

Will you dare to pray for each other until your hearts beat with the longings of God?

By the Spirit's power, we will.

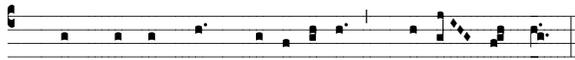
Will you dare to carry the light of Christ into the world's dark places?

By the Spirit's power, we will.

The Lord be with you **and also with you.**

May God the... **Amen.**

Go in the peace of Christ, alleluia, alleluia!



Thanks be to God, al-le-lu-ia, al-le - lu - ia!

Notices :

The Annual Meeting will be next Sunday 30th May. Notices are up on the Board.

The Electoral Roll is now up to date. The Roll is on display on the Board.

Please sign up for the Flower Rota—at the top of the stairs. If you don't want to arrange flowers you might like to sponsor the flowers in memory of someone, in thanksgiving for a birthday or anniversary.

The Theology Book Club is an opportunity to look at some favourite novels and poems through the eyes of faith and see what they tell us of God, and the life of the Spirit. The group meets online on the last Thursday of each month at 20h30. Our choices are:

The Wreck of the Deutschland by Gerard Manley Hopkins on Thursday 24th June

An Unsuitable Attachment by Barbara Pym on Thursday 22nd July

And ready for the 30th September you might like to pack for your summer holidays :

Death Comes for the Archbishop by Willa Cather

In Your Prayers please remember those on our sick-list: Mary Berg, Jean-Paul Buffet, Angela Casone, Anne Cozic, Jeanine & Caroline Cullinan, Gregor Dallas, Eric Benson, Alan Fletcher, Mimi de Bentzmann-Fouilland, Ophélie Goubault, Irene Hicks, Prudence Kupka, Muriel Lamoureux, Amie Linton, Mirentxu Le Maire, Bill McChesney, Kenneth Nyakana, Bernadette Pédeflous, Grace Valéry, Margaret Woods, Anitha Yannick, Lucas, Margo, Alex and Max, Sarah, Maroussia, Laurence, Marie-Thérèse, Susan, David, Paul, Saul.

Those who have died: Alec Graham, bishop; Melanie Toogood, priest; Séamus McKeown; All who have died of Covid-19.

Common Worship: Services and Prayers for the Church of England,
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St George's Paris

Pentecost : 23rd May 2021

A warm welcome to St George's worship this week—online or in person. Everything you need for today's service you'll find in this pamphlet. Today the choir sings the **Missa Portae Honoris** by Charles Wood (1866-1926) and the anthem is **Gracious Spirit, Holy Ghost** by Richard H. Lloyd (1933).

Sunday 23rd

0830

1030

1600

Monday 24th

0915

1800

Tuesday 25th

0915

1800

1830

Wednesday 26th

1200

1800

Thursday 27th

0915

1800

1830

Friday 28th

Saturday 29th

1200

Sunday 30th

0830

1030

1200

Pentecost

Holy Communion (1662 BCP)

Solemn Eucharist

Office Malgache—ONLINE

John & Charles Wesley, evangelists

Morning Prayer & Eucharist

Evensong

The Venerable Bede, historian

Morning Prayer

Evensong

Eucharist

Augustine of Canterbury, archbishop

Eucharist

Evensong

Feria

Morning Prayer

Evensong

Eucharist

Lanfranc, archbishop

Of Our Lady

Eucharist

The Holy and Undivided Trinity

Holy Communion (1662 BCP)

Solemn Eucharist

Annual General Meeting

Chaplain:

Associate Priest:

Hon. Assistant Curate:

Director of Music:

Secretary:

Churchwardens:

Church Council Secretary:

Safeguarding:

Fr. Mark Osborne

Fr Jeffrey John

Fr. Nicolas Razafindratsima

Dr Peter Hicks

Anne Fothergill

Janet Schofield & Peter Hicks

Sonia Taylor

Anne-Marie Mba

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The Gathering

As the bell rings, we stand to sing the first hymn, **The Church's One Foundation**—you'll find it on the reverse of the separate sheet.

+ In the name of the Father, and of the Son, and of the Holy Spirit.

Amen.

Grace, mercy and peace from God our Father and the Lord Jesus Christ be with you **and also with you.**

Alleluia! Christ is risen!

He is risen indeed! Alleluia!

The celebration is introduced and we are invited to remember and confess our sins in preparation for our celebration together. The choir sings the Kyries.

Penitential Rite

**Almighty God, our heavenly Father,
we have sinned against you, through our own fault,
in thought and word and deed, and in what we have left undone.
We are heartily sorry and repent of all our sins.
For your Son our Lord Jesus Christ's sake, forgive us all that is past;
and grant that we may serve you in newness of life
to the glory of your name. Amen.**

Kyrie eleison. Christe eleison. Kyrie eleison.

Gloria will be sung by the choir

Glory be to God on high and in earth peace, goodwill towards men. We praise thee we bless thee, we worship thee we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father almighty. O Lord, the only-begotten Son, Jesus Christ: O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art the Most High in the glory of God the Father. Amen.

Collect

God, who as at this time taught the hearts of your faithful people by sending to them the light of your Holy Spirit: grant us by the same Spirit to have a right judgement in all things and evermore to rejoice in his holy comfort; through the merits of Christ Jesus our Saviour, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen**

First Reading: Genesis 11.1-9

Now the whole earth had one language and the same words. And as they migrated from the east, they came upon a plain in the land of Shinar and settled there. And they said to one another, "Come, let us make bricks, and burn them thoroughly." And they had brick for stone, and bitumen for mortar. Then they said, "Come, let us build ourselves a city, and a tower with its top in the heavens, and let us make a name for ourselves; otherwise we shall be scattered abroad upon the face of the whole earth." The Lord came down to see the city and the tower, which mortals had built. And the Lord said, "Look, they are one people, and they have all one language;

*My Jesus, I believe that you are present in the Blessed Sacrament,
I love you above all things and I desire you in my soul.
Since I cannot receive you now sacramentally, come at least spiritually into my soul.
As though you were already there I embrace you and unite myself wholly to you;
permit not that I should ever be separated from you. Amen.*

Post Communion Prayer

Faithful God, who fulfilled the promises of Easter by sending us your Holy Spirit and opening to every race and nation the way of life eternal: open our lips by your Spirit, that every tongue may tell of your glory; through Jesus Christ our Lord. **Amen.**

Please be seated for the notices after which we sing the final hymn.

**Love of the Father, Love of God the Son,
from whom all came, in whom was all begun;
who formest heavenly beauty out of strife,
creation's whole desire and breath of life:**

**Thou the all-holy, thou supreme in might,
thou dost give peace, thy presence maketh right;
thou with thy favour all things dost enfold,
with thine all-kindness free from harm wilt hold.**

**Hope of all comfort, splendour of all aid,
that dost not fail nor leave the heart afraid:
to all that cry thou dost all help accord,
the angels' armour, and the saints' reward.**

**Purest and highest, wisest and most just,
there is no truth save only in thy trust;
thou dost the mind from earthly dreams recall,
and bring, through Christ, to him for whom are all.**

**Eternal glory, all men thee adore,
who art and shalt be worshipped evermore:
us whom thou madest, comfort with thy might,
and lead us to enjoy thy heavenly light.**

After the Blessing and Dismissal the clergy and servers leave during the organ voluntary. You are invited to remain in your seats for this final act of worship.

Commissioning & Blessing

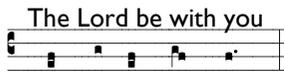
**Almighty God, your ascended Son has sent us into the world
to preach the good news of your kingdom: inspire us with your Spirit and
fill our hearts with the fire of your love, that all who hear your Word may
be drawn to you, through Jesus Christ our Lord.**

Will you dare to walk into God's future, trusting him to be your guide?
By the Spirit's power, we will.

Will you dare to embrace each other and grow together in love?
By the Spirit's power, we will.

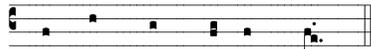
Will you dare to share your riches in common and minister to each other in need?
By the Spirit's power, we will.

Eucharistic Prayer



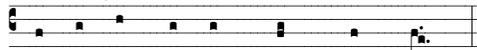
and al-so with you.

Lift up your hearts.



We lift them to the Lord.

Let us give thanks to the Lord our God.



It is right to give thanks and praise.

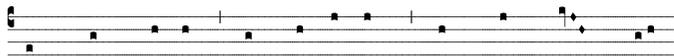
The celebrant praises God for his mighty acts in the Preface and the Choir sings the Sanctus.

Holy, holy, holy Lord God of hosts, heaven and earth are full of thy glory.

Glory be to Thee, O Lord most high.

Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

The prayer continues until the Proclamation of Faith



Christ has died. Christ is ri-sen. Christ will come again.

At the end of the prayer we all respond **Amen**. We remain standing to pray together using the separate sheet to sing in English, French or Malagasy.

Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done; on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation; but deliver us from evil. For thine is the kingdom, the power and the glory, for ever and ever. Amen.

Alleluia! Christ our Passover is sacrificed for us.

Therefore let us keep the feast. Alleluia!

As we prepare for Holy Communion the Choir sings the **Agnus Dei**.

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, grant us thy peace.

Invitation to Communion

God's holy gifts, for God's holy people

Jesus Christ is holy,

Jesus Christ is Lord,

to the glory of God the Father.

During this emergency Holy Communion will be given in its fullness in the Bread alone. All who are baptised and communicant members of one of the Christian churches are welcome to receive communion with us. Those who are prevented from doing so by their conscience, or the discipline of their Church, are most welcome to come to the altar for a blessing at the time of communion. If you are reading this at home you may like to use the following prayer:

and this is only the beginning of what they will do; nothing that they propose to do will now be impossible for them. Come, let us go down, and confuse their language there, so that they will not understand one another's speech." So the Lord scattered them abroad from there over the face of all the earth, and they left off building the city. Therefore it was called Babel, because there the Lord confused the language of all the earth; and from there the Lord scattered them abroad over the face of all the earth.

We remain seated as the choir sings the Golden Sequence appointed for today (NEH 520).

Come, thou Holy Spirit, come And from Thy celestial home Shed thy light and brilliancy: Father of the poor, draw near; Giver of all gifts, be here; Come, the soul's true radiancy.

Come, of comforters the best, Of the soul the sweetest guest, Come in toil refreshingly: Thou in labour rest most sweet, Thou art shadow from the heat, Comfort in adversity.

O Thou Light, most pure and blest, Shine within the inmost breast Of Thy faithful company. Where Thou art not, man has nought; Ev'ry holy deed and thought Comes from thy Divinity.

Sinful hearts do thou make whole; Bring to life the arid sould, Guide the feet that go astray. Make the stubborn heart unbend, To the faint, new hope extend, Wounded souls their hurt allay.

Fill Thy faithful, who confide In Thy power to guard and guide, With Thy sevenfold mystery. Here Thy grace and virtue send: Grant salvation to the end, And in Heav'n felicity. Amen. Alleluia.

Second Reading: Acts 2:1-21

When the day of Pentecost had come, they were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability. Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, 'Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs—in our own languages we hear them speaking about God's deeds of power.' All were amazed and perplexed, saying to one another, 'What does this mean?' But others sneered and said, 'They are filled with new wine.' But Peter, standing with the eleven, raised his voice and addressed them: 'Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel: "In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and

the moon to blood, before the coming of the Lord's great and glorious day. Then everyone who calls on the name of the Lord shall be saved."

Please stand for the gradual hymn

**Spirit of mercy, truth and love, Shed Thine influence from above,
And still from age to age convey The wonders of this sacred day.**

**In every clime, by every tongue, Be God's amazing glory sung;
Let all the listening earth be taught The acts by our great Redeemer wrought.**

**Unfailing Comfort, heavenly Guide, Still o'er thy holy Church preside;
Still let mankind Thy blessings prove, Spirit of mercy, truth and love.**

Holy Gospel: John 15:26 - 16:15

"When the Advocate comes, whom I will send to you from the Father, the Spirit of truth who comes from the Father, he will testify on my behalf. You also are to testify because you have been with me from the beginning." "I have said these things to you to keep you from stumbling. They will put you out of the synagogues. Indeed, an hour is coming when those who kill you will think that by doing so they are offering worship to God. And they will do this because they have not known the Father or me. But I have said these things to you so that when their hour comes you may remember that I told you about them. "I did not say these things to you from the beginning, because I was with you. But now I am going to him who sent me; yet none of you asks me, 'Where are you going?' But because I have said these things to you, sorrow has filled your hearts. Nevertheless I tell you the truth: it is to your advantage that I go away, for if I do not go away, the Advocate will not come to you; but if I go, I will send him to you. And when he comes, he will prove the world wrong about sin and righteousness and judgment: about sin, because they do not believe in me; about righteousness, because I am going to the Father and you will see me no longer; about judgment, because the ruler of this world has been condemned. "I still have many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. He will glorify me, because he will take what is mine and declare it to you. All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you.

Sermon

Please be seated for the Sermon. Our preacher is the Associate Chaplain.

Creed

During the Easter Season we affirm the faith into which we are baptised.

Frères et sœurs, je vous demande maintenant de professer tous ensemble la foi de l'Eglise :

Croyez-vous fermement en Dieu le Père?

Je crois en Dieu le Père tout-puissant, créateur du ciel et de la terre.

Croyez-vous fermement en son Fils Jésus-Christ?

**Je crois en Jésus Christ
son Fils unique, notre Seigneur
qui a été conçu du Saint Esprit,**

**est né de la Vierge Marie,
a souffert sous Ponce Pilate,
a été crucifié,
est mort et a été enseveli,
est descendu aux enfers
le troisième jour est ressuscité des morts
est monté aux cieux
est assis à la droite de Dieu
le Père tout puissant,
d'où il viendra juger les vivants et les morts.**

Croyez-vous fermement en l'Esprit Saint?

**Je crois en l'Esprit Saint
à la sainte Eglise catholique,
à la communion des saints,
à la rémission des péchés,
à la résurrection de la chair,
à la vie éternelle. Amen.**

Intercessions

We remain standing to pray together. At the end of each petition this response is used

Come, Holy Spirit: **Holy Spirit, come!**

Merciful Father, **accept these prayers
for the sake of your Son, our Saviour Jesus Christ.
Amen.**

The Liturgy of the Sacrament

Peace

We sing the Peace without holding hands this year!

Fitiavana, rano velona, Loharano lalina

Ka miafina ao anatin'ny, Ny fiainan-danitra

Fitiavana no nirahina, Avy tamin-Jehovah

Ô mba raisonao dia ho fantatrao, Ny fahasambarana

Fitiavana, didy tokana, Ary didy lehibe

Mitoera ao, hitoeranao, Amim-piadanam-be

L'amour, une eau vive, une eau profonde et qui cache en son sein la vie céleste

L'amour, c'est ce qui a été envoyé par le Seigneur Reçois-le et tu connaîtras le bonheur

L'amour, l'unique commandement et le plus grand

demeure en lui et demeurera en toi la paix véritable

*We then sing the hymn at the Preparation of the Table **Come, thou Holy Spirit, come.** It is to be found on the reverse of the separate sheet.*