

Go in the peace of Christ.
Thanks be to God.

Notices :

Another Gardening Day beckons on Saturday June 5th. Michael Chambers is our coordinator and wants us to keep on with the weeds! We're not eating together because of Covid so we'll start at 13h30 and end at 16h00 with tea and cake as usual!

Bicentenary Celebrations A group has been working hard on ideas for 2024. You'll see them set out on the separate sheet. If you'd like to suggest more—or volunteer to help organise and event—please email the Chaplain who'll put you in touch with the group.

The Chaplaincy Newsletter has a new editor—congratulations John Crothers! He's aiming to produce a Newsletter in the autumn. Copy Date: 17th October 2021 for publication at All Saints. Please use newsletter@stgeorgesparis.org for all contributions.

An Enquirers Course opens in September. Full details can be found on the reverse of the separate sheet.

Broadcasting our services is very simple but takes time. Would you be willing to be part of a team to use the Canon camera and upload our services from a memory card? Please speak to the Chaplain who'll be overjoyed to talk to you.

The Electoral Roll is now up to date. The Roll is on display on the Board.

Please sign up for the Flower Rota—at the top of the stairs. If you don't want to arrange flowers you might like to sponsor the flowers in memory of someone, in thanksgiving for a birthday or anniversary.

The Theology Book Club is an opportunity to look at some favourite novels and poems through the eyes of faith and see what they tell us of God, and the life of the Spirit. The group meets online on the last Thursday of each month at 20h30. Our choices are:

The Wreck of the Deutschland by Gerard Manley Hopkins on Thursday 24th June

An Unsuitable Attachment by Barbara Pym on Thursday 22nd July

And ready for the 30th September you might like to pack for your summer holidays :

Death Comes for the Archbishop by Willa Cather

In Your Prayers please remember those on our sick-list: *Mary Berg, Jean-Paul Buffet, Angela Casone, Anne Cozic, Jeanine & Caroline Cullinan, Gregor Dallas, Eric Benson, Alan Fletcher, Mimi de Bentzmann-Fouillard, Ophélie Gourbault, Irene Hicks, Prudence Kupka, Muriel Lamoureux, Amie Linton, Mirentxu Le Maire, Bill McChesney, Kenneth Nyakana, Bernadette Pédeflous, Grace Valéry, Margaret Woods, Anitha Yannick, Lucas, Margo, Alex and Max, Sarah, Maroussia, Laurence, Marie-Thérèse, Susan, David, Paul, Saul.*

Those who have died: *All who have died of Covid-19.*

Common Worship: Services and Prayers for the Church of England,
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St George's Paris

Holy and Undivided Trinity : 30th May 2021

A warm welcome to St George's worship this week—online or in person. Everything you need for today's service you'll find in this pamphlet. Today the choir sings the **Missa brevis** by Giovanni P. da Palestrina (1525-1594) and the anthem is **O lux beata Trinitas** by Tomas Luis de Victoria (c.1548-1611).

Sunday 30th

0830

1030

1200

Monday 31st

0915

1800

Tuesday 1st

0915

1800

1830

Wednesday 2nd

1200

1800

Thursday 3rd

0915

1800

1830

Friday 4th

Saturday 5th

1200

Sunday 6th

0830

1030

1630

Holy and Undivided Trinity

Holy Communion (1662 BCP)

Solemn Eucharist

Annual General Meeting

Visitation of St Elizabeth by BVM

Morning Prayer & Eucharist

Evensong

Justin Martyr

Morning Prayer

Evensong

Eucharist

Feria

Eucharist

Evensong

Martyrs of Uganda

Morning Prayer

Evensong

Eucharist

Petroc

Boniface, apostle of the Frisians

Eucharist

Trinity I—Corpus Christi Sunday

Holy Communion (1662 BCP)

Solemn Eucharist

Messe Malgache

Chaplain:

Associate Priest:

Hon. Assistant Curate:

Director of Music:

Secretary:

Churchwardens:

Church Council Secretary:

Safeguarding:

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Fr Jeffrey John

Fr. Nicolas Razafindratsima

Dr Peter Hicks

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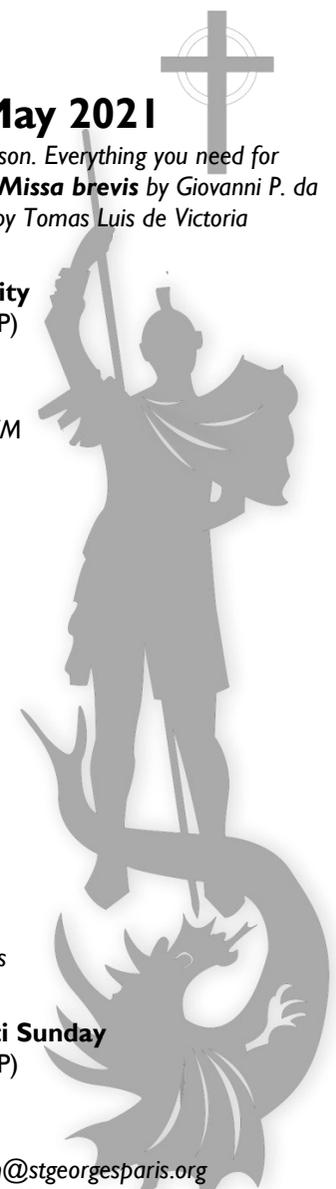
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The Gathering

As the bell rings, we stand to sing the first hymn:

**The God of Abraham praise, who reigns enthroned above;
Ancient of everlasting days, and God of love;
To him uplift your voice, At whose supreme command
From earth we rise and seek the joys At his right hand.**

**There dwells the Lord, our King, the Lord, our Righteousness,
Triumphant o'er the world and sin, the Prince of Peace;
On Zion's sacred height His kingdom he maintains,
And, glorious with his saints in light, for ever reigns.**

**The God who reigns on high, the great archangels sing,
And "Holy, holy, holy," cry, "Almighty King!"
Who was and is the same, and evermore shall be:
Jehovah, Father, great I AM, We worship thee."**

**Before the great Three-One They all exulting stand,
And tell the wonders he has done Throughout the land:
The listening spheres attend, And swell the growing fame,
And sing in songs which never end The wondrous name.**

**The whole triumphant host Give thanks to God on high;
"Hail, Father, Son, and Holy Ghost" They ever cry;
Hail, Abraham's God and mine; (I join the heavenly lays)
All might and majesty are thine, And endless praise!**

Greeting

+ In the name of the Father, and of the Son, and of the Holy Spirit.
Amen.

Grace, mercy and peace from God our Father and the Lord Jesus Christ be with you
and also with you.

The celebration is introduced and we are invited to remember and confess our sins in preparation for our celebration together. The choir sings the Kyries.

Penitential Rite

**Almighty God, our heavenly Father,
we have sinned against you, through our own fault,
in thought and word and deed, and in what we have left undone.
We are heartily sorry and repent of all our sins.
For your Son our Lord Jesus Christ's sake, forgive us all that is past;
and grant that we may serve you in newness of life
to the glory of your name. Amen.**

Kyrie eleison. Christe eleison. Kyrie eleison.

Gloria will be sung by the choir

Glory be to God on high and in earth peace, goodwill towards men. We praise thee we bless thee, we worship thee we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father almighty. O Lord, the only-begotten Son, Jesus Christ: O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy

Invitation to Communion

Behold is the Lamb of God, who takes away the sins of the world.

Blessed are those who are called to his supper.

**Lord, I am not worthy to receive you,
but only say the word, and my soul shall be healed.**

During this emergency Holy Communion will be given in its fullness in the Bread alone. All who are baptised and communicant members of one of the Christian churches are welcome to receive communion with us. Those who are prevented from doing so by their conscience, or the discipline of their Church, are most welcome to come to the altar for a blessing at the time of communion. If you are reading this at home you may like to use the following prayer:

My Jesus, I believe that you are present in the Blessed Sacrament,

I love you above all things and I desire you in my soul.

Since I cannot receive you now sacramentally, come at least spiritually into my soul.

As though you were already there I embrace you and unite myself wholly to you;

permit not that I should ever be separated from you. Amen.

Post Communion Prayer

Almighty and eternal God, you have revealed yourself as Father, Son and Holy Spirit, and live and reign in the perfect unity of love: hold us firm in this faith, that we may know you in all your ways and evermore rejoice in your eternal glory, who are three Persons yet one God, now and for ever. **Amen.**

Please be seated for the notices after which we sing the final hymn.

**Holy, holy, holy! Lord God almighty!
Early in the morning our song shall rise to thee.
Holy, holy, holy! Merciful and mighty!
God in three persons, blessed trinity!**

**Holy, holy, holy! All the saints adore thee,
Casting down their golden crowns around the glassy sea;
Cherubim and seraphim falling down before thee,
Which wert, and art, and evermore shalt be.**

**Holy, holy, holy! Though the darkness hide thee,
Though the eye of sinful man thy glory may not see,
Only thou art holy; there is none beside thee,
Perfect in power, in love, and purity.**

**Holy, holy, holy! Lord God almighty!
All thy works shall praise thy name, in earth, and sky, and sea.
Holy, holy, holy! Merciful and mighty!
God in three persons, blessed trinity!**

After the Blessing and Dismissal the clergy and servers leave during the organ voluntary. You are invited to remain in your seats for this final act of worship.

The Lord be with you

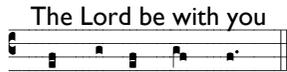
and also with you.

May God the... **Amen.**

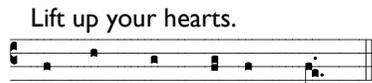
**I bind unto myself today The power of God to hold and lead,
God's eye to watch, God's might to stay, God's ear to hearken to my need,
The wisdom of my God to teach, His hand to guide, his shield to ward,
The word of God to give me speech, His heavenly host to be my guard.**

**I bind unto myself the name, The strong name of the Trinity
By invocation of the same, The Three in One and One in Three,
Of whom all nature has creation, eternal Father, Spirit, Word.
Praise to the Lord of my salvation; salvation is of Christ the Lord!**

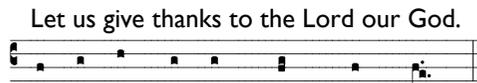
Eucharistic Prayer



and al-so with you.



We lift them to the Lord.

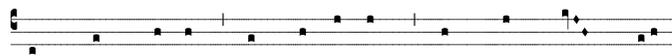


It is right to give thanks and praise.

The celebrant praises God for his mighty acts in the Preface and the Choir sings the Sanctus.

*Holy, holy, holy Lord God of hosts, heaven and earth are full of thy glory.
Glory be to Thee, O Lord most high.
Blessed is he that cometh in the name of the Lord. Hosanna in the highest.*

The prayer continues until the Proclamation of Faith



Christ has died. Christ is risen. Christ will come again.

At the end of the prayer we all respond Amen. We remain standing to pray together

**Our Father, who art in heaven, hallowed be thy name;
thy kingdom come; thy will be done; on earth as it is in heaven.
Give us this day our daily bread. And forgive us our trespasses,
as we forgive those who trespass against us. And lead us not into
temptation; but deliver us from evil. For thine is the kingdom, the power
and the glory, for ever and ever. Amen.**

We break this bread to share in the body of Christ.

**Though we are many, we are one body,
because we all share in one bread.**

As we prepare for Holy Communion the Choir sings the Agnus Dei.

*O Lamb of God, that takest away the sins of the world, have mercy upon us.
O Lamb of God, that takest away the sins of the world, have mercy upon us.
O Lamb of God, that takest away the sins of the world, grant us thy peace.*

upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art the Most High in the glory of God the Father. Amen.

Collect

Almighty and everlasting God, you have given us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity and in the power of the divine majesty to worship the Unity: keep us steadfast in this faith, that we may evermore be defended from all adversities; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen**

First Reading: Isaiah 6:1-8

In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. And one called to another and said: 'Holy, holy, holy is the Lord of hosts; the whole earth is full of his glory.' The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. And I said: 'Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the Lord of hosts!' Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. The seraph touched my mouth with it and said: 'Now that this has touched your lips, your guilt has departed and your sin is blotted out.' Then I heard the voice of the Lord saying, 'Whom shall I send, and who will go for us?' And I said, 'Here am I; send me!'

We remain seated as the choir sings the psalm appointed for today (Psalm 29).

Psalm 29

*Bring unto the Lord, O ye mighty, bring young rams unto the Lord * ascribe unto the Lord worship and strength. Give the Lord the honour due unto his Name * worship the Lord with holy worship. It is the Lord, that commandeth the waters * it is the glorious God, that maketh the thunder. It is the Lord, that ruleth the sea; the voice of the Lord is mighty in operation * the voice of the Lord is a glorious voice. The voice of the Lord breaketh the cedar-trees * yea, the Lord breaketh the cedars of Libanus. He maketh them also to skip like a calf * Libanus also, and Sirion, like a young unicorn. The voice of the Lord divideth the flames of fire; the voice of the Lord shaketh the wilderness * yea, the Lord shaketh the wilderness of Cades. The voice of the Lord maketh the hinds to bring forth young, and discovereth the thick bushes * in his temple doth every man speak of his honour. The Lord sitteth above the water-flood * and the Lord remaineth a King for ever. The Lord shall give strength unto his people * the Lord shall give his people the blessing of peace.*

Second Reading: Romans 8:12-17

So then, brothers and sisters, we are debtors, not to the flesh, to live according to the flesh—for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, 'Abba! Father!' it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then

heirs, heirs of God and joint heirs with Christ—if, in fact, we suffer with him so that we may also be glorified with him.

Please stand for the gradual hymn

**All hail adored Trinity, All hail eternal Unity;
O God the Father, God the Son, And God the Spirit, ever One.**

**Three persons praise we evermore, One only God our hearts adore;
In Thy sweet mercy, ever kind, May we our sure protection find.**

**O Trinity, O Unity, Be present as we worship Thee,
And with the song that angels sing, Unite the hymns of praise we bring.**

Holy Gospel: John 3:1-17

Now there was a Pharisee named Nicodemus, a leader of the Jews. He came to Jesus by night and said to him, 'Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God.' Jesus answered him, 'Very truly, I tell you, no one can see the kingdom of God without being born from above.' Nicodemus said to him, 'How can anyone be born after having grown old? Can one enter a second time into the mother's womb and be born?' Jesus answered, 'Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. What is born of the flesh is flesh, and what is born of the Spirit is spirit. Do not be astonished that I said to you, "You must be born from above." The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit.' Nicodemus said to him, 'How can these things be?' Jesus answered him, 'Are you a teacher of Israel, and yet you do not understand these things? 'Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? No one has ascended into heaven except the one who descended from heaven, the Son of Man. And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life. 'For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life. 'Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him.

Sermon

Please be seated for the Chaplain's Annual Report.

Creed

We stand to sing the Profession of Faith.

*We believe in one God the Father almighty, maker of heaven and earth,
and of all things visible and invisible;*

**And in one Lord Jesus Christ, the only begotten Son of God,
begotten of his Father before all worlds,
God of God, Light of Light, very God of very God,
begotten not made, being of one substance with the Father,
by whom all things were made,
who for us men and for our salvation came down from heaven,**

**and was incarnate by the Holy Ghost of the Virgin Mary,
and was made man.**

and was crucified also for us under Pontius Pilate.

He suffered and was buried,

and the third day he rose again according to the Scriptures,

and ascended into heaven, and sitteth on the right hand of the Father.

**And he shall come again with glory to judge both the quick and the dead,
whose kingdom shall have no end.**

And I believe in the Holy Ghost, the Lord, the giver of life,

who proceedeth from the Father and the Son,

**who with the Father and the Son together is worshipped and glorified,
who spake by the prophets.**

And I believe one holy catholic and apostolic Church.

I acknowledge one baptism for the remission of sins.

And I look for the resurrection of the dead

and the life of the world to come.

Amen.

Intercessions

We remain standing to pray together. At the end of each petition this response is used

May your will be done: **on earth as it is in heaven.**

Merciful Father, **accept these prayers**

for the sake of your Son, our Saviour Jesus Christ.

Amen.

The Liturgy of the Sacrament

Peace

The peace of the Lord be with you

and also with you.

We are invited to give one another a sign of peace without touching—please use the Namaste or a bow of the head (a smile is really good too!). Our financial offering will be brought up by the Sidepeople from the Landing table.

I bind unto myself today the strong name of the Trinity

by invocation of the same, the Three in One and One in Three.

I bind this day to me forever, By power of faith, Christ's incarnation,

His baptism in the Jordan river, His death on cross for my salvation,

His bursting from the spiced tomb, His riding up the heavenly way,

His coming at the day of doom, I bind unto myself today.

I bind unto myself the power Of the great love of Cherubim;

The sweet 'Well done' in judgement hour; The service of the Seraphim,

Confessors' faith, Apostles word, The Patriarch's prayers, the Prophets' scrolls

I bind unto myself today The virtues of the starlit heaven,

The glorious sun's life-giving ray, The whiteness of the moon at even,

The flashing of the lightning free, The whirling wind's tempestuous shocks,

The stable earth, the deep salt sea Around the old eternal rocks.