

The Lord be with you
and also with you.

May God the... Amen.

Go in the peace of Christ.
Thanks be to God.

Notices :

The Chaplaincy Newsletter has a new editor—congratulations John Crothers! He's aiming to produce a Newsletter in the autumn. Copy Date: 17th October 2021 for publication at All Saints. Please use newsletter@stgeorgesparis.org for all contributions.

An Enquirers Course opens in September. Beginning on September 8th each evening begins at 19h30 with a light meal. The course looks at some of the major elements of Christian faith: my experience of God and Church, Prayer and Spirituality, Jesus, God: The Holy Trinity and The Bible. The course is designed for those who are not baptised or confirmed.

Broadcasting our services is very simple but takes time. Would you be willing to be part of a team to use the Canon camera and upload our services from a memory card? Please speak to the Chaplain who'll be overjoyed to talk to you.

Please sign up for the Flower Rota—at the top of the stairs. If you don't want to arrange flowers you might like to sponsor the flowers in memory of someone, in thanksgiving for a birthday or anniversary.

The Theology Book Club is an opportunity to look at some favourite novels and poems through the eyes of faith and see what they tell us of God, and the life of the Spirit. The group meets online on the last Thursday of each month at 20h30. Our choices are:

The Wreck of the Deutschland by Gerard Manley Hopkins on Thursday 24th June

An Unsuitable Attachment by Barbara Pym on Thursday 22nd July

And ready for the 30th September you might like to pack for your summer holidays :

Death Comes for the Archbishop by Willa Cather

In Your Prayers please remember those on our sick-list: Mary Berg, Jean-Paul Buffet, Angela Casone, Anne Cozic, Jeanine & Caroline Cullinan, Gregor Dallas, Eric Benson, Alan Fletcher, Mimi de Bentzmann-Fouilland, Ophélie Gourbault, Irene Hicks, Prudence Kupka, Muriel Lamoureux, Amie Linton, Mirentxu Le Maire, Bill McChesney, Kenneth Nyakana, Bernadette Pédeflous, Grace Valéry, Margaret Woods, Anitha Yannick, Lucas, Margo, Alex and Max, Sarah, Maroussia, Laurence, Marie-Thérèse, Susan, David, Paul, Saul.

Those who have died: All who have died of Covid-19.

Common Worship: Services and Prayers for the Church of England,
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St George's Paris

Trinity I—Corpus Christi Sunday : 6th June 2021

A warm welcome to St George's worship this week—online or in person. Everything you need for today's service you'll find in this pamphlet. Today the choir sings the **Missa Sanctissimae Trinitatis** by Josef Gabriel Rheinberger (1839-1901) and the anthem is **Ave Verum Corpus** Edward Elgar (1839-1934)

Sunday 6th

0830

1030

1630

Monday 7th

0915

1800

Tuesday 8th

0915

1800

1830

Wednesday 9th

1200

1800

Thursday 10th

0915

1800

1830

Friday 11th

Saturday 12th

1200

Sunday 13th

0830

1030

Trinity I—Corpus Christi Sunday

Holy Communion (1662 BCP)

Solemn Eucharist

Messe Malgache

Feria

Morning Prayer & Eucharist

Evensong

Thomas Ken, bishop

Morning Prayer

Evensong

Eucharist

Ephrem, deacon

Eucharist

Evensong

Feria

Morning Prayer

Evensong

Eucharist

Feria

Barnabas, apostle

Eucharist

Trinity 2

Holy Communion (1662 BCP)

Solemn Eucharist

Chaplain:

Associate Priest:

Hon. Assistant Curate:

Director of Music:

Secretary:

Churchwardens:

Church Council Secretary:

Safeguarding:

Fr. Mark Osborne

Fr Jeffrey John

Fr. Nicolas Razafindratsima

Dr Peter Hicks

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The Gathering

As the bell rings, we stand to sing the first hymn:

**Alleluya! sing to Jesus! His the sceptre, His the throne.
Alleluya! His the triumph, His the victory alone.
Hark! The songs of peaceful Zion Thunder like a mighty flood:
Jesus, out of every nation Hath redeemed us by His blood."**

**Alleluya! Not as orphans Are we left in sorrow now;
Alleluya! He is near us; Faith believes, nor questions how.
Though the cloud from sight received Him When the forty days were o'er,
Shall our hearts forget His promise: "I am with you evermore!"**

**Alleluya! Bread of angels, Here on earth our food, our stay!
Alleluya! Here the sinful Flee to You from day to day.
Intercessor, friend of sinners, Earth's redeemer, plead for me,
Where the songs of all the sinless Sweep across the crystal sea.**

**Alleluya! King eternal, Thee the Lord of lords we own;
Alleluia! Born of Mary, Earth thy footstool, heaven thy throne.
Thou within the veil have entered, Robed in flesh, our great high priest;
Thou on earth both priest and victim In the eucharistic feast.**

Greeting

+ In the name of the Father, and of the Son, and of the Holy Spirit.
Amen.

Grace, mercy and peace from God our Father and the Lord Jesus Christ be with you
and also with you.

The celebration is introduced and we are invited to remember and confess our sins in preparation for our celebration together. The choir sings the Kyries.

Penitential Rite

**Almighty God, our heavenly Father,
we have sinned against you, through our own fault,
in thought and word and deed, and in what we have left undone.
We are heartily sorry and repent of all our sins.
For your Son our Lord Jesus Christ's sake, forgive us all that is past;
and grant that we may serve you in newness of life
to the glory of your name. Amen.**

Kyrie eleison. Christe eleison. Kyrie eleison.

Gloria

Glory be to God on high and in earth peace, goodwill towards men. We praise thee we bless thee, we worship thee we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father almighty. O Lord, the only-begotten Son, Jesus Christ: O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art the Most High in the glory of God the Father. Amen.

temptation; but deliver us from evil. For thine is the kingdom, the power and the glory, for ever and ever. Amen.

We break this bread to share in the body of Christ.
**Though we are many, we are one body,
because we all share in one bread.**

As we prepare for Holy Communion the Choir sings the **Agnus Dei.**

*O Lamb of God, that takest away the sins of the world, have mercy upon us.
O Lamb of God, that takest away the sins of the world, have mercy upon us.
O Lamb of God, that takest away the sins of the world, grant us thy peace.*

Invitation to Communion

Behold is the Lamb of God, who takes away the sins of the world.

Blessed are those who are called to his supper.

**Lord, I am not worthy to receive you,
but only say the word, and my soul shall be healed.**

During this emergency Holy Communion will be given in its fullness in the Bread alone. All who are baptised and communicant members of one of the Christian churches are welcome to receive communion with us. Those who are prevented from doing so by their conscience, or the discipline of their Church, are most welcome to come to the altar for a blessing at the time of communion. If you are reading this at home you may like to use the following prayer:

*My Jesus, I believe that you are present in the Blessed Sacrament,
I love you above all things and I desire you in my soul.
Since I cannot receive you now sacramentally, come at least spiritually into my soul.
As though you were already there I embrace you and unite myself wholly to you;
permit not that I should ever be separated from you. Amen.*

Post Communion Prayer

All praise to you, our God and Father, for you have fed us with the bread of heaven and quenched our thirst from the true vine: hear our prayer that, being grafted into Christ, we may grow together in unity and feast with him in his kingdom; through Jesus Christ our Lord. **Amen.**

Please be seated for the notices after which we sing the final hymn.

**All for Jesus! All for Jesus! This our song shall ever be;
for we have no hope nor Saviour, if we have not hope in thee.**

**All for Jesus! thou wilt give us strength to serve thee hour by hour,
none can move us from thy presence while we trust thy love and power.**

**All for Jesus! At thine altar thou wilt give us sweet content;
there, dear Saviour, we receive thee in thy holy sacrament.**

**All for Jesus! thou hast loved us; all for Jesus! thou hast died;
all for Jesus! thou art with us; all for Jesus, glorified!**

**All for Jesus! All for Jesus! This the Church's song shall be,
till at last, the flock is gathered one in love, and one in thee.**

After the Blessing and Dismissal the clergy and servers leave during the organ voluntary. You are invited to remain in your seats for this final act of worship.

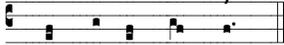
Look, Father, look on his anointed face,
And only look on us as found in him;
Look not on our misusings of thy grace,
Our prayer so languid, and our faith so dim;
For lo, between our sins and their reward
We set the passion of thy Son our Lord.

And then for those, our dearest and our best,
By this prevailing presence we appeal;
O fold them closer to thy mercy's breast,
O do thine utmost for their souls' true weal;
From tainting mischief keep them white and clear
And crown thy gifts with grace to persevere.

And so we come: O draw us to thy feet
Most patient Saviour, who canst love us still;
And by this food, so awful and so sweet,
Deliver us from every touch of ill:
In thine own service make us glad and free,
And grant us nevermore to part from thee.

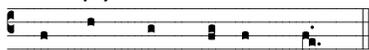
Eucharistic Prayer

The Lord be with you



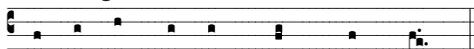
and al-so with you.

Lift up your hearts.



We lift them to the Lord.

Let us give thanks to the Lord our God.



It is right to give thanks and praise.

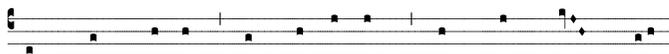
The celebrant praises God for his mighty acts in the Preface and the Choir sings the Sanctus.

Holy, holy, holy Lord God of hosts, heaven and earth are full of thy glory.

Glory be to Thee, O Lord most high.

Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

The prayer continues until the Proclamation of Faith



Christ has died. Christ is ri-sen. Christ will come again.

At the end of the prayer we all respond Amen. We remain standing to pray together

**Our Father, who art in heaven, hallowed be thy name;
thy kingdom come; thy will be done; on earth as it is in heaven.
Give us this day our daily bread. And forgive us our trespasses,
as we forgive those who trespass against us. And lead us not into**

Lord Jesus Christ, we thank you that in this wonderful sacrament you have given us the memorial of your passion: grant us so to reverence the sacred mysteries of your body and blood that we may know within ourselves and show forth in our lives the fruits of your redemption; for you are alive and reign with the Father in the unity of the Holy Spirit, one God, now and for ever. **Amen**

First Reading: Genesis 14:18-20

And King Melchizedek of Salem brought out bread and wine; he was priest of God Most High. He blessed him and said, 'Blessed be Abram by God Most High, maker of heaven and earth; and blessed be God Most High, who has delivered your enemies into your hand!' And Abram gave him one-tenth of everything.

We remain seated as the choir sings the Golden Sequence for Corpus Christi.

*Laud, O Sion, thy salvation, Laud with hymns of exultation
Christ, thy King and Shepherd true: Spend thyself, his honour raising,
Who surpasseth all thy praising; Never canst thou reach his due.*

*Sing today, the mystery showing Of the living, life bestowing
Bread from heaven before thee set; E'en the same of old provided,
Where the Twelve, divinely guided, At the holy Table met.*

*Full and clear ring out thy chanting, Joy nor sweetest grace be wanting
To thy heart and soul today: When we gather up the measure
Of that Supper and its treasure, Keeping feast in glad array.*

*Lo, the new King's Table gracing, This new Passover of blessing
Hath fulfilled the elder rite: Now the new the old effaceth,
Truth revealed the shadow chaseth, Day is breaking on the night.*

*What he did at Supper seated, Christ ordained to be repeated,
His memorial ne'er to cease: And, his word for guidance taking,
Bread and wine we hallow, making Thus our Sacrifice of peace.*

*This the truth to Christians given Bread becomes his Flesh from heaven,
Wine becomes his holy Blood. Doth it pass thy comprehending?
Yet by faith, thy sight transcending, Wondrous things are understood.*

*Yea, beneath these signs are hidden Glorious things to sight forbidden:
Look not on the outward sign. Wine is poured and Bread is broken,
But in either sacred token Christ is here by power divine.*

*Who so of this Food partaketh, Christ divideth not nor breaketh:
He is whole to all that taste. Whether one this bread receiveth,
Or a thousand, still he giveth One same Food that cannot waste.*

*Good and evil men are sharing One repast, an end preparing
Varied as the heart of man: Life or death shall be awarded,
As their days have been recorded Which from their beginning ran.*

*When the Sacrament is broken, Doubt not in each severed token,
Hallowed by the word once spoken, Resteth all the true content:*

*Nought the precious Gift divideth, Breaking but the sign betideth,
He himself the same abideth, Nothing of his fullness spent.*

*Lo! the Angel's Food is given To the pilgrim who hath striven:
See the children's Bread from heaven, Which to dogs may not be cast:
Truth the ancient types fulfilling, Isaac bound, a victim willing,
Paschal lamb, its life blood spilling.*

*O true Bread, good Shepherd, tend us Jesu, of thy love befriend us,
Thou refresh us, thou defend us, Thine eternal goodness send us
In the land of life to see; Thou who all things canst and knowest,
Who on earth such Food bestowest, Grant us with thy Saints, tho' lowest,
Where the heavenly Feast thou showest, Fellow heirs and guests to be .Amen. Alleluia.*

Second Reading: I Corinthians 11:23-26

For I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, 'This is my body that is for you. Do this in remembrance of me.' In the same way he took the cup also, after supper, saying, 'This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me.' For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

Please stand for the gradual hymn

**Bread of heaven, on thee we feed, For Thy flesh is meat indeed:
Ever may our souls be fed With this true and living bread;
Day by day with strength supplied Through the life of Him who died.**

**Vine of heaven, Thy blood supplies This blest cup of sacrifice:
'Tis Thy wounds our healing give; To Thy cross we look and live:
Thou our life, O let us be Rooted, grafted, built on thee!**

Holy Gospel: John 6:51-58

I am the living bread that came down from heaven. Whoever eats of this bread will live for ever; and the bread that I will give for the life of the world is my flesh.' The Jews then disputed among themselves, saying, 'How can this man give us his flesh to eat?' So Jesus said to them, 'Very truly, I tell you, unless you eat the flesh of the Son of Man and drink his blood, you have no life in you. Those who eat my flesh and drink my blood have eternal life, and I will raise them up on the last day; for my flesh is true food and my blood is true drink. Those who eat my flesh and drink my blood abide in me, and I in them. Just as the living Father sent me, and I live because of the Father, so whoever eats me will live because of me. This is the bread that came down from heaven, not like that which your ancestors ate, and they died. But the one who eats this bread will live for ever.'

Sermon

Please be seated for the sermon. The preacher is the Associate Chaplain.

Creed

We stand to sing the Profession of Faith.

*We believe in one God the Father almighty, maker of heaven and earth,
and of all things visible and invisible;*

**And in one Lord Jesus Christ, the only begotten Son of God,
begotten of his Father before all worlds,
God of God, Light of Light, very God of very God,
begotten not made, being of one substance with the Father,
by whom all things were made,
who for us men and for our salvation came down from heaven,
and was incarnate by the Holy Ghost of the Virgin Mary,
and was made man.
and was crucified also for us under Pontius Pilate.
He suffered and was buried,
and the third day he rose again according to the Scriptures,
and ascended into heaven, and sitteth on the right hand of the Father.
And he shall come again with glory to judge both the quick and the dead,
whose kingdom shall have no end.**

**And I believe in the Holy Ghost, the Lord, the giver of life,
who proceedeth from the Father and the Son,
who with the Father and the Son together is worshipped and glorified,
who spake by the prophets.**

**And I believe one holy catholic and apostolic Church.
I acknowledge one baptism for the remission of sins.
And I look for the resurrection of the dead
and the life of the world to come.
Amen.**

Intercessions

We remain standing to pray together. At the end of each petition this response is used

May your will be done: **on earth as it is in heaven.**

Merciful Father, **accept these prayers
for the sake of your Son, our Saviour Jesus Christ.
Amen.**

The Liturgy of the Sacrament

Peace

The peace of the Lord be with you
and also with you.

We are invited to give one another a sign of peace without touching—please use the Namaste or a bow of the head (a smile is really good too!). Our financial offering will be brought up by the Sidepeople from the Landing table.

**And now, O Father, mindful of the love
That bought us, once for all, on Calvary's tree,
And having with us him that pleads above,
We here present, we here spread forth to thee
That only offering perfect in thine eyes,
The one true, pure, immortal sacrifice.**