

## Notices :

**A warm welcome to our bishop, Robert and his wife Helen.** I hope you'll be able to meet him over a glass of wine after the Eucharist.

**A huge thanks to the gardeners**—you're making a real difference! There's a plan on the noticeboard with a suggested outline of garden improvements. What do you think?

**The chaplaincy in Caen is determined to grow. Renaming itself St Mary's Caen,** it is aiming to have a morning service until the summer holidays. They are a part of St George's chaplaincy so you'll see who is serving the Eucharist there every week.

**The Chaplaincy Newsletter** has a new editor—congratulations John Crothers! He's aiming to produce a Newsletter in the autumn. Copy Date: 17th October 2021 for publication at All Saints. Please use [newsletter@stgeorgesparis.org](mailto:newsletter@stgeorgesparis.org) for all contributions.

**An Enquirers Course opens in September.** Beginning on September 8th, each evening begins at 19h30 with a light meal. The course looks at some of the major elements of Christian faith: my experience of God and Church, Prayer and Spirituality, Jesus, God: The Holy Trinity and The Bible. The course is designed for those who are not baptised or confirmed.

**Broadcasting our services** is very simple but takes time. Would you be willing to be part of a team to use the Canon camera and upload our services from a memory card? Please speak to the Chaplain who'll be overjoyed to talk to you.

**New Noticeboards will be in place before September.** These will allow us to separate news about our activities from notices and information from the BCC, etc.

**The Flower Rota**—at the top of the stairs if you'd like to sponsor or arrange flowers. You might like to sponsor the flowers in memory of someone, in thanksgiving for a birthday or anniversary—a donation of 40€ covers normal weekly flowers.

**The Theology Book Club** is an opportunity to look at some favourite novels and poems through the eyes of faith and see what they tell us of God, and the life of the Spirit. The group meets online on the last Thursday of each month at 20h30. Our choices are:

**An Unsuitable Attachment** by Barbara Pym on Thursday 24th June

And ready for the 30th September you might like to pack for your summer holidays :

**Death Comes for the Archbishop** by Willa Cather

**In Your Prayers please remember those on our sick-list:** *Mary Berg, Jean-Paul Buffet, Angela Casone, Anne Cozic, Jeanine & Caroline Cullinan, Gregor Dallas, Eric Benson, Alan Fletcher, Mimi de Bentzmann-Fouillard, Ophélie Gourbault, Irene Hicks, Prudence Kupka, Muriel Lamoureux, Amie Linton, Mirentxu Le Maire, Bill McChesney, Kenneth Nyakana, Bernadette Pédeflous, Grace Valéry, Margaret Woods, Anitha Yannick, Lucas, Margo, Alex and Max, Sarah, Maroussia, Laurence, Marie-Thérèse, Susan, David, Paul, Saul.*

**Those who have died:** *Sr Hilda Raphael, CZR; Lanie Kathleen Orrin.* All who have died of Covid-19.

Common Worship: Services and Prayers for the Church of England,  
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# St George's Paris

## Trinity 3 : 20th June 2021

A warm welcome to St George's worship this week—online or in person. Everything you need for today's service you'll find in this pamphlet. Today the choir sings the **Missa brevis Sancti Joannis de Deo** by Joseph Haydn (1732-1809) and the anthem is **How lovely are the messengers (from Paulus)** by Felix Mendelssohn (1809-1847). The Sortie is **Zadok the Priest—Coronation Anthem no 1** by Georg Friedrich Händel (1685-1759). The flowers are sponsored **In thanksgiving for St Alban, Protomartyr of Britain.**

Sunday 20th

0830

1030

1100

Monday 21st

0915

1800

Tuesday 22nd

0915

1800/1830

Wednesday 23rd

1200

1800

Thursday 24th

0915

1800/1830

Friday 25th

Saturday 26th

1200

Sunday 27th

0830

1030

1100

### Trinity 3

Holy Communion (1662 BCP)

Solemn Pontifical Eucharist & Licensing of Associate Chaplain  
Caen Eucharist Fr Grant

Feria

Morning Prayer & Eucharist

Evensong

Alban, protomartyr of Britain

Morning Prayer

Evensong & Eucharist

Etheldreda, Ember Day

Eucharist

Evensong

The Birth of John the Baptist

Morning Prayer

Evensong & Eucharist

Ember Day

Ember Day

Eucharist

### Trinity 4

Holy Communion (1662 BCP)

Solemn Eucharist

Caen Eucharist Fr Mark

Chaplain:

Associate Priest:

Hon. Assistant Curate:

Director of Music:

Secretary:

Churchwardens:

Church Council Secretary:

Safeguarding:

Fr. Mark Osborne

Fr Jeffrey John

Fr. Nicolas Razafindratsima

Dr Peter Hicks

Anne Fothergill

Janet Schofield & Peter Hicks

Sonia Taylor

Anne-Marie Mba

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## *The Gathering*

*As the bell rings, we stand to sing the first hymn **NEH 271** (Hyfrydol))*

**Alleluia! Sing to Jesus!**

**His the sceptre, his the throne;**

**Alleluia! His the triumph,**

**His the victory alone.**

**Hark! The songs of peaceful Zion**

**Thunder like a mighty flood.**

**Jesus, out of every nation,**

**Has redeemed us by his blood.**

**Alleluia! Not as orphans**

**Are we left in sorrow now;**

**Alleluia! He is near us;**

**Faith believes nor questions how.**

**Though the cloud from sight received him**

**When the forty days were o'er,**

**Shall our hearts forget his promise,**

**"I am with you evermore"?**

**Alleluia! Heavenly High Priest,**

**Here on earth our help, our stay;**

**Alleluia! Hear the sinful**

**Cry to you from day to day.**

**Intercessor, friend of sinners,**

**Earth's Redeemer, hear our plea,**

**Where the songs of all the sinless**

**Sweep across the crystal sea.**

**Alleluia! King eternal,**

**You the Lord of lords we own:**

**Alleluia! born of Mary,**

**Earth your footstool, heaven your throne:**

**You within the veil, have entered,**

**Robed in flesh, our great High Priest:**

**By your Spirit, lead us heavenward,**

**In the Eucharistic feast!**

## **Greeting**

+ In the name of the Father, and of the Son, and of the Holy Spirit.

**Amen.**

Grace, mercy and peace from God our Father and the Lord Jesus Christ be with you  
**and also with you.**

Peace be with you.

**and also with you.**

*The celebration is introduced and we are invited to remember and confess our sins in preparation for our celebration together. The choir sings the Kyries and the Gloria.*

May God the... **Amen.**

Go in the peace of Christ.

**Thanks be to God.**

shall ye not declare his grace?

Ye, a royal generation,  
tell the tidings of your birth,  
tidings of a new creation  
to an old and weary earth.

Tell the praise of him who called  
you out of darkness into light,  
broke the fetters that enthralled you,  
gave you freedom, peace and sight:  
tell the tale of sins forgiven,  
strength renewed and hope restored,  
till the earth, in tune with heaven,  
praise and magnify the Lord.

*After the Commission, Blessing and Dismissal the clergy and servers leave during the organ voluntary.  
You are invited to remain in your seats for this final act of worship.*

**Commission**

Those who are baptized are called to worship and serve God.  
Will you continue in the apostles' teaching and fellowship,  
in the breaking of bread, and in the prayers?  
**With the help of God, I will.**

Will you persevere in resisting evil,  
and, whenever you fall into sin, repent and return to the Lord?  
**With the help of God, I will.**

Will you proclaim by word and example  
the good news of God in Christ?  
**With the help of God, I will.**

Will you seek and serve Christ in all people,  
loving your neighbour as yourself?  
**With the help of God, I will.**

Will you acknowledge Christ's authority over human society,  
by prayer for the world and its leaders,  
by defending the weak, and by seeking peace and justice?  
**With the help of God, I will.**

May Christ dwell in your heart(s) through faith,  
that you may be rooted and grounded in love  
and bring forth the fruit of the Spirit.  
**Amen.**

**Blessing and Dismissal**

The Lord be with you  
**and also with you.**

**Our help is in the name of the Lord,**  
who has made heaven and earth.

**Blessed be the name of the Lord,**  
now and for ever.

**Almighty God, our heavenly Father,**  
we have sinned against you, through our own fault,  
in thought and word and deed, and in what we have left undone.  
**We are heartily sorry and repent of all our sins.**  
**For your Son our Lord Jesus Christ's sake, forgive us all that is past;**  
**and grant that we may serve you in newness of life**  
**to the glory of your name. Amen.**

*Kyrie eleison. Christe eleison. Kyrie eleison.*

**Gloria**

*Glory be to God on high and in earth peace, goodwill towards men. We praise thee we bless thee, we worship thee we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father almighty. O Lord, the only-begotten Son, Jesus Christ: O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art the Most High in the glory of God the Father. Amen.*

**Collect**

Almighty God, you have broken the tyranny of sin and have sent the Spirit of your Son into our hearts whereby we call you Father: give us grace to dedicate our freedom to your service, that we and all creation may be brought to the glorious liberty of the children of God; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.  
**Amen**

**First Reading: Job 38:1-11**

Then the Lord answered Job out of the whirlwind: 'Who is this that darkens counsel by words without knowledge? Gird up your loins like a man, I will question you, and you shall declare to me. 'Where were you when I laid the foundation of the earth Tell me, if you have understanding. Who determined its measurements—surely you know! Or who stretched the line upon it? On what were its bases sunk, or who laid its cornerstone when the morning stars sang together and all the heavenly beings shouted for joy? 'Or who shut in the sea with doors when it burst out from the womb?—when I made the clouds its garment, and thick darkness its swaddling band, and prescribed bounds for it, and set bars and doors, and said, "Thus far shall you come, and no farther, and here shall your proud waves be stopped"?'

*We remain seated as the choir sings the psalm appointed for the day (Psalm 107. 1-3, 23-32).*

*O give thanks unto the Lord, for he is gracious \* and his mercy endureth for ever. Let them give thanks whom the Lord hath redeemed \* and delivered from the hand of the enemy; And gathered them out of the lands, from the east, and from the west \* from the north, and from the south. They that go down to the sea in ships \* and occupy their business in great waters; These men see the works of the Lord \* and his wonders in the deep. For at his word the stormy wind ariseth \* which lifteth up the waves thereof. They are carried up to the heaven, and down again to the deep \* their soul melteth away because of the trouble. They reel to and fro, and stagger like a drunken man \* and are at their wit's end. So when they cry unto the Lord in their trouble \* he delivereth them out of their distress. For he maketh*

*the storm to cease \* so that the waves thereof are still. Then are they glad, because they are at rest \* and so he bringeth them unto the haven where they would be. O that men would therefore praise the Lord for his goodness \* and declare the wonders that he doeth for the children of men! That they would exalt him also in the congregation of the people \* and praise him in the seat of the elders!*

**Second Reading: 2 Corinthians 6:1-13**

As we work together with him, we urge you also not to accept the grace of God in vain. For he says, "At an acceptable time I have listened to you, and on a day of salvation I have helped you." See, now is the acceptable time; see, now is the day of salvation! We are putting no obstacle in anyone's way, so that no fault may be found with our ministry, but as servants of God we have commended ourselves in every way: through great endurance, in afflictions, hardships, calamities, beatings, imprisonments, riots, labours, sleepless nights, hunger; by purity, knowledge, patience, kindness, holiness of spirit, genuine love, truthful speech, and the power of God; with the weapons of righteousness for the right hand and for the left; in honour and dishonour, in ill repute and good repute. We are treated as impostors, and yet are true; as unknown, and yet are well known; as dying, and see—we are alive; as punished, and yet not killed; as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, and yet possessing everything. We have spoken frankly to you Corinthians; our heart is wide open to you. There is no restriction in our affections, but only in yours. In return—I speak as to children—open wide your hearts also.

*Please stand for the gradual hymn **NEH 408** (Blaenwern).*

**Love divine, all loves excelling,  
Joy of Heav'n to earth come down;  
Fix in us thy humble dwelling;  
All thy faithful mercies crown!  
Jesus, Thou art all compassion,  
Pure unbounded love Thou art;  
Visit us with Thy salvation,  
Enter every trembling heart.**

**Come, Almighty to deliver,  
Let us all Thy life receive;  
Suddenly return, and never,  
Nevermore Thy temples leave.  
Thee we would be always blessing,  
Serve Thee as Thy hosts above,  
Pray and praise Thee without ceasing,  
Glory in Thy perfect love.**

**Finish, then, Thy new creation;  
Pure and spotless let us be;  
Let us see Thy great salvation  
Perfectly restored in Thee;  
Changed from glory into glory,  
Till in Heav'n we take our place,**

**And lead us not into temptation; but deliver us from evil.  
For thine is the kingdom, the power and the glory,  
for ever and ever.  
Amen.**

**Breaking of the Bread**

We break this bread to share in the body of Christ.  
**Though we are many, we are one body,  
because we all share in one bread.**

*As we prepare for Holy Communion the Choir sings the **Agnus Dei**.*

*O Lamb of God, that takest away the sins of the world, have mercy upon us.  
O Lamb of God, that takest away the sins of the world, have mercy upon us.  
O Lamb of God, that takest away the sins of the world, grant us thy peace.*

**Invitation to Communion**

Behold is the Lamb of God, who takes away the sins of the world.  
Blessed are those who are called to his supper.  
**Lord, I am not worthy to receive you,  
but only say the word, and my soul shall be healed.**

*During this emergency Holy Communion will be given in its fullness in the Bread alone. All who are baptised and communicant members of one of the Christian churches are welcome to receive communion with us. Those who are prevented from doing so by their conscience, or the discipline of their Church, are most welcome to come to the altar for a blessing at the time of communion. If you are reading this at home you may like to use the following prayer:*

*My Jesus, I believe that you are present in the Blessed Sacrament,  
I love you above all things and I desire you in my soul.  
Since I cannot receive you now sacramentally, come at least spiritually into my soul.  
As though you were already there I embrace you and unite myself wholly to you;  
permit not that I should ever be separated from you. Amen.*

**Post Communion Prayer**

O God, whose beauty is beyond our imagining and whose power we cannot comprehend: show us your glory as far as we can grasp it, and shield us from knowing more than we can bear until we may look upon you without fear; through Jesus Christ our Saviour. **Amen.**

*Please be seated for the notices after which we sing the final hymn **NEH 477** (Ton-y-botel).*

**Ye that know the Lord is gracious,  
ye for whom a cornerstone  
stands, of God elect and precious,  
laid that ye may build thereon,  
see that on that sure foundation  
ye a living temple raise,  
towers that may tell forth salvation,  
walls that may re-echo praise.**

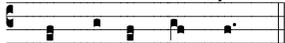
**Living stones, by God appointed  
each to his allotted place,  
kings and priests, by God anointed,**

**Branch and Flower of Jesse's stem.  
Alleluya, Alleluya,  
We in worship join with them.**

**Paschal Lamb, thine Offering, finished  
Once for all when thou wast slain,  
In its fullness undiminished  
Shall for evermore remain,  
Alleluya, Alleluya,  
Cleansing souls from every stain.**

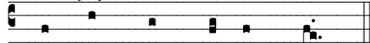
**Life-imparting heavenly Manna,  
Stricken Rock with streaming side,  
Heaven and earth with loud hosanna  
Worship thee, the Lamb who died,  
Alleluya, Alleluya,  
Risen, ascended, glorified!**

The Lord be with you



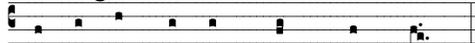
and al-so with you.

Lift up your hearts.



**We lift them to the Lord.**

Let us give thanks to the Lord our God.



**It is right to give thanks and praise.**

*The celebrant praises God for his mighty acts in the Preface and the Choir sings the Sanctus.*

*Holy, holy, holy Lord God of hosts, heaven and earth are full of thy glory.*

*Glory be to Thee, O Lord most high.*

*Blessed is he that cometh in the name of the Lord. Hosanna in the highest.*

*The prayer continues until the Proclamation of Faith*



**Christ has died. Christ is ri-sen. Christ will come again.**

*At the end of the prayer we all respond Amen. We remain standing to pray together*

**Our Father,  
who art in heaven,  
hallowed be thy name;  
thy kingdom come; thy will be done; on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.**

**Till we cast our crowns before Thee,  
Lost in wonder, love, and praise.**

**Holy Gospel: Mark 4:35-41**

On that day, when evening had come, he said to them, 'Let us go across to the other side.' And leaving the crowd behind, they took him with them in the boat, just as he was. Other boats were with him. A great gale arose, and the waves beat into the boat, so that the boat was already being swamped. But he was in the stern, asleep on the cushion; and they woke him up and said to him, 'Teacher, do you not care that we are perishing?' He woke up and rebuked the wind, and said to the sea, 'Peace! Be still!' Then the wind ceased, and there was a dead calm. He said to them, 'Why are you afraid? Have you still no faith?' And they were filled with great awe and said to one another, 'Who then is this, that even the wind and the sea obey him?'

**Sermon**

*Please be seated for the sermon. The preacher is our bishop, The Right Rev'd. Robert Innes.*

**Creed**

*We stand to sing the Profession of Faith.*

**We believe in one God the Father almighty, maker of heaven and earth,  
and of all things visible and invisible;**

**And in one Lord Jesus Christ, the only begotten Son of God,  
begotten of his Father before all worlds,  
God of God, Light of Light, very God of very God,  
begotten not made, being of one substance with the Father,  
by whom all things were made,  
who for us men and for our salvation came down from heaven,  
and was incarnate by the Holy Ghost of the Virgin Mary,  
and was made man.  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried,  
and the third day he rose again according to the Scriptures,  
and ascended into heaven, and sitteth on the right hand of the Father.  
And he shall come again with glory to judge both the quick and the dead,  
whose kingdom shall have no end.**

**And I believe in the Holy Ghost, the Lord, the giver of life,  
who proceedeth from the Father and the Son,  
who with the Father and the Son together is worshipped and glorified,  
who spake by the prophets.**

**And I believe one holy catholic and apostolic Church.  
I acknowledge one baptism for the remission of sins.  
And I look for the resurrection of the dead  
and the life of the world to come.  
Amen.**

**Licensing**

Reverend Father, as Chaplain of St George's I present to you, Jeffrey John to be licensed for ministry in the Chaplaincy of Saint George, Paris

To serve and lead Christ's people in their worship, mission and ministry is a privilege and a joy. It is also a great responsibility.

People of God at Saint George's, Father Jeffrey has already been selected and approved for this office, but before he is admitted, both you and he must affirm your allegiance to Christ and your willingness to work with each other, in union with the Bishop and with a practical commitment to the unity of all Christian people.

Will you accept Jeffrey to minister among you, as your pastor? **We will.**

Will you pray with and for him, will you be attentive to the Word of God, regular in public worship and in private prayer and faithful in receiving holy communion? **We will.**

Will you uphold Jeffrey in his ministry? **We will.**

Will you endeavour so to live and work that others may be led to honour Christ and find their place at his table? **We will.**

Will you actively seek the unity of all Christian people so that the world may believe? **We will.**

*The congregation sits. The Chaplain returns to his place. The Bishop says:*

Jeffrey, you have heard the commitment of the people of this Chaplaincy. Will you for your part accept the responsibility Christ lays on you today to work with the Bishop, the Chaplain here, and all your fellow priests as servant and shepherd? *I will.*

Will you proclaim the word of the Lord, call your hearers to repentance; in Christ's name absolve, and declare the forgiveness of sins? Will you baptise and prepare the baptised for confirmation? *I will.*

Will you preside at the celebration of the Holy Communion, lead your people in prayer and worship, intercede for them, and teach and encourage by word and example? Will you minister to the sick and prepare the dying for their death? *I will.*

Will you set the Good Shepherd always before yourself as the pattern of your calling, caring for the people committed to your charge and joining them in a common witness to the world? *I will.*

You must now declare your belief in the Christian faith as the Church of England has received it and make the oath of canonical obedience.

*The Bishop reads the preface to the Declaration of Assent:*

The Church of England is part of the one, holy, catholic and apostolic Church, worshipping the one true God, Father, Son and Holy Spirit. It professes the faith uniquely revealed in the Holy Scriptures and set forth in the catholic creeds, which faith the Church is called upon to proclaim afresh in each generation. Led by the Holy Spirit, it has borne witness to Christian truth in its historic formularies, the Thirty-nine Articles of Religion, the Book of Common Prayer, and the Ordering of Bishops, Priests and Deacons.

In the declaration you are about to make, will you affirm your loyalty to this inheritance of faith as your guide and inspiration under God in bringing the grace and truth of Christ to this generation and making him known to those in your care?

I, Jeffrey John, do so affirm, and accordingly declare my belief in the faith which is revealed in the holy Scriptures and set forth in the catholic creeds and to which the

historic formularies of the Church of England bear witness; and in public prayer and administration of the sacraments, I will use only the forms of service which are authorised or allowed by Canon.

### **Oath of Canonical Obedience**

I, Jeffrey John, do swear by Almighty God that I will pay true and canonical obedience to the Lord Bishop of Gibraltar in Europe and his successors, in all things lawful and honest: So help me God.

May God who has called you and moved you to make these promises, fill you with his grace that you may perform them faithfully. Amen.

*Father Jeffrey kneels in front of the Bishop who reads the licence and gives it to him, saying:*

The Lord bless you and watch over you; the Lord make his face to shine upon you and be gracious to you, the Lord look kindly upon you and give you his peace. Amen.

### **Intercessions**

*We remain standing to pray together. At the end of each petition this response is used*

Calm our fears: **and teach us your peace.**

Merciful Father, **accept these prayers for the sake of your Son, our Saviour Jesus Christ. Amen.**

### *The Liturgy of the Sacrament*

### **Peace**

The peace of the Lord be with you **and also with you.**

*We are invited to give one another a sign of peace without touching—please use the Namaste or a bow of the head (a smile is really good too!). Our financial offering which today will go to the **Diocesan Ordination Candidates Fund** will be brought up by the Sidepeople from the Landing table. The hymn at the Preparation of the Table is **NEH 296** (Bryn Calfaria).*

**Lord, enthroned in heavenly splendour,  
First-begotten from the dead,  
Thou alone, our strong defender,  
Liftest up thy people's head.  
Alleluya, Alleluya,  
Jesu, true and living Bread!**

**Here our humblest homage pay we;  
Here in loving reverence bow;  
Here for faith's discernment pray we,  
Lest we fail to know thee now.  
Alleluya, Alleluya,  
Thou art here, we ask not how.**

**Though the lowliest form doth veil thee  
As of old in Bethlehem,  
Here as there thine angels hail thee,**