

Notices :

The Friends of St George's and FACEA will gather around a Zoom Choral Evensong tomorrow, Monday 28th June, at 19h30 CET/18h30 BST. A Zoom link has already gone out. **Thanks to all those from St George's** who celebrated online this week the 20th Anniversary of the Reuilly Agreement between the Eglise Protestante de France and the Church of England.

Volunteers are needed please for the Wine and Cheese Rota. Please speak to Andrew Taylor if you would be able to help.

Congratulations to Lydia Stoddart and Maxime Pernal who married in Belgium a couple of weeks ago! The wedding was a Covid restricted affair but we send them our congratulations and prayers for a blessed married life together.

Please keep Amelie and Alberto in your prayers as they prepare for the church part of their wedding next Saturday at 14h00 here at St George's.

Congratulations to Alice and Romain on the birth of baby Marley. You can congratulate Adrian and Sylvie on their becoming grandparents again next weekend as they join us for the weekend.

The Chaplaincy Newsletter has a new editor—congratulations John Crothers! He's aiming to produce a Newsletter in the autumn. Copy Date: 17th October 2021 for publication at All Saints. Please use newsletter@stgeorgesparis.org for all contributions.

An Enquirers Course opens in September. Beginning on September 8th, each evening begins at 19h30 with a light meal. The course looks at some of the major elements of Christian faith: my experience of God and Church, Prayer and Spirituality, Jesus, God: The Holy Trinity and The Bible. The course is designed for those who are not baptised or confirmed.

Broadcasting our services is very simple but takes time. Would you be willing to be part of a team to use the Canon camera and upload our services from a memory card? Please speak to the Chaplain who'll be overjoyed to talk to you.

The Flower Rota—is at the top of the stairs if you'd like to sponsor or arrange flowers. You might like to sponsor the flowers in memory of someone, in thanksgiving for a birthday or anniversary—a donation of 40€ covers normal weekly flowers.

The Theology Book Club is an opportunity to look at some favourite novels and poems through the eyes of faith and see what they tell us of God, and the life of the Spirit. The group has been meeting online on the last Thursday of each month at 20h30 and will now be taking a break for the summer. Ready for the 30th September you might like to pack for your summer holidays :

Death Comes for the Archbishop by Willa Cather

In Your Prayers please remember those on our sick-list: Mary Berg, Jean-Paul Buffet, Angela Casone, Anne Cozic, Jeanine & Caroline Cullinan, Gregor Dallas, Eric Benson, Alan Fletcher, Mimi de Bentzmann-Fouilland, Ophélie Goubault, Irene Hicks, Prudence Kupka, Muriel Lamoureux, Amie Linton, Mirentxu Le Maire, Bill McChesney, Kenneth Nyakana, Bernadette Pédeflous, Grace Valéry, Margaret Woods, Anitha Yannick, Lucas, Margo, Alex and Max, Sarah, Maroussia, Laurence, Marie-Thérèse, Susan, David, Paul, Saul.

Those who have died: Lanie Kathleen Orrin. All who have died of Covid-19.

Common Worship: Services and Prayers for the Church of England,
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St George's Paris Trinity 4 : 27th June 2021

A warm welcome to St George's worship this week—online or in person. Everything you need for today's service you'll find in this pamphlet. Today the choir sings the **Missa Sanctissimae Trinitatis** by Josef Gabriel Rheinberger (1839-1901) and the anthem is **Lord, let me know mine end** by Maurice Greene (1696-1755). The flowers this week are **UNSPONSORED**.

Sunday 27th	0830 1030 1100	Trinity 4 (Proper 8) Holy Communion (1662 BCP) Solemn Eucharist Caen Eucharist Fr Mark
Monday 28th	0915 1800	<i>Irenaeus of Lyon, bishop, teacher of the faith</i> Morning Prayer & the Eucharist Evensong
Tuesday 29th	0915 1800	<i>Peter and Paul, apostles</i> Morning Prayer Evensong & the Eucharist at 1830
Wednesday 30th	1200 1800	<i>Feria</i> Eucharist Evensong
Thursday 1st	0915 1800	<i>Henry, John and Henry Venn, priests & evangelical divines</i> Morning Prayer Evensong & the Eucharist at 1830
Friday 2nd		<i>Feria</i>
Saturday 3rd	1200 1400	<i>Thomas the Apostle</i> Eucharist Wedding Service
Sunday 4th	0830 1030 1100 1630	Trinity 5 (Proper 9) Holy Communion (1662 BCP) Solemn Eucharist Caen Eucharist Fr Jeffrey Messe Malgache Preacher: Fr Nicolas

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The Gathering

As the bell rings, we stand to sing the first hymn (NEH 415 Lyngham):

**Oh, for a thousand tongues to sing My dear Redeemer's praise,
The glories of my God and King, The triumphs of His grace!**

**Jesus—the name that charms our fears, That bids our sorrows cease;
'Tis music in the sinner's ears, 'Tis life, and health, and peace.**

**He breaks the power of cancelled sin, He sets the prisoner free;
His blood can make the foulest clean; His blood availed for me.**

**He speaks; and, listening to His voice, New life the dead receive,
The mournful, broken hearts rejoice, The humble poor believe.**

**Hear him, ye deaf; his praise, ye dumb, Your loosened tongues employ;
Ye blind, behold you Saviour come; And leap, ye lame, for joy!**

**My gracious Master and my God, Assist me to proclaim,
To spread through all the earth abroad The honours of Thy name.**

Greeting

+ In the name of the Father, and of the Son, and of the Holy Spirit.
Amen.

Grace, mercy and peace from God our Father and the Lord Jesus Christ be with you
and also with you.

The celebration is introduced and we are invited to remember and confess our sins in preparation for our celebration together. The choir sings the Kyries.

Penitential Rite

**Almighty God, our heavenly Father,
we have sinned against you, through our own fault,
in thought and word and deed, and in what we have left undone.
We are heartily sorry and repent of all our sins.
For your Son our Lord Jesus Christ's sake, forgive us all that is past;
and grant that we may serve you in newness of life
to the glory of your name. Amen.**

Kyrie eleison. Christe eleison. Kyrie eleison.

Gloria

Glory be to God on high and in earth peace, goodwill towards men. We praise thee we bless thee, we worship thee we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father almighty. O Lord, the only-begotten Son, Jesus Christ: O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art the Most High in the glory of God the Father. Amen.

Collect

O God, the protector of all who trust in you, without whom nothing is strong, nothing is holy: increase and multiply upon us your mercy; that with you as our ruler and guide we may so pass through things temporal that we lose not our hold on

During this emergency Holy Communion will be given in its fullness in the Bread alone. All who are baptised and communicant members of one of the Christian churches are welcome to receive communion with us. Those who are prevented from doing so by their conscience, or the discipline of their Church, are most welcome to come to the altar for a blessing at the time of communion. If you are reading this at home you may like to use the following prayer:

*My Jesus, I believe that you are present in the Blessed Sacrament,
I love you above all things and I desire you in my soul.*

*Since I cannot receive you now sacramentally, come at least spiritually into my soul.
As though you were already there I embrace you and unite myself wholly to you;
permit not that I should ever be separated from you. Amen.*

Post Communion Prayer

Eternal God, comfort of the afflicted and healer of the broken, you have fed us at the table of life and hope: teach us the ways of gentleness and peace, that all the world may acknowledge the kingdom of your Son Jesus Christ our Lord. **Amen.**

Please be seated for the notices after which we sing the final hymn (NEH 378).

**Immortal Love for ever full, For ever flowing free,
For ever shared, for ever whole, A never-ebbing sea!**

**Our outward lips confess the name All other names above;
Love only knoweth whence it came And comprehendeth love.**

**We may not climb the heavenly steeps To bring the Lord Christ down;
In vain we search the lowest deeps, For him no depths can drown:**

**But warm, sweet, tender, even yet A present help is he;
And faith has still its Olivet, And love its Galilee.**

**The healing of his seamless dress, Is by our beds of pain;
We touch him in life's throng and press, And we are whole again.**

**Through him the first fond prayers are said Our lips of childhood frame;
The last low whispers of our dead Are burdened with his name.**

**Alone, O Love ineffable, Thy saving name is given;
To turn aside from thee is hell, To walk with thee is heaven.**

After the Blessing and Dismissal the clergy and servers leave during the organ voluntary. You are invited to remain in your seats for this final act of worship.

The Lord be with you
and also with you.

May God the... **Amen.**

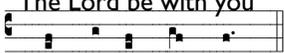
Go in the peace of Christ.
Thanks be to God.

**There is grace enough for thousands Of new worlds as great as this;
There is room for fresh creations In that upper home of bliss.**

**If our love were but more simple, We should take Him at His word;
And our lives would be all sunshine In the sweetness of our Lord.**

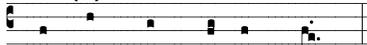
Eucharistic Prayer

The Lord be with you



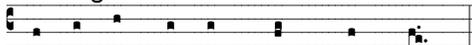
and al-so with you.

Lift up your hearts.



We lift them to the Lord.

Let us give thanks to the Lord our God.



It is right to give thanks and praise.

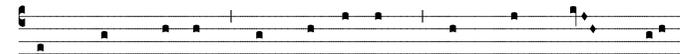
The celebrant praises God for his mighty acts in the Preface and the Choir sings the Sanctus.

Holy, holy, holy Lord God of hosts, heaven and earth are full of thy glory.

Glorify be to Thee, O Lord most high.

Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

The prayer continues until the Proclamation of Faith



Christ has died. Christ is ri-sen. Christ will come again.

At the end of the prayer we all respond Amen. We remain standing to pray together

**Our Father, who art in heaven, hallowed be thy name; thy kingdom come;
thy will be done; on earth as it is in heaven. Give us this day our daily
bread. And forgive us our trespasses, as we forgive those who trespass
against us. And lead us not into temptation; but deliver us from evil. For
thine is the kingdom, the power and the glory, for ever and ever. Amen.**

We break this bread to share in the body of Christ.

**Though we are many, we are one body,
because we all share in one bread.**

As we prepare for Holy Communion the Choir sings the Agnus Dei.

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, grant us thy peace.

Invitation to Communion

Behold is the Lamb of God, who takes away the sins of the world.

Blessed are those who are called to his supper.

**Lord, I am not worthy to receive you,
but only say the word, and my soul shall be healed.**

things eternal; grant this, heavenly Father, for our Lord Jesus Christ's sake, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

Amen

First Reading: Wisdom 1:13-15, 2:23-24

Because God did not make death, and he does not delight in the death of the living. For he created all things so that they might exist; the generative forces of the world are wholesome, and there is no destructive poison in them, and the dominion of Hades is not on earth. For righteousness is immortal. For God created us for incorruption, and made us in the image of his own eternity, but through the devil's envy death entered the world, and those who belong to his company experience it.

We remain seated as the choir sings the psalm appointed for the day (Psalm 30).

*I will magnify thee, O Lord, for thou hast set me up * and not made my foes to triumph over me. O Lord my God, I cried unto thee * and thou hast healed me. Thou, Lord, hast brought my soul out of hell * thou hast kept my life from them that go down to the pit. Sing praises unto the Lord, O ye saints of his * and give thanks unto him for a remembrance of his holiness. For his wrath endureth but the twinkling of an eye, and in his pleasure is life * heaviness may endure for a night, but joy cometh in the morning. And in my prosperity I said, I shall never be removed * thou, Lord, of thy goodness hast made my hill so strong. Thou didst turn thy face from me * and I was troubled. Then cried I unto thee, O Lord * and gat me to my Lord right humbly. What profit is there in my blood * when I go down to the pit? Shall the dust give thanks unto thee * or shall it declare thy truth? Hear, O Lord, and have mercy upon me * Lord, be thou my helper. Thou hast turned my heaviness into joy * thou hast put off my sackcloth, and girded me with gladness. Therefore shall every good man sing of thy praise without ceasing * O my God, I will give thanks unto thee for ever.*

Second Reading: 2 Corinthians 8:7-15

Now as you excel in everything—in faith, in speech, in knowledge, in utmost eagerness, and in our love for you—so we want you to excel also in this generous undertaking. I do not say this as a command, but I am testing the genuineness of your love against the earnestness of others. For you know the generous act of our Lord Jesus Christ, that though he was rich, yet for your sakes he became poor, so that by his poverty you might become rich. And in this matter I am giving my advice: it is appropriate for you who began last year not only to do something but even to desire to do something—now finish doing it, so that your eagerness may be matched by completing it according to your means. For if the eagerness is there, the gift is acceptable according to what one has—not according to what one does not have. I do not mean that there should be relief for others and pressure on you, but it is a question of a fair balance between your present abundance and their need, so that their abundance may be for your need, in order that there may be a fair balance. As it is written, 'The one who had much did not have too much, and the one who had little did not have too little.'

Please stand for the gradual hymn (NEH 297).

**Lord Jesus Christ you have come to us You are one with us, Mary's Son.
Cleansing our souls from all their sin pouring Your love and goodness in
Jesus our love for you we sing, living Lord.**

**Lord Jesus Christ now and every day Teach us how to pray, Son of God.
You have commanded us to do this in remembrance Lord of you
Into our lives your power breaks through, living Lord.**

**Lord Jesus Christ, you have come to us Born as one with us, Mary's Son.
Led out to die on Calvary, risen from death to set us free,
living Lord Jesus help us see You are Lord.**

**Lord Jesus Christ I would come to you live my life for you, Son of God.
All your commands I know are true, your many gifts will make me new,
into my life your power breaks through, living Lord.**

Holy Gospel: Mark 5:25-34

Now there was a woman who had been suffering from haemorrhages for twelve years. She had endured much under many physicians, and had spent all that she had; and she was no better, but rather grew worse. She had heard about Jesus, and came up behind him in the crowd and touched his cloak, for she said, 'If I but touch his clothes, I will be made well.' Immediately her haemorrhage stopped; and she felt in her body that she was healed of her disease. Immediately aware that power had gone forth from him, Jesus turned about in the crowd and said, 'Who touched my clothes?' And his disciples said to him, 'You see the crowd pressing in on you; how can you say, "Who touched me?"' He looked all round to see who had done it. But the woman, knowing what had happened to her, came in fear and trembling, fell down before him, and told him the whole truth. He said to her, 'Daughter, your faith has made you well; go in peace, and be healed of your disease.' While he was still speaking, some people came from the leader's house to say, 'Your daughter is dead. Why trouble the teacher any further?' But overhearing what they said, Jesus said to the leader of the synagogue, 'Do not fear, only believe.' He allowed no one to follow him except Peter, James, and John, the brother of James. When they came to the house of the leader of the synagogue, he saw a commotion, people weeping and wailing loudly. When he had entered, he said to them, 'Why do you make a commotion and weep? The child is not dead but sleeping.' And they laughed at him. Then he put them all outside, and took the child's father and mother and those who were with him, and went in where the child was. He took her by the hand and said to her, 'Talitha cum', which means, 'Little girl, get up!' And immediately the girl got up and began to walk about (she was twelve years of age). At this they were overcome with amazement. He strictly ordered them that no one should know this, and told them to give her something to eat.

Sermon

Please be seated for the sermon. The preacher is Fr Jeffrey John.

Creed

We stand to sing the Profession of Faith.

**We believe in one God the Father almighty, maker of heaven and earth,
and of all things visible and invisible;**

**And in one Lord Jesus Christ, the only begotten Son of God,
begotten of his Father before all worlds,
God of God, Light of Light, very God of very God,
begotten not made, being of one substance with the Father,**

**by whom all things were made,
who for us men and for our salvation came down from heaven,
and was incarnate by the Holy Ghost of the Virgin Mary,
and was made man.
and was crucified also for us under Pontius Pilate.
He suffered and was buried,
and the third day he rose again according to the Scriptures,
and ascended into heaven, and sitteth on the right hand of the Father.
And he shall come again with glory to judge both the quick and the dead,
whose kingdom shall have no end.**

**And I believe in the Holy Ghost, the Lord, the giver of life,
who proceedeth from the Father and the Son,
who with the Father and the Son together is worshipped and glorified,
who spake by the prophets.**

**And I believe one holy catholic and apostolic Church.
I acknowledge one baptism for the remission of sins.
And I look for the resurrection of the dead
and the life of the world to come.
Amen.**

Intercessions

We remain standing to pray together. At the end of each petition this response is used

Lord, we believe : **help our unbelief.**

Merciful Father, **accept these prayers
for the sake of your Son, our Saviour Jesus Christ.
Amen.**

The Liturgy of the Sacrament

Peace

The peace of the Lord be with you
and also with you.

We are invited to give one another a sign of peace without touching—please use the Namaste or a bow of the head (a smile is really good too!). Our financial offering will be brought up by the Sidepeople from the Landing table. The hymn at the Preparation of the Table is NEH 461.

**There's a wideness in God's mercy, Like the wideness of the sea;
There's a kindness in His justice, Which is more than liberty.**

**There is no place where earth's sorrows Are more felt than up in Heaven;
There is no place where earth's failings Have such kindly judgment given.**

**For the love of God is broader Than the measure of our mind;
And the heart of the Eternal Is most wonderfully kind.**

**But we make His love too narrow By false limits of our own;
And we magnify His strictness With a zeal He will not own.**

**There is plentiful redemption In the blood that has been shed;
There is joy for all the members In the sorrows of the Head.**