

Notices :

Volunteers are needed please for the Wine and Cheese Rota. Please speak to Andrew Taylor if you would be able to help.

Congratulations to Lydia Stoddart and Maxime Pernal who married in Belgium a couple of weeks ago! The wedding was a Covid restricted affair but we send them our congratulations and prayers for a blessed married life together.

Congratulations to Amelie and Alberto on their wedding here yesterday!

Congratulations to Alice and Romain on the birth of baby Marley. You can congratulate Adrian and Sylvie on their becoming grandparents again today as they join us for the weekend.

A Chaplaincy Retreat will be held at Cîteaux Abbey, 8th – 10th October, arriving in time for supper on Friday and returning Sunday afternoon. There will be room for a maximum of 18 people (14 single rooms, 2 doubles, all with *ensuite*). Further details later, but you can reserve from now if you wish – names to Fr Jeffrey.

The Chaplaincy Newsletter has a new editor—congratulations John Crothers! He's aiming to produce a Newsletter in the autumn. Copy Date: 17th October 2021 for publication at All Saints. Please use newsletter@stgeorgesparis.org for all contributions.

An Enquirers Course opens in September. Beginning on September 8th, each evening begins at 19h30 with a light meal. The course looks at some of the major elements of Christian faith: my experience of God and Church, Prayer and Spirituality, Jesus, God: The Holy Trinity and The Bible. The course is designed for those who are not baptised or confirmed.

Broadcasting our services is very simple but takes time. Would you be willing to be part of a team to use the Canon camera and upload our services from a memory card? Please speak to the Chaplain who'll be overjoyed to talk to you.

The Flower Rota—is at the top of the stairs if you'd like to sponsor or arrange flowers. You might like to sponsor the flowers in memory of someone, in thanksgiving for a birthday or anniversary—a donation of 40€ covers normal weekly flowers.

The Theology Book Club is an opportunity to look at some favourite novels and poems through the eyes of faith and see what they tell us of God, and the life of the Spirit. The group has been meeting online on the last Thursday of each month at 20h30 and will now be taking a break for the summer. Ready for the 30th September you might like to pack for your summer holidays :

Death Comes for the Archbishop by Willa Cather

In Your Prayers please remember those on our sick-list: Mary Berg, Jean-Paul Buffet, Angela Casone, Anne Cozic, Jeanine & Caroline Cullinan, Gregor Dallas, Eric Benson, Alan Fletcher, Mimi de Bentzmann-Fouilland, Ophélie Goubault, Irene Hicks, Prudence Kupka, Muriel Lamoureux, Amie Linton, Mirentxu Le Maire, Bill McChesney, Kenneth Nyakana, Bernadette Pédeflous, Grace Valéry, Margaret Woods, Anitha Yannick, Lucas, Margo, Alex and Max, Sarah, Maroussia, Laurence, Marie-Thérèse, Susan, David, Paul, Saul.

Those who have died: Lanie Kathleen Orrin, Awiya Benyamen. All who have died of Covid-19.

Common Worship: Services and Prayers for the Church of England,
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St George's Paris Trinity 5 : 4th July 2021

A warm welcome to St George's worship this week—online or in person. Everything you need for today's service you'll find in this pamphlet. Today the choir sings the **Missa Aeterna Christi Munera** by G. P. da Palestrina (1525-1594) and the anthem is **Tu es Petrus** also by G. P. da Palestrina. The flowers this week are **In thanksgiving for Amelie and Alberto's Wedding.**

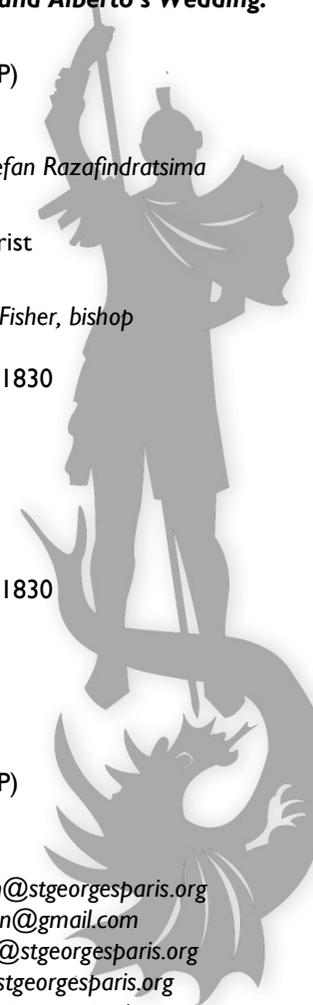
Sunday 4th	0830 1030 1100 1630	Trinity 5 (Proper 9) Holy Communion (1662 BCP) Solemn Eucharist Caen Eucharist Fr Jeffrey Messe Malgache Preacher: Stefan Razafindratsima
Monday 5th	0915 1800	<i>Feria</i> Morning Prayer & the Eucharist Evensong
Tuesday 6th	0915 1800	Thomas More, scholar & John Fisher, bishop Morning Prayer Evensong & the Eucharist at 1830
Wednesday 7th	1200 1800	<i>Feria</i> Eucharist Evensong
Thursday 8th	0915 1800	<i>Feria</i> Morning Prayer Evensong & the Eucharist at 1830
Friday 9th		<i>Feria</i>
Saturday 10th	1200	<i>Feria</i> Eucharist
Sunday 11th	0830 1030 1100	Trinity 6 (Proper 10) Holy Communion (1662 BCP) Solemn Eucharist Caen Eucharist Fr Grant

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The Gathering

As the bell rings, we stand to sing the first hymn (NEH 362):

**Glorious things of thee are spoken, Sion, city of our God;
he whose word cannot be broken Formed thee for his own abode;
On the Rock of Ages founded, What can shake thy sure repose?
With salvation's walls surrounded, Thou may'st smile at all thy foes.**

**See the streams of living waters, Springing from eternal love,
Well supply thy sons and daughters, And all fear of want remove;
Who can faint while such a river Ever flows their thirst to assuage?
Grace, which like the Lord, the giver, Never fails from age to age.**

**Saviour, if of Sion's city I, through grace, a member am,
Let the world deride or pity, I will glory in thy name;
Fading is the worldling's pleasure, All his boasted pomp and show;
Solid joys and lasting treasure None but Zion's children know.**

Greeting

+ In the name of the Father, and of the Son, and of the Holy Spirit.
Amen.

Grace, mercy and peace from God our Father and the Lord Jesus Christ be with you
and also with you.

The celebration is introduced and we are invited to remember and confess our sins in preparation for our celebration together. The choir sings the Kyries.

Penitential Rite

**Almighty God, our heavenly Father,
we have sinned against you, through our own fault,
in thought and word and deed, and in what we have left undone.
We are heartily sorry and repent of all our sins.
For your Son our Lord Jesus Christ's sake, forgive us all that is past;
and grant that we may serve you in newness of life
to the glory of your name. Amen.**

Kyrie eleison. Christe eleison. Kyrie eleison.

Gloria

Glory be to God on high and in earth peace, goodwill towards men. We praise thee we bless thee, we worship thee we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father almighty, O Lord, the only-begotten Son, Jesus Christ: O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art the Most High in the glory of God the Father. Amen.

Collect

Almighty and everlasting God, by whose Spirit the whole body of the Church is governed and sanctified: hear our prayer which we offer for all your faithful people, that in their vocation and ministry they may serve you in holiness and truth to the glory of your name; through our Lord and Saviour Jesus Christ, who is alive and

permit not that I should ever be separated from you. Amen.

Post Communion Prayer

Grant, O Lord, we beseech you, that the course of this world may be so peaceably ordered by your governance, that your Church may joyfully serve you in all godly quietness; through Jesus Christ our Lord. **Amen.**

Please be seated for the notices after which we sing the final hymn (NEH 413).

**Now thank we all our God with heart and hands and voices,
who wondrous things has done, in whom his world rejoices;
who from our mothers' arms has blessed us on our way
with countless gifts of love, and still is ours today.**

**O may this bounteous God through all our life be near us,
with ever joyful hearts and blessed peace to cheer us,
to keep us in his grace, and guide us when perplexed,
and free us from all ills of this world in the next.**

**All praise and thanks to God the Father now be given,
the Son and Spirit blest, who reign in highest heaven
the one eternal God, whom heaven and earth adore;
for thus it was, is now, and shall be evermore.**

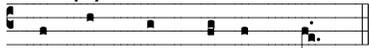
After the Blessing and Dismissal the clergy and servers leave during the organ voluntary. You are invited to remain in your seats for this final act of worship.

The Lord be with you
and also with you.

May God the... **Amen.**

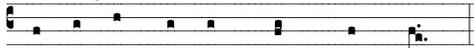
Go in the peace of Christ.
Thanks be to God.

Lift up your hearts.



We lift them to the Lord.

Let us give thanks to the Lord our God.



It is right to give thanks and praise.

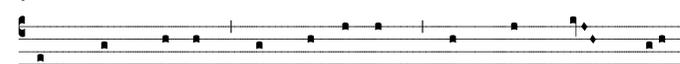
The celebrant praises God for his mighty acts in the Preface and the Choir sings the Sanctus.

Holy, holy, holy Lord God of hosts, heaven and earth are full of thy glory.

Glory be to Thee, O Lord most high.

Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

The prayer continues until the Proclamation of Faith



Christ has died. Christ is risen. Christ will come again.

At the end of the prayer we all respond Amen. We remain standing to pray together

Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done; on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation; but deliver us from evil. For thine is the kingdom, the power and the glory, for ever and ever. Amen.

We break this bread to share in the body of Christ.

Though we are many, we are one body, because we all share in one bread.

*As we prepare for Holy Communion the Choir sings the **Agnus Dei.***

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, grant us thy peace.

Invitation to Communion

Behold is the Lamb of God, who takes away the sins of the world.

Blessed are those who are called to his supper.

Lord, I am not worthy to receive you, but only say the word, and my soul shall be healed.

During this emergency Holy Communion will be given in its fullness in the Bread alone. All who are baptised and communicant members of one of the Christian churches are welcome to receive communion with us. Those who are prevented from doing so by their conscience, or the discipline of their Church, are most welcome to come to the altar for a blessing at the time of communion. If you are reading this at home you may like to use the following prayer:

My Jesus, I believe that you are present in the Blessed Sacrament,

I love you above all things and I desire you in my soul.

Since I cannot receive you now sacramentally, come at least spiritually into my soul.

As though you were already there I embrace you and unite myself wholly to you;

reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen**

First Reading: Ezekiel 2:1-5

He said to me: O mortal, stand up on your feet, and I will speak with you. And when he spoke to me, a spirit entered into me and set me on my feet; and I heard him speaking to me. He said to me, Mortal, I am sending you to the people of Israel, to a nation of rebels who have rebelled against me; they and their ancestors have transgressed against me to this very day. The descendants are impudent and stubborn. I am sending you to them, and you shall say to them, 'Thus says the Lord God.' Whether they hear or refuse to hear (for they are a rebellious house), they shall know that there has been a prophet among them.

*We remain seated as the choir sings the psalm appointed for the day (**Psalm 123**).*

*Unto thee lift I up mine eyes * O thou that dwellest in the heavens. Behold, even as the eyes of servants look unto the hand of their masters, and as the eyes of a maiden unto the hand of her mistress *even so our eyes wait upon the Lord Our God, until he have mercy upon us. Have mercy upon us, O Lord, have mercy upon us * for we are utterly despised. Our soul is filled with the scornful reproof of the wealthy * and with the despitefulness of the proud.*

Second Reading: 2 Corinthians 12:2-10

I know a person in Christ who fourteen years ago was caught up to the third heaven—whether in the body or out of the body I do not know; God knows. And I know that such a person—whether in the body or out of the body I do not know; God knows— was caught up into Paradise and heard things that are not to be told, that no mortal is permitted to repeat. On behalf of such a one I will boast, but on my own behalf I will not boast, except of my weaknesses. But if I wish to boast, I will not be a fool, for I will be speaking the truth. But I refrain from it, so that no one may think better of me than what is seen in me or heard from me, even considering the exceptional character of the revelations. Therefore, to keep me from being too elated, a thorn was given to me in the flesh, a messenger of Satan to torment me, to keep me from being too elated. Three times I appealed to the Lord about this, that it would leave me, but he said to me, 'My grace is sufficient for you, for power is made perfect in weakness.' So, I will boast all the more gladly of my weaknesses, so that the power of Christ may dwell in me. Therefore I am content with weaknesses, insults, hardships, persecutions, and calamities for the sake of Christ; for whenever I am weak, then I am strong.

Please stand for the gradual hymn (NEH 357).

**Father, hear the prayer we offer: Not for ease that prayer shall be,
But for strength, that we may ever Live our lives courageously.**

**Not for ever in green pastures Do we ask our way to be;
But the steep and rugged pathway May we tread rejoicingly.**

**Not forever by still waters Would we idly rest and stay;
But would smite the living fountains From the rocks along our way.**

**Be our strength in hours of weakness, In our wanderings be our Guide;
Through endeavor, failure, danger, Saviour, be thou at our side.**

Holy Gospel: Mark 6:1-13

He left that place and came to his home town, and his disciples followed him. On the sabbath he began to teach in the synagogue, and many who heard him were astounded. They said, 'Where did this man get all this? What is this wisdom that has been given to him? What deeds of power are being done by his hands! Is not this the carpenter, the son of Mary and brother of James and Joseph and Judas and Simon, and are not his sisters here with us?' And they took offence at him. Then Jesus said to them, 'Prophets are not without honour, except in their home town, and among their own kin, and in their own house.' And he could do no deed of power there, except that he laid his hands on a few sick people and cured them. And he was amazed at their unbelief. Then he went about among the villages teaching. He called the twelve and began to send them out two by two, and gave them authority over the unclean spirits. He ordered them to take nothing for their journey except a staff; no bread, no bag, no money in their belts; but to wear sandals and not to put on two tunics. He said to them, 'Wherever you enter a house, stay there until you leave the place. If any place will not welcome you and they refuse to hear you, as you leave, shake off the dust that is on your feet as a testimony against them.' So they went out and proclaimed that all should repent. They cast out many demons, and anointed with oil many who were sick and cured them.

Sermon

Please be seated for the sermon. The preacher is Stefan Razafindratsima.

Creed

We stand to sing the Profession of Faith.

We believe in one God the Father almighty, maker of heaven and earth, and of all things visible and invisible;

And in one Lord Jesus Christ, the only begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten not made, being of one substance with the Father, by whom all things were made, who for us men and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man. and was crucified also for us under Pontius Pilate. He suffered and was buried, and the third day he rose again according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead, whose kingdom shall have no end.

And I believe in the Holy Ghost, the Lord, the giver of life, who proceedeth from the Father and the Son, who with the Father and the Son together is worshipped and glorified, who spake by the prophets.

And I believe one holy catholic and apostolic Church. I acknowledge one baptism for the remission of sins. And I look for the resurrection of the dead

and the life of the world to come. Amen.

Intercessions

We remain standing to pray together. At the end of each petition this response is used

Give us your grace: **to hear your word with joy.**

Merciful Father, **accept these prayers for the sake of your Son, our Saviour Jesus Christ. Amen.**

The Liturgy of the Sacrament

Peace

The peace of the Lord be with you **and also with you.**

We are invited to give one another a sign of peace without touching—please use the Namaste or a bow of the head (a smile is really good too!). Our financial offering will be brought up by the Sidepeople from the Landing table. The hymn at the Preparation of the Table is NEH 485.

Thy hand, O God, has guided Thy flock, from age to age; The wondrous tale is written, Full clear, on every page; Our fathers owned thy goodness, And we their deeds record; And both of this bear witness: One Church, one faith, one Lord.

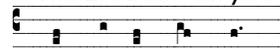
Thy heralds brought glad tidings To greatest, as to least; They bade men rise, and hasten To share the great King's feast; And this was all their teaching, In every deed and word, To all alike proclaiming One Church, one faith, one Lord Through many a day of darkness, Through many a scene of strife, The faithful few fought bravely, To guard the nation's life. Their Gospel of redemption, Sin pardoned, man restored, Was all in this enfolded: One Church, one faith, one Lord

And we, shall we be faithless? Shall hearts fail, hands hang down? Shall we evade the conflict, And cast away our crown? Not so: in God's deep counsels Some better thing is stored; We will maintain, unflinching, One church, one faith, one Lord.

Thy mercy will not fail us, Nor leave thy work undone; With thy right hand to help us, The victory shall be won; And then, by men and angels, Thy name shall be adored, And this shall be their anthem: One Church, one faith, one Lord.

Eucharistic Prayer

The Lord be with you



and al-so with you.