

After the Blessing and Dismissal the clergy and servers leave during the organ voluntary. You are invited to remain in your seats for this final act of worship.

The Lord be with you  
**and also with you.**

May God the... **Amen.**

Go in the peace of Christ.  
**Thanks be to God.**

#### Notices :

**Fr Mark is on annual leave this week.** He is spending the week in the UK at his parents old house preparing it for sale—keep him and his parents in your prayers as it's emotionally stressful for all concerned.

**Please note that all chaplaincy email addresses are now working.**

**Volunteers are needed please for the Wine and Cheese Rota.** Please speak to Andrew Taylor if you would be able to help.

**A Chaplaincy Retreat will be held at Cîteaux Abbey, 8th – 10th October,** arriving in time for supper on Friday and returning Sunday afternoon. There will be room for a maximum of 18 people (14 single rooms, 2 doubles, all with *ensuite*). The cost will be approximately 100€ plus travel. Further details later, but you can reserve from now if you wish – names to Fr Jeffrey.

**The Chaplaincy Newsletter** has a new editor—congratulations John Crothers! He's aiming to produce a Newsletter in the autumn. Copy Date: 17th October 2021 for publication at All Saints. Please use [newsletter@stgeorgesparis.org](mailto:newsletter@stgeorgesparis.org) for all contributions.

**An Enquirers Course opens in September.** Beginning on September 8th, each evening begins at 19h30 with a light meal. The course looks at some of the major elements of Christian faith: my experience of God and Church, Prayer and Spirituality, Jesus, God: The Holy Trinity and The Bible. The course is designed for those who are not baptised or confirmed.

**The Theology Book Club** is an opportunity to look at some favourite novels and poems through the eyes of faith and see what they tell us of God, and the life of the Spirit. The group has been meeting online on the last Thursday of each month at 20h30 and will now be taking a break for the summer. Ready for the 30th September you might like to pack for your summer holidays :

**Death Comes for the Archbishop** by Willa Cather

**In Your Prayers please remember those on our sick-list:** Mary Berg, Jean-Paul Buffet, Angela Casone, Anne Cozic, Jeanine & Caroline Cullinan, Gregor Dallas, Eric Benson, Alan Fletcher, Mimi de Bentzmann-Fouilland, Ophélie Gourbault, Irene Hicks, Prudence Kupka, Muriel Lamoureux, Amie Linton, Mirentxu Le Maire, Bill McChesney, Kenneth Nyakana, Bernadette Pédeflous, Grace Valéry, Margaret Woods, Anitha Yannick, Lucas, Margo, Alex and Max, Sarah, Maroussia, Laurence, Marie-Thérèse, Susan, David, Paul, Saul.

**Those who have died:** Lanie Kathleen Orrin, Awiya Benyamen. All who have died of Covid-19.

Common Worship: Services and Prayers for the Church of England,  
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# St George's Paris Trinity 6 : 11th July 2021

A warm welcome to St George's worship this week—online or in person. Everything you need for today's service you'll find in this pamphlet. Today the men of the choir sing the **Mass for Three Voices** by William Byrd (1543-1623) and the anthem is **In Pace** by Orlando Lassus (1532-1594). The flowers this week are **In thanksgiving for Jill's first year in Paris.**

**This week the summer programme begins: no public Morning and Evening Prayer and the Eucharist on Thursday evening, Saturday midday and Sundays alone.**

Sunday 11th	<b>Trinity 6 (Proper 10)</b>
0830	Holy Communion (1662 BCP)
1030	Solemn Eucharist
1100	Caen Eucharist <i>Fr Grant</i>
1600	Office Malgache (Online) <i>Preacher: Fr Nicolas</i>
Monday 12th	<i>Feria</i>
0915	Morning Prayer & the Eucharist
1800	Evensong
Tuesday 13th	<i>Feria</i>
0915	Morning Prayer
1800	Evensong & the Eucharist at 1830
Wednesday 14th	<i>Jour férie—John Keble, priest &amp; poet</i>
1200	Eucharist
Thursday 15th	<i>Swithun, bishop</i>
1800	Evensong & the Eucharist at 1830
Friday 16th	<i>Osmund, bishop</i>
Saturday 17th	<i>Feria</i>
1200	Eucharist
Sunday 18th	<b>Trinity 7 (Proper 11)</b>
0830	Holy Communion (1662 BCP)
1030	Solemn Eucharist
1100	Caen Eucharist <i>Fr Grant</i>

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## The Gathering

As the bell rings, we stand to sing the first hymn (NEH 355):

**Eternal Ruler of the ceaseless round  
Of circling planets singing on their way,  
Guide to the nations from the night profound  
Into the glory of the perfect day;  
Rule in our hearts, that we may ever be  
Guided and strengthened and upheld by thee.**

**We are of thee, the children of thy love,  
The brothers of thy well-belovèd Son;  
Descend, O Holy Spirit, like a dove  
Into our hearts, that we may be as one:  
As one with thee, to whom we ever tend;  
As one with him, our Brother and our Friend.**

**We would be one in hatred of all wrong,  
One in our love of all things sweet and fair,  
One with the joy that breaketh into song,  
One with the grief that trembleth into prayer;  
One in the power that makes the children free  
To follow truth, and thus to follow thee.**

**O, clothe us with thy heavenly armour, Lord,  
Thy trusty shield, thy sword of love divine;  
Our inspiration be thy constant word,  
We ask no victories that are not thine;  
Give or withhold, let pain or pleasure be;  
Enough to know that we are serving thee.**

### Greeting

+ In the name of the Father, and of the Son, and of the Holy Spirit.  
**Amen.**

Grace, mercy and peace from God our Father and the Lord Jesus Christ be with you  
**and also with you.**

*The celebration is introduced and we are invited to remember and confess our sins in preparation for our celebration together. The choir sings the Kyries.*

### Penitential Rite

**Almighty God, our heavenly Father,  
we have sinned against you, through our own fault,  
in thought and word and deed, and in what we have left undone.  
We are heartily sorry and repent of all our sins.  
For your Son our Lord Jesus Christ's sake, forgive us all that is past;  
and grant that we may serve you in newness of life  
to the glory of your name. Amen.**

*Kyrie eleison. Christe eleison. Kyrie eleison.*

### Congregational Gloria

*Glory be to God on high and in earth peace, goodwill towards men. We praise thee we bless*

At the end of the prayer we all respond **Amen.** We remain standing to pray together

**Our Father, who art in heaven, hallowed be thy name; thy kingdom come;  
thy will be done; on earth as it is in heaven. Give us this day our daily  
bread. And forgive us our trespasses, as we forgive those who trespass  
against us. And lead us not into temptation; but deliver us from evil. For  
thine is the kingdom, the power and the glory, for ever and ever. Amen.**

We break this bread to share in the body of Christ.

**Though we are many, we are one body,  
because we all share in one bread.**

As we prepare for Holy Communion the Choir sings the **Agnus Dei.**

*O Lamb of God, that takest away the sins of the world, have mercy upon us.*

*O Lamb of God, that takest away the sins of the world, have mercy upon us.*

*O Lamb of God, that takest away the sins of the world, grant us thy peace.*

### Invitation to Communion

Behold is the Lamb of God, who takes away the sins of the world.

Blessed are those who are called to his supper.

**Lord, I am not worthy to receive you,  
but only say the word, and my soul shall be healed.**

*During this emergency Holy Communion will be given in its fullness in the Bread alone. All who are baptised and communicant members of one of the Christian churches are welcome to receive communion with us. Those who are prevented from doing so by their conscience, or the discipline of their Church, are most welcome to come to the altar for a blessing at the time of communion. If you are reading this at home you may like to use the following prayer:*

*My Jesus, I believe that you are present in the Blessed Sacrament,*

*I love you above all things and I desire you in my soul.*

*Since I cannot receive you now sacramentally, come at least spiritually into my soul.*

*As though you were already there I embrace you and unite myself wholly to you;*

*permit not that I should ever be separated from you. Amen.*

### Post Communion Prayer

God of our pilgrimage, you have led us to the living water: refresh and sustain us as we go forward on our journey, in the name of Jesus Christ our Lord. **Amen.**

*Please be seated for the notices after which we sing the final hymn (NEH 369).*

**Happy are they, they that love God, Whose hearts have Christ confest,  
Who by his Cross have found their life, And 'neath his yoke their rest.**

**Glad is the praise, sweet are the songs, When they together sing;  
And strong the prayers that bow the ear Of heaven's eternal King.**

**Christ to their homes giveth his peace, And makes their loves his own:  
But ah, what tares the evil one Hath in his garden sown!**

**Sad were our lot, evil this earth, Did not its sorrows prove  
The path whereby the sheep may find The fold of Jesu's love.**

**Then shall they know, they that love him, How all their pain is good;  
And death itself cannot unbind Their happy brotherhood.**

of circling planets singing on their way;  
guide of the nations from the night profound  
into the glory of the perfect day;  
rule in our hearts, that we may ever be  
guided and strengthened and upheld by thee.

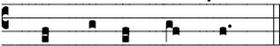
We are of thee, the children of thy love,  
the brothers of thy well-belovèd Son;  
descend, O Holy Spirit, like a dove,  
into our hearts, that we may be as one:  
as one with thee, to whom we ever tend;  
as one with him, our Brother and our Friend.

We would be one in hatred of all wrong,  
one in our love of all things sweet and fair,  
one with the joy that breaketh into song,  
one with the grief that trembles into prayer,  
one in the power that makes thy children free  
to follow truth, and thus to follow thee.

O clothe us with thy heavenly armour, Lord,  
thy trusty shield, thy sword of love divine;  
our inspiration be thy constant word;  
we ask no victories that are not thine:  
give or withhold, let pain or pleasure be;  
enough to know that we are serving thee.

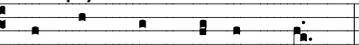
### Eucharistic Prayer

The Lord be with you



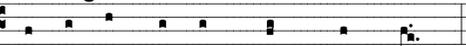
and al-so with you.

Lift up your hearts.



We lift them to the Lord.

Let us give thanks to the Lord our God.



It is right to give thanks and praise.

The celebrant praises God for his mighty acts in the Preface and the Choir sings the Sanctus.

*Holy, holy, holy Lord God of hosts, heaven and earth are full of thy glory.*

*Glory be to Thee, O Lord most high.*

*Hosanna in the highest.*

The prayer continues until the Proclamation of Faith



Christ has died. Christ is risen. Christ will come again.

thee, we worship thee we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father almighty. O Lord, the only-begotten Son, Jesus Christ: O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art the Most High in the glory of God the Father. Amen.

### Collect

Merciful God, you have prepared for those who love you such good things as pass our understanding: pour into our hearts such love toward you that we, loving you in all things and above all things, may obtain your promises, which exceed all that we can desire; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. Amen

### First Reading: Amos 7:7-15

This is what he showed me: the Lord was standing beside a wall built with a plumb-line, with a plumb-line in his hand. And the Lord said to me, 'Amos, what do you see?' And I said, 'A plumb-line.' Then the Lord said, 'See, I am setting a plumb-line in the midst of my people Israel; I will never again pass them by; the high places of Isaac shall be made desolate, and the sanctuaries of Israel shall be laid waste, and I will rise against the house of Jeroboam with the sword.' Then Amaziah, the priest of Bethel, sent to King Jeroboam of Israel, saying, 'Amos has conspired against you in the very centre of the house of Israel; the land is not able to bear all his words. For thus Amos has said, "Jeroboam shall die by the sword, and Israel must go into exile away from his land." ' And Amaziah said to Amos, 'O seer, go, flee away to the land of Judah, earn your bread there, and prophesy there; but never again prophesy at Bethel, for it is the king's sanctuary, and it is a temple of the kingdom.' Then Amos answered Amaziah, 'I am no prophet, nor a prophet's son; but I am a herdsman, and a dresser of sycamore trees, and the Lord took me from following the flock, and the Lord said to me, "Go, prophesy to my people Israel."

We remain seated as the choir sings the psalm appointed for the day (**Psalm 85.8-13**).

*I will hearken what the Lord God will say concerning me \* for he shall speak peace unto his people, and to his saints, that they turn not again. For his salvation is nigh them that fear him \* that glory may dwell in our land. Mercy and truth are met together \* righteousness and peace have kissed each other. Truth shall flourish out of the earth \* and righteousness hath looked down from heaven. Yea, the Lord shall shew loving-kindness \* and our land shall give her increase. Righteousness shall go before him \* and he shall direct his going in the way. .*

### Second Reading: Ephesians 1:3-14

Blessed be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing in the heavenly places, just as he chose us in Christ before the foundation of the world to be holy and blameless before him in love. He destined us for adoption as his children through Jesus Christ, according to the good pleasure of his will, to the praise of his glorious grace that he freely bestowed on us in the Beloved. In him we have redemption through his blood, the forgiveness of our trespasses, according to the riches of his grace that he lavished on us. With all wisdom and insight he has made known to us the mystery of his will, according to his good pleasure that he set forth in Christ, as a plan for the fullness of time, to gather up all 3

things in him, things in heaven and things on earth. In Christ we have also obtained an inheritance, having been destined according to the purpose of him who accomplishes all things according to his counsel and will, so that we, who were the first to set our hope on Christ, might live for the praise of his glory. In him you also, when you had heard the word of truth, the gospel of your salvation, and had believed in him, were marked with the seal of the promised Holy Spirit; this is the pledge of our inheritance towards redemption as God's own people, to the praise of his glory.

*Please stand for the gradual hymn (NEH 170).*

**Lo, in the wilderness a voice 'Make straight the way' is crying:  
When men are turning from the light, And hope and love seem dying,  
The prophet comes to make us clean:  
'There standeth one you have not seen, Whose voice you are denying.'**

**God give us grace to hearken now To those who come to warn us,  
Give sight and strength, that we may kill The vices that have torn us,  
Lest love professed should disappear  
In creeds of hate, contempt, and fear, That crush and overturn us.**

**When from the vineyard cruel men Cast out the heavenly powers  
And Christendom denies its Lord, The world in ruin cowers.  
Now come, O God, in thy great might!  
Unchanged, unchanging is thy right, Unswayed thy justice towers.**

#### **Holy Gospel: Mark 6:14-29**

King Herod heard of it, for Jesus' name had become known. Some were saying, 'John the baptizer has been raised from the dead; and for this reason these powers are at work in him.' But others said, 'It is Elijah.' And others said, 'It is a prophet, like one of the prophets of old.' But when Herod heard of it, he said, 'John, whom I beheaded, has been raised.' For Herod himself had sent men who arrested John, bound him, and put him in prison on account of Herodias, his brother Philip's wife, because Herod had married her. For John had been telling Herod, 'It is not lawful for you to have your brother's wife.' And Herodias had a grudge against him, and wanted to kill him. But she could not, for Herod feared John, knowing that he was a righteous and holy man, and he protected him. When he heard him, he was greatly perplexed; and yet he liked to listen to him. But an opportunity came when Herod on his birthday gave a banquet for his courtiers and officers and for the leaders of Galilee. When his daughter Herodias came in and danced, she pleased Herod and his guests; and the king said to the girl, 'Ask me for whatever you wish, and I will give it.' And he solemnly swore to her, 'Whatever you ask me, I will give you, even half of my kingdom.' She went out and said to her mother, 'What should I ask for?' She replied, 'The head of John the baptizer.' Immediately she rushed back to the king and requested, 'I want you to give me at once the head of John the Baptist on a platter.' The king was deeply grieved; yet out of regard for his oaths and for the guests, he did not want to refuse her. Immediately the king sent a soldier of the guard with orders to bring John's head. He went and beheaded him in the prison, brought his head on a platter, and gave it to the girl. Then the girl gave it to her mother. When his disciples heard about it, they came and took his body, and laid it in a tomb.

**Sermon**

*Please be seated for the sermon. The preacher is the Rev'd Elisabeth Dean.*

**Creed**

*We stand to sing the Profession of Faith.*

*We believe in one God* **the Father almighty, maker of heaven and earth, and of all things visible and invisible;**

**And in one Lord Jesus Christ, the only begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten not made, being of one substance with the Father, by whom all things were made, who for us men and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man. and was crucified also for us under Pontius Pilate. He suffered and was buried, and the third day he rose again according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead, whose kingdom shall have no end.**

**And I believe in the Holy Ghost, the Lord, the giver of life, who proceedeth from the Father and the Son, who with the Father and the Son together is worshipped and glorified, who spake by the prophets.**

**And I believe one holy catholic and apostolic Church. I acknowledge one baptism for the remission of sins. And I look for the resurrection of the dead and the life of the world to come. Amen.**

**Intercessions**

*We remain standing to pray together. At the end of each petition this response is used*

**Holy God, scatter all darkness: and bathe our world in your light.**

**Merciful Father, accept these prayers for the sake of your Son, our Saviour Jesus Christ. Amen.**

*The Liturgy of the Sacrament*

**Peace**

**The peace of the Lord be with you and also with you.**

*We are invited to give one another a sign of peace without touching—please use the Namaste or a bow of the head (a smile is really good too!). Our financial offering will be brought up by the Sidepeople from the Landing table. The hymn at the Preparation of the Table is NEH 355.*

**Eternal Ruler of the ceaseless round**