

Notices :

Fr Mark is on annual leave this week. He's spending the week in the UK at his parents old house preparing it for sale—keep him and his parents in your prayers as it's emotionally stressful for all concerned. **Please direct all your enquiries** to Fr Jeffrey via email or on +44 7771 801 786 or to Anne in the Office.

Please note that all chaplaincy email addresses are now working.

Volunteers are needed please for the Wine and Cheese Rota. Please speak to Andrew Taylor if you would be able to help.

A Chaplaincy Retreat will be held at Cîteaux Abbey, 8th – 10th October, arriving in time for supper on Friday and returning Sunday afternoon. There will be room for a maximum of 18 people (14 single rooms, 2 doubles, all with *ensuite*). The cost will be approximately 100€ plus travel. Further details later, but you can reserve from now if you wish – names to Fr Jeffrey.

The Chaplaincy Newsletter has a new editor—congratulations John Crothers! He's aiming to produce a Newsletter in the autumn. Copy Date: 17th October 2021 for publication at All Saints. Please use newsletter@stgeorgesparis.org for all contributions.

An Enquirers Course opens in September. Beginning on September 8th, each evening begins at 19h30 with a light meal. The course looks at some of the major elements of Christian faith: my experience of God and Church, Prayer and Spirituality, Jesus, God: The Holy Trinity and The Bible. The course is designed for those who are not baptised or confirmed.

The Theology Book Club is an opportunity to look at some favourite novels and poems through the eyes of faith and see what they tell us of God, and the life of the Spirit. The group has been meeting online on the last Thursday of each month at 20h30 and will now be taking a break for the summer. Ready for the 30th September you might like to pack for your summer holidays :

Death Comes for the Archbishop by Willa Cather

In Your Prayers please remember those on our sick-list: Mary Berg, Jean-Paul Buffet, Angela Casone, Anne Cozic, Jeanine & Caroline Cullinan, Gregor Dallas, Eric Benson, Alan Fletcher, Mimi de Bentzmann-Fouilland, Ophélie Gourbault, Irene Hicks, Prudence Kupka, Muriel Lamoureux, Amie Linton, Mirentxu Le Maire, Bill McChesney, Kenneth Nyakana, Bernadette Pédeflous, Grace Valéry, Margaret Woods, Anitha Yannick, Lucas, Margo, Alex and Max, Sarah, Maroussia, Laurence, Marie-Thérèse, Susan, David, Paul, Saul.

Those who have died: Lanie Kathleen Orrin, Awiya Benyamen. All who have died of Covid-19.

St George's Paris Trinity 7 : 18th July 2021

A warm welcome to St George's worship this week—online or in person. Everything you need for today's service you'll find in this pamphlet. During the summer we sing the Eucharist to the setting by John Merbecke (NEH 542). The flowers this week are in memory of Julian Aveling.

This week the summer programme begins: no public Morning and Evening Prayer and the Eucharist on Thursday evening, Saturday midday and Sundays alone.

Sunday 18th	0830 1030 1130	Trinity 7 (Proper 11) Holy Communion (1662 BCP) Solemn Eucharist Caen Eucharist Fr Grant
Monday 19th		Gregory, bishop & Macrina, deaconess
Tuesday 20th		Margaret of Antioch, martyr
Wednesday 21st		Feria
Thursday 22nd	1830	Mary Magdalene Eucharist
Friday 23rd		Bridget, abbess
Saturday 24th	1200	Of Our Lady Eucharist
Sunday 25th	0830 1030 1130	Trinity 8 (Proper 12) Holy Communion (1662 BCP) Solemn Eucharist Caen Eucharist Fr Jeffrey

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The Gathering

As the bell rings, we stand to sing the first hymn (NEH 378):

**Immortal Love for ever full, For ever flowing free,
for ever shared, for ever whole, a never-ebbing sea.**

**Our outward lips confess the name All other names above;
Love only knoweth whence it came and comprehendeth love.**

**We may not climb the heavenly steps To bring the Lord Christ down;
In vain we search the lowest deeps, for him no depths can drown:**

**But warm, sweet, tender, even yet A present help is he;
And faith has still its Olivet, and love its Galilee.**

**The healing of his seamless dress Is by our beds of pain;
We touch him in life's throng and press, and we are whole again.**

**Through him the first fond prayers are said Our lips of childhood frame;
The last low whispers of our dead Are burdened with his name.**

**Alone, O Love ineffable, Thy saving name is given;
To turn aside from thee is hell, To walk with thee is heaven.**

Greeting

+ In the name of the Father, and of the Son, and of the Holy Spirit.
Amen.

Grace, mercy and peace from God our Father and the Lord Jesus Christ be with you
and also with you.

The celebration is introduced and we are invited to remember and confess our sins in preparation for our celebration together. The choir sings the Kyries.

Penitential Rite

**Almighty God, our heavenly Father,
we have sinned against you, through our own fault,
in thought and word and deed, and in what we have left undone.
We are heartily sorry and repent of all our sins.
For your Son our Lord Jesus Christ's sake, forgive us all that is past;
and grant that we may serve you in newness of life
to the glory of your name. Amen.**

**Kyrie eleison, Kyrie eleison
Christe eleison, Christe eleison.
Kyrie eleison, Kyrie eleison.**

Gloria

**Glory be to God on high and in earth peace, goodwill towards men. We
praise thee we bless thee, we worship thee we glorify thee, we give thanks
to thee for thy great glory, O Lord God, heavenly King, God the Father
almighty. O Lord, the only-begotten Son, Jesus Christ: O Lord God, Lamb
of God, Son of the Father, that takest away the sins of the world, have
mercy upon us. Thou that takest away the sins of the world, receive our
prayer. Thou that sittest at the right hand of God the Father, have mercy**

Invitation to Communion

Behold the Lamb of God, who takes away the sins of the world.

Blessed are those who are called to his supper.

**Lord, I am not worthy to receive you,
but only say the word, and my soul shall be healed.**

During this emergency Holy Communion will be given in its fullness in the Bread alone. All who are baptised and communicant members of one of the Christian churches are welcome to receive communion with us. Those who are prevented from doing so by their conscience, or the discipline of their Church, are most welcome to come to the altar for a blessing at the time of communion. If you are reading this at home you may like to use the following prayer:

*My Jesus, I believe that you are present in the Blessed Sacrament,
I love you above all things and I desire you in my soul.*

Since I cannot receive you now sacramentally, come at least spiritually into my soul.

*As though you were already there I embrace you and unite myself wholly to you;
permit not that I should ever be separated from you. Amen.*

Post Communion Prayer

Lord God, whose Son is the true vine and the source of life, ever giving himself that the world may live: may we so receive within ourselves the power of his death and passion that, in his saving cup, we may share his glory and be made perfect in his love; for he is alive and reigns, now and for ever. **Amen.**

Please be seated for the notices after which we sing the final hymn (NEH 456).

**Teach me, my God and King, in all things thee to see,
and what I do in anything to do it as for thee.**

**A man that looks on glass, on it may stay his eye;
or if he pleaseth, through it pass, and then the heaven espy.**

**All may of thee partake; nothing can be so mean,
which with this tincture, "for thy sake," will not grow bright and clean.**

**A servant with this clause makes drudgery divine:
who sweeps a room, as for thy laws, makes that and the action fine.**

**This is the famous stone that turneth all to gold;
for that which God doth touch and own cannot for less be told.**

After the Blessing and Dismissal the clergy and servers leave during the organ voluntary. You are invited to remain in your seats for this final act of worship.

The Lord be with you
and also with you.

May God the... **Amen.**

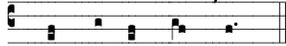
Go in the peace of Christ.
Thanks be to God.

Here vouchsafe to all thy servants Gifts of grace by prayer to gain;
Here to have and hold for ever, Those good things their prayers obtain,
And hereafter, in thy glory, With thy blessed ones to reign.

Laud and honour to the Father, Laud and honour to the Son,
Laud and honour to the Spirit, Ever Three and ever One,
One in love, and One in splendour, While unending ages run.

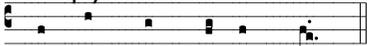
Eucharistic Prayer

The Lord be with you



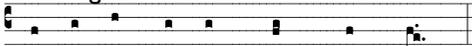
and al-so with you.

Lift up your hearts.



We lift them to the Lord.

Let us give thanks to the Lord our God.

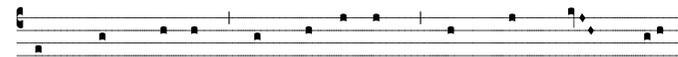


It is right to give thanks and praise.

The celebrant praises God for his mighty acts in the Preface and we sing the Sanctus.

**Holy, holy, holy Lord God of hosts, heaven and earth are full of thy glory.
Glory be to Thee, O Lord most high.
Blessed is he that cometh in the name of the Lord. Hosanna in the highest.**

The prayer continues until the Proclamation of Faith



Christ has died. Christ is risen. Christ will come again.

At the end of the prayer we all respond Amen. We remain standing to pray together

**Our Father, who art in heaven, hallowed be thy name; thy kingdom come;
thy will be done; on earth as it is in heaven. Give us this day our daily
bread. And forgive us our trespasses, as we forgive those who trespass
against us. And lead us not into temptation; but deliver us from evil. For
thine is the kingdom, the power and the glory, for ever and ever. Amen.**

We break this bread to share in the body of Christ.

**Though we are many, we are one body,
because we all share in one bread.**

*As we prepare for Holy Communion we sing together the **Agnus Dei**.*

**O Lamb of God, that takest away the sins of the world,
have mercy upon us.**

**O Lamb of God, that takest away the sins of the world,
have mercy upon us.**

**O Lamb of God, that takest away the sins of the world,
grant us thy peace.**

**upon us. For thou only art holy; thou only art the Lord; thou only, O
Christ, with the Holy Ghost, art the Most High in the glory of God the
Father. Amen.**

Collect

Lord of all power and might, the author and giver of all good things: graft in our hearts the love of your name, increase in us true religion, nourish us with all goodness, and of your great mercy keep us in the same; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen**

First Reading: Jeremiah 23:1-6

Woe to the shepherds who destroy and scatter the sheep of my pasture! says the Lord. Therefore, thus says the Lord, the God of Israel, concerning the shepherds who shepherd my people: It is you who have scattered my flock, and have driven them away, and you have not attended to them. So I will attend to you for your evil doings, says the Lord. Then I myself will gather the remnant of my flock out of all the lands where I have driven them, and I will bring them back to their fold, and they shall be fruitful and multiply. I will raise up shepherds over them who will shepherd them, and they shall not fear any longer, or be dismayed, nor shall any be missing, says the Lord. The days are surely coming, says the Lord, when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely, and shall execute justice and righteousness in the land. In his days Judah will be saved and Israel will live in safety. And this is the name by which he will be called: 'The Lord is our righteousness.'

We remain seated to sing the hymn instead of the psalm.

**The Lord's my Shepherd, I'll not want; He makes me down to lie
In pastures green; He leadeth me The quiet waters by.**

**My soul He doth restore again, And me to walk doth make
Within the paths of righteousness, E'en for His own name's sake.**

**Yea, though I walk in death's dark vale, Yet will I fear no ill;
For Thou art with me, and Thy rod And staff me comfort still.**

**My table Thou hast furnished In presence of my foes;
My head Thou dost with oil anoint, And my cup overflows.**

**Goodness and mercy all my life Shall surely follow me,
And in God's house forevermore My dwelling-place shall be.**

Second Reading: Ephesians 2:11-22

So then, remember that at one time you Gentiles by birth, called 'the uncircumcision' by those who are called 'the circumcision'—a physical circumcision made in the flesh by human hands—remember that you were at that time without Christ, being aliens from the commonwealth of Israel, and strangers to the covenants of promise, having no hope and without God in the world. But now in Christ Jesus you who once were far off have been brought near by the blood of Christ. For he is our peace; in his flesh he has made both groups into one and has broken down the dividing wall, that is, the hostility between us. He has abolished the law with its commandments and ordinances, so that he might create in himself one new humanity in place of the two,

thus making peace, and might reconcile both groups to God in one body through the cross, thus putting to death that hostility through it. So he came and proclaimed peace to you who were far off and peace to those who were near; for through him both of us have access in one Spirit to the Father. So then you are no longer strangers and aliens, but you are citizens with the saints and also members of the household of God, built upon the foundation of the apostles and prophets, with Christ Jesus himself as the cornerstone. In him the whole structure is joined together and grows into a holy temple in the Lord; in whom you also are built together spiritually into a dwelling -place for God.

Please stand for the gradual hymn (NEH 282).

**Faithful Shepherd, feed me In the pastures green;
Faithful Shepherd, lead me Where thy steps are seen.**

**Hold me fast, and guide me In the narrow way;
So, with thee beside me, I shall never stray.**

**Daily bring me nearer To the heav'nly shore;
May my faith grow clearer, May I love thee more:**

**Hallow every pleasure, Every joy and pain;
Be thyself my treasure, Though none else I gain.**

**Day by day prepare me As thou seest best,
Then let angels bear me To thy promised rest.**

Holy Gospel: Mark 6:30-34, 53-56

The apostles gathered around Jesus, and told him all that they had done and taught. He said to them, 'Come away to a deserted place all by yourselves and rest a while.' For many were coming and going, and they had no leisure even to eat. And they went away in the boat to a deserted place by themselves. Now many saw them going and recognized them, and they hurried there on foot from all the towns and arrived ahead of them. As he went ashore, he saw a great crowd; and he had compassion for them, because they were like sheep without a shepherd; and he began to teach them many things. When they had crossed over, they came to land at Gennesaret and moored the boat. When they got out of the boat, people at once recognized him, and rushed about that whole region and began to bring the sick on mats to wherever they heard he was. And wherever he went, into villages or cities or farms, they laid the sick in the market-places, and begged him that they might touch even the fringe of his cloak; and all who touched it were healed.

Sermon

Please be seated for the sermon. The preacher is Father Jeffrey

Creed

We stand to sing the Profession of Faith.

**We believe in one God the Father almighty, maker of heaven and earth,
and of all things visible and invisible;**

**And in one Lord Jesus Christ, the only begotten Son of God,
begotten of his Father before all worlds,
God of God, Light of Light, very God of very God,
begotten not made, being of one substance with the Father,**

**by whom all things were made,
who for us men and for our salvation came down from heaven,
and was incarnate by the Holy Ghost of the Virgin Mary,
and was made man.
and was crucified also for us under Pontius Pilate.
He suffered and was buried,
and the third day he rose again according to the Scriptures,
and ascended into heaven, and sitteth on the right hand of the Father.
And he shall come again with glory to judge both the quick and the dead,
whose kingdom shall have no end.**

**And I believe in the Holy Ghost, the Lord, the giver of life,
who proceedeth from the Father and the Son,
who with the Father and the Son together is worshipped and glorified,
who spake by the prophets.**

**And I believe one holy catholic and apostolic Church.
I acknowledge one baptism for the remission of sins.
And I look for the resurrection of the dead
and the life of the world to come.
Amen.**

Intercessions

We remain standing to pray together. At the end of each petition this response is used

The Lord is my shepherd: **there is nothing I shall want.**

Merciful Father, **accept these prayers
for the sake of your Son, our Saviour Jesus Christ.
Amen.**

The Liturgy of the Sacrament

Peace

The peace of the Lord be with you
and also with you.

We are invited to give one another a sign of peace without touching—please use the Namaste or a bow of the head (a smile is really good too!). Our financial offering will be brought up by the Sidepeople from the Landing table. The hymn at the Preparation of the Table is NEH 205.

**Christ is made the sure foundation, And the precious corner-stone,
Who, the two walls underlying, Bound in each, binds both in one,
Holy Zion's help for ever, And her confidence alone.**

**All that dedicated city, Dearly loved by God on high,
In exultant jubilation Pours perpetual melody,
God the One, in Threefold glory, Singing everlastingly.**

**To this temple, where we call thee, Come, O Lord of hosts, today;
With thy wonted loving-kindness, Hear thy people as they pray;
And thy fullest benediction Shed within its walls for ay.**