

Notices :

Please note that all chaplaincy email addresses are now working.

Volunteers are needed please for the Wine and Cheese Rota. Please speak to Andrew Taylor if you would be able to help.

A Chaplaincy Retreat will be held at Cîteaux Abbey, 8th – 10th October, arriving in time for supper on Friday and returning Sunday afternoon. There will be room for a maximum of 18 people (14 single rooms, 2 doubles, all with *ensuite*). The cost will be approximately 100€ plus travel. Further details later, but you can reserve from now if you wish – names to Fr Jeffrey.

The Chaplaincy Newsletter has a new editor—congratulations John Crothers! He's aiming to produce a Newsletter in the autumn. Copy Date: 17th October 2021 for publication at All Saints. Please use newsletter@stgeorgesparis.org for all contributions.

An Enquirers Course opens in September. Beginning on September 8th, each evening begins at 19h30 with a light meal. The course looks at some of the major elements of Christian faith: my experience of God and Church, Prayer and Spirituality, Jesus, God: The Holy Trinity and The Bible. The course is designed for those who are not baptised or confirmed.

The Theology Book Club is an opportunity to look at some favourite novels and poems through the eyes of faith and see what they tell us of God, and the life of the Spirit. The group has been meeting online on the last Thursday of each month at 20h30 and will now be taking a break for the summer. Ready for the 30th September you might like to pack for your summer holidays :

Death Comes for the Archbishop by Willa Cather

In Your Prayers please remember those on our sick-list: Mary Berg, Jean-Paul Buffet, Angela Casone, Anne Cozic, Jeanine & Caroline Cullinan, Gregor Dallas, Eric Benson, Alan Fletcher, Mimi de Bentzmann-Fouilland, Ophélie Gourbault, Irene Hicks, Prudence Kupka, Muriel Lamoureux, Amie Linton, Mirentxu Le Maire, Bill McChesney, Kenneth Nyakana, Bernadette Pédeflous, Grace Valéry, Margaret Woods, Anitha Yannick, Lucas, Margo, Alex and Max, Sarah, Maroussia, Laurence, Marie-Thérèse, Susan, David, Paul, Saul.

Those who have died: Lanie Kathleen Orrin, Awiya Benyamen. All who have died of Covid-19.

Common Worship: Services and Prayers for the Church of England,
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St George's Paris Trinity 8 : 25th July 2021

A warm welcome to St George's worship this week—online or in person. Everything you need for today's service you'll find in this pamphlet. The setting of the Mass today is the **Missa Orbis Factor**, Plainsong and the anthem is *Sicut Rosa* by Orlando Lassus (1532-1594). The flowers are to remind us of inclusion and equality.

This week the summer programme continues: no public Morning and Evening Prayer and the Eucharist on Thursday evening, Saturday midday and Sundays alone.

Sunday 25th	0830 1030 1130	Trinity 8 (Proper 12) Holy Communion (1662 BCP) Solemn Eucharist Caen Eucharist Fr Jeffrey
Monday 26th		James the Apostle
Tuesday 27th		Brooke Foss Westcott, teacher of the faith
Wednesday 28th		Feria
Thursday 29th	1830	Mary, Martha & Lazarus, companions of Our Lord Eucharist
Friday 30th		William Wilberforce, Olaudah Equiano & Thomas Clarkson, anti-slavery campaigners
Saturday 31st	1200	Ignatius of Loyola, founder of the Society of Jesus Eucharist
Sunday 1st	0830 1030	Trinity 9 (Proper 13) Holy Communion (1662 BCP) Solemn Eucharist

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The Gathering

As the bell rings, we stand to sing the first hymn (NEH 300):

**O Food of men wayfaring,
The Bread of Angels sharing,
O Manna from on high!
We hunger; Lord, supply us,
Nor thy delights deny us,
Whose hearts to thee draw nigh.**

**O Stream of love past telling,
O purest Fountain, welling
From out the Saviour's side!
We faint with thirst; revive us,
Of thine abundance give us,
And all we need provide.**

**O Jesus, by thee bidden,
We here adore thee, hidden
'Neath forms of bread and wine.
Grant when the veil is riven,
We may behold, in heaven,
Thy countenance divine.**

Greeting

+ In the name of the Father, and of the Son, and of the Holy Spirit.
Amen.

Grace, mercy and peace from God our Father and the Lord Jesus Christ be with you
and also with you.

The celebration is introduced and we are invited to remember and confess our sins in preparation for our celebration together. The choir sings the Kyries.

Penitential Rite

**Almighty God, our heavenly Father,
we have sinned against you, through our own fault,
in thought and word and deed, and in what we have left undone.
We are heartily sorry and repent of all our sins.
For your Son our Lord Jesus Christ's sake, forgive us all that is past;
and grant that we may serve you in newness of life
to the glory of your name. Amen.**

**Kyrie eleison, Kyrie eleison
Christe eleison, Christe eleison.
Kyrie eleison, Kyrie eleison.**

Gloria (Merbecke NEH 542)

**Glory be to God on high and in earth peace, goodwill towards men. We
praise thee we bless thee, we worship thee we glorify thee, we give thanks
to thee for thy great glory, O Lord God, heavenly King, God the Father
almighty. O Lord, the only-begotten Son, Jesus Christ: O Lord God, Lamb
of God, Son of the Father, that takest away the sins of the world, have
mercy upon us. Thou that takest away the sins of the world, receive our**

During this emergency Holy Communion will be given in its fullness in the Bread alone. All who are baptised and communicant members of one of the Christian churches are welcome to receive communion with us. Those who are prevented from doing so by their conscience, or the discipline of their Church, are most welcome to come to the altar for a blessing at the time of communion. If you are reading this at home you may like to use the following prayer:

*My Jesus, I believe that you are present in the Blessed Sacrament,
I love you above all things and I desire you in my soul.*

*Since I cannot receive you now sacramentally, come at least spiritually into my soul.
As though you were already there I embrace you and unite myself wholly to you;
permit not that I should ever be separated from you. Amen.*

Post Communion Prayer

Strengthen for service, Lord, the hands that have taken holy things; may the ears which have heard your word be deaf to clamour and dispute; may the tongues which have sung your praise be free from deceit; may the eyes which have seen the tokens of your love shine with the light of hope; and may the bodies which have been fed with your body be refreshed with the fullness of your life; glory to you for ever.

Amen.

Please be seated for the notices after which we sing the final hymn (NEH 397).

**Let us, with a gladsome mind, praise the Lord, for he is kind:
For his mercies ay endure, Ever faithful, ever sure.**

**Let us blaze his name abroad, for of gods he is the God:
For his mercies ay endure, Ever faithful, ever sure.**

**He with all commanding might Filled the new-made world with light:
For his mercies ay endure, Ever faithful, ever sure.**

**He the gold-tressèd sun Caused all day his course to run:
For his mercies ay endure, Ever faithful, ever sure.
And the hornèd moon by night, mid her spangled sisters bright
For his mercies ay endure, Ever faithful, ever sure.**

**All things living he doth feed, His full hand supplies their need:
For his mercies ay endure, Ever faithful, ever sure.**

**Let us, with a gladsome mind, praise the Lord, for he is kind:
For his mercies ay endure, Ever faithful, ever sure.**

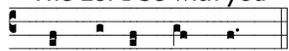
After the Blessing and Dismissal the clergy and servers leave during the organ voluntary. You are invited to remain in your seats for this final act of worship.

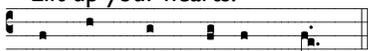
The Lord be with you
and also with you.

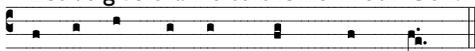
May God the... **Amen.**

Go in the peace of Christ.
Thanks be to God.

Eucharistic Prayer

The Lord be with you

and al-so with you.

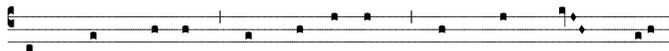
Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give thanks and praise.

The celebrant praises God for his mighty acts in the Preface and we sing the Sanctus.

**Holy, holy, holy Lord God of hosts, heaven and earth are full of thy glory.
Glory be to Thee, O Lord most high.
Blessed is he that cometh in the name of the Lord. Hosanna in the highest.**

The prayer continues until the Proclamation of Faith


Christ has died. Christ is ri-sen. Christ will come again.

At the end of the prayer we all respond Amen. We remain standing to pray together

**Our Father, who art in heaven, hallowed be thy name; thy kingdom come;
thy will be done; on earth as it is in heaven. Give us this day our daily
bread. And forgive us our trespasses, as we forgive those who trespass
against us. And lead us not into temptation; but deliver us from evil. For
thine is the kingdom, the power and the glory, for ever and ever. Amen.**

We break this bread to share in the body of Christ.
**Though we are many, we are one body,
because we all share in one bread.**

As we prepare for Holy Communion the choir sings the Agnus Dei.

**O Lamb of God, that takest away the sins of the world,
have mercy upon us.
O Lamb of God, that takest away the sins of the world,
have mercy upon us.
O Lamb of God, that takest away the sins of the world,
grant us thy peace.**

Invitation to Communion

Behold the Lamb of God, who takes away the sins of the world.
Blessed are those who are called to his supper.
**Lord, I am not worthy to receive you,
but only say the word, and my soul shall be healed.**

**prayer. Thou that sittest at the right hand of God the Father, have mercy
upon us. For thou only art holy; thou only art the Lord; thou only, O
Christ, with the Holy Ghost, art the Most High in the glory of God the
Father. Amen.**

Collect

Almighty Lord and everlasting God, we beseech you to direct, sanctify and govern
both our hearts and bodies in the ways of your laws and the works of your
commandments; that through your most mighty protection, both here and ever, we
may be preserved in body and soul; through our Lord and Saviour Jesus Christ, who is
alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.
Amen

First Reading: 2 Kings 4:42-44

A man came from Baal-shalishah, bringing food from the first fruits to the man of
God: twenty loaves of barley and fresh ears of grain in his sack. Elisha said, 'Give it to
the people and let them eat.' But his servant said, 'How can I set this before a
hundred people?' So he repeated, 'Give it to the people and let them eat, for thus
says the Lord, "They shall eat and have some left."' He set it before them, they ate,
and had some left, according to the word of the Lord.

We remain seated to sing the hymn instead of the psalm (NEH 441).

**Pray that Jerusalem may have
Peace and felicity:
Let them that love thee and thy peace
Have still prosperity.**

**Therefore I wish that peace may still
Within thy walls remain,
And ever may thy palaces
Prosperity retain.**

**Now, for my friends' and brethren's sake,
Peace be in thee, I'll say;
And for the house of God our Lord
I'll seek thy good away.**

Second Reading: Ephesians 3:14-21

For this reason I bow my knees before the Father, from whom every family in heaven
and on earth takes its name. I pray that, according to the riches of his glory, he may
grant that you may be strengthened in your inner being with power through his
Spirit, and that Christ may dwell in your hearts through faith, as you are being rooted
and grounded in love. I pray that you may have the power to comprehend, with all the
saints, what is the breadth and length and height and depth, and to know the love of
Christ that surpasses knowledge, so that you may be filled with all the fullness of God.
Now to him who by the power at work within us is able to accomplish abundantly far
more than all we can ask or imagine, to him be glory in the church and in Christ Jesus
to all generations, for ever and ever. Amen.

Please stand for the gradual hymn (NEH 276).

**Bread of heaven! on thee we feed, For thy flesh is meat indeed.
Ever may our souls be fed With this true and living bread:**

Day by day with strength supplied Through the life of him who died.

**Vine Of heaven! thy blood supplies This blest cup of sacrifice;
'Tis thy wounds our healing give; To thy cross we look and live.
Thou our life! O let us be Rooted, grafted, built on thee!**

Holy Gospel: John 6:1-21

After this Jesus went to the other side of the Sea of Galilee, also called the Sea of Tiberias. A large crowd kept following him, because they saw the signs that he was doing for the sick. Jesus went up the mountain and sat down there with his disciples. Now the Passover, the festival of the Jews, was near. When he looked up and saw a large crowd coming towards him, Jesus said to Philip, 'Where are we to buy bread for these people to eat?' He said this to test him, for he himself knew what he was going to do. Philip answered him, 'Six months' wages would not buy enough bread for each of them to get a little.' One of his disciples, Andrew, Simon Peter's brother, said to him, 'There is a boy here who has five barley loaves and two fish. But what are they among so many people?' Jesus said, 'Make the people sit down.' Now there was a great deal of grass in the place; so they sat down, about five thousand in all. Then Jesus took the loaves, and when he had given thanks, he distributed them to those who were seated; so also the fish, as much as they wanted. When they were satisfied, he told his disciples, 'Gather up the fragments left over, so that nothing may be lost.' So they gathered them up, and from the fragments of the five barley loaves, left by those who had eaten, they filled twelve baskets. When the people saw the sign that he had done, they began to say, 'This is indeed the prophet who is to come into the world.' When Jesus realized that they were about to come and take him by force to make him king, he withdrew again to the mountain by himself. When evening came, his disciples went down to the lake, got into a boat, and started across the lake to Capernaum. It was now dark, and Jesus had not yet come to them. The lake became rough because a strong wind was blowing. When they had rowed about three or four miles, they saw Jesus walking on the lake and coming near the boat, and they were terrified. But he said to them, 'It is I; do not be afraid.' Then they wanted to take him into the boat, and immediately the boat reached the land towards which they were going.

Sermon

Please be seated for the sermon. The preacher is Father Mark

We stand to sing the Profession of Faith.

**We believe in one God the Father almighty, maker of heaven and earth,
and of all things visible and invisible;**

**And in one Lord Jesus Christ, the only begotten Son of God,
begotten of his Father before all worlds,
God of God, Light of Light, very God of very God,
begotten not made, being of one substance with the Father,
by whom all things were made,
who for us men and for our salvation came down from heaven,
and was incarnate by the Holy Ghost of the Virgin Mary,
and was made man.
and was crucified also for us under Pontius Pilate.**

**He suffered and was buried,
and the third day he rose again according to the Scriptures,
and ascended into heaven, and sitteth on the right hand of the Father.
And he shall come again with glory to judge both the quick and the dead,
whose kingdom shall have no end.**

**And I believe in the Holy Ghost, the Lord, the giver of life,
who proceedeth from the Father and the Son,
who with the Father and the Son together is worshipped and glorified,
who spake by the prophets.**

**And I believe one holy catholic and apostolic Church.
I acknowledge one baptism for the remission of sins.
And I look for the resurrection of the dead
and the life of the world to come.
Amen.**

Intercessions

We remain standing to pray together. At the end of each petition this response is used

Loving Father: **give us today our daily bread.**

Merciful Father, **accept these prayers
for the sake of your Son, our Saviour Jesus Christ.
Amen.**

The Liturgy of the Sacrament

Peace

The peace of the Lord be with you
and also with you.

We are invited to give one another a sign of peace without touching—please use the Namaste or a bow of the head (a smile is really good too!). Our financial offering will be brought up by the Sidepeople from the Landing table. The hymn at the Preparation of the Table is sung (NEH 294).

**Just as I am, without one plea, But that thy blood was shed for me,
And that thou bidd'st me come to thee, O Lamb of God, I come.**

**Just as I am, though tossed about With many a conflict, many a doubt,
Fightings and fears within, without, O Lamb of God, I come.**

**Just as I am, poor, wretched, blind; Sight, riches, healing of the mind,
Yea, all I need in thee to find, O Lamb of God, I come.**

**Just as I am, thou wilt receive, Wilt welcome, pardon, cleanse, relieve;
Because thy promise I believe, O Lamb of God, I come.**

**Just as I am, (thy love unknown has broken every barrier down),
Now, to be thine, yea, thine alone, O Lamb of God, I come.**

**Just as I am, of that free love The breadth, length, depth and height to
prove, Here for a season then above, O Lamb of God, I come.**