

Notices :

A Chaplaincy Retreat will be held at Cîteaux Abbey, 8th – 10th October, arriving in time for supper on Friday and returning Sunday afternoon. There will be room for a maximum of 18 people (14 single rooms, 2 doubles, all with *ensuite*). The cost will be approximately 100€ plus travel. Further details later, but you can reserve from now if you wish – names to Fr Jeffrey.

The Chaplaincy Newsletter has a new editor—congratulations John Crothers! He's aiming to produce a Newsletter in the autumn. Copy Date: 17th October 2021 for publication at All Saints. Please use newsletter@stgeorgesparis.org for all contributions.

An Enquirers Course opens in September. Beginning on September 8th, each evening begins at 19h30 with a light meal. The course looks at some of the major elements of Christian faith: my experience of God and Church, Prayer and Spirituality, Jesus, God: The Holy Trinity and The Bible. The course is designed for those who are not baptised or confirmed.

The Theology Book Club is an opportunity to look at some favourite novels and poems through the eyes of faith and see what they tell us of God, and the life of the Spirit. The group has been meeting online on the last Thursday of each month at 20h30 and will now be taking a break for the summer. Ready for the 30th September you might like to pack for your summer holidays :

Death Comes for the Archbishop by Willa Cather

In Your Prayers please remember those on our sick-list: Mary Berg, Jean-Paul Buffet, Angela Casone, Anne Cozic, Jeanine & Caroline Cullinan, Gregor Dallas, Eric Benson, Alan Fletcher, Mimi de Bentzmann-Fouilland, Ophélie Gourbault, Irene Hicks, Prudence Kupka, Muriel Lamoureux, Amie Linton, Mirentxu Le Maire, Stacey McAdams, Bill McChesney, Giulia Miles, Kenneth Nyakana, Bernadette Pédeflous, Grace Valéry, Fr Alan Warren, Margaret Woods, Anitha Yannick, Lucas, Margo, Alex and Max, Sarah, Maroussia, Laurence, Marie-Thérèse, Susan, David, Paul, Saul.

Those who have died: All who have died of Covid-19.

Common Worship: Services and Prayers for the Church of England,
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St George's Paris Trinity 9 : 1st August 2021

A warm welcome to St George's worship this week—online or in person. Everything you need for today's service you'll find in this pamphlet. The setting of the Mass today is the **Mass of St.**

Stephen by John Ireland (1879-1962), and the anthem is **If ye love me** by Thomas Tallis (1505-1585). The flowers are sponsored by Mary Anne Baker

This week the summer programme continues: no public Morning and Evening Prayer and the Eucharist on Thursday evening, Saturday midday and Sundays alone.

| | | |
|---------------|----------------------|--|
| Sunday 1st | 0830 1030 1630 | Trinity 9 (Proper 13) Holy Communion (1662 BCP) Solemn Eucharist Messe Malgache (1662 BCP) |
| Monday 2nd | | <i>Feria</i> |
| Tuesday 3rd | | <i>Feria</i> |
| Wednesday 4th | | <i>Jean-Baptiste Vianney, cure d'Ars, spiritual guide</i> |
| Thursday 5th | 1830 | <i>Oswald, king and martyr</i> Eucharist |
| Friday 6th | | <i>Transfiguration of the Lord</i> |
| Saturday 7th | 1200 | <i>John Mason Neal, priest, hymn writer</i> Eucharist |
| Sunday 8th | 0830 1030 | Trinity 10 (Proper 14) Holy Communion (1662 BCP) Solemn Eucharist |

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|---------------------------|-------------------------------|--|
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The Gathering

As the bell rings, we stand to sing the first hymn (NEH 368):

**Guide me, O thou great Redeemer, Pilgrim through this barren land;
I am weak, but thou art mighty; Hold me with thy powerful hand:
Bread of heaven, feed me till I want no more,**

**Open now the crystal fountain, Whence the healing stream doth flow;
Let the fire and cloudy pillar Lead me all my journey through:
Strong deliverer, be thou still my strength and shield;**

**When I tread the verge of Jordan, Bid my anxious fears subside;
Death of death, and hell's destruction, Land me safe on Canaan's side:
Songs of praises, I will ever give to thee.**

Greeting

+ In the name of the Father, and of the Son, and of the Holy Spirit.
Amen.

Grace, mercy and peace from God our Father and the Lord Jesus Christ be with you
and also with you.

The celebration is introduced and we are invited to remember and confess our sins in preparation for our celebration together. The choir sings the Kyries.

Penitential Rite

**Almighty God, our heavenly Father,
we have sinned against you, through our own fault,
in thought and word and deed, and in what we have left undone.
We are heartily sorry and repent of all our sins.
For your Son our Lord Jesus Christ's sake, forgive us all that is past;
and grant that we may serve you in newness of life
to the glory of your name. Amen.**

Kyrie eleison, Kyrie eleison Christe eleison, Christe eleison. Kyrie eleison, Kyrie eleison.

Gloria (Merbecke NEH 542)

**Glory be to God on high and in earth peace, goodwill towards men. We
praise thee we bless thee, we worship thee we glorify thee, we give thanks
to thee for thy great glory, O Lord God, heavenly King, God the Father
almighty. O Lord, the only-begotten Son, Jesus Christ: O Lord God, Lamb
of God, Son of the Father, that takest away the sins of the world, have
mercy upon us. Thou that takest away the sins of the world, receive our
prayer. Thou that sittest at the right hand of God the Father, have mercy
upon us. For thou only art holy; thou only art the Lord; thou only, O
Christ, with the Holy Ghost, art the Most High in the glory of God the
Father. Amen.**

Collect

Almighty God, who sent your Holy Spirit to be the life and light of your Church: open
our hearts to the riches of your grace, that we may bring forth the fruit of the Spirit
in love and joy and peace; through Jesus Christ your Son our Lord, who is alive and
reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen**

are reading this at home you may like to use the following prayer:

*My Jesus, I believe that you are present in the Blessed Sacrament,
I love you above all things and I desire you in my soul.
Since I cannot receive you now sacramentally, come at least spiritually into my soul.
As though you were already there I embrace you and unite myself wholly to you;
permit not that I should ever be separated from you. Amen.*

Post Communion Prayer

Holy Father, who gathered us here around the table of your Son to share this meal
with the whole household of God: in that new world where you reveal the fullness of
your peace, gather people of every race and language to share in the eternal banquet
of Jesus Christ our Lord. **Amen.**

Please be seated for the notices after which we sing the final hymn (NEH 74).

**O for a heart to praise my God, A heart from sin set free;
A heart that always feels thy blood So freely spilt for me:**

**A heart resigned, submissive, meek, My dear Redeemer's throne;
Where only Christ is heard to speak, Where Jesus reigns alone:**

**A humble, lowly, contrite heart, Believing, true, and clean,
Which neither life nor death can part From him that dwells within:**

**A heart in every thought renewed, And full of love divine;
Perfect and right and pure and good, A copy, Lord, of thine.**

**My heart, thou knows't, can never rest Till thou create my peace;
Till of mine Eden repossess, From self, and sin, I cease.**

**Thy nature, gracious Lord, impart, Come quickly from above;
Write thy new name upon my heart, Thy new best name of Love.**

After the Blessing and Dismissal the clergy and servers leave during the organ voluntary. You are invited to remain in your seats for this final act of worship.

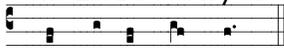
The Lord be with you
and also with you.

May God the... **Amen.**

Go in the peace of Christ.
Thanks be to God.

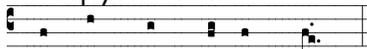
Eucharistic Prayer

The Lord be with you



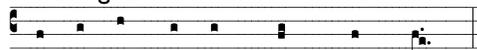
and al-so with you.

Lift up your hearts.



We lift them to the Lord.

Let us give thanks to the Lord our God.



It is right to give thanks and praise.

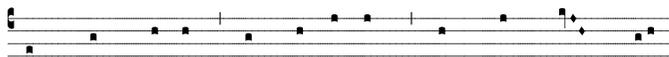
The celebrant praises God for his mighty acts in the Preface and the choir sings the **Sanctus**.

Holy, holy, holy Lord God of hosts, heaven and earth are full of thy glory.

Glory be to Thee, O Lord most high.

Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

The prayer continues until the Proclamation of Faith



Christ has died. Christ is ri-sen. Christ will come again.

At the end of the prayer we all respond **Amen**. We remain standing to pray together

Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done; on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation; but deliver us from evil. For thine is the kingdom, the power and the glory, for ever and ever. Amen.

We break this bread to share in the body of Christ.

**Though we are many, we are one body,
because we all share in one bread.**

As we prepare for Holy Communion the choir sings the **Agnus Dei**.

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, grant us thy peace.

Invitation to Communion

Behold the Lamb of God, who takes away the sins of the world.

Blessed are those who are called to his supper.

**Lord, I am not worthy to receive you,
but only say the word, and my soul shall be healed.**

During this emergency Holy Communion will be given in its fullness in the Bread alone. All who are baptised and communicant members of one of the Christian churches are welcome to receive communion with us. Those who are prevented from doing so by their conscience, or the discipline of their Church, are most welcome to come to the altar for a blessing at the time of communion. If you

First Reading: Exodus 16:9-15

Then Moses said to Aaron, "Say to the whole congregation of the Israelites, "Draw near to the Lord, for he has heard your complaining." ' And as Aaron spoke to the whole congregation of the Israelites, they looked towards the wilderness, and the glory of the Lord appeared in the cloud. The Lord spoke to Moses and said, 'I have heard the complaining of the Israelites; say to them, "At twilight you shall eat meat, and in the morning you shall have your fill of bread; then you shall know that I am the Lord your God." ' In the evening quails came up and covered the camp; and in the morning there was a layer of dew around the camp. When the layer of dew lifted, there on the surface of the wilderness was a fine flaky substance, as fine as frost on the ground. When the Israelites saw it, they said to one another, 'What is it?' For they did not know what it was. Moses said to them, 'It is the bread that the Lord has given you to eat.

We remain seated to sing the hymn instead of the psalm (NEH 3 15).

**Word of the Father, source of all things living,
Word once made flesh, our true and only Saviour,
Grow in our hearts, O seed of heaven's harvest,
Jesus, Redeemer.**

**Gospel from heaven, living Word incarnate,
Open our minds, Lord, teach us your true wisdom;
Lamp to our footsteps, scatter all our darkness,
Day-star of glory.**

**Lord of the faithful, guide us on our journey;
Pilgrims, we hunger for the life of heaven;
Jesus, our manna, feed us with your goodness,
Here and hereafter.**

Second Reading: Ephesians 4:1-16

I therefore, the prisoner in the Lord, beg you to lead a life worthy of the calling to which you have been called, with all humility and gentleness, with patience, bearing with one another in love, making every effort to maintain the unity of the Spirit in the bond of peace. There is one body and one Spirit, just as you were called to the one hope of your calling, one Lord, one faith, one baptism, one God and Father of all, who is above all and through all and in all. But each of us was given grace according to the measure of Christ's gift. Therefore it is said, 'When he ascended on high he made captivity itself a captive; he gave gifts to his people.' (When it says, 'He ascended', what does it mean but that he had also descended into the lower parts of the earth? He who descended is the same one who ascended far above all the heavens, so that he might fill all things.) The gifts he gave were that some would be apostles, some prophets, some evangelists, some pastors and teachers, to equip the saints for the work of ministry, for building up the body of Christ, until all of us come to the unity of the faith and of the knowledge of the Son of God, to maturity, to the measure of the full stature of Christ. We must no longer be children, tossed to and fro and blown about by every wind of doctrine, by people's trickery, by their craftiness in deceitful scheming. But speaking the truth in love, we must grow up in every way into him who is the head, into Christ, from whom the whole body, joined and knitted together by

every ligament with which it is equipped, as each part is working properly, promotes the body's growth in building itself up in love.

Please stand for the gradual hymn (NEH 277).

**Bread of the world in mercy broken,
Wine of the soul in mercy shed,
By whom the words of life were spoken,
And in whose death our sins are dead.**

**Look on the heart by sorrow broken,
Look on the tears by sinners shed;
And be thy feast to us the token
That by thy grace our souls are fed.**

Holy Gospel: John 6:24-35

So when the crowd saw that neither Jesus nor his disciples were there, they themselves got into the boats and went to Capernaum looking for Jesus. When they found him on the other side of the lake, they said to him, 'Rabbi, when did you come here?' Jesus answered them, 'Very truly, I tell you, you are looking for me, not because you saw signs, but because you ate your fill of the loaves. Do not work for the food that perishes, but for the food that endures for eternal life, which the Son of Man will give you. For it is on him that God the Father has set his seal.' Then they said to him, 'What must we do to perform the works of God?' Jesus answered them, 'This is the work of God, that you believe in him whom he has sent.' So they said to him, 'What sign are you going to give us then, so that we may see it and believe you? What work are you performing? Our ancestors ate the manna in the wilderness; as it is written, "He gave them bread from heaven to eat." ' Then Jesus said to them, 'Very truly, I tell you, it was not Moses who gave you the bread from heaven, but it is my Father who gives you the true bread from heaven. For the bread of God is that which comes down from heaven and gives life to the world.' They said to him, 'Sir, give us this bread always.' Jesus said to them, 'I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty.

Sermon

Please be seated for the sermon. The preacher is Father Mark

Creed (Merbecke NEH 542)

We stand to sing the Profession of Faith.

*We believe in one God the Father almighty, maker of heaven and earth,
and of all things visible and invisible;*

**And in one Lord Jesus Christ, the only begotten Son of God,
begotten of his Father before all worlds,
God of God, Light of Light, very God of very God,
begotten not made, being of one substance with the Father,
by whom all things were made,
who for us men and for our salvation came down from heaven,
and was incarnate by the Holy Ghost of the Virgin Mary,
and was made man.
and was crucified also for us under Pontius Pilate.**

**He suffered and was buried,
and the third day he rose again according to the Scriptures,
and ascended into heaven, and sitteth on the right hand of the Father.
And he shall come again with glory to judge both the quick and the dead,
whose kingdom shall have no end.**

**And I believe in the Holy Ghost, the Lord, the giver of life,
who proceedeth from the Father and the Son,
who with the Father and the Son together is worshipped and glorified,
who spake by the prophets.**

**And I believe one holy catholic and apostolic Church.
I acknowledge one baptism for the remission of sins.
And I look for the resurrection of the dead
and the life of the world to come.
Amen.**

Intercessions

We remain standing to pray together. At the end of each petition this response is used

Feed us, Father: **with the Bread of Life.**

Merciful Father, **accept these prayers
for the sake of your Son, our Saviour Jesus Christ.
Amen.**

The Liturgy of the Sacrament

Peace

The peace of the Lord be with you
and also with you.

We are invited to give one another a sign of peace without touching—please use the Namaste or a bow of the head (a smile is really good too!). Our financial offering will be brought up by the Sidepeople from the Landing table. The hymn at the Preparation of the Table is sung (NEH 445).

**Rock of ages, cleft for me Let me hide myself in thee;
Let the water and the blood, From thy riven side which flowed,
Be of sin the double cure; Cleanse me from its guilt and power.**

**Not the labours of my hands Can fulfill thy law's commands;
Could my zeal no respite know, Could my tears forever flow,
All for sin could not atone; Thou must save, and thou alone.**

**Nothing in my hand I bring, Simply to the cross I cling;
Naked, come to thee for dress; Helpless, look to thee for grace;
Foul, I to the fountain fly; Wash me, Saviour, or I die.**

**While I draw this fleeting breath, When mine eyes shall close in death,
When I soar to worlds unknown, See thee on thy judgment throne,
Rock of Ages, cleft for me, Let me hide myself in thee.**