

Notices :

An Enquirers Course opens in September. Beginning on September 8th, each evening begins at 19h30 with a light meal. The course looks at some of the major elements of Christian faith: my experience of God and Church, Prayer and Spirituality, Jesus, God: The Holy Trinity and The Bible. The course is designed for those who are not baptised or confirmed.

On the 16th October you're invited to take part in a 'Your Chaplaincy' Day here at St George's. From 10h30 to 15h30 it's an opportunity to think about our life together and what God is asking of us over the coming years. Lunch will be a Bring & Share! You are important to this process—we hope to see you there!

A Chaplaincy Retreat will be held at Cîteaux Abbey, 8th – 10th October, arriving in time for supper on Friday and returning Sunday afternoon. There will be room for a maximum of 18 people (14 single rooms, 2 doubles, all with *ensuite*). The cost will be approximately 100€ plus travel. Further details later, but you can reserve from now if you wish – names to Fr Jeffrey.

The Eucharist for St Mary's Anglican Chaplaincy, Caen is at 11h30 in the Chapel de la Miséricorde, 8 Rue Élie de Beaumont, 14000 Caen. Visitors from Paris are always welcome. See their website stmaryscaen.org for more details of the calendar.

The Chaplaincy Newsletter has a new editor—congratulations John Crothers! He's aiming to produce a Newsletter in the autumn. Copy Date: 17th October 2021 for publication at All Saints. Please use newsletter@stgeorgesparis.org for all contributions.

The Theology Book Club is an opportunity to look at some favourite novels and poems through the eyes of faith and see what they tell us of God, and the life of the Spirit. The group has been meeting online on the last Thursday of each month at 20h30 and will now be taking a break for the summer. Ready for the 30th September you might like to pack for your summer holidays :

Death Comes for the Archbishop by Willa Cather

In Your Prayers please remember those on our sick-list: Mary Berg, Jean-Paul Buffet, Angela Casone, Anne Cozic, Jeanine & Caroline Cullinan, Gregor Dallas, Eric Benson, Alan Fletcher, Mimi de Bentzmann-Fouilland, Ophélie Gourbault, Irene Hicks, Prudence Kupka, Muriel Lamoureux, Amie Linton, Mirentxu Le Maire, Stacey McAdams, Bill McChesney, Giulia Miles, Kenneth Nyakana, Bernadette Pédeflous, Grace Valéry, Fr Alan Warren, Margaret Woods, Anitha Yannick, Lucas, Margo, Alex and Max, Sarah, Maroussia, Laurence, Marie-Thérèse, Susan, David, Paul, Saul.

Those who have died: Lucien Gaspard, Jean-Paul Defrasne, All who have died of Covid-19.

St George's Paris

The Blessed Virgin Mary : 15th August 2021

A warm welcome to St George's worship this week—online or in person. Everything you need for today's service you'll find in this pamphlet. The congregational setting of the Eucharist today is by John Merbecke (c.1510—c.1585). The flowers are sponsored **In Thanksgiving for the Sodality of Mary.**

This week the summer programme continues: no public Morning and Evening Prayer and the Eucharist on Thursday evening, Saturday midday and Sundays alone.

Sunday 15th	0830 1030	The Blessed Virgin Mary (<i>The Assumption</i>) Holy Communion (1662 BCP) Solemn Eucharist
Monday 16th		<i>Feria</i>
Tuesday 17th		<i>Feria</i>
Wednesday 18th		<i>Feria</i>
Thursday 19th	1830	<i>Feria</i> Eucharist
Friday 20th		<i>Bernard of Clairvaux</i>
Saturday 21st	1200	<i>Feria</i> Eucharist
Sunday 22nd	0830 1030	12th Sunday after Trinity (<i>Proper 16</i>) Holy Communion (1662 BCP) Solemn Eucharist & Holy Baptism

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The Gathering

As the bell rings, we stand to sing the first hymn (NEH 185):

**Sing we of the blessed Mother Who received the angels word,
And obedient to his summons Bore in love the infant Lord;
Sing we of the Joys of Mary At whose breast that child was fed
Who is Son of God eternal And the everlasting Bread.**

**Sing we, too, of Mary's sorrows, Of the sword that pierced her through,
When beneath the cross of Jesus She his weight of suffering knew,
Looked upon her Son and Saviour Reigning from the awful tree,
Saw the price of man's redemption Paid to set the sinner free.**

**Sing again the joys of Mary When she saw the risen Lord,
And in prayer with Christ's apostles, Waited on his promised word:
From on high the blazing glory Of the Spirit's presence came,
Heavenly breath of God's own being, Tokened in the wind and flame.**

**Sing the chiefest joy of Mary When on earth her work was done,
And the Lord of all creation Brought her to his heavenly home:
Virgin Mother, Mary blessed, Raised on high and crowned with grace,
May thy Son, the world's redeemer, Grant us all to see his face.**

Greeting

+ In the name of the Father, and of the Son, and of the Holy Spirit.
Amen.

Grace, mercy and peace from God our Father and the Lord Jesus Christ be with you
and also with you.

The celebration is introduced and we are invited to remember and confess our sins in preparation for our celebration together. The choir sings the Kyries.

Penitential Rite

**Almighty God, our heavenly Father,
we have sinned against you, through our own fault,
in thought and word and deed, and in what we have left undone.
We are heartily sorry and repent of all our sins.
For your Son our Lord Jesus Christ's sake, forgive us all that is past;
and grant that we may serve you in newness of life
to the glory of your name. Amen.**

**Kyrie eleison, Kyrie eleison
Christe eleison, Christe eleison
Kyrie eleison, Kyrie eleison.**

Gloria (Merbecke NEH 542)

**Glory be to God on high and in earth peace, goodwill towards men. We
praise thee we bless thee, we worship thee we glorify thee, we give thanks
to thee for thy great glory, O Lord God, heavenly King, God the Father
almighty. O Lord, the only-begotten Son, Jesus Christ: O Lord God, Lamb
of God, Son of the Father, that takest away the sins of the world, have
mercy upon us. Thou that takest away the sins of the world, receive our
prayer. Thou that sittest at the right hand of God the Father, have mercy**

communion with us. Those who are prevented from doing so by their conscience, or the discipline of their Church, are most welcome to come to the altar for a blessing at the time of communion. If you are reading this at home you may like to use the following prayer:

*My Jesus, I believe that you are present in the Blessed Sacrament,
I love you above all things and I desire you in my soul.
Since I cannot receive you now sacramentally, come at least spiritually into my soul.
As though you were already there I embrace you and unite myself wholly to you;
permit not that I should ever be separated from you. Amen.*

Post Communion Prayer

God most high, whose handmaid bore the Word made flesh: we thank you that in this sacrament of our redemption you visit us with your Holy Spirit and overshadow us by your power; strengthen us to walk with Mary the joyful path of obedience and so to bring forth the fruits of holiness; through Jesus Christ our Lord. **Amen.**

Please be seated for the notices after which we sing the final hymn (NEH 182).

**Her Virgin eyes saw God incarnate born,
when she to Bethlem came that happy morn:
how high her raptures then began to swell,
none but her own omniscient Son can tell.**

**As Eve, when she her fontal sin reviewed,
wept for herself and all she should include,
blest Mary, with man's Saviour in embrace,
joyed for herself and for all human race.**

**All saints are by her Son's dear influence blest;
she kept the very fountain at her breast:
the Son adored and nursed by the sweet Maid
a thousandfold of love for love repaid.**

**Heaven with transcendent joys her entrance graced,
near to his throne her Son his Mother placed;
and here below, now she's of heaven possest,
all generations are to call her blest.**

After the Blessing and Dismissal the clergy and servers leave during the organ voluntary. You are invited to remain in your seats for this final act of worship.

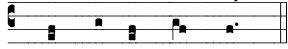
The Lord be with you
and also with you.

May God the... **Amen.**

Go in the peace of Christ.
Thanks be to God.

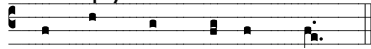
Eucharistic Prayer

The Lord be with you



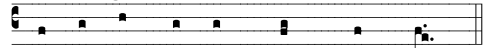
and al-so with you.

Lift up your hearts.



We lift them to the Lord.

Let us give thanks to the Lord our God.



It is right to give thanks and praise.

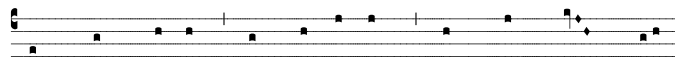
*The celebrant praises God for his mighty acts in the Preface and we sing the **Sanctus**.*

Holy, holy, holy Lord God of hosts, heaven and earth are full of thy glory.

Glory be to Thee, O Lord most high.

Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

The prayer continues until the Proclamation of Faith



Christ has died. Christ is ri-sen. Christ will come again.

*At the end of the prayer we all respond **Amen**. We remain standing to pray together*

Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done; on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation; but deliver us from evil. For thine is the kingdom, the power and the glory, for ever and ever. Amen.

We break this bread to share in the body of Christ.

**Though we are many, we are one body,
because we all share in one bread.**

*As we prepare for Holy Communion we sing the **Agnus Dei**.*

**O Lamb of God, that takest away the sins of the world,
have mercy upon us.**

**O Lamb of God, that takest away the sins of the world,
have mercy upon us.**

**O Lamb of God, that takest away the sins of the world,
grant us thy peace.**

Invitation to Communion

Behold the Lamb of God, who takes away the sins of the world.

Blessed are those who are called to his supper.

Lord, I am not worthy to receive you,

but only say the word, and my soul shall be healed.

During this emergency Holy Communion will be given in its fullness in the Bread alone. All who are baptised and communicant members of one of the Christian churches are welcome to receive

upon us. For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art the Most High in the glory of God the Father. Amen.

Collect

Almighty God, who looked upon the lowliness of the Blessed Virgin Mary and chose her to be the mother of your only Son: grant that we who are redeemed by his blood may share with her in the glory of your eternal kingdom; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen**

First Reading: Revelation 11:19-12:6, 10

Then God's temple in heaven was opened, and the ark of his covenant was seen within his temple; and there were flashes of lightning, rumblings, peals of thunder, an earthquake, and heavy hail. A great portent appeared in heaven: a woman clothed with the sun, with the moon under her feet, and on her head a crown of twelve stars. She was pregnant and was crying out in birth pangs, in the agony of giving birth. Then another portent appeared in heaven: a great red dragon, with seven heads and ten horns, and seven diadems on his heads. His tail swept down a third of the stars of heaven and threw them to the earth. Then the dragon stood before the woman who was about to bear a child, so that he might devour her child as soon as it was born. And she gave birth to a son, a male child, who is to rule all the nations with a rod of iron. But her child was snatched away and taken to God and to his throne; and the woman fled into the wilderness, where she has a place prepared by God, so that there she can be nourished for one thousand two hundred and sixty days. Then I heard a loud voice in heaven, proclaiming, 'Now have come the salvation and the power and the kingdom of our God and the authority of his Messiah, for the accuser of our comrades has been thrown down, who accuses them day and night before our God.

We remain seated to sing the hymn instead of the psalm (NEH 186).

**Tell out, my soul, the greatness of the Lord!
Unnumbered blessings give my spirit voice;
Tender to me the promise of His Word;
In God my Saviour shall my heart rejoice.**

**Tell out, my soul, the greatness of His name!
Make known His might, the deeds His arm has done;
His mercy sure, from age to age the same;
His holy Name, the Lord, the mighty One.**

**Tell out, my soul, the greatness of His might!
Powers and dominions lay their glory by;
Proud hearts and stubborn wills are put to flight;
The hungry fed, the humble lifted high.**

**Tell out, my soul, the glories of His Word!
Firm is His promise, and His mercy sure.
Tell out my soul, the greatness of the Lord
To children's children and forevermore!**

Second Reading: Galatians 4:4-7

But when the fullness of time had come, God sent his Son, born of a woman, born under the law, in order to redeem those who were under the law, so that we might receive adoption as children. And because you are children, God has sent the Spirit of his Son into our hearts, crying, 'Abba! Father!' So you are no longer a slave but a child, and if a child then also an heir, through God.

Please stand for the gradual hymn (NEH 315).

**Virgin-born, we bow before thee; blessed was the womb that bore thee;
Mary, mother meek and mild, blessed was she in her child.
Blessed was the breast that fed thee; blessed was the hand that led thee;
blessed was the parent's eye that watched thy slumbering infancy.**

**Blessed she by all creation, who brought forth the world's Salvation,
blessed they for ever blest, who love thee most and serve thee best.
Virgin-born we bow before thee; blessed was the womb that bore thee;
Mary, mother meek and mild, blessed was she in her child.**

Holy Gospel: Luke 1:46-55

And Mary said, 'My soul magnifies the Lord, and my spirit rejoices in God my Saviour, for he has looked with favour on the lowliness of his servant. Surely, from now on all generations will call me blessed; for the Mighty One has done great things for me, and holy is his name. His mercy is for those who fear him from generation to generation. He has shown strength with his arm; he has scattered the proud in the thoughts of their hearts. He has brought down the powerful from their thrones, and lifted up the lowly; he has filled the hungry with good things, and sent the rich away empty. He has helped his servant Israel, in remembrance of his mercy, according to the promise he made to our ancestors, to Abraham and to his descendants for ever.'

Sermon

Please be seated for the sermon. The preacher is Father Jeffrey.

Creed (Merbecke NEH 542)

We stand to sing the Profession of Faith.

**We believe in one God the Father almighty, maker of heaven and earth,
and of all things visible and invisible;**

**And in one Lord Jesus Christ, the only begotten Son of God,
begotten of his Father before all worlds,
God of God, Light of Light, very God of very God,
begotten not made, being of one substance with the Father,
by whom all things were made,
who for us men and for our salvation came down from heaven,
and was incarnate by the Holy Ghost of the Virgin Mary,
and was made man.
and was crucified also for us under Pontius Pilate.
He suffered and was buried,
and the third day he rose again according to the Scriptures,
and ascended into heaven, and sitteth on the right hand of the Father.
And he shall come again with glory to judge both the quick and the dead,
whose kingdom shall have no end.**

**And I believe in the Holy Ghost, the Lord, the giver of life,
who proceedeth from the Father and the Son,
who with the Father and the Son together is worshipped and glorified,
who spake by the prophets.**

**And I believe one holy catholic and apostolic Church.
I acknowledge one baptism for the remission of sins.
And I look for the resurrection of the dead
and the life of the world to come. Amen.**

Intercessions

We remain standing to pray together. At the end of each petition this response is used

Lord, hear us: **Lord, graciously hear us.**

Merciful Father, **accept these prayers
for the sake of your Son, our Saviour Jesus Christ.
Amen.**

The Liturgy of the Sacrament

Peace

The peace of the Lord be with you
and also with you.

We are invited to give one another a sign of peace without touching—please use the Namaste or a bow of the head (a smile is really good too!). Our financial offering will be brought up by the Sidepeople from the Landing table. The hymn at the Preparation of the Table is sung (NEH 188).

**Ye who own the faith of Jesus, Sing the wonders that were done
When the love of God the Father O'er our sin the victory won,
When he made the Virgin Mary Mother of his only Son.
Hail Mary, hail Mary, hail Mary, full of grace.**

**Blessed were the chosen people Out of whom the Lord did come;
Blessed was the land of promise Fashioned for his earthly home;
But more blessed far the mother, She who bare him in her womb.
Hail Mary, hail Mary, hail Mary, full of grace.**

**Wherefore let all faithful people Tell the honour of her name;
Let the Church, in her foreshadowed, Part in her thanksgiving claim;
What Christ's mother sang in gladness Let Christ's people sing the same.
Hail Mary, hail Mary, hail Mary, full of grace.**

**Let us weave our supplications, She with us and we with her,
For the advancement of the faithful, For each faithful worshiper,
For the doubting, for the sinful, For each heedless wanderer.
Hail Mary, hail Mary, hail Mary, full of grace.**

**Praise, O Mary, praise the Father, Praise thy Saviour and thy Son,
Praise the everlasting Spirit, Who hath made thee ark and throne
O'er all creatures high exalted, Lowly praise the Three in One.
Hail Mary, hail Mary, hail Mary, full of grace.**