

Notices :

An Enquirers Course opens in September. Beginning on September 8th, each evening begins at 19h30 with a light meal. The course looks at some of the major elements of Christian faith: my experience of God and Church, Prayer and Spirituality, Jesus, God: The Holy Trinity and The Bible. The course is designed for those who are not baptised or confirmed.

On the 16th October you're invited to take part in a 'Your Chaplaincy' Day here at St George's. From 10h30 to 15h30 it's an opportunity to think about our life together and what God is asking of us over the coming years. Lunch will be a Bring & Share! You are important to this process—we hope to see you there!

A Chaplaincy Retreat will be held at Cîteaux Abbey, 8th – 10th October, arriving in time for supper on Friday and returning Sunday afternoon. There will be room for a maximum of 18 people (14 single rooms, 2 doubles, all with *ensuite*). The cost will be approximately 100€ plus travel. Further details later, but you can reserve from now if you wish – names to Fr Jeffrey.

The Chaplaincy Newsletter has a new editor—congratulations John Crothers! He's aiming to produce a Newsletter in the autumn. Copy Date: 17th October 2021 for publication at All Saints. Please use newsletter@stgeorgesparis.org for all contributions.

The Theology Book Club is an opportunity to look at some favourite novels and poems through the eyes of faith and see what they tell us of God, and the life of the Spirit. The group has been meeting online on the last Thursday of each month at 20h30 and will now be taking a break for the summer. Ready for the 30th September you might like to pack for your summer holidays :

Death Comes for the Archbishop by Willa Cather

In Your Prayers please remember those on our sick-list: Mary Berg, Jean-Paul Buffet, Angela Casone, Anne Cozic, Jeanine & Caroline Cullinan, Gregor Dallas, Eric Benson, Alan Fletcher, Mimi de Bentzmann-Fouilland, Ophélie Gourbault, Irene Hicks, Prudence Kupka, Muriel Lamoureux, Amie Linton, Mirentxu Le Maire, Stacey McAdams, Bill McChesney, Giulia Miles, Kenneth Nyakana, Bernadette Pédeflous, Grace Valéry, Fr Alan Warren, Margaret Woods, Anitha Yannick, Lucas, Margo, Alex and Max, Sarah, Maroussia, Laurence, Marie-Thérèse, Susan, David, Paul, Saul.

Those who have died: Jean-Paul Defrasne, All who have died of Covid-19.

St George's Paris Trinity 10 : 8th August 2021

A warm welcome to St George's worship this week—online or in person. Everything you need for today's service you'll find in this pamphlet. The setting of the Mass today is the **Mass for 4 voices** by William Byrd (1543-1623), and the anthem is **View me Lord a work of thine** by Richard H. Lloyd (b. 1933). The flowers are sponsored **In Memory of William Crothers**.

This week the summer programme continues: no public Morning and Evening Prayer and the Eucharist on Thursday evening, Saturday midday and Sundays alone.

Sunday 8th	0830 1030	Trinity 10 (Proper 14) Holy Communion (1662 BCP) Solemn Eucharist
Monday 9th		Mary Sumner
Tuesday 10th		Laurence, deacon
Wednesday 11th		Clare of Assisi founder of the Poor Clares; John Henry Newman, priest.
Thursday 12th	1830	Feria Eucharist
Friday 13th		Jeremy Taylor, teacher of the faith; Florence Nightingale & Octavia Hill, social reformers.
Saturday 14th	1130 1200	Maximilian Kolbe, martyr Caen Summer Eucharist Eucharist
Sunday 15th	0830 1030	The Blessed Virgin Mary (The Assumption) Holy Communion (1662 BCP) Solemn Eucharist

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The Gathering

As the bell rings, we stand to sing the first hymn (NEH 468):

**Through the night of doubt and sorrow Onward goes the pilgrim band,
Singing songs of expectation, Marching to the promised land.**

**Clear before us through the darkness Gleams and burns the guiding light;
Pilgrim clasps the hand of pilgrim, Stepping fearless through the night.**

**One the light of God's own presence O'er his ransomed people shed,
Chasing far the gloom and terror, Brightening all the path we tread:**

**One the object of our journey, One the faith which never tires,
One the earnest looking forward, One the hope our God inspires:**

**One the strain that lips of thousands Lift as from the heart of one;
One the conflict, one the peril, One the march in God begun:**

**One the gladness of rejoicing On the far eternal shore,
Where the One Almighty Father Reigns in love for evermore.**

Greeting

+ In the name of the Father, and of the Son, and of the Holy Spirit.
Amen.

Grace, mercy and peace from God our Father and the Lord Jesus Christ be with you
and also with you.

The celebration is introduced and we are invited to remember and confess our sins in preparation for our celebration together. The choir sings the Kyries.

Penitential Rite

**Almighty God, our heavenly Father,
we have sinned against you, through our own fault,
in thought and word and deed, and in what we have left undone.
We are heartily sorry and repent of all our sins.
For your Son our Lord Jesus Christ's sake, forgive us all that is past;
and grant that we may serve you in newness of life
to the glory of your name. Amen.**

Kyrie eleison, Kyrie eleison Christe eleison, Christe eleison. Kyrie eleison, Kyrie eleison.

Gloria (Merbecke NEH 542)

**Glory be to God on high and in earth peace, goodwill towards men. We
praise thee we bless thee, we worship thee we glorify thee, we give thanks
to thee for thy great glory, O Lord God, heavenly King, God the Father
almighty. O Lord, the only-begotten Son, Jesus Christ: O Lord God, Lamb
of God, Son of the Father, that takest away the sins of the world, have
mercy upon us. Thou that takest away the sins of the world, receive our
prayer. Thou that sittest at the right hand of God the Father, have mercy
upon us. For thou only art holy; thou only art the Lord; thou only, O
Christ, with the Holy Ghost, art the Most High in the glory of God the
Father. Amen.**

Collect

Let your merciful ears, O Lord, be open to the prayers of your humble servants; and

communion with us. Those who are prevented from doing so by their conscience, or the discipline of their Church, are most welcome to come to the altar for a blessing at the time of communion. If you are reading this at home you may like to use the following prayer:

*My Jesus, I believe that you are present in the Blessed Sacrament,
I love you above all things and I desire you in my soul.
Since I cannot receive you now sacramentally, come at least spiritually into my soul.
As though you were already there I embrace you and unite myself wholly to you;
permit not that I should ever be separated from you. Amen.*

Post Communion Prayer

God of our pilgrimage, you have willed that the gate of mercy should stand open for those who trust in you: look upon us with your favour that we who follow the path of your will may never wander from the way of life; through Jesus Christ our Lord.
Amen.

Please be seated for the notices after which we sing the final hymn (NEH 444).

**Rejoice today with one accord,
Sing out with exultation;
Rejoice and praise our mighty Lord,
Whose arm hath brought salvation.
His works of love proclaim
The greatness of his name;
For he is God alone,
Who hath his mercy shown:
Let all his saints adore him!**

**When in distress to him we cried
He heard our sad complaining;
O trust in him. what'er betide,
His love is all-sustaining.
Triumphant songs of praise
To him our hearts shall raise:
Now every voice shall say,
O praise our God alway;
Let all his saints adore him!**

After the Blessing and Dismissal the clergy and servers leave during the organ voluntary. You are invited to remain in your seats for this final act of worship.

The Lord be with you
and also with you.

May God the... **Amen.**

Go in the peace of Christ.
Thanks be to God.

**Blest Saviour, then in love Fear and distrust remove
O bear me safe above A ransomed soul!**

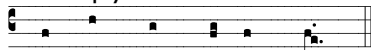
Eucharistic Prayer

The Lord be with you



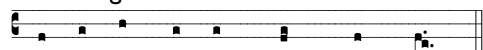
and al-so with you.

Lift up your hearts.



We lift them to the Lord.

Let us give thanks to the Lord our God.



It is right to give thanks and praise.

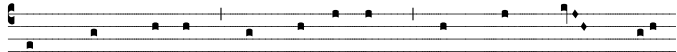
The celebrant praises God for his mighty acts in the Preface and the choir sings the **Sanctus**.

Holy, holy, holy Lord God of hosts, heaven and earth are full of thy glory.

Glory be to Thee, O Lord most high.

Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

The prayer continues until the Proclamation of Faith



Christ has died. Christ is ri-sen. Christ will come again.

At the end of the prayer we all respond **Amen**. We remain standing to pray together

Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done; on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation; but deliver us from evil. For thine is the kingdom, the power and the glory, for ever and ever. Amen.

We break this bread to share in the body of Christ.

**Though we are many, we are one body,
because we all share in one bread.**

As we prepare for Holy Communion the choir sings the **Agnus Dei**.

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, grant us thy peace.

Invitation to Communion

Behold the Lamb of God, who takes away the sins of the world.

Blessed are those who are called to his supper.

**Lord, I am not worthy to receive you,
but only say the word, and my soul shall be healed.**

During this emergency Holy Communion will be given in its fullness in the Bread alone. All who are baptised and communicant members of one of the Christian churches are welcome to receive

that they may obtain their petitions make them to ask such things as shall please you; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen**

First Reading: I Kings 19:4-8

But he himself went a day's journey into the wilderness, and came and sat down under a solitary broom tree. He asked that he might die: 'It is enough; now, O Lord, take away my life, for I am no better than my ancestors.' Then he lay down under the broom tree and fell asleep. Suddenly an angel touched him and said to him, 'Get up and eat.' He looked, and there at his head was a cake baked on hot stones, and a jar of water. He ate and drank, and lay down again. The angel of the Lord came a second time, touched him, and said, 'Get up and eat, otherwise the journey will be too much for you.' He got up, and ate and drank; then he went in the strength of that food for forty days and forty nights to Horeb the mount of God.

We remain seated to sing the hymn instead of the psalm (NEH 331).

**Abide with me: fast falls the eventide;
the darkness deepens; Lord, with me abide.
When other helpers fail and comforts flee,
Help of the helpless, O abide with me.**

**Swift to its close ebbs out life's little day;
earth's joys grow dim, its glories pass away.
Change and decay in all around I see.
O thou who changest not, abide with me.**

**I need thy presence every passing hour.
What but thy grace can foil the tempter's power?
Who like thyself my guide and strength can be?
Through cloud and sunshine, O abide with me.**

**I fear no foe with thee at hand to bless,
ills have no weight, and tears no bitterness.
Where is death's sting? Where, grave, thy victory?
I triumph still, if thou abide with me.**

**Hold thou thy cross before my closing eyes.
Shine through the gloom and point me to the skies.
Heaven's morning breaks and earth's vain shadows flee;
in life, in death, O Lord, abide with me.**

Second Reading: Ephesians 4:25-5:2

So then, putting away falsehood, let all of us speak the truth to our neighbours, for we are members of one another. Be angry but do not sin; do not let the sun go down on your anger, and do not make room for the devil. Thieves must give up stealing; rather let them labour and work honestly with their own hands, so as to have something to share with the needy. Let no evil talk come out of your mouths, but only what is useful for building up, as there is need, so that your words may give grace to those who hear. And do not grieve the Holy Spirit of God, with which you were marked with a seal for the day of redemption. Put away from you all bitterness and wrath and anger and wrangling and slander, together with all malice, and be kind to one another,

tender-hearted, forgiving one another, as God in Christ has forgiven you. Therefore be imitators of God, as beloved children, and live in love, as Christ loved us and gave himself up for us, a fragrant offering and sacrifice to God.

Please stand for the gradual hymn (NEH 315).

**Word of the Father, source of all things living,
Word once made flesh, our true and only Saviour,
Grow in our hearts , O seed of heaven's harvest, Jesus, Redeemer.**

**Gospel from heaven, living Word incarnate,
Open our minds, Lord, teach us your true wisdom;
Lamp to our footsteps, scatter all our darkness, Day-star of glory.**

**Lord of the faithful, guide us on our journey;
Pilgrims we hunger for the life of heaven;
Jesus, our manna, feed us with your goodness, Here and hereafter.**

Holy Gospel: John 6:35, 41-51

Jesus said to them, 'I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty. Then the Jews began to complain about him because he said, 'I am the bread that came down from heaven.' They were saying, 'Is not this Jesus, the son of Joseph, whose father and mother we know? How can he now say, "I have come down from heaven"?' Jesus answered them, 'Do not complain among yourselves. No one can come to me unless drawn by the Father who sent me; and I will raise that person up on the last day. It is written in the prophets, "And they shall all be taught by God." Everyone who has heard and learned from the Father comes to me. Not that anyone has seen the Father except the one who is from God; he has seen the Father. Very truly, I tell you, whoever believes has eternal life. I am the bread of life. Your ancestors ate the manna in the wilderness, and they died. This is the bread that comes down from heaven, so that one may eat of it and not die. I am the living bread that came down from heaven. Whoever eats of this bread will live for ever; and the bread that I will give for the life of the world is my flesh.'

Sermon

Please be seated for the sermon. The preacher is Father Mark

Creed (Merbecke NEH 542)

We stand to sing the Profession of Faith.

*We believe in one God the Father almighty, maker of heaven and earth,
and of all things visible and invisible;*

**And in one Lord Jesus Christ, the only begotten Son of God,
begotten of his Father before all worlds,
God of God, Light of Light, very God of very God,
begotten not made, being of one substance with the Father,
by whom all things were made,
who for us men and for our salvation came down from heaven,
and was incarnate by the Holy Ghost of the Virgin Mary,
and was made man.
and was crucified also for us under Pontius Pilate.**

**He suffered and was buried,
and the third day he rose again according to the Scriptures,
and ascended into heaven, and sitteth on the right hand of the Father.
And he shall come again with glory to judge both the quick and the dead,
whose kingdom shall have no end.**

**And I believe in the Holy Ghost, the Lord, the giver of life,
who proceedeth from the Father and the Son,
who with the Father and the Son together is worshipped and glorified,
who spake by the prophets.**

**And I believe one holy catholic and apostolic Church.
I acknowledge one baptism for the remission of sins.
And I look for the resurrection of the dead
and the life of the world to come.
Amen.**

Intercessions

We remain standing to pray together. At the end of each petition this response is used

Open our eyes: **to see your glory.**

Merciful Father, **accept these prayers
for the sake of your Son, our Saviour Jesus Christ.
Amen.**

The Liturgy of the Sacrament

Peace

The peace of the Lord be with you
and also with you.

We are invited to give one another a sign of peace without touching—please use the Namaste or a bow of the head (a smile is really good too!). Our financial offering will be brought up by the Sidepeople from the Landing table. The hymn at the Preparation of the Table is sung (NEH 72).

**My faith looks up to thee Thou Lamb of Calvary
Saviour divine!**

**Now hear me while I pray Take all my guilt away
O let me from this day Be wholly thine!**

**May thy rich grace impart Strength to my fainting heart
My zeal inspire!**

**As thou hast died for me O may my love to thee
Pure, warm, and changeless be A living fire!**

**When life's dark maze I tread And griefs around me spread
Be thou my guide
Bid darkness turn to day Wipe sorrow's tears away
Nor let me ever stray From thee aside**

**When ends life's transient dream When death's cold, sullen stream
Shall o'er me roll**