

May God the... Amen.

Go in the peace of Christ. **Thanks be to God.**

**Notices :**

**Welcome to the Eucharist today.** We are delighted to meet visitors and newcomers after the service, when drinks will be served in the Parish Hall. Wine or coffee is available for a donation: the money goes towards choir funds.

**Bienvenue à Saint-Georges.** Nous vous invitons à prendre un verre de vin ou une tasse de café après la messe dans la salle paroissiale, et si vous êtes de passage dans notre église nous serons heureux de faire votre connaissance.

**Please note an addition to our weekly worship.** There will be an opportunity every Wednesday after Evensong at 1800 to be in silent prayer before the Eucharist exposed. Exposition will end at 19h00.

**Fr Stephen McCarthy will marry Katya** in the Cathedral of St Alexandre Nevsky today. We will be able to celebrate with him next Sunday over a glass of champagne.

**The new Flower Rota and a rota for Sunday Lunch** is up on the Board. Please sign up!

**An Enquirers Course opens this week.** Beginning on September 8th, each evening begins at 19h30 with a light meal. The course looks at some of the major elements of Christian faith: my experience of God and Church, Prayer and Spirituality, Jesus, God: The Holy Trinity and The Bible. The course is designed for those who are not baptised or confirmed.

**On the 16th October you're invited to take part in a 'Your Chaplaincy' Day** here at St George's. From 10h30 to 15h30 it's an opportunity to think about our life together and what God is asking of us over the coming years. Lunch will be a Bring & Share! You are important to this process—we hope to see you there!

**The Eucharist for St Mary's Anglican Chaplaincy, Caen** is at 11h30 in the Chapel de la Miséricorde, 8 Rue Élie de Beaumont, 14000 Caen. Visitors from Paris are always welcome. See their website [stmaryscaen.org](http://stmaryscaen.org) for more details of the calendar.

**The Chaplaincy Newsletter** has a new editor—congratulations John Crothers! He's aiming to produce a Newsletter in the autumn. Copy Date: 17th October 2021 for publication at All Saints. Please use [newsletter@stgeorgesparis.org](mailto:newsletter@stgeorgesparis.org) for all contributions.

**The Theology Book Club** is an opportunity to look at some favourite novels and poems through the eyes of faith and see what they tell us of God, and the life of the Spirit. The group meets online on the last Thursday of each month at 20h30. We're reading for the 30th September :

**Death Comes for the Archbishop** by Willa Cather

**In Your Prayers please remember those on our sick-list:** Mary Berg, Jean-Paul Buffet, Angela Casone, Anne Cozic, Jeanine & Caroline Cullinan, Gregor Dallas, Eric Benson, Alan Fletcher, Mimi de Bentzmann-Fouilland, Ophélie Goubault, Irene Hicks, Prudence Kupka, Muriel Lamoureux, Mirentxu Le Maire, Stacey McAdams, Bill McChesney, Giulia Miles, Kenneth Nyakana, Grace Valéry, Fr Alan Warren, Margaret Woods, Anitha Yannick, Lucas, Margo, Alex and Max, Sarah, Maroussia, Laurence, Marie-Thérèse, Susan, David, Paul, Saul.

**Those who have died:** Pierre St-Yves, Glenda Ponroy, Bernadette Pédeflous, Valerie Hedgethorne  
All who have died of Covid-19.

Common Worship: Services and Prayers for the Church of England,  
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# St George's Paris

## Fourteenth Sunday after Trinity : 5th September 2021

A warm welcome to St George's worship this week—online or in person. Everything you need for today's service you'll find in this pamphlet. Today the Eucharist is sung by the congregation to the setting by John Merbecke (1510-1585) (NEH 542). (The flowers are sponsored **The British School of Paris.**

Sunday 5th

0830

1030

1130

1630

Monday 6th

0915

1800

Tuesday 7th

0915

1800

Wednesday 8th

1200

1800

Thursday 9th

0915

1800

Friday 10th

Saturday 11th

1030

1200

Sunday 12th

0830

1030

1130

**14th Sunday after Trinity (Proper 18)**

Holy Communion (1662 BCP) Fr Mark

Solemn Eucharist Fr Jeffrey

Caen Eucharist Fr Grant

Messe Malgache Fr Nicolas

Allen Gardiner, missionary & founder SAMS

Morning Prayer and Eucharist

Evensong

Feria

Morning Prayer

Evensong & Eucharist

Birth of the Blessed Virgin Mary

Eucharist

Evensong and Exposition of the Sacrament

Charles Fudge Lowder, priest

Morning Prayer

Evensong & Eucharist

Feria

Feria

Chaplaincy Council Away Day Sacré Cœur

NO EUCHARIST

**15th Sunday after Trinity (Proper 18)**

Holy Communion (1662 BCP)

Solemn Eucharist Fr Mark

Caen Eucharist Fr Jeffrey

Chaplain:

Assistant Chaplain:

Hon. Assistant Chaplain:

Director of Music:

Secretary:

Churchwardens:

Church Council Secretary:

Safeguarding:

Fr. Mark Osborne

Fr Jeffrey John

Fr. Nicolas Razafindratsima

Dr Peter Hicks

Anne Fothergill

Janet Schofield & Peter Hicks

Sonia Taylor

Anne-Marie Mba

[chaplain@stgeorgesparis.org](mailto:chaplain@stgeorgesparis.org)

[asstchaplain@stgeorgesparis.org](mailto:asstchaplain@stgeorgesparis.org)

[honasst@stgeorgesparis.org](mailto:honasst@stgeorgesparis.org)

[DoM@stgeorgesparis.org](mailto:DoM@stgeorgesparis.org)

[office@stgeorgesparis.org](mailto:office@stgeorgesparis.org)

[office@stgeorgesparis.org](mailto:office@stgeorgesparis.org)

[council@stgeorgesparis.org](mailto:council@stgeorgesparis.org)

[safeguarding@stgeorgesparis.org](mailto:safeguarding@stgeorgesparis.org)

St George's Anglican Church 7, rue Auguste-Vacquerie, 75116 Paris

tel: 01 47 20 22 51 e-mail: [office@stgeorgesparis.org](mailto:office@stgeorgesparis.org) [www.stgeorgesparis.com](http://www.stgeorgesparis.com)

## The Gathering

*As the bell rings, we stand to sing the first hymn (NEH 362):*

**Glorious things of thee are spoken, Sion, city of our God;  
He whose word cannot be broken Formed thee for his own abode;  
On the Rock of Ages founded, What can shake thy sure repose?  
With salvation's walls surrounded, Thou may'st smile at all thy foes.**

**See the streams of living waters, Springing from eternal love,  
Well supply thy sons and daughters, And all fear of want remove;  
Who can faint while such a river Ever flows their thirst to assuage?  
Grace, which like the Lord, the giver, Never fails from age to age.**

**Saviour, if of Sion's city I, through grace, a member am,  
Let the world deride or pity, I will glory in thy name;  
Fading is the worldling's pleasure, All his boasted pomp and show;  
Solid joys and lasting treasure None but Sion's children know.**

### Greeting

+ In the name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

Grace, mercy and peace from God our Father and the Lord Jesus Christ be with you  
**and also with you.**

*The celebration is introduced and we are invited to remember and confess our sins in preparation for our celebration together. We then sing the Kyries.*

### Penitential Rite

**Almighty God, our heavenly Father,  
we have sinned against you, through our own fault,  
in thought and word and deed, and in what we have left undone.  
We are heartily sorry and repent of all our sins.  
For your Son our Lord Jesus Christ's sake, forgive us all that is past;  
and grant that we may serve you in newness of life  
to the glory of your name. Amen.**

**Kyrie eleison, Kyrie eleison  
Christe eleison, Christe eleison  
Kyrie eleison, Kyrie eleison.**

### Gloria (Merbecke NEH 542)

**Glory be to God on high and in earth peace, goodwill towards men. We  
praise thee we bless thee, we worship thee we glorify thee, we give thanks  
to thee for thy great glory, O Lord God, heavenly King, God the Father  
almighty. O Lord, the only-begotten Son, Jesus Christ: O Lord God, Lamb  
of God, Son of the Father, that takest away the sins of the world, have  
mercy upon us. Thou that takest away the sins of the world, receive our  
prayer. Thou that sittest at the right hand of God the Father, have mercy  
upon us. For thou only art holy; thou only art the Lord; thou only, O  
Christ, with the Holy Ghost, art the Most High in the glory of God the  
Father. Amen.**

### Collect

Almighty God, whose only Son has opened for us a new and living way into your  
presence: give us pure hearts and steadfast wills to worship you in spirit and in truth;

**O Lamb of God, that takest away the sins of the world,  
have mercy upon us.**

**O Lamb of God, that takest away the sins of the world,  
grant us thy peace.**

### Invitation to Communion

Behold the Lamb of God, who takes away the sins of the world.

Blessed are those who are called to his supper.

**Lord, I am not worthy to receive you,  
but only say the word, and my soul shall be healed.**

*During this emergency Holy Communion will be given in its fullness in the Bread alone. All who are  
baptised and communicant members of one of the Christian churches are welcome to receive  
communion with us. Those who are prevented from doing so by their conscience, or the discipline of  
their Church, are most welcome to come to the altar for a blessing at the time of communion. If you  
are reading this at home you may like to use the following prayer:*

*My Jesus, I believe that you are present in the Blessed Sacrament,*

*I love you above all things and I desire you in my soul.*

*Since I cannot receive you now sacramentally, come at least spiritually into my soul.*

*As though you were already there I embrace you and unite myself wholly to you;*

*permit not that I should ever be separated from you. Amen.*

### Post Communion Prayer

Lord God, the source of truth and love, keep us faithful to the apostles' teaching and  
fellowship, united in prayer and the breaking of bread, and one in joy and simplicity of  
heart, in Jesus Christ our Lord. **Amen.**

*Please be seated for the notices after which we sing the final hymn (NEH 496).*

**O Christ the Lord, O Christ the King,**

**Who wide the gates of death didst fling,**

**Whose place upon creation's throne By Easter triumph was made known,  
Rule now on earth from realms above, Subdue the nations by thy love.**

**Lord, vindicate against our greed The weak, whose tears thy justice plead;**

**Thy pity, Lord, on those who lie Oppressed by war and tyranny;**

**Show them the cross which thou didst bear,**

**Give them the power that conquered there.**

**Let those whose pride usurps thy throne**

**Acknowledge thou art Lord alone;**

**Cause those whose lust wracks humankind**

**Thy wrath to know, thy mercy find;**

**Make all the rebel world proclaim The almighty power of thy blest name.**

**So shall creation's bondage cease, Its pangs of woe give birth to peace;**

**And all the earth, redeemed by thee, Shall know a glorious liberty:**

**O haste the time, make short the days Till all our cries dissolve in praise!**

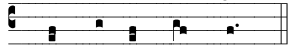
*After the Blessing and Dismissal the clergy and servers leave during the organ voluntary. You are  
invited to remain in your seats for this final act of worship.*

The Lord be with you **and also with you.**

**O fold them closer to thy mercy's breast,  
O do thine utmost for their souls' true weal;  
From tainting mischief keep them white and clear  
And crown thy gifts with grace to persevere.**

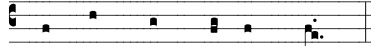
**And so we come: O draw us to thy feet  
Most patient Saviour, who canst love us still;  
And by this food, so awful and so sweet,  
Deliver us from every touch of ill:  
In thine own service make us glad and free,  
And grant us nevermore to part from thee.**

The Lord be with you



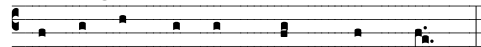
and al-so with you.

Lift up your hearts.



**We lift them to the Lord.**

Let us give thanks to the Lord our God.



**It is right to give thanks and praise.**

*The celebrant praises God for his mighty acts in the Preface and the choirs sing the Sanctus.*

**Holy, holy, holy Lord God of hosts, heaven and earth are full of thy glory.  
Glory be to Thee, O Lord most high.  
Blessed is he that cometh in the name of the Lord.  
Hosanna in the highest.**

*The prayer continues until the Proclamation of Faith*



**Christ has died. Christ is ri-sen. Christ will come again.**

*At the end of the prayer we all respond Amen. We remain standing to pray together*

**Our Father, who art in heaven, hallowed be thy name; thy kingdom come;  
thy will be done; on earth as it is in heaven. Give us this day our daily  
bread. And forgive us our trespasses, as we forgive those who trespass  
against us. And lead us not into temptation; but deliver us from evil. For  
thine is the kingdom, the power and the glory, for ever and ever. Amen.**

We break this bread to share in the body of Christ.

**Though we are many, we are one body,  
because we all share in one bread.**

*As we prepare for Holy Communion the choir sings the Agnus Dei.*

**O Lamb of God, that takest away the sins of the world,  
have mercy upon us.**

through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen**

**First Reading: Isaiah 35:4-7a**

Say to those who are of a fearful heart, 'Be strong, do not fear! Here is your God. He will come with vengeance, with terrible recompense. He will come and save you.' Then the eyes of the blind shall be opened, and the ears of the deaf unstopped; then the lame shall leap like a deer, and the tongue of the speechless sing for joy. For waters shall break forth in the wilderness, and streams in the desert; the burning sand shall become a pool, and the thirsty ground springs of water; the haunt of jackals shall become a swamp, the grass shall become reeds and rushes.

*We remain seated to sing the hymn instead of the psalm (NEH 499).*

**Thy kingdom come, O God, Thy rule, O Christ, begin;  
Break with thine iron rod The tyrannies of sin.**

**Where is thy reign of peace And purity and love?  
When shall all hatred cease, As in the realms above?**

**When comes the promised time That war shall be no more,  
And lust, oppression, crime Shall flee thy face before?**

**We pray thee, Lord, arise, And come in thy great might;  
Revive our longing eyes, Which languish for thy sight.**

**O'er lands both near and far Thick darkness broodeth yet:  
Arise, O Morning Star, Arise, and never set!**

**Second Reading: James 2:1-17**

My brothers and sisters, do you with your acts of favouritism really believe in our glorious Lord Jesus Christ? For if a person with gold rings and in fine clothes comes into your assembly, and if a poor person in dirty clothes also comes in, and if you take notice of the one wearing the fine clothes and say, 'Have a seat here, please', while to the one who is poor you say, 'Stand there', or, 'Sit at my feet', have you not made distinctions among yourselves, and become judges with evil thoughts? Listen, my beloved brothers and sisters. Has not God chosen the poor in the world to be rich in faith and to be heirs of the kingdom that he has promised to those who love him? But you have dishonoured the poor. Is it not the rich who oppress you? Is it not they who drag you into court? Is it not they who blaspheme the excellent name that was invoked over you? You do well if you really fulfil the royal law according to the scripture, 'You shall love your neighbour as yourself.' But if you show partiality, you commit sin and are convicted by the law as transgressors. For whoever keeps the whole law but fails in one point has become accountable for all of it. For the one who said, 'You shall not commit adultery', also said, 'You shall not murder.' Now if you do not commit adultery but if you murder, you have become a transgressor of the law. So speak and so act as those who are to be judged by the law of liberty. For judgement will be without mercy to anyone who has shown no mercy; mercy triumphs over judgement. What good is it, my brothers and sisters, if you say you have faith but do not have works? Can faith save you? If a brother or sister is naked and lacks daily food, and one of you says to them, 'Go in peace; keep warm and eat your fill', and yet you do not supply their bodily needs, what is the good of that? So

faith by itself, if it has no works, is dead.

*Please stand for the gradual hymn (NEH 364).*

**God is love, let heav'n adore him; God is love, let earth rejoice;  
let creation sing before him, And exalt him with one voice.  
He who laid the earth's foundation, He who spread the heav'ns above,  
He who breathes through all creation, He is love, eternal love.**

**God is love and he enfoldeth All the world in one embrace;  
with unfailing grasp he holdeth Every child of every race.  
And when human hearts are breaking Under sorrow's iron rod,  
Then they find the self-same aching Deep within the heart of God.**

**God is love, and though with blindness Sin afflicts the souls of men,  
God's eternal loving-kindness Holds and guides them even then.  
Sin and death and hell shall never O'er us final triumph gain;  
God is love, so love for ever O'er the universe must reign.**

#### **Holy Gospel: Mark 7:24-37**

From there he set out and went away to the region of Tyre. He entered a house and did not want anyone to know he was there. Yet he could not escape notice, but a woman whose little daughter had an unclean spirit immediately heard about him, and she came and bowed down at his feet. Now the woman was a Gentile, of Syrophenician origin. She begged him to cast the demon out of her daughter. He said to her, 'Let the children be fed first, for it is not fair to take the children's food and throw it to the dogs.' But she answered him, 'Sir, even the dogs under the table eat the children's crumbs.' Then he said to her, 'For saying that, you may go—the demon has left your daughter.' So she went home, found the child lying on the bed, and the demon gone. Then he returned from the region of Tyre, and went by way of Sidon towards the Sea of Galilee, in the region of the Decapolis. They brought to him a deaf man who had an impediment in his speech; and they begged him to lay his hand on him. He took him aside in private, away from the crowd, and put his fingers into his ears, and he spat and touched his tongue. Then looking up to heaven, he sighed and said to him, 'Ephphatha', that is, 'Be opened.' And immediately his ears were opened, his tongue was released, and he spoke plainly. Then Jesus ordered them to tell no one; but the more he ordered them, the more zealously they proclaimed it. They were astounded beyond measure, saying, 'He has done everything well; he even makes the deaf to hear and the mute to speak.'

**Sermon**

*Please be seated for the sermon. The preacher is Father Mark.*

**Creed**

*We stand to sing the Profession of Faith (Merbecke 542).*

**We believe in one God the Father almighty, maker of heaven and earth,  
and of all things visible and invisible;**

**And in one Lord Jesus Christ, the only begotten Son of God,  
begotten of his Father before all worlds,  
God of God, Light of Light, very God of very God,  
begotten not made, being of one substance with the Father,  
by whom all things were made,**

**who for us men and for our salvation came down from heaven,  
and was incarnate by the Holy Ghost of the Virgin Mary,  
and was made man.  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried,  
and the third day he rose again according to the Scriptures,  
and ascended into heaven, and sitteth on the right hand of the Father.  
And he shall come again with glory to judge both the quick and the dead,  
whose kingdom shall have no end.**

**And I believe in the Holy Ghost, the Lord, the giver of life,  
who proceedeth from the Father and the Son,  
who with the Father and the Son together is worshipped and glorified,  
who spake by the prophets.**

**And I believe one holy catholic and apostolic Church.  
I acknowledge one baptism for the remission of sins.  
And I look for the resurrection of the dead  
and the life of the world to come. Amen.**

**Intercessions**

*We remain standing to pray together. At the end of each petition this response is used*

Father of mercy: **let your kingdom come.**

Merciful Father, **accept these prayers  
for the sake of your Son, our Saviour Jesus Christ.  
Amen.**

#### *The Liturgy of the Sacrament*

**Peace**

The peace of the Lord be with you **and also with you.**

*We are invited to give one another a sign of peace without touching—please use the Namaste or a bow of the head (a smile is really good too!). Our financial offering will be brought up by the Sidepeople from the Landing table. The hymn at the Preparation of the Table is sung (NEH 273).*

**And now, O Father, mindful of the love  
That bought us, once for all, on Calvary's tree,  
And having with us him that pleads above,  
We here present, we here spread forth to thee  
That only offering perfect in thine eyes,  
The one true, pure, immortal sacrifice.**

**Look, Father, look on his anointed face,  
And only look on us as found in him;  
Look not on our misusings of thy grace,  
Our prayer so languid, and our faith so dim;  
For lo, between our sins and their reward  
We set the passion of thy Son our Lord.**

**And then for those, our dearest and our best,  
By this prevailing presence we appeal;**