

## Notices :

**Welcome to the Eucharist today.** We are delighted to meet visitors and newcomers after the service, when drinks will be served in the Parish Hall. Wine or coffee is available for a donation: the money goes towards choir funds.

**Bienvenue à Saint-Georges.** Nous vous invitons à prendre un verre de vin ou une tasse de café après la messe dans la salle paroissiale, et si vous êtes de passage dans notre église nous serons heureux de faire votre connaissance.

**Please note an addition to our weekly worship.** There will be an opportunity every Wednesday after Evensong at 1800 to be in silence before the Eucharist exposed till 1900.

**Fr Stephen McCarthy's marriage to Katya** took place in the Cathedral of St Alexandre Nevsky last Sunday. You can celebrate with them today over a glass of champagne after the service.

**The new Flower Rota** and a rota for **Sunday Lunch** is up on the Board. Please sign up! **Despite numerous conversations** with different folk interested in the Enquirers Course there were no takers on Wednesday night for the start of our 10 session introduction to the Christian faith. Watch this space for more news about what follows...

**Quiz Night :** There will be a Quiz Night on **Saturday, 25th September at 18h** sharp followed by a Bring and Share Supper. There is a sign-up sheet on the noticeboard..

**On the 16th October you're invited to take part in a 'Your Chaplaincy' Day** here at St George's. From 10h30 to 15h30 it's an opportunity to think about our life together and what God is asking of us over the coming years. Lunch will be a Bring & Share! You are important to this process—we hope to see you there!

**Our Young People's Group** is going on pilgrimage to Lisieux. 22-24 October. For more details talk to Edmund or Alvaro or email [edmund.linton@gmail.com](mailto:edmund.linton@gmail.com)

**The Chaplaincy Newsletter** has a new editor—congratulations John Crothers! He's aiming to produce a Newsletter in the autumn. Copy Date: 17th October 2021 for publication at All Saints. Please use [newsletter@stgeorgesparis.org](mailto:newsletter@stgeorgesparis.org) for all contributions.

**The Bazaar is booked** for the 27 Nov. Please contact Pamela Hamilton if you would like to help organise the event on 06 70 42 68 08 or by email [phamiltonpam@yahoo.fr](mailto:phamiltonpam@yahoo.fr)

**The Theology Book Club** is an opportunity to look at some favourite novels and poems through the eyes of faith and see what they tell us of God, and the life of the Spirit. The group meets online on the last Thursday of each month at 20h30. We're reading for the 30th September :

**Death Comes for the Archbishop** by Willa Cather

**In Your Prayers please remember those on our sick-list:** Mary Berg, Jean-Paul Buffet, Angela Casone, Anne Cozic, Jeanine & Caroline Cullinan, Gregor Dallas, Eric Benson, Alan Fletcher, Mimi de Bentzmann-Fouilland, Ophélie Gourbault, Irene Hicks, Prudence Kupka, Muriel Lamoureux, Mirentxu Le Maire, Stacey McAdams, Bill McChesney, Giulia Miles, Kenneth Nyakana, Grace Valéry, Fr Alan Warren, Margaret Woods, Anitha Yannick, Lucas, Margo, Alex and Max, Sarah, Maroussia, Laurence, Marie-Thérèse, Susan, David, Paul, Saul.

**Those who have died:** Alice Bossman, Pierre St-Yves, Glenda Ponroy, Bernadette Pédeflous, Valerie Hedgethorpe All who have died of Covid-19.

Common Worship: Services and Prayers for the Church of England,  
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# St George's Paris

## Fifteenth Sunday after Trinity : 12th September 2021

A warm welcome to St George's worship this week—online or in person. Everything you need for today's service you'll find in this pamphlet. Today the choir sings the **Missa Sancti Patricii** with a choral Gloria by Charles Wood (1886-1926) and the motet during Communion will be **Ave Maria** by Edward Elgar (1857-1934). The flowers are this week. **In memory of Gilbert Berg.**

Sunday 12th

0830

1030

1130

1630

Monday 13th

0915

1800

Tuesday 14th

0915

1800

Wednesday 15th

1200

1800

Thursday 16th

0915

1800

Friday 17th

Saturday 18th

1200

Sunday 19th

0830

1030

1130

**15th Sunday after Trinity (Proper 19)**

Holy Communion (1662 BCP) Fr Mark

Solemn Eucharist Fr Mark

Caen Eucharist Fr Jeffrey

Office Malgache Zoom

*John Chrysostom, bishop, teacher of the faith*

Morning Prayer and Eucharist

Evensong

*Holy Cross Day*

Morning Prayer

Evensong & Eucharist

*Cyprian, bishop, martyr*

Eucharist

Evensong and Exposition of the Sacrament

*Ninian, bishop, apostle of the Picts*

Morning Prayer

Evensong & Eucharist

*Hildegard, abbess, visionary*

*Of Our Lady*

Eucharist

**16th Sunday after Trinity (Proper 20)**

Holy Communion (1662 BCP)

Solemn Eucharist Fr Jeffrey

Caen Eucharist Fr Mark

Chaplain:

Assistant Chaplain:

Hon. Assistant Chaplain:

Director of Music:

Secretary:

Churchwardens:

Church Council Secretary:

Safeguarding:

Fr. Mark Osborne

Fr Jeffrey John

Fr. Nicolas Razafindratsima

Dr Peter Hicks

Anne Fothergill

Janet Schofield & Peter Hicks

Sonia Taylor

Anne-Marie Mba

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## The Gathering

*As the bell rings, we stand to sing the first hymn (NEH 400):*

**Light of the minds that know him, May Christ be light to mine!  
My sun in risen splendour, My light of truth divine;  
My guide in doubt and darkness, My true and living way,  
My clear light ever shining, My dawn of heaven's day.**

**Life of the souls that love him, May Christ be ours indeed!  
The living Bread from heaven On whom our spirits feed;  
Who died for love of sinners To bear our guilty load,  
And make of life's journey A new Emmaus road.**

**Strength of the wills that serve him, May Christ be strength to me,  
Who stilled the storm and tempest, Who calmed the tossing sea;  
His Spirit's power to move me, His will to master mine,  
His cross to carry daily And conquer in his sign.**

**May it be ours to know him That we may truly love,  
And loving, fully serve him As serve the saints above;  
Till in that home of glory With fadeless splendour bright,  
We serve in perfect freedom Our strength, our life, our light.**

### Greeting

+ In the name of the Father, and of the Son, and of the Holy Spirit.  
**Amen.**

Grace, mercy and peace from God our Father and the Lord Jesus Christ be with you  
**and also with you.**

*The celebration is introduced and we are invited to remember and confess our sins in preparation for our celebration together. We then sing the Kyries.*

### Penitential Rite

**Almighty God, our heavenly Father,  
we have sinned against you, through our own fault,  
in thought and word and deed, and in what we have left undone.  
We are heartily sorry and repent of all our sins.  
For your Son our Lord Jesus Christ's sake, forgive us all that is past;  
and grant that we may serve you in newness of life  
to the glory of your name. Amen.**

*Kyrie eleison, Kyrie eleison Christe eleison, Christe eleison Kyrie eleison, Kyrie eleison.*

### Gloria

*Glory be to God on high and in earth peace, goodwill towards men. We praise thee we bless thee, we worship thee we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father almighty. O Lord, the only-begotten Son, Jesus Christ: O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art the Most High in the glory of God the Father. Amen.*

## Post Communion Prayer

Keep, O Lord, your Church, with your perpetual mercy; and, because without you our human frailty cannot but fall, keep us ever by your help from all things hurtful, and lead us to all things profitable to our salvation; through Jesus Christ our Lord.  
**Amen.**

*Please be seated for the notices after which we sing the final hymn (NEH 380).*

**It is finished! Christ hath known All the life of men wayfaring,  
Human joys and sorrows sharing, Making human needs his own.  
Lord, in us thy life renewing, Lead us where thy feet have trod,  
Till, the way of truth pursuing, Human souls find rest in God.**

**It is finished! Christ is slain, On the altar of creation,  
Offering for a world's salvation Sacrifice of love and pain.  
Lord, thy love through pain revealing,  
Purge our passions, scourge our vice,  
Till, upon the tree of healing, Self is slain in sacrifice.**

**It is finished! Christ our King Wins the victor's crown of glory;  
Sun and stars recite his story, Floods and fields his triumph sing.  
Lord, whose praise the world is telling, Lord, to whom all power is given,  
By thy death, hell's armies quelling, Bring thy saints to reign in heaven.**

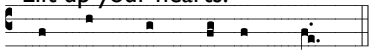
*After the Blessing and Dismissal the clergy and servers leave during the organ voluntary. You are invited to remain in your seats for this final act of worship.*

The Lord be with you  
**and also with you.**

May God the... **Amen.**

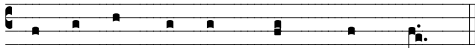
Go in the peace of Christ.  
**Thanks be to God.**

Lift up your hearts.



**We lift them to the Lord.**

Let us give thanks to the Lord our God.

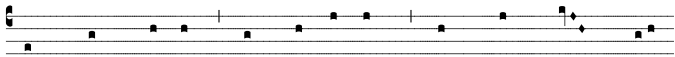


**It is right to give thanks and praise.**

The celebrant praises God for his mighty acts in the Preface and the choirs sing the **Sanctus**.

*Holy, holy, holy Lord God of hosts, heaven and earth are full of thy glory. Glory be to Thee, O Lord most high. Blessed is he that cometh in the name of the Lord. Hosanna in the highest.*

The prayer continues until the Proclamation of Faith



**Christ has died. Christ is risen. Christ will come again.**

At the end of the prayer we all respond **Amen**. We remain standing to pray together

**Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done; on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation; but deliver us from evil. For thine is the kingdom, the power and the glory, for ever and ever. Amen.**

We break this bread to share in the body of Christ.

**Though we are many, we are one body, because we all share in one bread.**

As we prepare for Holy Communion the choir sings the **Agnus Dei**.

*O Lamb of God, that takest away the sins of the world, have mercy upon us.  
O Lamb of God, that takest away the sins of the world, have mercy upon us.  
O Lamb of God, that takest away the sins of the world, grant us thy peace.*

### Invitation to Communion

Behold the Lamb of God, who takes away the sins of the world.

Blessed are those who are called to his supper.

**Lord, I am not worthy to receive you, but only say the word, and my soul shall be healed.**

*During this emergency Holy Communion will be given in its fullness in the Bread alone. All who are baptised and communicant members of one of the Christian churches are welcome to receive communion with us. Those who are prevented from doing so by their conscience, or the discipline of their Church, are most welcome to come to the altar for a blessing at the time of communion. If you are reading this at home you may like to use the following prayer:*

*My Jesus, I believe that you are present in the Blessed Sacrament,  
I love you above all things and I desire you in my soul.  
Since I cannot receive you now sacramentally, come at least spiritually into my soul.  
As though you were already there I embrace you and unite myself wholly to you;  
permit not that I should ever be separated from you. Amen.*

### Collect

God, who in generous mercy sent the Holy Spirit upon your Church in the burning fire of your love: grant that your people may be fervent in the fellowship of the gospel that, always abiding in you, they may be found steadfast in faith and active in service; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen**

### First Reading: Isaiah 50:4-9a

The Lord God has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens—wakens my ear to listen as those who are taught. The Lord God has opened my ear, and I was not rebellious, I did not turn backwards. I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting. The Lord God helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. It is the Lord God who helps me; who will declare me guilty? All of them will wear out like a garment; the moth will eat them up

We remain seated as the choir sing the psalm appointed for the day (Psalm 116:1-8).

*I am well pleased \* that the Lord hath heard the voice of my prayer; That he hath inclined his ear unto me \* therefore will I call upon him as long as I live. The snares of death compassed me round about \* and the pains of hell gat hold upon me. I shall find trouble and heaviness, and I will call upon the Name of the Lord \* O Lord, I beseech thee, deliver my soul. Gracious is the Lord, and righteous \* yea, our God is merciful. The Lord preserveth the simple \* I was in misery, and he helped me. Turn again then unto thy rest, O my soul \* for the Lord hath rewarded thee. And why? thou hast delivered my soul from death \* mine eyes from tears, and my feet from falling.*

### Second Reading: James 3:1-12

Not many of you should become teachers, my brothers and sisters, for you know that we who teach will be judged with greater strictness. For all of us make many mistakes. Anyone who makes no mistakes in speaking is perfect, able to keep the whole body in check with a bridle. If we put bits into the mouths of horses to make them obey us, we guide their whole bodies. Or look at ships: though they are so large that it takes strong winds to drive them, yet they are guided by a very small rudder wherever the will of the pilot directs. So also the tongue is a small member, yet it boasts of great exploits. How great a forest is set ablaze by a small fire! And the tongue is a fire. The tongue is placed among our members as a world of iniquity; it stains the whole body, sets on fire the cycle of nature, and is itself set on fire by hell. For every species of beast and bird, of reptile and sea creature, can be tamed and has been tamed by the human species, but no one can tame the tongue—a restless evil, full of deadly poison. With it we bless the Lord and Father, and with it we curse those who are made in the likeness of God. From the same mouth come blessing and cursing. My brothers and sisters, this ought not to be so. Does a spring pour forth from the same opening both fresh and brackish water? Can a fig tree, my brothers and sisters, yield olives, or a grapevine figs? No more can salt water yield fresh.

Please stand for the gradual hymn (NEH 405).

Lord of the boundless curves of space, and time's deep mystery;  
to thy creative might we trace the fount of energy.

Thy mind conceived the galaxy, the atom's secret planned;  
and every age of history thy purpose, Lord, has spanned.

Thy Spirit gave the living cell its hidden vital force;  
the instincts which all life impel derive from thee their source.

Thine is the image stamped on man, though marred by man's own sin;  
and thine the liberating plan devised his soul to win.

Science explores thy reason's ways, but faith draws near thy heart;  
and in the face of Christ we gaze upon the Love thou art.

#### Holy Gospel: Mark 8:27-38

Jesus went on with his disciples to the villages of Caesarea Philippi; and on the way he asked his disciples, 'Who do people say that I am?' And they answered him, 'John the Baptist; and others, Elijah; and still others, one of the prophets.' He asked them, 'But who do you say that I am?' Peter answered him, 'You are the Messiah.' And he sternly ordered them not to tell anyone about him. Then he began to teach them that the Son of Man must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three days rise again. He said all this quite openly. And Peter took him aside and began to rebuke him. But turning and looking at his disciples, he rebuked Peter and said, 'Get behind me, Satan! For you are setting your mind not on divine things but on human things.' He called the crowd with his disciples, and said to them, 'If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it. For what will it profit them to gain the whole world and forfeit their life? Indeed, what can they give in return for their life? Those who are ashamed of me and of my words in this adulterous and sinful generation, of them the Son of Man will also be ashamed when he comes in the glory of his Father with the holy angels.'

#### Sermon

*Please be seated for the sermon. The preacher is the Chaplain.*

#### Creed

*We stand to sing the Profession of Faith (Shaw).*

**We believe in one God the Father almighty, maker of heaven and earth,  
and of all things visible and invisible;**

**And in one Lord Jesus Christ, the only begotten Son of God,  
begotten of his Father before all worlds,  
God of God, Light of Light, very God of very God,  
begotten not made, being of one substance with the Father,  
by whom all things were made,  
who for us men and for our salvation came down from heaven,  
and was incarnate by the Holy Ghost of the Virgin Mary,  
and was made man.**

**and was crucified also for us under Pontius Pilate.**

**He suffered and was buried,**

**and the third day he rose again according to the Scriptures,  
and ascended into heaven, and sitteth on the right hand of the Father.  
And he shall come again with glory to judge both the quick and the dead,  
whose kingdom shall have no end.**

**And I believe in the Holy Ghost, the Lord, the giver of life,  
who proceedeth from the Father and the Son,  
who with the Father and the Son together is worshipped and glorified,  
who spake by the prophets.**

**And I believe one holy catholic and apostolic Church.  
I acknowledge one baptism for the remission of sins.  
And I look for the resurrection of the dead  
and the life of the world to come. Amen.**

#### Intercessions

*We remain standing to pray together. At the end of each petition this response is used*

In the spirit of obedience: **we ask your guidance.**

Merciful Father, **accept these prayers  
for the sake of your Son, our Saviour Jesus Christ.  
Amen.**

#### The Liturgy of the Sacrament

#### Peace

The peace of the Lord be with you  
**and also with you.**

*We are invited to give one another a sign of peace without touching—please use the Namaste or a bow of the head (a smile is really good too!). Our financial offering will be brought up by the Sidepeople from the Landing table. The hymn at the Preparation of the Table is sung (NEH 265).*

**Lord of beauty, thine the splendor Shown in earth and sky and sea  
Burning sun and moonlight tender Hill and river, flower and tree  
Lest we fail our praise to render Touch our eyes that they may see**

**Lord of wisdom, whom obeying Mighty waters ebb and flow  
While unchanging, undelaying Planets on their courses go  
In thy laws thyself displaying Teach our minds thyself to know**

**Lord of life, alone sustaining All below and all above  
Lord of love, by whose ordaining Sun and stars sublimely move  
In our earthly spirits reigning Lift our hearts that we may love**

**Lord of beauty, bid us own thee Lord of truth, our footsteps guide  
Till as Love our hearts enthrone thee And, with vision purified  
Lord of all, when all have known thee Thou in all art glorified**

#### Eucharistic Prayer

The Lord be with you



and al-so with you.