

## Notices :

**Welcome to the Eucharist today.** We are delighted to meet visitors and newcomers after the service, when drinks will be served in the Parish Hall. Wine or coffee is available for a donation: the money goes towards choir funds.

**Bienvenue à Saint-Georges.** Nous vous invitons à prendre un verre de vin ou une tasse de café après la messe dans la salle paroissiale, et si vous êtes de passage dans notre église nous serons heureux de faire votre connaissance.

**Congratulations to Caroline and Thibault** on their marriage! A Blessing for them will follow these notices. Champagne is being offered by Jenny Mailhé in the Parish Hall after the Eucharist.

**Quiz Night :** There will be a Quiz Night on **Saturday, 25th September at 18h00** sharp followed by a Bring and Share Supper. There is a sign-up sheet on the noticeboard..

**The Flower Rota** and a **rota for Sunday Lunch** is up on the Board. Please sign up!

**On the 16th October you're invited to take part in a 'Your Chaplaincy' Day**

here at St George's. From 10h30 to 15h30 it's an opportunity to think about our life together and what God is asking of us over the coming years. Lunch will be a Bring & Share! You are important to this process—we hope to see you there!

**We'll celebrate Harvest Festival** on Sunday 17th October. Our preacher will be Fr Michael Bowie. All gifts of food will go to the Banque Alimentaire at St Pierre de Chaillot.

**Please note an addition to our weekly worship.** There will be an opportunity every Wednesday after Evensong at 1800 to be in silence before the Eucharist exposed till 1900.

**Despite numerous conversations** with different folk interested in the Enquirers' Course, we've had to delay the start of our 10 session introduction to the Christian faith. Watch this space for more news about what follows...

**Our Young People's Group** is going on pilgrimage to Lisieux. 22-24 October. For more details talk to Edmund or Alvaro or email [edmund.linton@gmail.com](mailto:edmund.linton@gmail.com)

**The Chaplaincy Newsletter** has a new editor—congratulations John Crothers! He's aiming to produce a Newsletter in the autumn. Copy Date: 17th October 2021 for publication at All Saints. Please use [newsletter@stgeorgesparis.org](mailto:newsletter@stgeorgesparis.org) for all contributions.

**The Bazaar is booked** for the 27 Nov. Please contact Pamela Hamilton if you would like to help organise the event on 06 70 42 68 08 or by email [phamiltonpam@yahoo.fr](mailto:phamiltonpam@yahoo.fr)

**The Theology Book Club** is an opportunity to look at some favourite novels and poems through the eyes of faith and see what they tell us of God, and the life of the Spirit. The group meets online on the last Thursday of each month at 20h30. We're reading for the 30th September :

**Death Comes for the Archbishop** by Willa Cather

**In Your Prayers please remember those on our sick-list:** Mary Berg, Jean-Paul Buffet, Angela Casone, Anne Cozic, Jeanine & Caroline Cullinan, Gregor Dallas, Eric Benson, Alan Fletcher, Mimi de Bentzmann-Fouilland, Ophélie Goubault, Irene Hicks, Prudence Kupka, Muriel Lamoureux, Mirentxu Le Maire, Stacey McAdams, Bill McChesney, Giulia Miles, Kenneth Nyakana, Grace Valéry, Fr Alan Warren, Margaret Woods, Anitha Yannick, Lucas, Margo, Alex and Max, Sarah, Maroussia, Laurence, Marie-Thérèse, Susan, David, Paul, Saul.

**Those who have died:** Alice Bossman, Pierre St-Yves, Glenda Ponroy, Bernadette Pédeflous, Valerie Hedgethorpe All who have died of Covid-19.

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# St George's Paris

## Sixteenth Sunday after Trinity : 19th September 2021

A warm welcome to St George's worship this week—online or in person. Everything you need for today's service you'll find in this pamphlet. Today the choir sings the **Communion Service in F** with congregational Gloria by Harold Darke (1888-1976) and the motet during Communion will be **Crux Fidelis** by Felice Anerio (1560-1614). The flowers this week are **In thanksgiving for Caroline and Thibault's marriage.**

Sunday 19th	<b>16th Sunday after Trinity (Proper 20)</b>
0830	Holy Communion (1662 BCP) Fr Jeffrey
1030	Solemn Eucharist Fr Jeffrey
1130	Caen Eucharist Fr Mark
Monday 20th	<i>John Coleridge Patteson, bishop &amp; companions, martyrs</i>
0915	Morning Prayer and Eucharist
1800	Evensong
Tuesday 21st	<i>Matthew, apostle and evangelist</i>
0915	Morning Prayer
1800	Evensong & Eucharist
Wednesday 22nd	<i>Ember Day</i>
1200	Eucharist
1800	Evensong and Exposition of the Sacrament
Thursday 23rd	<i>Feria</i>
0915	Morning Prayer
1800	Evensong & Eucharist
Friday 24th	<i>Ember Day</i>
Saturday 25th	<i>Lancelot Andrewes, bishop; Ember Day</i>
1200	Eucharist
1800	Quiz Night Passe Sanitaire Required
Sunday 26th	<b>17th Sunday after Trinity (Proper 21)</b>
0830	Holy Communion (1662 BCP)
1030	Solemn Eucharist Fr Mark
1130	Caen Eucharist Fr Douglas

Chaplain:	Fr. Mark Osborne	<a href="mailto:chaplain@stgeorgesparis.org">chaplain@stgeorgesparis.org</a>
Assistant Chaplain:	Fr Jeffrey John	<a href="mailto:asstchaplain@stgeorgesparis.org">asstchaplain@stgeorgesparis.org</a>
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Secretary:	Anne Fothergill	<a href="mailto:office@stgeorgesparis.org">office@stgeorgesparis.org</a>
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Church Council Secretary:	Sonia Taylor	<a href="mailto:council@stgeorgesparis.org">council@stgeorgesparis.org</a>
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## The Gathering

As the bell rings, we stand to sing the first hymn (NEH 333):

**All my hope on God is founded; He doth still my trust renew.  
Me through change and chance he guideth, Only good and only true.  
God unknown, He alone Calls my heart to be his own.**

**Pride of man and earthly glory, Sword and crown betray his trust;  
What with care and toil he buildeth, Tower and temple, fall to dust.  
But God's power, hour by hour, Is my temple and my tower.**

**God's great goodness aye endureth, deep his wisdom, passing thought:  
splendour, light, and life attend him, beauty springeth out of naught.  
Evermore from his store new-born worlds rise and adore.**

**Daily doth th' Almighty giver Bounteous gifts on us bestow;  
His desire our soul delighteth, Pleasure leads us where we go.  
Love doth stand At his hand; Joy doth wait on his command.**

**Still from earth to God eternal Sacrifice of praise be done,  
High above all praises praising For the gift of Christ his Son.  
Christ doth call One and all: Ye who follow shall not fall.**

### Greeting

+ In the name of the Father, and of the Son, and of the Holy Spirit.  
**Amen.**

Grace, mercy and peace from God our Father and the Lord Jesus Christ be with you  
**and also with you.**

*The celebration is introduced and we are invited to remember and confess our sins in preparation for our celebration together. We then sing the Kyries.*

### Penitential Rite

**Almighty God, our heavenly Father,  
we have sinned against you, through our own fault,  
in thought and word and deed, and in what we have left undone.  
We are heartily sorry and repent of all our sins.  
For your Son our Lord Jesus Christ's sake, forgive us all that is past;  
and grant that we may serve you in newness of life  
to the glory of your name. Amen.**

*Kyrie eleison, Kyrie eleison Christe eleison, Christe eleison Kyrie eleison, Kyrie eleison.*

### Gloria

*Glory be to God on high and in earth peace, goodwill towards men. We praise thee we bless thee, we worship thee we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father almighty. O Lord, the only-begotten Son, Jesus Christ: O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art the Most High in the glory of God the Father. Amen.*

### Collect

O Lord, we beseech you mercifully to hear the prayers of your people who call upon

*As though you were already there I embrace you and unite myself wholly to you; permit not that I should ever be separated from you. Amen.*

### Post Communion Prayer

Almighty God, you have taught us through your Son that love is the fulfilling of the law: grant that we may love you with our whole heart and our neighbours as ourselves; through Jesus Christ our Lord. **Amen.**

*Please be seated for the notices after which we sing the final hymn (NEH 383).*

**Jesus, lover of my soul, Let me to Thy bosom fly,  
While the nearer waters roll, While the tempest still is high:  
Hide me, O my Saviour, hide, Till the storm of life is past;  
Safe into the haven guide; O receive my soul at last.**

**Other refuge have I none, Hangs my helpless soul on Thee;  
Leave, oh, leave me not alone, Still support and comfort me.  
All my trust on Thee is stayed, All my help from Thee I bring;  
Cover my defenceless head With the shadow of Thy wing.**

**Thou, O Christ, art all I want; More than all in Thee I find;  
Raise the fallen, cheer the faint, Heal the sick and lead the blind.  
Just and holy is Thy name, I am all unrighteousness;  
False and full of sin I am, Thou art full of truth and grace.**

**Plenteous grace with Thee is found, Grace to cover all my sin;  
Let the healing streams abound; Make and keep me pure within.  
Thou of life the fountain art, Freely let me take of Thee;  
Spring Thou up within my heart, Rise to all eternity.**

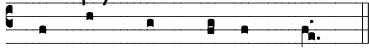
*After the Blessing and Dismissal the clergy and servers leave during the organ voluntary. You are invited to remain in your seats for this final act of worship.*

The Lord be with you  
**and also with you.**

May God the... **Amen.**

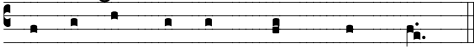
Go in the peace of Christ.  
**Thanks be to God.**

Lift up your hearts.



**We lift them to the Lord.**

Let us give thanks to the Lord our God.

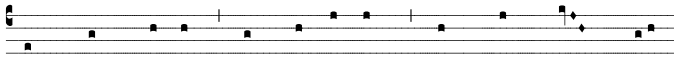


**It is right to give thanks and praise.**

The celebrant praises God for his mighty acts in the Preface and the choirs sing the **Sanctus**.

*Holy, holy, holy Lord God of hosts, heaven and earth are full of thy glory. Glory be to Thee, O Lord most high. Blessed is he that cometh in the name of the Lord. Hosanna in the highest.*

The prayer continues until the Proclamation of Faith



**Christ has died. Christ is risen. Christ will come again.**

At the end of the prayer we all respond **Amen**. We remain standing to pray together

**Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done; on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation; but deliver us from evil. For thine is the kingdom, the power and the glory, for ever and ever. Amen.**

We break this bread to share in the body of Christ.

**Though we are many, we are one body,  
because we all share in one bread.**

As we prepare for Holy Communion the choir sings the **Agnus Dei**.

*O Lamb of God, that takest away the sins of the world, have mercy upon us.  
O Lamb of God, that takest away the sins of the world, have mercy upon us.  
O Lamb of God, that takest away the sins of the world, grant us thy peace.*

#### **Invitation to Communion**

Behold the Lamb of God, who takes away the sins of the world.

Blessed are those who are called to his supper.

**Lord, I am not worthy to receive you,  
but only say the word, and my soul shall be healed.**

During this emergency Holy Communion will be given in its fullness in the Bread alone. All who are baptised and communicant members of one of the Christian churches are welcome to receive communion with us. Those who are prevented from doing so by their conscience, or the discipline of their Church, are most welcome to come to the altar for a blessing at the time of communion. If you are reading this at home you may like to use the following prayer:

*My Jesus, I believe that you are present in the Blessed Sacrament,  
I love you above all things and I desire you in my soul.  
Since I cannot receive you now sacramentally, come at least spiritually into my soul.*

you; and grant that they may both perceive and know what things they ought to do, and also may have grace and power faithfully to fulfil them; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen**

#### **First Reading: Jeremiah 11:18-20**

It was the Lord who made it known to me, and I knew; then you showed me their evil deeds. But I was like a gentle lamb led to the slaughter. And I did not know it was against me that they devised schemes, saying, 'Let us destroy the tree with its fruit, let us cut him off from the land of the living, so that his name will no longer be remembered!' But you, O Lord of hosts, who judge righteously, who try the heart and the mind, let me see your retribution upon them, for to you I have committed my cause.

We remain seated as the choir sing the psalm appointed for the day (Psalm 54).

*Save me, O God, for thy Name's sake \* and avenge me in thy strength. Hear my prayer, O God \* and hearken unto the words of my mouth. For strangers are risen up against me \* and tyrants, which have not God before their eyes, seek after my soul. Behold, God is my helper \* the Lord is with them that uphold my soul. He shall reward evil unto mine enemies \* destroy thou them in thy truth. An offering of a free heart will I give thee, and praise thy Name, O Lord \* because it is so comfortable. For he hath delivered me out of all my trouble \* and mine eye hath seen his desire upon mine enemies.*

#### **Second Reading: James 3:13-4:3, 7-8a**

Who is wise and understanding among you? Show by your good life that your works are done with gentleness born of wisdom. But if you have bitter envy and selfish ambition in your hearts, do not be boastful and false to the truth. Such wisdom does not come down from above, but is earthly, unspiritual, devilish. For where there is envy and selfish ambition, there will also be disorder and wickedness of every kind. But the wisdom from above is first pure, then peaceable, gentle, willing to yield, full of mercy and good fruits, without a trace of partiality or hypocrisy. And a harvest of righteousness is sown in peace for those who make peace. Those conflicts and disputes among you, where do they come from? Do they not come from your cravings that are at war within you? You want something and do not have it; so you commit murder. And you covet something and cannot obtain it; so you engage in disputes and conflicts. You do not have, because you do not ask. You ask and do not receive, because you ask wrongly, in order to spend what you get on your pleasures. Submit yourselves therefore to God. Resist the devil, and he will flee from you. Draw near to God, and he will draw near to you. Cleanse your hands, you sinners, and purify your hearts, you double-minded.

Please stand for the gradual hymn (NEH 456).

**Teach me, my God and King, In all things thee to see,  
And what I do in anything To do it as for thee.**

**A man that looks on glass, On it may stay his eye;  
Or if he pleaseth, through it pass, And then the heaven espy.**

**All may of thee partake; Nothing can be so mean,  
Which with this tincture, "for thy sake," Will not grow bright and clean.**

**A servant with this clause Makes drudgery divine:  
Who sweeps a room, as for thy laws, Makes that and the action fine.**

**This is the famous stone That turneth all to gold;  
For that which God doth touch and own Cannot for less be told.**

**Holy Gospel: Mark 9:30-37**

They went on from there and passed through Galilee. He did not want anyone to know it; for he was teaching his disciples, saying to them, 'The Son of Man is to be betrayed into human hands, and they will kill him, and three days after being killed, he will rise again.' But they did not understand what he was saying and were afraid to ask him. Then they came to Capernaum; and when he was in the house he asked them, 'What were you arguing about on the way?' But they were silent, for on the way they had argued with one another about who was the greatest. He sat down, called the twelve, and said to them, 'Whoever wants to be first must be last of all and servant of all.' Then he took a little child and put it among them; and taking it in his arms, he said to them, 'Whoever welcomes one such child in my name welcomes me, and whoever welcomes me welcomes not me but the one who sent me.'

**Sermon**

*Please be seated for the sermon. The preacher is the Associate Chaplain.*

**Creed**

*We stand to sing the Profession of Faith (Shaw).*

**We believe in one God the Father almighty, maker of heaven and earth,  
and of all things visible and invisible;**

**And in one Lord Jesus Christ, the only begotten Son of God,  
begotten of his Father before all worlds,  
God of God, Light of Light, very God of very God,  
begotten not made, being of one substance with the Father,  
by whom all things were made,  
who for us men and for our salvation came down from heaven,  
and was incarnate by the Holy Ghost of the Virgin Mary,  
and was made man.  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried,  
and the third day he rose again according to the Scriptures,  
and ascended into heaven, and sitteth on the right hand of the Father.  
And he shall come again with glory to judge both the quick and the dead,  
whose kingdom shall have no end.**

**And I believe in the Holy Ghost, the Lord, the giver of life,  
who proceedeth from the Father and the Son,  
who with the Father and the Son together is worshipped and glorified,  
who spake by the prophets.**

**And I believe one holy catholic and apostolic Church.  
I acknowledge one baptism for the remission of sins.  
And I look for the resurrection of the dead  
and the life of the world to come. Amen.**

**Intercessions**

*We remain standing to pray together. At the end of each petition this response is used*

Yours, Lord, is the kingdom: **yours the power and yours the glory.**  
Merciful Father, **accept these prayers**  
**for the sake of your Son, our Saviour Jesus Christ.**  
**Amen.**

*The Liturgy of the Sacrament*

**Peace**

The peace of the Lord be with you  
**and also with you.**

*We are invited to give one another a sign of peace without touching—please use the Namaste or a bow of the head (a smile is really good too!). Our financial offering will be brought up by the Sidepeople from the Landing table. The hymn at the Preparation of the Table is sung (NEH 258).*

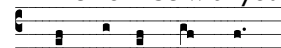
**O Christ the same, through all our story's pages,  
Our loves and hopes, our failures and our fears;  
Eternal Lord, the King of all the ages,  
Unchanging still, amid the passing years:  
O living Word, the source of all creation,  
Who spread the skies, and set the stars ablaze,  
O Christ the same, who wrought man's whole salvation,  
We bring our thanks for all our yesterdays.**

**O Christ the same, the friend of sinners, sharing  
Our inmost thoughts, the secrets none can hide,  
Still as of old upon your body bearing  
The marks of love, in triumph glorified:  
O Son of Man, who stooped for us from heaven,  
O Prince of life, in all your saving power,  
O Christ the same, to whom our hearts are given,  
We bring our thanks for this the present hour.**

**O Christ the same, secure within whose keeping  
Our lives and loves, our days and years remain,  
Our work and rest, our waking and our sleeping,  
Our calm and storm, our pleasure and our pain:  
O Lord of love, for all our joys and sorrows,  
For all our hopes, when earth shall fade and flee,  
O Christ the same, beyond our brief tomorrows,  
We bring our thanks for all that is to be**

**Eucharistic Prayer**

The Lord be with you



and al-so with you.