

Notices :

Welcome to the Eucharist today. We are delighted to meet visitors and newcomers after the service, when drinks will be served in the Parish Hall. Wine or coffee is available for a donation: the money goes towards choir funds.

Bienvenue à Saint-Georges. Nous vous invitons à prendre un verre de vin ou une tasse de café après la messe dans la salle paroissiale, et si vous êtes de passage dans notre église nous serons heureux de faire votre connaissance.

There is a Parish Lunch today. Cost 10€ payable over drinks.

Congratulations to the Sageau family on the birth of grandson Louis!

Good news for tax payers! The fiscal deduction on identifiable donations has been increased from 66% to 75% for the period from 2/6/21 to 31/12/22 (within the limit of 20% of "revenu imposable".) This means the net cost to you of a €100 donation would be reduced to €25 instead of €34. For example, increasing the donation to €130 would result in same net cost of €34 previously! Please consider increasing your giving if you can to cover our increasing operating costs.

On the 16th October you're invited to take part in a 'Your Chaplaincy' Day

here at St George's. From 10h30 to 15h30 it's an opportunity to think about our life together and what God is asking of us over the coming years. Lunch will be a Bring & Share! You are important to this process—**SIGN UP THIS WEEK!**

The Flower Rota and a rota for **Sunday Lunch** is up on the Board. Please sign up!

We'll celebrate Harvest Festival on Sunday 17th October. Our preacher will be Fr Michael Bowie. All gifts of food will go to the Banque Alimentaire at St Pierre de Chaillot.

Please note an addition to our weekly worship. There will be an opportunity every Wednesday after Evensong at 1800 to be in silence before the Eucharist exposed till 1900.

Our Young People's Group is going on pilgrimage to Lisieux. 22-24 October. For more details talk to Edmund or Alvaro or email edmund.linton@gmail.com

The Chaplaincy Newsletter has a new editor—congratulations John Crothers! He's aiming to produce a Newsletter in the autumn. Copy Date: 17th October 2021 for publication at All Saints. Please use newsletter@stgeorgesparis.org for all contributions.

The Bazaar is booked for the 27 Nov. Please contact Pamela Hamilton if you would like to help organise the event on 06 70 42 68 08 or by email phamiltonpam@yahoo.fr

The Theology Book Club is an opportunity to look at some favourite novels and poems through the eyes of faith and see what they tell us of God, and the life of the Spirit. The group meets online on the last Thursday of each month at 20h30. We're reading for the 30th September :

Death Comes for the Archbishop by Willa Cather

In Your Prayers please remember those on our sick-list: Mary Berg, Jean-Paul Buffet, Angela Casone, Anne Cozic, Jeanine & Caroline Cullinan, Gregor Dallas, Eric Benson, Alan Fletcher, Mimi de Bentzmann-Fouilland, Ophélie Goubault, Irene Hicks, Prudence Kupka, Muriel Lamoureux, Mirentxu Le Maire, Stacey McAdams, Bill McChesney, Giulia Miles, Kenneth Nyakana, Grace Valéry, Fr Alan Warren, Margaret Woods, Anitha Yannick, Lucas, Margo, Alex and Max, Sarah, Maroussia, Laurence, Marie-Thérèse, Susan, David, Paul, Saul.

Those who have died: Aidan Mayoss CR, priest, Bernard Holdridge, priest. All who have died of Covid-19.

Common Worship: Services and Prayers for the Church of England,
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St George's Paris

Seventeenth Sunday after Trinity : 26th September 2021

A warm welcome to St George's worship this week—online or in person. Everything you need for today's service you'll find in this pamphlet. Today the choir sings the **Communion Service in F** by Herbert Sumsion (1899-1995) and the motet during Communion will be **Ave Verum Corpus** by William Byrd (1539 (or 40?)-1623). The flowers this week are **In thanksgiving for 60 years of diaconate (Rev'd DV Osborne).**

Sunday 26th

0830

1030

1130

Monday 27th

0915

1800

Tuesday 28th

0915

1800

Wednesday 29th

1200

1800

Thursday 30th

0915

1800

Friday 1st

Saturday 2nd

1200

Sunday 3rd

0830

1030

1130

1630

17th Sunday after Trinity (Proper 21)

Holy Communion (1662 BCP) Fr Mark

Solemn Eucharist Fr Mark

Caen Eucharist Fr Jeffrey

Vincent de Paul, founder

Morning Prayer and Eucharist

Evensong

Feria

Morning Prayer

Evensong & Eucharist

Michael and All Angels

Eucharist

Evensong and Exposition of the Sacrament

Jerome, translator, teacher of the faith

Morning Prayer

Evensong & Eucharist

Remigius, bishop

Of Our Lady

Eucharist

18th Sunday after Trinity (Proper 22)

Holy Communion (1662 BCP) Fr Mark

Solemn Eucharist Fr Mark

Caen Eucharist Rev'd Mary Haddad

Messe Malgache Fr Mark

Chaplain:

Assistant Chaplain:

Hon. Assistant Chaplain:

Director of Music:

Secretary:

Churchwardens:

Church Council Secretary:

Safeguarding:

Fr. Mark Osborne

Fr Jeffrey John

Fr. Nicolas Razafindratsima

Dr Peter Hicks

Anne Fothergill

Janet Schofield & Peter Hicks

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The Gathering

As the bell rings, we stand to sing the first hymn (NEH 390):

**Jesus, where'er thy people meet, There they behold thy mercy seat;
Where'er they seek thee thou art found,
And every place is hallowed ground.**

**For thou, within no walls confined, Inhabitest the humble mind;
Such ever bring thee where they come,
And, going, take thee to their home.**

**Great Shepherd of thy chosen few, Thy former mercies here renew;
Here, to our waiting hearts, proclaim The sweetness of thy saving Name.**

**Here may we prove the power of prayer
To strengthen faith and sweeten care;
To teach our faint desires to rise, And bring all heaven before our eyes.**

**Lord, we are few, but thou art near;
Nor short thine arm, nor deaf thine ear;
O rend the heavens, come quickly down,
And make a thousand hearts thine own!**

Greeting

+ In the name of the Father, and of the Son, and of the Holy Spirit.
Amen.

Grace, mercy and peace from God our Father and the Lord Jesus Christ be with you
and also with you.

The celebration is introduced and we are invited to remember and confess our sins in preparation for our celebration together. The choir then sing the Kyries.

Penitential Rite

**Almighty God, our heavenly Father,
we have sinned against you, through our own fault,
in thought and word and deed, and in what we have left undone.
We are heartily sorry and repent of all our sins.
For your Son our Lord Jesus Christ's sake, forgive us all that is past;
and grant that we may serve you in newness of life
to the glory of your name. Amen.**

Kyrie eleison, Kyrie eleison Christe eleison, Christe eleison Kyrie eleison, Kyrie eleison.

Gloria

Glory be to God on high and in earth peace, goodwill towards men. We praise thee we bless thee, we worship thee we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father almighty. O Lord, the only-begotten Son, Jesus Christ: O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art the Most High in the glory of God the Father. Amen.

Collect

Almighty God, you have made us for yourself, and our hearts are restless till they find

During this emergency Holy Communion will be given in its fullness in the Bread alone. All who are baptised and communicant members of one of the Christian churches are welcome to receive communion with us. Those who are prevented from doing so by their conscience, or the discipline of their Church, are most welcome to come to the altar for a blessing at the time of communion. If you are reading this at home you may like to use the following prayer:

*My Jesus, I believe that you are present in the Blessed Sacrament,
I love you above all things and I desire you in my soul.
Since I cannot receive you now sacramentally, come at least spiritually into my soul.
As though you were already there I embrace you and unite myself wholly to you;
permit not that I should ever be separated from you. Amen.*

Post Communion Prayer

Lord, we pray that your grace may always precede and follow us, and make us continually to be given to all good works; through Jesus Christ our Lord. **Amen.**

Please be seated for the notices after which we sing the final hymn (NEH 374).

**How sweet the name of Jesus sounds In a believer's ear!
It soothes his sorrows, heals his wounds, And drives away his fear.**

**It makes the wounded spirit whole And calms the troubled breast;
'Tis manna to the hungry soul, And to the weary, rest.**

**Dear name! the rock on which I build, My shield and hiding place,
My never-failing treasury filled With boundless stores of grace!**

**Jesus! my Shepherd, Husband, Friend, My Prophet, Priest, and King;
My Lord, my Life, my Way, my End, Accept the praise I bring.**

**Weak is the effort of my heart, And cold my warmest thought;
But when I see Thee as Thou art, I'll praise Thee as I ought.**

**Till then I would Thy love proclaim With every fleeting breath,
And may the music of Thy name Refresh my soul in death.**

After the Blessing and Dismissal the clergy and servers leave during the organ voluntary. You are invited to remain in your seats for this final act of worship.

The Lord be with you
and also with you.

May God the... **Amen.**

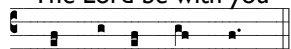
Go in the peace of Christ.
Thanks be to God.

**Fear Him, ye saints, and you will then Have nothing else to fear;
Make you His service your delight, Your wants shall be His care.**

**To Father, Son and Holy Ghost, The God whom we adore,
Be glory, as it was, is now, And shall be evermore. Amen.**

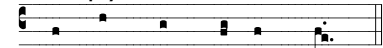
Eucharistic Prayer

The Lord be with you



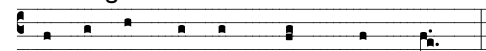
and al-so with you.

Lift up your hearts.



We lift them to the Lord.

Let us give thanks to the Lord our God.

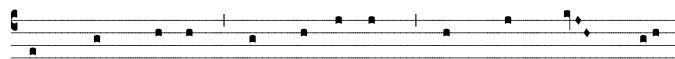


It is right to give thanks and praise.

*The celebrant praises God for his mighty acts in the Preface and the choirs sing the **Sanctus**.*

Holy, holy, holy Lord God of hosts, heaven and earth are full of thy glory. Glory be to Thee, O Lord most high. Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

The prayer continues until the Proclamation of Faith



Christ has died. Christ is risen. Christ will come again.

*At the end of the prayer we all respond **Amen**. We remain standing to pray together*

**Our Father, who art in heaven, hallowed be thy name; thy kingdom come;
thy will be done; on earth as it is in heaven. Give us this day our daily
bread. And forgive us our trespasses, as we forgive those who trespass
against us. And lead us not into temptation; but deliver us from evil. For
thine is the kingdom, the power and the glory, for ever and ever. Amen.**

We break this bread to share in the body of Christ.

**Though we are many, we are one body,
because we all share in one bread.**

*As we prepare for Holy Communion the choir sings the **Agnus Dei**.*

*O Lamb of God, that takest away the sins of the world, have mercy upon us.
O Lamb of God, that takest away the sins of the world, have mercy upon us.
O Lamb of God, that takest away the sins of the world, grant us thy peace.*

Invitation to Communion

Behold the Lamb of God, who takes away the sins of the world.

Blessed are those who are called to his supper.

**Lord, I am not worthy to receive you,
but only say the word, and my soul shall be healed.**

their rest in you: pour your love into our hearts and draw us to yourself, and so bring us at last to your heavenly city where we shall see you face to face; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen**

First Reading: Numbers 11:4-6, 10-16, 24-29

The rabble among them had a strong craving; and the Israelites also wept again, and said, 'If only we had meat to eat! We remember the fish we used to eat in Egypt for nothing, the cucumbers, the melons, the leeks, the onions, and the garlic; but now our strength is dried up, and there is nothing at all but this manna to look at.' Moses heard the people weeping throughout their families, all at the entrances of their tents. Then the Lord became very angry, and Moses was displeased. So Moses said to the Lord, 'Why have you treated your servant so badly? Why have I not found favour in your sight, that you lay the burden of all this people on me? Did I conceive all this people? Did I give birth to them, that you should say to me, "Carry them in your bosom, as a nurse carries a sucking child", to the land that you promised on oath to their ancestors? Where am I to get meat to give to all this people? For they come weeping to me and say, "Give us meat to eat!" I am not able to carry all this people alone, for they are too heavy for me. If this is the way you are going to treat me, put me to death at once—if I have found favour in your sight—and do not let me see my misery.' So the Lord said to Moses, 'Gather for me seventy of the elders of Israel, whom you know to be the elders of the people and officers over them; bring them to the tent of meeting, and have them take their place there with you. So Moses went out and told the people the words of the Lord; and he gathered seventy elders of the people, and placed them all around the tent. Then the Lord came down in the cloud and spoke to him, and took some of the spirit that was on him and put it on the seventy elders; and when the spirit rested upon them, they prophesied. But they did not do so again. Two men remained in the camp, one named Eldad, and the other named Medad, and the spirit rested on them; they were among those registered, but they had not gone out to the tent, and so they prophesied in the camp. And a young man ran and told Moses, 'Eldad and Medad are prophesying in the camp.' And Joshua son of Nun, the assistant of Moses, one of his chosen men, said, 'My lord Moses, stop them!' But Moses said to him, 'Are you jealous for my sake? Would that all the Lord's people were prophets, and that the Lord would put his spirit on them!'

We remain seated as the choir sing the psalm appointed for the day (Psalm 119:7-14).

*The law of the Lord is an undefiled law, converting the soul * the testimony of the Lord is sure, and giveth wisdom unto the simple. The statutes of the Lord are right, and rejoice the heart * the commandment of the Lord is pure, and giveth light unto the eyes. The fear of the Lord is clean, and endureth for ever * the judgements of the Lord are true, and righteous altogether. More to be desired are they than gold, yea, than much fine gold * sweeter also than honey, and the honey-comb. Moreover, by them is thy servant taught * and in keeping of them there is great reward. Who can tell how oft he offendeth * O cleanse thou me from my secret faults. Keep thy servant also from presumptuous sins, lest they get the dominion over me * so shall I be undefiled, and innocent from the great offence. Let the words of my mouth, and the meditation of my heart * be alway acceptable in thy sight.*

Second Reading: James 5:13-20

Are any among you suffering? They should pray. Are any cheerful? They should sing 3

songs of praise. Are any among you sick? They should call for the elders of the church and have them pray over them, anointing them with oil in the name of the Lord. The prayer of faith will save the sick, and the Lord will raise them up; and anyone who has committed sins will be forgiven. Therefore confess your sins to one another, and pray for one another, so that you may be healed. The prayer of the righteous is powerful and effective. Elijah was a human being like us, and he prayed fervently that it might not rain, and for three years and six months it did not rain on the earth. Then he prayed again, and the heaven gave rain and the earth yielded its harvest. My brothers and sisters, if anyone among you wanders from the truth and is brought back by another, you should know that whoever brings back a sinner from wandering will save the sinner's soul from death and will cover a multitude of sins.

Please stand for the gradual hymn (NEH 64).

**Be thou my guardian and my guide, And hear me when I call;
Let not my slippery footsteps slide, And hold me lest I fall.**

**The world, the flesh, and Satan dwell Around the path I tread;
O save me from the snares of hell, Thou quickener of the dead.**

**And if I tempted am to sin, And outward things are strong,
Do thou, O Lord, keep watch within, And save my soul from wrong.**

**Still let me ever watch and pray, And feel that I am frail;
That if the tempter cross my way, Yet he may not prevail.**

Holy Gospel: Mark 9:38-50

John said to him, 'Teacher, we saw someone casting out demons in your name, and we tried to stop him, because he was not following us.' But Jesus said, 'Do not stop him; for no one who does a deed of power in my name will be able soon afterwards to speak evil of me. Whoever is not against us is for us. For truly I tell you, whoever gives you a cup of water to drink because you bear the name of Christ will by no means lose the reward. 'If any of you put a stumbling-block before one of these little ones who believe in me, it would be better for you if a great millstone were hung around your neck and you were thrown into the sea. If your hand causes you to stumble, cut it off; it is better for you to enter life maimed than to have two hands and to go to hell, to the unquenchable fire. And if your foot causes you to stumble, cut it off; it is better for you to enter life lame than to have two feet and to be thrown into hell., And if your eye causes you to stumble, tear it out; it is better for you to enter the kingdom of God with one eye than to have two eyes and to be thrown into hell, where their worm never dies, and the fire is never quenched. 'For everyone will be salted with fire. Salt is good; but if salt has lost its saltiness, how can you season it? Have salt in yourselves, and be at peace with one another.'

Sermon

Please be seated for the sermon. The preacher is the Chaplain.

Creed

We stand to sing the Profession of Faith (Shaw).

**We believe in one God the Father almighty, maker of heaven and earth,
and of all things visible and invisible;**

And in one Lord Jesus Christ, the only begotten Son of God,

**begotten of his Father before all worlds,
God of God, Light of Light, very God of very God,
begotten not made, being of one substance with the Father,
by whom all things were made,
who for us men and for our salvation came down from heaven,
and was incarnate by the Holy Ghost of the Virgin Mary,
and was made man.
and was crucified also for us under Pontius Pilate.
He suffered and was buried,
and the third day he rose again according to the Scriptures,
and ascended into heaven, and sitteth on the right hand of the Father.
And he shall come again with glory to judge both the quick and the dead,
whose kingdom shall have no end.**

**And I believe in the Holy Ghost, the Lord, the giver of life,
who proceedeth from the Father and the Son,
who with the Father and the Son together is worshipped and glorified,
who spake by the prophets.**

**And I believe one holy catholic and apostolic Church.
I acknowledge one baptism for the remission of sins.
And I look for the resurrection of the dead
and the life of the world to come. Amen.**

Intercessions

We remain standing to pray together. At the end of each petition this response is used

Your Law, O Lord is perfect: **it revives the soul.**

Merciful Father, **accept these prayers
for the sake of your Son, our Saviour Jesus Christ.
Amen.**

The Liturgy of the Sacrament

Peace

The peace of the Lord be with you
and also with you.

We are invited to give one another a sign of peace without touching—please use the Namaste or a bow of the head (a smile is really good too!). Our financial offering will be brought up by the Sidepeople from the Landing table. The hymn at the Preparation of the Table is sung (NEH 467).

**Through all the changing scenes of life, In trouble and in joy,
The praises of my God shall still My heart and tongue employ.**

**Oh, magnify the Lord with me, With me exalt His name;
When in distress to Him I called, He to my rescue came.**

**The hosts of God encamp around The dwellings of the just;
Deliverance He affords to all Who on His succor trust.**

**Oh, make but trial of His love, Experience will decide
How blest they are, and only they, Who in His truth confide.**