

Notices :

Welcome to the Eucharist today. We are delighted to meet visitors and newcomers after the service, when drinks will be served in the Parish Hall. Wine or coffee are free. Any donations go towards choir funds.

Bienvenue à Saint-Georges. Nous sommes heureux de vous offrir un verre de vin ou une tasse de café après la messe dans la salle paroissiale. Toutes contributions seront versées au fonds de la chorale. Si vous êtes de passage dans notre église nous serons heureux de faire votre connaissance.

Good news for tax payers! The fiscal deduction on identifiable donations has been increased from 66% to 75% for the period from 2/6/21 to 31/12/22 (within the limit of 20% of "revenu imposable".) This means the net cost to you of a €100 donation would be reduced to €25 instead of €34. For example, increasing the donation to €130 would result in the same net cost of €34 previously! Please consider increasing your giving if you can to cover our increasing operating costs.

On the 16th October you're invited to take part in a 'Your Chaplaincy' Day here at St George's. From 10h30 to 15h30 it's an opportunity to think about our life together and what God is asking of us over the coming years. Lunch will be a Bring & Share! You are important to this process—**SIGN UP THIS WEEK!**

The Flower Rota and a rota for **Sunday Lunch** is up on the Board. Please sign up!

We'll celebrate Harvest Festival on Sunday 17th October. Our preacher will be Fr Michael Bowie. All gifts of food will go to the *Banque Alimentaire* at St Pierre de Chaillot.

Please note an addition to our weekly worship. There will be an opportunity every Wednesday after Evensong at 1800 to be in silence before the Eucharist exposed till 1900.

Our Young People's Group is going on pilgrimage to Lisieux. 22-24 October. For more details talk to Edmund or Alvaro or email edmund.linton@gmail.com

The Chaplaincy Newsletter has a new editor—congratulations John Crothers! He's aiming to produce a Newsletter in the autumn. Copy Date: 17th October 2021 for publication at All Saints. Please use newsletter@stgeorgesparis.org for all contributions.

The Bazaar is booked for the 27 Nov. Please contact Pamela Hamilton if you would like to help organise the event on 06 70 42 68 08 or by email phamiltonpam@yahoo.fr

The Theology Book Club is an opportunity to look at some favourite novels and poems through the eyes of faith and see what they tell us of God, and the life of the Spirit. The group meets online on the last Thursday of each month at 20h30. We're reading the following for the next few months:

Paradiso by Dante on the 28th October

The Song of Hild Vibeke Vasbo ISBN 978-1-910519-86-8 on the 25th November

In Your Prayers please remember those on our sick-list: Mary Berg, Janet Birkins, Jean-Paul Buffet, Angela Casone, John Cooper, Anne Cozic, Jeanine & Caroline Cullinan, Gregor Dallas, Eric Benson, Alan Fletcher, Mimi de Bentzmann-Fouilland, Ophélie Goubault, Irene Hicks, Prudence Kupka, Muriel Lamoureux, Mirentxu Le Maire, Stacey McAdams, Bill McChesney, Giulia Miles, Kenneth Nyakana, Grace Valéry, Fr Alan Warren, Margaret Woods, Anitha Yannick, Lucas, Margo, Alex and Max, Sarah, Maroussia, Laurence, Marie-Thérèse, Susan, David, Paul, Saul.

Those who have died: Aidan Mayoss CR, priest, Bernard Holdridge, priest. All who have died of Covid-19.

Common Worship: Services and Prayers for the Church of England,
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St George's Paris

Eighteenth Sunday after Trinity : 3rd October 2021

A warm welcome to St George's worship this week—online or in person. Everything you need for today's service you'll find in this pamphlet. Today the choir sings the **Missa puisque j'ai perdu** by Orlando Lassus (1532-1594) and the motet during Communion will be **Locus Iste** by Anton Brucker (1824-1896). The flowers this week are **Un-sponsored**.

Sunday 3rd

0830
1030
1130
1630

18th Sunday after Trinity (Proper 22)

Holy Communion (1662 BCP) Fr Mark
Solemn Eucharist Fr Mark
Caen Eucharist Rev'd Mary Haddad
Messe Malgache Fr Nicolas

Monday 4th

0915
1800

Francis of Assisi, friar, deacon, founder
Morning Prayer and Eucharist
Evensong

Tuesday 5th

0915
1800

Feria
Morning Prayer
Evensong & Eucharist

Wednesday 6th

1200
1800

William Tyndale, translator, martyr
Eucharist
Evensong and Exposition of the Sacrament

Thursday 7th

0915
1800

Feria
Morning Prayer
Evensong & Eucharist

Friday 8th

Feria

Saturday 9th

1200

Denys, bishop & comps, martyrs
Eucharist

Sunday 10th

0830
1030
1130

19th Sunday after Trinity (Proper 23)

Holy Communion (1662 BCP) Fr Mark
Solemn Eucharist Fr Mark
Caen Eucharist Rev'd Elisabeth Dean

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The Gathering

As the bell rings, we stand to sing the first hymn (NEH 471):

**We love the place, O God, Wherein thine honour dwells;
The joy of thine abode All earthly joy excels.**

**We love the house of prayer, Wherein thy servants meet;
And thou, O Lord, art there Thy chosen flock to greet.**

**We love the sacred font; For there the Holy Dove
To pour is ever wont His blessing from above.**

**We love thine altar, Lord; O what on earth so dear?
For there in faith adored, We find thy presence near.**

**We love the word of life, The word that tells of peace,
Of comfort in the strife, And joys that never cease.**

**We love to sing below For mercies freely given;
But O we long to know The triumph-song of heaven.**

**Lord Jesus, give us grace On earth to love thee more,
In heaven to see thy face, And with thy saints adore.**

Greeting

+ In the name of the Father, and of the Son, and of the Holy Spirit.
Amen.

Grace, mercy and peace from God our Father and the Lord Jesus Christ be with you
and also with you.

The celebration is introduced and we are invited to remember and confess our sins in preparation for our celebration together. The choir then sing the Kyries.

Penitential Rite

**Almighty God, our heavenly Father,
we have sinned against you, through our own fault,
in thought and word and deed, and in what we have left undone.
We are heartily sorry and repent of all our sins.
For your Son our Lord Jesus Christ's sake, forgive us all that is past;
and grant that we may serve you in newness of life
to the glory of your name. Amen.**

Kyrie eleison, Kyrie eleison Christe eleison, Christe eleison Kyrie eleison, Kyrie eleison.

Gloria

Glory be to God on high and in earth peace, goodwill towards men. We praise thee we bless thee, we worship thee we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father almighty. O Lord, the only-begotten Son, Jesus Christ: O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art the Most High in the glory of God the Father. Amen.

Collect

Almighty and everlasting God, increase in us your gift of faith that, forsaking what lies

Invitation to Communion

Behold the Lamb of God, who takes away the sins of the world.

Blessed are those who are called to his supper.

**Lord, I am not worthy to receive you,
but only say the word, and my soul shall be healed.**

During this emergency Holy Communion will be given in its fullness in the Bread alone. All who are baptised and communicant members of one of the Christian churches are welcome to receive communion with us. Those who are prevented from doing so by their conscience, or the discipline of their Church, are most welcome to come to the altar for a blessing at the time of communion. If you are reading this at home you may like to use the following prayer:

My Jesus, I believe that you are present in the Blessed Sacrament,

I love you above all things and I desire you in my soul.

Since I cannot receive you now sacramentally, come at least spiritually into my soul.

*As though you were already there I embrace you and unite myself wholly to you;
permit not that I should ever be separated from you. Amen.*

Post Communion Prayer

We praise and thank you, O Christ, for this sacred feast: for here we receive you, here the memory of your passion is renewed, here our minds are filled with grace, and here a pledge of future glory is given, when we shall feast at that table where you reign with all your saints for ever. **Amen.**

Please be seated for the notices after which we sing the final hymn (NEH 494).

**Christ is the world's true Light, Its Captain of salvation,
The Daystar clear and bright Of every man and nation;
New life, new hope awakes, Where'er men own his sway;
Freedom her bondage breaks, And night is turned to day.**

**In Christ all races meet, Their ancient feuds forgetting,
The whole round world complete, From sunrise to its setting:
When Christ is throned as Lord, Men shall forsake their fear,
To ploughshare bear the sword, To pruning-hook the spear.**

**One Lord, in one great Name Unite us all who own thee;
Cast out our pride and shame That hinder to enthrone thee;
The world has waited long, Has travailed long in pain;
To heal its ancient wrong, Come, Prince of Peace, and reign**

After the Blessing and Dismissal the clergy and servers leave during the organ voluntary. You are invited to remain in your seats for this final act of worship.

The Lord be with you
and also with you.

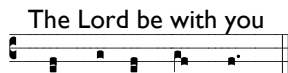
May God the... **Amen.**

Go in the peace of Christ.
Thanks be to God.

**Crown him the Lord of peace! Whose power a sceptre sways,
From pole to pole,--that wars may cease, Absorbed in prayer and praise:
his reign shall know no end, And round his pierced feet
Fair flowers of paradise extend Their fragrance ever sweet.**

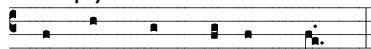
**Crown him the Lord of years! The Potentate of time,--
Creator of the rolling spheres, Ineffably sublime!
Glossed in a sea of light, Where everlasting waves
Reflect his throne,--the Infinite! Who lives,--and loves--and saves.**

Eucharistic Prayer



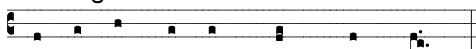
and al-so with you.

Lift up your hearts.



We lift them to the Lord.

Let us give thanks to the Lord our God.

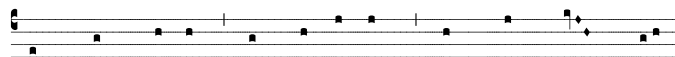


It is right to give thanks and praise.

The celebrant praises God for his mighty acts in the Preface and the choirs sing the **Sanctus**.

Holy, holy, holy Lord God of hosts, heaven and earth are full of thy glory. Glory be to Thee, O Lord most high. Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

The prayer continues until the Proclamation of Faith



Christ has died. Christ is risen. Christ will come again.

At the end of the prayer we all respond **Amen**. We remain standing to pray together

**Our Father, who art in heaven, hallowed be thy name; thy kingdom come;
thy will be done; on earth as it is in heaven. Give us this day our daily
bread. And forgive us our trespasses, as we forgive those who trespass
against us. And lead us not into temptation; but deliver us from evil. For
thine is the kingdom, the power and the glory, for ever and ever. Amen.**

We break this bread to share in the body of Christ.

**Though we are many, we are one body,
because we all share in one bread.**

As we prepare for Holy Communion the choir sings the **Agnus Dei**.

*O Lamb of God, that takest away the sins of the world, have mercy upon us.
O Lamb of God, that takest away the sins of the world, have mercy upon us.
O Lamb of God, that takest away the sins of the world, grant us thy peace.*

behind and reaching out to that which is before, we may run the way of your commandments and win the crown of everlasting joy; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen**

First Reading: Genesis 2:18-24

Then the Lord God said, 'It is not good that the man should be alone; I will make him a helper as his partner.' So out of the ground the Lord God formed every animal of the field and every bird of the air, and brought them to the man to see what he would call them; and whatever the man called each living creature, that was its name. The man gave names to all cattle, and to the birds of the air, and to every animal of the field; but for the man there was not found a helper as his partner. So the Lord God caused a deep sleep to fall upon the man, and he slept; then he took one of his ribs and closed up its place with flesh. And the rib that the Lord God had taken from the man he made into a woman and brought her to the man. Then the man said, 'This at last is bone of my bones and flesh of my flesh; this one shall be called Woman, for out of Man this one was taken.' Therefore a man leaves his father and his mother and clings to his wife, and they become one flesh.

We remain seated as the choir sing the psalm appointed for the day (Psalm 8).

*O Lord our Governor, how excellent is thy Name in all the world * thou that has set thy glory above the heavens! Out of the mouth of very babes and sucklings hast thou ordained strength, because of thine enemies * that thou mightest still the enemy, and the avenger. For I will consider thy heavens, even the works of thy fingers * the moon and the stars, which thou hast ordained. What is man, that thou art mindful of him * and the son of man, that thou visitest him? Thou madest him lower than the angels * to crown him with glory and worship. Thou makest him to have dominion of the works of thy hands * and thou hast put all things in subjection under his feet; All sheep and oxen * yea, and the beasts of the field; The fowls of the air, and the fishes of the sea * and whatsoever walketh through the paths of the seas. O Lord our Governor * how excellent is thy Name in all the world!*

Second Reading: Hebrews 1:1-4, 2:5-12

Long ago God spoke to our ancestors in many and various ways by the prophets, but in these last days he has spoken to us by a Son, whom he appointed heir of all things, through whom he also created the worlds. He is the reflection of God's glory and the exact imprint of God's very being, and he sustains all things by his powerful word. When he had made purification for sins, he sat down at the right hand of the Majesty on high, having become as much superior to angels as the name he has inherited is more excellent than theirs. Now God did not subject the coming world, about which we are speaking, to angels. But someone has testified somewhere, 'What are human beings that you are mindful of them, or mortals, that you care for them? You have made them for a little while lower than the angels; you have crowned them with glory and honour, subjecting all things under their feet.' Now in subjecting all things to them, God left nothing outside their control. As it is, we do not yet see everything in subjection to them, but we do see Jesus, who for a little while was made lower than the angels, now crowned with glory and honour because of the suffering of death, so that by the grace of God he might taste death for everyone. It was fitting that God, for whom and through whom all things exist, in bringing many children to glory, should make the pioneer of their salvation perfect through sufferings. For the one who

sanctifies and those who are sanctified all have one Father. For this reason Jesus is not ashamed to call them brothers and sisters, saying, 'I will proclaim your name to my brothers and sisters, in the midst of the congregation I will praise you.'

Please stand for the gradual hymn (NEH 343).

**Bright the vision that delighted Once the sight of Judah's seer;
Sweet the countless tongues united To entrance the prophet's ear.**

**Round the Lord in glory seated Cherubim and seraphim
Filled his temple, and repeated Each to each the alternate hymn:**

**'Lord, thy glory fills the heaven; Earth is with its fullness stored;
Unto thee be glory given, Holy, Holy, Holy, Lord.'**

**Heaven is still with glory ringing, Earth takes up the angels' cry,
'Holy, Holy, Holy, ' singing, 'Lord of hosts, the Lord most high.'**

**With his seraph train before him, With his holy Church below,
Thus unite we to adore him, Bid we thus our anthem flow:**

**'Lord thy glory fills the heaven; Earth is with its fullness stored;
Unto thee be glory given, Holy, Holy, Holy, Lord.'**

Holy Gospel: Mark 10:2-16

Some Pharisees came, and to test him they asked, 'Is it lawful for a man to divorce his wife?' He answered them, 'What did Moses command you?' They said, 'Moses allowed a man to write a certificate of dismissal and to divorce her.' But Jesus said to them, 'Because of your hardness of heart he wrote this commandment for you. But from the beginning of creation, "God made them male and female." "For this reason a man shall leave his father and mother and be joined to his wife, and the two shall become one flesh." So they are no longer two, but one flesh. Therefore what God has joined together, let no one separate.' Then in the house the disciples asked him again about this matter. He said to them, 'Whoever divorces his wife and marries another commits adultery against her; and if she divorces her husband and marries another, she commits adultery.' People were bringing little children to him in order that he might touch them; and the disciples spoke sternly to them. But when Jesus saw this, he was indignant and said to them, 'Let the little children come to me; do not stop them; for it is to such as these that the kingdom of God belongs. Truly I tell you, whoever does not receive the kingdom of God as a little child will never enter it.' And he took them up in his arms, laid his hands on them, and blessed them.

Sermon

Please be seated for the sermon. The preacher is the Chaplain.

Creed

We stand to sing the Profession of Faith (Shaw).

**We believe in one God the Father almighty, maker of heaven and earth,
and of all things visible and invisible;**

**And in one Lord Jesus Christ, the only begotten Son of God,
begotten of his Father before all worlds,
God of God, Light of Light, very God of very God,
begotten not made, being of one substance with the Father,**

**by whom all things were made,
who for us men and for our salvation came down from heaven,
and was incarnate by the Holy Ghost of the Virgin Mary,
and was made man.
and was crucified also for us under Pontius Pilate.
He suffered and was buried,
and the third day he rose again according to the Scriptures,
and ascended into heaven, and sitteth on the right hand of the Father.
And he shall come again with glory to judge both the quick and the dead,
whose kingdom shall have no end.**

**And I believe in the Holy Ghost, the Lord, the giver of life,
who proceedeth from the Father and the Son,
who with the Father and the Son together is worshipped and glorified,
who spake by the prophets.**

**And I believe one holy catholic and apostolic Church.
I acknowledge one baptism for the remission of sins.
And I look for the resurrection of the dead
and the life of the world to come. Amen.**

Intercessions

We remain standing to pray together. At the end of each petition this response is used

Lord of heaven: **let your will be done.**

Merciful Father, **accept these prayers
for the sake of your Son, our Saviour Jesus Christ.
Amen.**

The Liturgy of the Sacrament

Peace

The peace of the Lord be with you
and also with you.

We are invited to give one another a sign of peace without touching—please use the Namaste or a bow of the head (a smile is really good too!). Our financial offering will be brought up by the Sidepeople from the Landing table. The hymn at the Preparation of the Table is sung (NEH 352).

**Crown him with many crowns, The Lamb upon his throne;
Hark! how the heavenly anthem drowns All music but its own:
Awake, my soul, and sing Of him who died for thee,
And hail him as thy matchless king Through all eternity.**

**Crown him the Virgin's Son! The God Incarnate born,--
Whose arm those crimson trophies won Which now his brow adorn!
Fruit of the mystic Rose As of that Rose the Stem:
The Root, whence mercy ever flows,-- The Babe of Bethlehem!**

**Crown him the Lord of love! Behold his hands and side,--
Rich wounds, yet visible above, In beauty glorified:
No angel in the sky Can fully bear that sight,
But downward bends his burning eye At mysteries so bright!**