

Notices :

Welcome to the Eucharist today. We are delighted to meet visitors and newcomers after the service, when drinks will be served in the Parish Hall. Wine or coffee are free—any donations go towards choir funds.

Bienvenue à Saint-Georges. Nous vous invitons à prendre un verre de vin ou une tasse de café après la messe dans la salle paroissiale. Toutes contributions seront versées au fonds de la chorale. Si vous êtes de passage dans notre église nous serons heureux de faire votre connaissance.

There is a Parish Lunch today. Cost 10€ payable over drinks.

Good news for tax payers! The fiscal deduction on identifiable donations has been increased from 66% to 75% for the period from 2/6/21 to 31/12/22 (within the limit of 20% of "revenu imposable".) This means the net cost to you of a €100 donation would be reduced to €25 instead of €34. For example, increasing the donation to €130 would result in same net cost of €34 previously! Please consider increasing your giving if you can to cover our increasing operating costs.

On the 16th October you're invited to take part in a 'Your Chaplaincy' Day here at St George's. From 10h30 to 15h30 it's an opportunity to think about our life together and what God is asking of us over the coming years. Lunch will be a Bring & Share! You are important to this process—**SIGN UP THIS WEEK!**

The Flower Rota and a rota for **Sunday Lunch** is up on the Board. Please sign up!

We'll celebrate Harvest Festival on Sunday 17th October. Our preacher will be Fr Michael Bowie. All gifts of food will go to the *Banque Alimentaire* at St Pierre de Chaillot.

Please note an addition to our weekly worship. There will be an opportunity every Wednesday after Evensong at 1800 to be in silence before the Eucharist exposed till 1900.

Our Young People's Group is going on pilgrimage to Lisieux. 23-24 October. For more details talk to Edmund or Alvaro or email edmund.linton@gmail.com

The Chaplaincy Newsletter has a new editor—congratulations John Crothers! He's aiming to produce a Newsletter in the autumn. Copy Date: 17th October 2021 for publication at All Saints. Please use newsletter@stgeorgesparis.org for all contributions.

The Bazaar is booked for the 27 Nov. Please contact Pamela Hamilton if you would like to help organise the event on 06 70 42 68 08 or by email phamiltonpam@yahoo.fr

There are **Tombola Tickets** available this morning—please take them and sell them!

The Theology Book Club is an opportunity to look at some favourite novels and poems through the eyes of faith. The group meets online on the last Thursday of each month at 20h30. We're reading the following for the next few months:

Paradiso by Dante on the 28th October

The Song of Hild Vibeke Vasbo ISBN 978-1-910519-86-8 on the 25th November

In Your Prayers please remember those on our sick-list: Mary Berg, Janet Birkins, Jean-Paul Buffet, Angela Casone, John Cooper, Anne Cozic, Jeanine & Caroline Cullinan, Gregor Dallas, Eric Benson, Alan Fletcher, Mimi de Bentzmann-Fouilland, Ophélie Goubault, Irene Hicks, Prudence Kupka, Muriel Lamoureux, Mirentxu Le Maire, Stacey McAdams, Bill McChesney, Giulia Miles, Kenneth Nyakana, Grace Valéry, Fr Alan Warren, Margaret Woods, Anitha Yannick, Lucas, Margo, Alex and Max, Sarah, Maroussia, Laurence, Marie-Thérèse, Susan, David, Paul, Saul.

Those who have died: David Lunn, bp, Bernard Holdridge, prt. All who have died of Covid-19.

Common Worship: Services and Prayers for the Church of England,
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St George's Paris

Nineteenth Sunday after Trinity : 10th October 2021

A warm welcome to St George's worship this week—online or in person. Everything you need for today's service you'll find in this pamphlet. Today the choir sings the **Communion Service in E** by Harold Darke (1888-1976) and the motet during Communion will be **Ave Verum** by Edward Elgar (1839-1934). The flowers this week are **UNDEDICATED**.

Sunday 10th

0830

1030

1130

1630

Monday 11th

0915

1800

Tuesday 12th

0915

1800

Wednesday 13th

1200

1800

Thursday 14th

0915

1800

Friday 15th

Saturday 16th

1200

Sunday 17th

0830

1030

1130

18th Sunday after Trinity (Proper 23)

Holy Communion (1662 BCP) Fr Mark

Solemn Eucharist Fr Mark

Caen Eucharist Rev'd Elisabeth Dean

Zoom Office Malgache Fr Nicolas

Ethelburga, abbess; James the Deacon

Morning Prayer and Eucharist

Evensong

Wilfrid, bishop; Elisabeth Fry; Edith Cavell

Morning Prayer

Evensong & Eucharist

Edward the Confessor, king

Eucharist

Evensong and Exposition of the Sacrament

Feria

Morning Prayer

Evensong & Eucharist

Teresa of Avila, teacher of the faith

Nicholas Ridley & Hugh Latimer, bishops

Eucharist

19th Sunday after Trinity (Harvest Festival)

Holy Communion (1662 BCP) Fr Mark

Solemn Eucharist Preacher: The Rev'd Michael Bowie

Caen Eucharist The Rev'd Grant Holmes

Chaplain:

Assistant Chaplain:

Hon. Assistant Chaplain:

Director of Music:

Secretary:

Churchwardens:

Church Council Secretary:

Safeguarding:

Fr. Mark Osborne

Fr Jeffrey John

Fr. Nicolas Razafindratsima

Dr Peter Hicks

Anne Fothergill

Janet Schofield & Peter Hicks

Sonia Taylor

Anne-Marie Mba

chaplain@stgeorgesparis.org

asstchaplain@stgeorgesparis.org

honasst@stgeorgesparis.org

DoM@stgeorgesparis.org

office@stgeorgesparis.org

office@stgeorgesparis.org

council@stgeorgesparis.org

safeguarding@stgeorgesparis.org

St George's Anglican Church 7, rue Auguste-Vacquerie, 75116 Paris

tel: 01 47 20 22 51 e-mail: office@stgeorgesparis.org www.stgeorgesparis.com

The Gathering

As the bell rings, we stand to sing the first hymn (NEH 430):

**O Thou not made with hands, Not throned above the skies,
Nor walled with shining walls, Nor framed with stones of price,
More bright than gold or gem, God's own Jerusalem!**

**Where'er the gentle heart Finds courage from above;
Where'er the heart forsook Warms with the breath of love;
Where faith bids fear depart, City of God, thou art.**

**Thou art where'er the proud In humbleness melts down;
Where self itself yields up; Where martyrs win their crown;
Where faithful souls possess Themselves in perfect peace;**

**Where in life's common ways With cheerful feet we go;
Where in his steps we tread, Who trod the way of woe;
Where he is in the heart, City of God, thou art.**

**Not throned above the skies, Nor golden-walled afar,
But where Christ's two or three In his name gathered are,
Be in the midst of them, God's own Jerusalem.**

Greeting

+ In the name of the Father, and of the Son, and of the Holy Spirit.
Amen.

Grace, mercy and peace from God our Father and the Lord Jesus Christ be with you
and also with you.

The celebration is introduced and we are invited to remember and confess our sins in preparation for our celebration together. The choir then sing the Kyries.

Penitential Rite

**Almighty God, our heavenly Father,
we have sinned against you, through our own fault,
in thought and word and deed, and in what we have left undone.
We are heartily sorry and repent of all our sins.
For your Son our Lord Jesus Christ's sake, forgive us all that is past;
and grant that we may serve you in newness of life
to the glory of your name. Amen.**

Kyrie eleison, Kyrie eleison Christe eleison, Christe eleison Kyrie eleison, Kyrie eleison.

Gloria

**Glory be to God on high and in earth peace, goodwill towards men. We
praise thee we bless thee, we worship thee we glorify thee, we give thanks
to thee for thy great glory, O Lord God, heavenly King, God the Father
almighty. O Lord, the only-begotten Son, Jesus Christ: O Lord God, Lamb
of God, Son of the Father, that takest away the sins of the world, have
mercy upon us. Thou that takest away the sins of the world, receive our
prayer. Thou that sittest at the right hand of God the Father, have mercy
upon us. For thou only art holy; thou only art the Lord; thou only, O
Christ, with the Holy Ghost, art the Most High in the glory of God the
Father. Amen.**

communion with us. Those who are prevented from doing so by their conscience, or the discipline of their Church, are most welcome to come to the altar for a blessing at the time of communion. If you are reading this at home you may like to use the following prayer:

*My Jesus, I believe that you are present in the Blessed Sacrament,
I love you above all things and I desire you in my soul.*

*Since I cannot receive you now sacramentally, come at least spiritually into my soul.
As though you were already there I embrace you and unite myself wholly to you;
permit not that I should ever be separated from you. Amen.*

Post Communion Prayer

Holy and blessed God, you have fed us with the body and blood of your Son and filled us with your Holy Spirit: may we honour you, not only with our lips but in lives dedicated to the service of Jesus Christ our Lord. **Amen.**

Please be seated for the notices after which we sing the final hymn (NEH 318).

**My God, accept my heart this day, And make it always thine,
That I from thee no more may stray, No more from thee decline.**

**Before the cross of him who died, Behold, I prostrate fall;
Let every sin be crucified, And Christ be all in all.**

**Anoint me with thy heavenly grace, And seal me for thine own;
That I may run this earthly race In thy strong might alone.**

**Let every thought and work and word To thee be ever given:
Then life shall be thy service, Lord, And death the gate of heaven.**

**The vision of thy glory there Shall be my hope and song,
That where thou dost a place prepare I may at length belong.**

After the Blessing and Dismissal the clergy and servers leave during the organ voluntary. You are invited to remain in your seats for this final act of worship.

The Lord be with you
and also with you.

May God the... **Amen.**

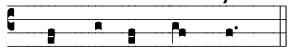
Go in the peace of Christ.

Thanks be to God.

**Yet nearer and nearer draws the time, the time that shall surely be,
When the earth shall be filled with the glory of God
as the waters cover the sea.**

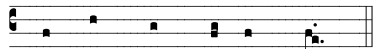
Eucharistic Prayer

The Lord be with you



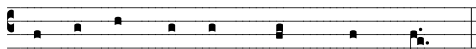
and al-so with you.

Lift up your hearts.



We lift them to the Lord.

Let us give thanks to the Lord our God.



It is right to give thanks and praise.

*The celebrant praises God for his mighty acts in the Preface and the choirs sing the **Sanctus**.*

Holy, holy, holy Lord God of hosts, heaven and earth are full of thy glory. Glory be to Thee, O Lord most high. Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

The prayer continues until the Proclamation of Faith



Christ has died. Christ is risen. Christ will come again.

*At the end of the prayer we all respond **Amen**. We remain standing to pray together*

Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done; on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation; but deliver us from evil. For thine is the kingdom, the power and the glory, for ever and ever. Amen.

We break this bread to share in the body of Christ.

**Though we are many, we are one body,
because we all share in one bread.**

*As we prepare for Holy Communion the choir sings the **Agnus Dei**.*

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, grant us thy peace.

Invitation to Communion

Behold the Lamb of God, who takes away the sins of the world.

Blessed are those who are called to his supper.

**Lord, I am not worthy to receive you,
but only say the word, and my soul shall be healed.**

During this emergency Holy Communion will be given in its fullness in the Bread alone. All who are baptised and communicant members of one of the Christian churches are welcome to receive

Collect

O God, forasmuch as without you we are not able to please you; mercifully grant that your Holy Spirit may in all things direct and rule our hearts; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen**

First Reading: Amos 5:6-7, 10-15

Seek the Lord and live, or he will break out against the house of Joseph like fire, and it will devour Bethel, with no one to quench it. Ah, you that turn justice to wormwood, and bring righteousness to the ground! They hate the one who reproves in the gate, and they abhor the one who speaks the truth. Therefore, because you trample on the poor and take from them levies of grain, you have built houses of hewn stone, but you shall not live in them; you have planted pleasant vineyards, but you shall not drink their wine. For I know how many are your transgressions, and how great are your sins—you who afflict the righteous, who take a bribe, and push aside the needy in the gate. Therefore the prudent will keep silent in such a time; for it is an evil time. Seek good and not evil, that you may live; and so the Lord, the God of hosts, will be with you, just as you have said. Hate evil and love good, and establish justice in the gate; it may be that the Lord, the God of hosts, will be gracious to the remnant of Joseph.

We remain seated as the choir sing the psalm appointed for the day (Psalm 90. 12-17).

*So teach us to number our days * that we may apply our hearts unto wisdom. Turn thee again, O Lord, at the last * and be gracious unto thy servants. O satisfy us with thy mercy, and that soon * so shall we rejoice and be glad all the days of our life. Comfort us again now after the time that thou hast plagued us * and for the years wherein we have suffered adversity. Shew thy servants thy work * and their children thy glory. And the glorious Majesty of the Lord our God be upon us * prosper thou the work of our hands upon us, O prosper thou our handy-work.*

Second Reading: Hebrews 4:12-16

Indeed, the word of God is living and active, sharper than any two-edged sword, piercing until it divides soul from spirit, joints from marrow; it is able to judge the thoughts and intentions of the heart. And before him no creature is hidden, but all are naked and laid bare to the eyes of the one to whom we must render an account. Since, then, we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast to our confession. For we do not have a high priest who is unable to sympathize with our weaknesses, but we have one who in every respect has been tested as we are, yet without sin. Let us therefore approach the throne of grace with boldness, so that we may receive mercy and find grace to help in time of need.

Please stand for the gradual hymn (NEH 366).

**God of mercy, God of grace, Show the brightness of Thy face;
Shine upon us, Saviour, shine, Fill Thy Church with light divine,
And Thy saving health extend, Unto earth's remotest end.**

**Let the people praise Thee, Lord! Be by all that live adored;
Let the nations shout and sing Glory to their Saviour King,
At Thy feet their tribute pay, And Thy holy will obey.**

**Let the people praise Thee, Lord! Earth shall then her fruits afford,
God to man His blessings give, Man to God devoted live;
All below and all above One in joy and light and love.**

Holy Gospel: Mark 10:17-31

As he was setting out on a journey, a man ran up and knelt before him, and asked him, 'Good Teacher, what must I do to inherit eternal life?' Jesus said to him, 'Why do you call me good? No one is good but God alone. You know the commandments: "You shall not murder; You shall not commit adultery; You shall not steal; You shall not bear false witness; You shall not defraud; Honour your father and mother."' He said to him, 'Teacher, I have kept all these since my youth.' Jesus, looking at him, loved him and said, 'You lack one thing; go, sell what you own, and give the money to the poor, and you will have treasure in heaven; then come, follow me.' When he heard this, he was shocked and went away grieving, for he had many possessions. Then Jesus looked around and said to his disciples, 'How hard it will be for those who have wealth to enter the kingdom of God!' And the disciples were perplexed at these words. But Jesus said to them again, 'Children, how hard it is to enter the kingdom of God! It is easier for a camel to go through the eye of a needle than for someone who is rich to enter the kingdom of God.' They were greatly astounded and said to one another, 'Then who can be saved?' Jesus looked at them and said, 'For mortals it is impossible, but not for God; for God all things are possible.' Peter began to say to him, 'Look, we have left everything and followed you.' Jesus said, 'Truly I tell you, there is no one who has left house or brothers or sisters or mother or father or children or fields, for my sake and for the sake of the good news, who will not receive a hundredfold now in this age—houses, brothers and sisters, mothers and children, and fields, with persecutions—and in the age to come eternal life. But many who are first will be last, and the last will be first.'

Sermon

Please be seated for the sermon. The preacher is the Chaplain.

Creed

We stand to sing the Profession of Faith (Shaw).

**We believe in one God the Father almighty, maker of heaven and earth,
and of all things visible and invisible;**

**And in one Lord Jesus Christ, the only begotten Son of God,
begotten of his Father before all worlds,
God of God, Light of Light, very God of very God,
begotten not made, being of one substance with the Father,
by whom all things were made,
who for us men and for our salvation came down from heaven,
and was incarnate by the Holy Ghost of the Virgin Mary,
and was made man.
and was crucified also for us under Pontius Pilate.
He suffered and was buried,
and the third day he rose again according to the Scriptures,
and ascended into heaven, and sitteth on the right hand of the Father.
And he shall come again with glory to judge both the quick and the dead,
whose kingdom shall have no end.**

**And I believe in the Holy Ghost, the Lord, the giver of life,
who proceedeth from the Father and the Son,
who with the Father and the Son together is worshipped and glorified,
who spake by the prophets.**

**And I believe one holy catholic and apostolic Church.
I acknowledge one baptism for the remission of sins.
And I look for the resurrection of the dead
and the life of the world to come. Amen.**

Intercessions

We remain standing to pray together. At the end of each petition this response is used

Your will be done: **on earth as in heaven.**

Merciful Father, **accept these prayers
for the sake of your Son, our Saviour Jesus Christ.
Amen.**

The Liturgy of the Sacrament

Peace

The peace of the Lord be with you
and also with you.

We are invited to give one another a sign of peace without touching—please use the Namaste or a bow of the head (a smile is really good too!). Our financial offering will be brought up by the Sidepeople from the Landing table. The hymn at the Preparation of the Table is sung (NEH 495).

**God is working his purpose out as year succeeds to year:
God is working his purpose out, and the time is drawing near;
Nearer and nearer draws the time, the time that shall surely be,
When the earth shall be filled with the glory of God
as the waters cover the sea.**

**From utmost east to utmost west, wherever foot hath trod,
By the mouth of many messengers goes forth the voice of God;
'Give ear to me, ye continents, ye isles, give ear to me,
That earth may filled with the glory of God as the waters cover the sea.'**

**What can we do to work God's work, to prosper and increase
The brotherhood of all mankind--the reign of the Prince of Peace?
What can we do to hasten the time--the time that shall surely be,
When the earth shall be filled with the glory of God
as the waters cover the sea.**

**March we forth in the strength of God, with the banner of Christ unfurled,
That the light of the glorious gospel of truth
may shine throughout the world:**

**Fight we the fight with sorrow and sin to set their captives free,
That earth may filled with the glory of God as the waters cover the sea.**

**All we can do is nothing worth unless God blesses the deed;
Vainly we hope for the harvest-tide till God gives life to the seed;**