

Notices :

Welcome to the Eucharist today. We are delighted to meet visitors and newcomers after the service, when drinks will be served in the Parish Hall. Wine or coffee are free—any donations go towards choir funds.

Bienvenue à Saint-Georges. Nous vous invitons à prendre un verre de vin ou une tasse de café après la messe dans la salle paroissiale. Toutes contributions seront versées au fonds de la chorale. Si vous êtes de passage dans notre église nous serons heureux de faire votre connaissance.

Today we celebrate Harvest Festival Our preacher is Fr Michael Bowie, assistant priest of All Saints, Margaret Street. All gifts of food will go to the *Banque Alimentaire* at St Pierre de Chaillot. **Please leave your food gifts on the Middle Landing!**

A huge thanks to all those who participated in the Chaplaincy Day yesterday. It was enormous fun and the results from the day will be fed back to you over the coming weeks.

Please remember our Young People's Group going on pilgrimage to Lisieux next weekend.

Good news for tax payers! The fiscal deduction on identifiable donations has been increased from 66% to 75% for the period from 2/6/21 to 31/12/22 (within the limit of 20% of "revenu imposable".) This means the net cost to you of a €100 donation would be reduced to €25 instead of €34. For example, increasing the donation to €130 would result in same net cost of €34 previously! Please consider increasing your giving if you can to cover our increasing operating costs.

The Flower Rota and a rota for **Sunday Lunch** is up on the Board. Please sign up!

Please note an addition to our weekly worship. There will be an opportunity every Wednesday after Evensong at 1800 to be in silence before the Eucharist exposed till 1900.

The Bazaar is booked for the 27 Nov. Please contact Pamela Hamilton if you would like to help organise the event on 06 70 42 68 08 or by email phamiltonpam@yahoo.fr There are **Tombola Tickets** available this morning—please take them and sell them!

The Theology Book Club is an opportunity to look at some favourite novels and poems through the eyes of faith. The group meets online on the last Thursday of each month at 20h30. We're reading the following for the next few months:

Paradiso by Dante on the 28th October

The Song of Hild Vibeke Vasbo ISBN 978-1-910519-86-8 on the 25th November

In Your Prayers please remember those on our sick-list: Mary Berg, Janet Birkins, Jean-Paul Buffet, Angela Casone, John Cooper, Anne Cozic, Jeanine & Caroline Cullinan, Gregor Dallas, Eric Benson, Alan Fletcher, Mimi de Bentzmann-Fouilland, Ophélie Gourbault, Irene Hicks, Prudence Kupka, Muriel Lamoureux, Mirentxu Le Maire, Stacey McAdams, Bill McChesney, Giulia Miles, Kenneth Nyakana, Grace Valéry, Fr Alan Warren, Margaret Woods, Anitha Yannick, Lucas, Margo, Alex and Max, Sarah, Maroussia, Laurence, Marie-Thérèse, Susan, David, Paul, Saul.

Those who have died: David Lunn, bp, Bernard Holdridge, prt. All who have died of Covid-19.

Common Worship: Services and Prayers for the Church of England,
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St George's Paris

20th Sunday after Trinity—Harvest Festival : 17 Oct 2021

A warm welcome to St George's worship this week—online or in person. Everything you need for today's service you'll find in this pamphlet. Today the choir sings the **Missa Portae Honoris (in F)** by Charles Wood (1866-1926) and the motet during Communion will be **Thou visitest the earth** by Maurice Greene (1695-1755). The flowers this week are **In thanksgiving for the Chaplaincy Day.**

Sunday 17th	0830	1030	1130	20th Sunday after Trinity (Harvest Festival) Holy Communion (1662 BCP) Fr Mark Solemn Eucharist Preacher: Fr Michael Bowie Caen Eucharist Rev'd Grant Holmes
Monday 18th	0915	1800		Luke the Evangelist Morning Prayer and Eucharist Evensong
Tuesday 19th	0915	1800		Henry Martyn, translator, missionary Morning Prayer Evensong & Eucharist
Wednesday 20th	1200	1800		Feria Eucharist Evensong and Exposition of the Sacrament
Thursday 21st	0915	1800		Feria Morning Prayer Evensong & Eucharist
Friday 22nd				Feria
Saturday 23rd	1200			Of Our Lady Eucharist
Sunday 24th	0830	1030	1130	Last after Trinity (Proper 25) Holy Communion (1662 BCP) Fr Grant Solemn Eucharist Preacher: The Rev'd Grant Holmes Caen Eucharist The Rev'd Sarah MacVane

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The Gathering

As the bell rings, we stand to sing the first hymn (NEH 259):

**Come, ye thankful people, come, Raise the song of harvest home;
All is safely gathered in, Ere the winter storms begin;
God our Maker doth provide For our wants to be supplied;
Come to God's own temple, come, Raise the song of harvest home.**

**All the world is God's own field, Fruit unto His praise to yield;
Wheat and tares together sown, Unto joy or sorrow grown;
First the blade, and then the ear, Then the full corn shall appear:
Grant, O harvest Lord, that we Wholesome grain and pure may be.**

**For the Lord our God shall come, And shall take His harvest home;
From His field shall purge away All that doth offend, that day
Give His angels charge at last In the fire the tares to cast;
But the fruitful ears to store In His garner evermore.**

**Then, thou Church triumphant, come Raise the song of harvest-home;
All be safely gathered in, Free from sorrow, free from sin,
There for ever purified In God's garner to abide:
Come, ten thousand angels, come, Raise the glorious harvest-home!**

Greeting

+ In the name of the Father, and of the Son, and of the Holy Spirit.
Amen.

Grace, mercy and peace from God our Father and the Lord Jesus Christ be with you
and also with you.

The celebration is introduced and we are invited to remember and confess our sins in preparation for our celebration together. The choir then sing the Kyries.

Penitential Rite

**Almighty God, our heavenly Father,
we have sinned against you, through our own fault,
in thought and word and deed, and in what we have left undone.
We are heartily sorry and repent of all our sins.
For your Son our Lord Jesus Christ's sake, forgive us all that is past;
and grant that we may serve you in newness of life
to the glory of your name. Amen.**

Kyrie eleison, Kyrie eleison Christe eleison, Christe eleison Kyrie eleison, Kyrie eleison.

Gloria

Glory be to God on high and in earth peace, goodwill towards men. We praise thee we bless thee, we worship thee we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father almighty. O Lord, the only-begotten Son, Jesus Christ: O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art the Most High in the glory of God the Father. Amen.

**He sends the snow in winter, The warmth to swell the grain,
The breezes, and the sunshine, And soft, refreshing rain.
All good gifts around us Are sent from heav'n above;
Then thank the Lord, oh, thank the Lord, For all His love.**

**He only is the Maker Of all things near and far;
He paints the wayside flower, He lights the evening star;
The winds and waves obey Him, By Him the birds are fed;
Much more to us, His children, He gives our daily bread.**

**We thank Thee then, O Father, For all things bright and good,
The seedtime and the harvest, Our life, our health, our food;
Accept the gifts we offer For all Thy love imparts,
But that which thou most desirest, Our humble, thankful hearts.**

After the Blessing and Dismissal the clergy and servers leave during the organ voluntary. You are invited to remain in your seats for this final act of worship.

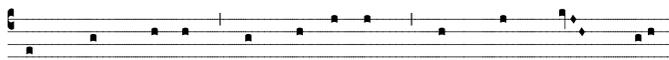
The Lord be with you
and also with you.

May God the... **Amen.**

Go in the peace of Christ.
Thanks be to God.

Holy, holy, holy Lord God of hosts, heaven and earth are full of thy glory. Glory be to Thee, O Lord most high. Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

The prayer continues until the Proclamation of Faith



Christ has died. Christ is risen. Christ will come again.

At the end of the prayer we all respond **Amen**. We remain standing to pray together

Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done; on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation; but deliver us from evil. For thine is the kingdom, the power and the glory, for ever and ever. Amen.

We break this bread to share in the body of Christ.

Though we are many, we are one body, because we all share in one bread.

As we prepare for Holy Communion the choir sings the **Agnus Dei**.

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, grant us thy peace.

Invitation to Communion

Behold the Lamb of God, who takes away the sins of the world.

Blessed are those who are called to his supper.

Lord, I am not worthy to receive you, but only say the word, and my soul shall be healed.

During this emergency Holy Communion will be given in its fullness in the Bread alone. All who are baptised and communicant members of one of the Christian churches are welcome to receive communion with us. Those who are prevented from doing so by their conscience, or the discipline of their Church, are most welcome to come to the altar for a blessing at the time of communion. If you are reading this at home you may like to use the following prayer:

My Jesus, I believe that you are present in the Blessed Sacrament,

I love you above all things and I desire you in my soul.

Since I cannot receive you now sacramentally, come at least spiritually into my soul.

As though you were already there I embrace you and unite myself wholly to you;

permit not that I should ever be separated from you. Amen.

Post Communion Prayer

Lord of the harvest, with joy we have offered thanksgiving for your love in creation and have shared in the bread and wine of the kingdom: by your grace plant within us a reverence for all that you give us and make us wide and generous stewards of the good things we enjoy; through Jesus Christ our Lord. **Amen.**

Please be seated for the notices after which we sing the final hymn (NEH 262).

**We plow the fields and scatter The good seed on the land,
But it is fed and watered By God's almighty hand:**

Collect

Eternal God, you crown the year with your goodness and you give us the fruits of the earth in their season: grant that we may use them to your glory, for the relief of those in need and for our own well-being; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

Amen

First Reading: Joel 2:21-27

Do not fear, O soil; be glad and rejoice, for the Lord has done great things! Do not fear, you animals of the field, for the pastures of the wilderness are green; the tree bears its fruit, the fig tree and vine give their full yield. O children of Zion, be glad and rejoice in the Lord your God; for he has given the early rain for your vindication, he has poured down for you abundant rain, the early and the later rain, as before. The threshing-floors shall be full of grain, the vats shall overflow with wine and oil. I will repay you for the years that the swarming locust has eaten, the hopper, the destroyer, and the cutter, my great army, which I sent against you. You shall eat in plenty and be satisfied, and praise the name of the Lord your God, who has dealt wondrously with you. And my people shall never again be put to shame. You shall know that I am in the midst of Israel, and that I, the Lord, am your God and there is no other. And my people shall never again be put to shame.

We remain seated as the choir sing the psalm appointed for the day (Psalm 126).

*When the Lord turned again the captivity of Sion * then were we like unto them that dream. Then was our mouth filled with laughter * and our tongue with joy. Then said they among the heathen * The Lord hath done great things for them. Yea, the Lord hath done great things for us already * whereof we rejoice. Turn our captivity, O Lord * as the rivers in the south. They that sow in tears * shall reap in joy. He that now goeth on his way weeping, and beareth forth good seed * shall doubtless come again with joy, and bring his sheaves with him.*

Second Reading: I Timothy 6:6-10

Of course, there is great gain in godliness combined with contentment; for we brought nothing into the world, so that we can take nothing out of it; but if we have food and clothing, we will be content with these. But those who want to be rich fall into temptation and are trapped by many senseless and harmful desires that plunge people into ruin and destruction. For the love of money is a root of all kinds of evil, and in their eagerness to be rich some have wandered away from the faith and pierced themselves with many pains.

Please stand for the gradual hymn (NEH 285).

**For the beauty of the earth, For the beauty of the skies,
For the love which from our birth Over and around us lies:
Lord of all, to thee we raise this our sacrifice of praise.**

**For the beauty of each hour Of the day and of the night,
Hill and vale, and tree and flower, Sun and moon and stars of light:**

**For the joy of ear and eye, For the heart and brain's delight,
For the mystic harmony Linking sense to sound and sight:**

**For the joy of human love, Brother, sister, parent, child,
Friends on earth and friends above, For all gentle thoughts and mild:**

For each perfect gift of thine, to the earth so freely given,
graces human and divine, flowers of earth and buds of heaven:
Lord of all to thee we raise, This our sacrifice of praise.

For thy Church that evermore Lifteth holy hands above,
Offering up on every shore This pure sacrifice of love:

Holy Gospel: Matthew 6:25-33

‘Therefore I tell you, do not worry about your life, what you will eat or what you will drink, or about your body, what you will wear. Is not life more than food, and the body more than clothing? Look at the birds of the air; they neither sow nor reap nor gather into barns, and yet your heavenly Father feeds them. Are you not of more value than they? And can any of you by worrying add a single hour to your span of life? And why do you worry about clothing? Consider the lilies of the field, how they grow; they neither toil nor spin, yet I tell you, even Solomon in all his glory was not clothed like one of these. But if God so clothes the grass of the field, which is alive today and tomorrow is thrown into the oven, will he not much more clothe you— you of little faith? Therefore do not worry, saying, “What will we eat?” or “What will we drink?” or “What will we wear?” For it is the Gentiles who strive for all these things; and indeed your heavenly Father knows that you need all these things. But strive first for the kingdom of God and his righteousness, and all these things will be given to you as well.

Sermon

Please be seated for the sermon. The preacher is the Rev’d Michael Bowie, assistant priest of All Saints, Margaret Street.

Creed

We stand to sing the Profession of Faith (Shaw).

*We believe in one God the Father almighty, maker of heaven and earth,
and of all things visible and invisible;*

**And in one Lord Jesus Christ, the only begotten Son of God,
begotten of his Father before all worlds,
God of God, Light of Light, very God of very God,
begotten not made, being of one substance with the Father,
by whom all things were made,
who for us men and for our salvation came down from heaven,
and was incarnate by the Holy Ghost of the Virgin Mary,
and was made man.
and was crucified also for us under Pontius Pilate.
He suffered and was buried,
and the third day he rose again according to the Scriptures,
and ascended into heaven, and sitteth on the right hand of the Father.
And he shall come again with glory to judge both the quick and the dead,
whose kingdom shall have no end.
And I believe in the Holy Ghost, the Lord, the giver of life,
who proceedeth from the Father and the Son,
who with the Father and the Son together is worshipped and glorified,
who spake by the prophets.**

**And I believe one holy catholic and apostolic Church.
I acknowledge one baptism for the remission of sins.
And I look for the resurrection of the dead
and the life of the world to come. Amen.**

Intercessions

We remain standing to pray together. At the end of each petition this response is used

Lord of all [*the noun changes with each petition*] : **hear our prayer.**

Merciful Father, **accept these prayers
for the sake of your Son, our Saviour Jesus Christ.
Amen.**

The Liturgy of the Sacrament

Peace

The peace of the Lord be with you
and also with you.

We are invited to give one another a sign of peace without touching—please use the Namaste or a bow of the head (a smile is really good too!). Our financial offering will be brought up by the Sidepeople from the Landing table. The hymn at the Preparation of the Table is sung (NEH 265).

**Lord of beauty, thine the splendour Shown in earth and sky and sea
Burning sun and moonlight tender Hill and river, flower and tree
Lest we fail our praise to render Touch our eyes that they may see**

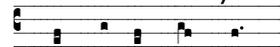
**Lord of wisdom, whom obeying Mighty waters ebb and flow
While unshaking, undelaying Planets on their courses go
In thy laws thyself displaying Teach our minds thyself to know**

**Lord of life, alone sustaining All below and all above
Lord of love, by whose ordaining Sun and stars sublimely move
In our earthly spirits reigning Lift our hearts that we may love**

**Lord of beauty, bid us own thee Lord of truth, our footsteps guide
Till as Love our hearts enthrone thee And, with vision purified
Lord of all, when all have known thee Thou in all art glorified**

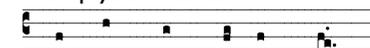
Eucharistic Prayer

The Lord be with you



and al-so with you.

Lift up your hearts.



We lift them to the Lord.

Let us give thanks to the Lord our God.



It is right to give thanks and praise.

The celebrant praises God for his mighty acts in the Preface and the choirs sing the Sanctus.