

## Notices :

**Welcome to the Eucharist today.** We are delighted to meet visitors and newcomers after the service, when drinks will be served in the Parish Hall. Wine or coffee are free—any donations go towards choir funds.

**Bienvenue à Saint-Georges.** Nous vous invitons à prendre un verre de vin ou une tasse de café après la messe dans la salle paroissiale. Toutes contributions seront versées au fonds de la chorale. Si vous êtes de passage dans notre église nous serons heureux de faire votre connaissance.

### Toussaint and All Souls approaches! Our celebrations include

Sunday 31st	4th Sunday before Advent	08h30 and 10h30
Monday 1st November	All Saints Sung Eucharist	10h30
Tuesday 2nd November	All Souls Sung Eucharist	19h30

If you would like names prayed for at the Eucharist for All Souls please add them to the list.

If you want them added to the Chantry Book please do that separately.

### Don't forget your extra hour in bed on the 31st October!

### The Bazaar approacheth! It's the 27th November...

**Volunteers**—if you are able to volunteer before the event to set up stalls or on the day please add your name to the poster Pamela has created at the top of the stairs.

**Tickets for the Tombola** are available today from Angela Harrison.

Please contact Pamela Hamilton if you would like to help organise the event on 06 70 42 68 08 or by email [phamiltonpam@yahoo.fr](mailto:phamiltonpam@yahoo.fr)

**Please remember our Young Adult's Group** in your prayers as they make a pilgrimage to Lisieux this weekend.

**Good news for tax payers!** The fiscal deduction on identifiable donations has been increased from 66% to 75% for the period from 2/6/21 to 31/12/22 (within the limit of 20% of "revenu imposable".) This means the net cost to you of a €100 donation would be reduced to €25 instead of €34. For example, increasing the donation to €130 would result in same net cost of €34 previously! Please consider increasing your giving if you can to cover our increasing operating costs.

**The Flower Rota** and a rota for **Sunday Lunch** is up on the Board. Please sign up!

**Please note an addition to our weekly worship.** There will be an opportunity every Wednesday after Evensong at 1800 to be in silence before the Eucharist exposed till 1900.

**The Theology Book Club** is an opportunity to look at some favourite novels and poems through the eyes of faith. The group meets online on the last Thursday of each month at 20h30. We're reading the following for the next few months:

**Paradiso** by Dante on the 28th October

**The Song of Hild** Vibeke Vasbo ISBN 978-1-910519-86-8 on the 25th November

**In Your Prayers please remember those on our sick-list:** Mary Berg, Janet Birkins, Jean-Paul Buffet, Angela Casone, John Cooper, Anne Cozic, Jeanine & Caroline Cullinan, Gregor Dallas, Eric Benson, Alan Fletcher, Mimi de Bentzmann-Fouilland, Ophélie Goubault, Irene Hicks, Prudence Kupka, Muriel Lamoureux, Mirentxu Le Maire, Stacey McAdams, Bill McChesney, Giulia Miles, Kenneth Nyakana, Grace Valéry, Fr Alan Warren, Margaret Woods, Anitha Yannick, Lucas, Margo, Alex and Max, Sarah, Maroussia, Laurence, Marie-Thérèse, Susan, David, Paul, Saul.

**Those who have died:** Julie Waller, Stuart, All who have died of Covid-19.

Common Worship: Services and Prayers for the Church of England,  
material from which is included in this service, is copyright  
© The Archbishops' Council 2000.

# St George's Paris

## Last after Trinity—Bible Sunday : 24th October 2021

A warm welcome to St George's worship this week—online or in person. Everything you need for today's service you'll find in this pamphlet. Today the choir sings the **Missa brevis** by Giovanni Pierluigi da Palestrina (1525-1594) and the motet during Communion will be **Sicut cervus** also by Palestrina. The flowers this week are **In thanksgiving for a Natal Anniversary**.

Sunday 24th	<b>Last after Trinity (Bible Sunday)</b>
0830	Holy Communion (1662 BCP) Fr Grant Holmes
1030	Solemn Eucharist Preacher: Fr Grant Holmes
1130	Caen Eucharist Rev'd Sarah MacVane
Monday 25th	<i>Crispin &amp; Crispinian, martyrs</i>
0915	Morning Prayer and Eucharist
1800	Evensong
Tuesday 26th	<i>Alfred of Wessex, king, scholar; Cedd, abbot</i>
0915	Morning Prayer
1800	Evensong & Eucharist
Wednesday 27th	<i>Feria</i>
1200	Eucharist
1800	Evensong and Exposition of the Sacrament
Thursday 28th	<i>Simon &amp; Jude, apostles</i>
0915	Morning Prayer
1800	Evensong & Eucharist
Friday 29th	<i>James Hannington, bishop, martyr</i>
Saturday 30th	<i>Of Our Lady</i>
1200	Eucharist
Sunday 31st	<b>4th Before Advent</b>
0830	Holy Communion (1662 BCP) Fr Grant
1030	Solemn Eucharist Preacher: The Rev'd Grant Holmes
1730	Caen Evensong Carol Hart, Reader

Chaplain:

Assistant Chaplain:

Hon. Assistant Chaplain:

Director of Music:

Secretary:

Churchwardens:

Church Council Secretary:

Safeguarding:

Fr. Mark Osborne

Fr Jeffrey John

Fr. Nicolas Razafindratsima

Dr Peter Hicks

Anne Fothergill

Janet Schofield & Peter Hicks

Sonia Taylor

Anne-Marie Mba

[chaplain@stgeorgesparis.org](mailto:chaplain@stgeorgesparis.org)

[asstchaplain@stgeorgesparis.org](mailto:asstchaplain@stgeorgesparis.org)

[honasst@stgeorgesparis.org](mailto:honasst@stgeorgesparis.org)

[DoM@stgeorgesparis.org](mailto:DoM@stgeorgesparis.org)

[office@stgeorgesparis.org](mailto:office@stgeorgesparis.org)

[office@stgeorgesparis.org](mailto:office@stgeorgesparis.org)

[council@stgeorgesparis.org](mailto:council@stgeorgesparis.org)

[safeguarding@stgeorgesparis.org](mailto:safeguarding@stgeorgesparis.org)

St George's Anglican Church 7, rue Auguste-Vacquerie, 75116 Paris

tel: 01 47 20 22 51 e-mail: [office@stgeorgesparis.org](mailto:office@stgeorgesparis.org) [www.stgeorgesparis.com](http://www.stgeorgesparis.com)

## The Gathering

As the bell rings, we stand to sing the first hymn (NEH 377):

**Immortal, invisible, God only wise,  
In light inaccessible, hid from our eyes,  
Most blessed, most glorious, the Ancient of Days,  
Almighty, victorious, thy great name we praise.**

**Unresting, unhasting, and silent as light,  
Nor wanting, nor wasting, thou rulest in might,  
Thy justice like mountains high soaring above  
Thy clouds, which are fountains of goodness and love.**

**To all, life thou givest—to both great and small.  
In all life thou livest, the true life of all.  
We blossom and flourish as leaves on the tree,  
And wither and perish—but naught changeth thee.**

**Great Father of glory, pure Father of light,  
Thine angels adore thee, all veiling their sight.  
All laud we would render: O help us to see  
'Tis only the splendour of light hideth thee.**

### Greeting

+ In the name of the Father, and of the Son, and of the Holy Spirit.  
**Amen.**

Grace, mercy and peace from God our Father and the Lord Jesus Christ be with you  
**and also with you.**

*The celebration is introduced and we are invited to remember and confess our sins in preparation for our celebration together. The choir then sing the Kyries and Gloria (please be seated with the clergy).*

### Penitential Rite

**Almighty God, our heavenly Father,  
we have sinned against you, through our own fault,  
in thought and word and deed, and in what we have left undone.  
We are heartily sorry and repent of all our sins.  
For your Son our Lord Jesus Christ's sake, forgive us all that is past;  
and grant that we may serve you in newness of life  
to the glory of your name. Amen.**

*Kyrie eleison, Kyrie eleison Christe eleison, Christe eleison Kyrie eleison, Kyrie eleison.*

### Gloria

*Glory be to God on high and in earth peace, goodwill towards men. We praise thee we bless thee, we worship thee we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father almighty. O Lord, the only-begotten Son, Jesus Christ: O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art the Most High in the glory of God the Father. Amen.*

*My Jesus, I believe that you are present in the Blessed Sacrament,  
I love you above all things and I desire you in my soul.  
Since I cannot receive you now sacramentally, come at least spiritually into my soul.  
As though you were already there I embrace you and unite myself wholly to you;  
permit not that I should ever be separated from you. Amen.*

### Post Communion Prayer

God of all grace, your Son Jesus Christ fed the hungry with the bread of his life and the word of his kingdom: renew your people with your heavenly grace, and in all our weakness sustain us by your true and living bread; who is alive and reigns, now and for ever. **Amen.**

*Please be seated for the notices after which we sing the final hymn (NEH 475).*

**Ye holy angels bright, Who wait at God's right hand,  
Or through the realms of light Fly at your Lord's command,  
Assist our song, For else the theme Too high doth seem  
For mortal tongue.**

**Ye blessed souls at rest, Who ran this earthly race  
And now, from sin released, Behold your Saviour's face,  
His praises sound, As in his sight With sweet delight  
Ye do abound.**

**Ye saints, who toil below, Adore your heavenly King,  
And onward as ye go Some joyful anthem sing;  
Take what he gives And praise him still, Through good or ill,  
Who ever lives!**

**My soul, bear thou thy part, Triumph in God above:  
And with a well-tuned heart Sing thou the songs of love!  
Let all thy days Till life shall end, Whate'er he send,  
Be filled with praise!**

*After the Blessing and Dismissal the clergy and servers leave during the organ voluntary. You are invited to remain in your seats for this final act of worship.*

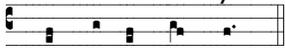
The Lord be with you  
**and also with you.**

May God the... **Amen.**

Go in the peace of Christ.  
**Thanks be to God.**

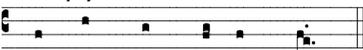
## Eucharistic Prayer

The Lord be with you



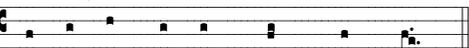
and al-so with you.

Lift up your hearts.



**We lift them to the Lord.**

Let us give thanks to the Lord our God.

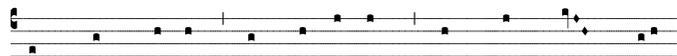


**It is right to give thanks and praise.**

The celebrant praises God for his mighty acts in the Preface and the choirs sing the **Sanctus**.

*Holy, holy, holy Lord God of hosts, heaven and earth are full of thy glory. Glory be to Thee, O Lord most high. Blessed is he that cometh in the name of the Lord. Hosanna in the highest.*

The prayer continues until the Proclamation of Faith



**Christ has died. Christ is ri-sen. Christ will come again.**

At the end of the prayer we all respond **Amen**. We remain standing to pray together

**Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done; on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation; but deliver us from evil. For thine is the kingdom, the power and the glory, for ever and ever. Amen.**

We break this bread to share in the body of Christ.

**Though we are many, we are one body, because we all share in one bread.**

As we prepare for Holy Communion the choir sings the **Agnus Dei**.

*O Lamb of God, that takest away the sins of the world, have mercy upon us.*

*O Lamb of God, that takest away the sins of the world, have mercy upon us.*

*O Lamb of God, that takest away the sins of the world, grant us thy peace.*

### Invitation to Communion

Behold the Lamb of God, who takes away the sins of the world.

Blessed are those who are called to his supper.

**Lord, I am not worthy to receive you, but only say the word, and my soul shall be healed.**

*During this emergency Holy Communion will be given in its fullness in the Bread alone. All who are baptised and communicant members of one of the Christian churches are welcome to receive communion with us. Those who are prevented from doing so by their conscience, or the discipline of their Church, are most welcome to come to the altar for a blessing at the time of communion. If you are reading this at home you may like to use the following prayer:*

## Collect

Blessed Lord, who caused all holy Scriptures to be written for our learning: help us so to hear them, to read, mark, learn and inwardly digest them that, through patience, and the comfort of your holy word, we may embrace and for ever hold fast the hope of everlasting life, which you have given us in our Saviour Jesus Christ, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen**

### First Reading: Isaiah 55:1-11

Ho, everyone who thirsts, come to the waters; and you that have no money, come, buy and eat! Come, buy wine and milk without money and without price. Why do you spend your money for that which is not bread, and your labour for that which does not satisfy? Listen carefully to me, and eat what is good, and delight yourselves in rich food. Incline your ear, and come to me; listen, so that you may live. I will make with you an everlasting covenant, my steadfast, sure love for David. See, I made him a witness to the peoples, a leader and commander for the peoples. See, you shall call nations that you do not know, and nations that do not know you shall run to you, because of the Lord your God, the Holy One of Israel, for he has glorified you. Seek the Lord while he may be found, call upon him while he is near; let the wicked forsake their way, and the unrighteous their thoughts; let them return to the Lord, that he may have mercy on them, and to our God, for he will abundantly pardon. For my thoughts are not your thoughts, nor are your ways my ways, says the Lord. For as the heavens are higher than the earth, so are my ways higher than your ways and my thoughts than your thoughts. For as the rain and the snow come down from heaven, and do not return there until they have watered the earth, making it bring forth and sprout, giving seed to the sower and bread to the eater, so shall my word be that goes out from my mouth; it shall not return to me empty, but it shall accomplish that which I purpose, and succeed in the thing for which I sent it

We remain seated as the choir sing the psalm appointed for the day (Psalm 119:7-end).

*The law of the Lord is an undefiled law, converting the soul \* the testimony of the Lord is sure, and giveth wisdom unto the simple. The statutes of the Lord are right, and rejoice the heart \* the commandment of the Lord is pure, and giveth light unto the eyes. The fear of the Lord is clean, and endureth for ever \* the judgements of the Lord are true, and righteous altogether. More to be desired are they than gold, yea, than much fine gold \* sweeter also than honey, and the honey-comb. Moreover, by them is thy servant taught \* and in keeping of them there is great reward. Who can tell how oft he offendeth \* O cleanse thou me from my secret faults. Keep thy servant also from presumptuous sins, lest they get the dominion over me \* so shall I be undefiled, and innocent from the great offence. Let the words of my mouth, and the meditation of my heart \* be always acceptable in thy sight, O Lord \* my strength, and my redeemer.*

### Second Reading: 2 Timothy 3:14-4:5

But as for you, continue in what you have learned and firmly believed, knowing from whom you learned it, and how from childhood you have known the sacred writings that are able to instruct you for salvation through faith in Christ Jesus. All scripture is inspired by God and is useful for teaching, for reproof, for correction, and for training in righteousness, so that everyone who belongs to God may be proficient, equipped for every good work. In the presence of God and of Christ Jesus, who is to judge the living and the dead, and in view of his appearing and his kingdom, I solemnly urge you:

proclaim the message; be persistent whether the time is favourable or unfavourable; convince, rebuke, and encourage, with the utmost patience in teaching. For the time is coming when people will not put up with sound doctrine, but having itching ears, they will accumulate for themselves teachers to suit their own desires, and will turn away from listening to the truth and wander away to myths. As for you, always be sober, endure suffering, do the work of an evangelist, carry out your ministry fully.

*Please stand for the gradual hymn (NEH 348).*

**Come, Holy Ghost, our hearts inspire, Let us thine influence prove;  
Source of the old prophetic fire, Fountain of life and love.**

**Come, Holy Ghost—for moved by thee Thy prophets wrote and spoke—  
Unlock the truth, thyself the key, Unseal the sacred book.**

**Expand thy wings, celestial Dove, Brood o'er our nature's night;  
On our disordered spirits move, And let there now be light.**

**God, through himself, we then shall know, If thou within us shine,  
And sound, with all thy saints below, The depths of love divine**

#### **Holy Gospel: John 5:36b-47**

But I have a testimony greater than John's. The works that the Father has given me to complete, the very works that I am doing, testify on my behalf that the Father has sent me. And the Father who sent me has himself testified on my behalf. You have never heard his voice or seen his form, and you do not have his word abiding in you, because you do not believe him whom he has sent. 'You search the scriptures because you think that in them you have eternal life; and it is they that testify on my behalf. Yet you refuse to come to me to have life. I do not accept glory from human beings. But I know that you do not have the love of God in you. I have come in my Father's name, and you do not accept me; if another comes in his own name, you will accept him. How can you believe when you accept glory from one another and do not seek the glory that comes from the one who alone is God? Do not think that I will accuse you before the Father; your accuser is Moses, on whom you have set your hope. If you believed Moses, you would believe me, for he wrote about me. But if you do not believe what he wrote, how will you believe what I say?'

**Sermon**

*Please be seated for the sermon. The preacher is the Rev'd Grant Holmes.*

**Creed**

*We stand to sing the Profession of Faith (Shaw).*

*We believe in one God the Father almighty, maker of heaven and earth,  
and of all things visible and invisible;*

**And in one Lord Jesus Christ, the only begotten Son of God,  
begotten of his Father before all worlds,  
God of God, Light of Light, very God of very God,  
begotten not made, being of one substance with the Father,  
by whom all things were made,  
who for us men and for our salvation came down from heaven,  
and was incarnate by the Holy Ghost of the Virgin Mary,  
and was made man.**

**and was crucified also for us under Pontius Pilate.  
He suffered and was buried,  
and the third day he rose again according to the Scriptures,  
and ascended into heaven, and sitteth on the right hand of the Father.  
And he shall come again with glory to judge both the quick and the dead,  
whose kingdom shall have no end.**

**And I believe in the Holy Ghost, the Lord, the giver of life,  
who proceedeth from the Father and the Son,  
who with the Father and the Son together is worshipped and glorified,  
who spake by the prophets.**

**And I believe one holy catholic and apostolic Church.  
I acknowledge one baptism for the remission of sins.  
And I look for the resurrection of the dead  
and the life of the world to come. Amen.**

**Intercessions**

*We remain standing to pray together. At the end of each petition this response is used*

Lord, hear us : **Lord, graciously hear us.**

Merciful Father, **accept these prayers  
for the sake of your Son, our Saviour Jesus Christ.  
Amen.**

#### *The Liturgy of the Sacrament*

**Peace**

The peace of the Lord be with you  
**and also with you.**

*We are invited to give one another a sign of peace without touching—please use the Namaste or a bow of the head (a smile is really good too!). Our financial offering will be brought up by the Sidepeople from the Landing table. The hymn at the Preparation of the Table is sung (NEH 466).*

**Thou whose almighty word Chaos and darkness heard  
And took their flight: Hear us, we humbly pray,  
And where the gospel day Sheds not its glorious ray  
Let There Be Light!**

**Thou who didst come to bring On thy redeeming wing  
Healing and sight, Health to the sick in mind,  
Sight to the inly blind, O now to all mankind  
Let There Be Light!**

**Spirit of truth and love, Life-giving, holy Dove,  
Speed forth thy flight; move o'er the waters' face,  
Bearing the lamp of grace, And in earth's darkest place  
Let There Be Light!**

**Blessèd and holy Three, Glorious Trinity,  
Wisdom, Love, Might, Boundless as ocean's tide  
Rolling in fullest pride, Through the world, far and wide,  
Let There Be Light!**