

Notices :

Welcome to the Eucharist today. We are delighted to meet visitors and newcomers after the service, when drinks will be served in the Parish Hall. Wine or coffee are free—any donations go towards choir funds.

Bienvenue à Saint-Georges. Nous vous invitons à prendre un verre de vin ou une tasse de café après la messe dans la salle paroissiale. Toutes contributions seront versées au fonds de la chorale. Si vous êtes de passage dans notre église nous serons heureux de faire votre connaissance.

There are now no Government restrictions to public worship. From All Saints Communion will be by hand, you can sit next to whoever you like—as long as they haven't put down a sign on either side of themselves! We'll keep the one way system, gel and open doors to help keep infection at bay.

Toussaint and All Souls approaches! Our celebrations include

Monday 1st November All Saints Sung Eucharist 10h30

Tuesday 2nd November All Souls Sung Eucharist 19h30

If you would like names prayed for at the Eucharist for All Souls please add them to the list.

If you want them added to the Chantry Book please do that separately.

The Bazaar approacheth! It's the 27th November...

Volunteers—if you are able to volunteer before the event to set up stalls or on the day please add your name to the poster Pamela has created at the top of the stairs.

Channelling Marie Kondo? Bring us your unwanted books—in English—for the bookstall or unwanted family heirlooms for the bric-a-brac stall. All donations gratefully received.

Tickets for the Tombola are available today from Angela Harrison.

Please contact Pamela Hamilton if you would like to help organise the event on 06 70 42 68 08 or by email phamiltonpam@yahoo.fr

Good news for tax payers! The fiscal deduction on identifiable donations has been increased from 66% to 75% for the period from 2/6/21 to 31/12/22 (within the limit of 20% of "revenu imposable".) This means the net cost to you of a €100 donation would be reduced to €25 instead of €34. For example, increasing the donation to €130 would result in same net cost of €34 previously! Please consider increasing your giving if you can to cover our increasing operating costs.

Please note an addition to our weekly worship. There will be an opportunity every Wednesday after Evensong at 1800 to be in silence before the Eucharist exposed till 1900.

The Theology Book Club is an opportunity to look at some favourite novels and poems through the eyes of faith. The group meets online on the last Thursday of each month at 20h30. We're reading the following for the next few months:

Paradiso by Dante on the 25th November

The Song of Hild Vibeke Vasbo ISBN 978-1-910519-86-8 on the 28th January

Christ Recrucified Nikos Kazantzakis on the 24th February

In Your Prayers please remember those on our sick-list: Mary Berg, Janet Birkins, Jean-Paul Buffet, Angela Casone, John Cooper, Anne Cozic, Jeanine & Caroline Cullinan, Gregor Dallas, Eric Benson, Alan Fletcher, Mimi de Bentzmann-Fouilland, Ophélie Goubault, Irene Hicks, Prudence Kupka, Muriel Lamoureux, Mirentxu Le Maire, Stacey McAdams, Bill McChesney, Giulia Miles, Kenneth Nyakana, Grace Valéry, Fr Alan Warren, Margaret Woods, Anitha Yannick, Lucas, Margo, Alex and Max, Sarah, Maroussia, Laurence, Marie-Thérèse, Susan, David, Paul, Saul.

Those who have died: All who have died of Covid-19.

Common Worship: Services and Prayers for the Church of England,
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St George's Paris

Fourth Sunday before Advent : 31st October 2021

A warm welcome to St George's worship this week—online or in person. Everything you need for today's service you'll find in this pamphlet—**please note the seasonal changes to the text.** Today the Eucharist is sung to the setting by John Merbecke (c1510–c.1585) (NEH 532). The flowers this week are **Undedicated.**

Sunday 31st

0830

1030

1730

Monday 1st

0915

1030

Tuesday 2nd

0915

1900

1930

Wednesday 3rd

1200

1800

Thursday 4th

0915

1800

Friday 5th

Saturday 6th

1200

Sunday 7th

0830

1030

1130

4th Before Advent

Holy Communion (1662 BCP) Fr Mark

Solemn Eucharist Preacher: The Chaplain

Caen Evensong Carol Hart, Reader

All Saints

Morning Prayer

Solemn Eucharist and Sermon

All Souls

Morning Prayer

Evensong—said in Chapel

Solemn Eucharist

Richard Hooker, priest and teacher of the faith

Eucharist

Evensong and Exposition of the Sacrament

Kingdom Feria

Morning Prayer

Evensong & Eucharist

Kingdom Feria

William Temple, archbishop, teacher of the faith

Eucharist

3rd Before Advent

Holy Communion (1662 BCP)

Solemn Eucharist

Caen Eucharist The Chaplain

Chaplain:

Assistant Chaplain:

Hon. Assistant Chaplain:

Director of Music:

Secretary:

Churchwardens:

Church Council Secretary:

Safeguarding:

Fr. Mark Osborne

Fr Jeffrey John

Fr. Nicolas Razafindratsima

Dr Peter Hicks

Anne Fothergill

Janet Schofield & Peter Hicks

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The Gathering

As the bell rings, we stand to sing the first hymn (NEH 426):

**O praise the Lord, ye servants of the Lord,
Into his courts your joyful homage bring,
Ye that within his holy temple stand
Lift up your hands, lift up your voice and sing:
So shall ye have the blessing from your King.**

**He that hath made all heaven and all the worlds,
Shall from that Sion where his saints adore
Look down with favour, sanctify his Church,
Bless them that tread his sanctuary floor,
And keep them in his ways for evermore.**

**All glory now to God the Father's name;
Son everlasting, glory unto thee;
And, Holy Spirit, glory thine the same;
One God eternal, blessed Trinity,
As ever was, and evermore shall be.**

Greeting

+ In the name of the Father, and of the Son, and of the Holy Spirit.
Amen.

Grace, mercy and peace from God our Father and the Lord Jesus Christ be with you
and also with you.

The celebration is introduced and we are invited to remember and confess our sins in preparation for our celebration together. We sing the Kyries

Penitential Rite

**Almighty God, our heavenly Father,
we have sinned against you, through our own fault,
in thought and word and deed, and in what we have left undone.
We are heartily sorry and repent of all our sins.
For your Son our Lord Jesus Christ's sake, forgive us all that is past;
and grant that we may serve you in newness of life
to the glory of your name.
Amen.**

**Kyrie eleison, Kyrie eleison
Christe eleison, Christe eleison
Kyrie eleison, Kyrie eleison.**

Gloria

**Glory be to God on high and in earth peace, goodwill towards men. We
praise thee we bless thee, we worship thee we glorify thee, we give thanks
to thee for thy great glory, O Lord God, heavenly King, God the Father
almighty. O Lord, the only-begotten Son, Jesus Christ: O Lord God, Lamb
of God, Son of the Father, that takest away the sins of the world, have
mercy upon us. Thou that takest away the sins of the world, receive our
prayer. Thou that sittest at the right hand of God the Father, have mercy
upon us. For thou only art holy; thou only art the Lord; thou only, O**

Invitation to Communion

I heard the voice of a great multitude crying, Alleluia!
The Lord our God has entered into his kingdom.

Blessed are those who are called to the supper of the Lamb

During this emergency Holy Communion will be given in its fullness in the Bread alone. All who are baptised and communicant members of one of the Christian churches are welcome to receive communion with us. Those who are prevented from doing so by their conscience, or the discipline of their Church, are most welcome to come to the altar for a blessing at the time of communion. If you are reading this at home you may like to use the following prayer:

*My Jesus, I believe that you are present in the Blessed Sacrament,
I love you above all things and I desire you in my soul.*

*Since I cannot receive you now sacramentally, come at least spiritually into my soul.
As though you were already there I embrace you and unite myself wholly to you;
permit not that I should ever be separated from you. Amen.*

Post Communion Prayer

Lord of heaven, in this eucharist you have brought us near to an innumerable company of angels and to the spirits of the saints made perfect: as in this food of our earthly pilgrimage we have shared their fellowship, so may we come to share their joy in heaven; through Jesus Christ our Lord. **Amen.**

Please be seated for the notices after which we sing the final hymn (NEH 309).

**Victim Divine, Thy grace we claim,
While thus Thy precious death we show:
Once offered up a spotless Lamb,
In Thy great temple here below,
Thou didst for all mankind atone,
And standest now before the throne.**

**Thou standest in the holy place,
As now for guilty sinners slain;
The blood of sprinkling speaks, and prays,
All prevalent for helpless man;
Thy blood is still our ransom found,
And speaks salvation all around.**

**We need not now go up to Heaven,
To bring the long sought Saviour down;
Thou art to all already given,
Thou dost e'en now Thy banquet crown:
To every faithful soul appear,
And show Thy real presence here!**

After the Blessing and Dismissal the clergy and servers leave during the organ voluntary. You are invited to remain in your seats for this final act of worship.

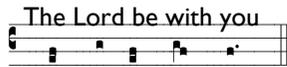
The Lord be with you **and also with you.**

May God the... **Amen.**

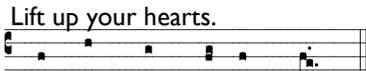
Go in the peace of Christ. **Thanks be to God.**

For ever would I take my seat
With Mary at the Master's feet:
Be this my happy choice;
My only care, delight, and bliss,
My joy, my heaven on earth, be this,
To hear the Bridegroom's voice!

Eucharistic Prayer

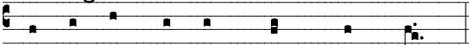


and al-so with you.



We lift them to the Lord.

Let us give thanks to the Lord our God.

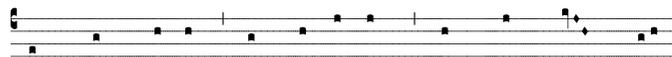


It is right to give thanks and praise.

*The celebrant praises God for his mighty acts in the Preface and the we sing the **Sanctus**.*

**Holy, holy, holy Lord God of hosts, heaven and earth are full of thy glory.
Glory be to Thee, O Lord most high.
Blessed is he that cometh in the name of the Lord. Hosanna in the highest.**

The prayer continues until the Proclamation of Faith



Christ has died. Christ is ri-sen. Christ will come again.

*At the end of the prayer we all respond **Amen**. We remain standing to pray together*

**Our Father, who art in heaven, hallowed be thy name; thy kingdom come;
thy will be done; on earth as it is in heaven. Give us this day our daily
bread. And forgive us our trespasses, as we forgive those who trespass
against us. And lead us not into temptation; but deliver us from evil. For
thine is the kingdom, the power and the glory, for ever and ever. Amen.**

We break this bread to share in the body of Christ.

**Though we are many, we are one body,
because we all share in one bread.**

*As we prepare for Holy Communion we sing the **Agnus Dei**.*

**O Lamb of God, that takest away the sins of the world,
have mercy upon us.**

**O Lamb of God, that takest away the sins of the world,
have mercy upon us.**

**O Lamb of God, that takest away the sins of the world,
grant us thy peace.**

**Christ, with the Holy Ghost, art the Most High in the glory of God the
Father. Amen.**

Collect

Almighty and eternal God, you have kindled the flame of love in the hearts of the saints: grant to us the same faith and power of love, that, as we rejoice in their triumphs, we may be sustained by their example and fellowship; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen**

First Reading: Deuteronomy 6:1-9

Now this is the commandment—the statutes and the ordinances—that the Lord your God charged me to teach you to observe in the land that you are about to cross into and occupy, so that you and your children and your children's children may fear the Lord your God all the days of your life, and keep all his decrees and his commandments that I am commanding you, so that your days may be long. Hear therefore, O Israel, and observe them diligently, so that it may go well with you, and so that you may multiply greatly in a land flowing with milk and honey, as the Lord, the God of your ancestors, has promised you. Hear, O Israel: The Lord is our God, the Lord alone. You shall love the Lord your God with all your heart, and with all your soul, and with all your might. Keep these words that I am commanding you today in your heart. Recite them to your children and talk about them when you are at home and when you are away, when you lie down and when you rise. Bind them as a sign on your hand, fix them as an emblem on your forehead, and write them on the doorposts of your house and on your gates.

We sing the hymn (NEH 335) replacing the psalm appointed for the day.

**All praise to thee, for thou. O King divine,
Didst yield the glory that of right was thine,
That in our troubled hearts thy grace might shine: *Alleluya; Alleluya!***

**Thou cam'st to us in lowliness of thought;
By thee the outcast and the poor were sought,
And by thy death was God's salvation wrought: *Alleluya; Alleluya!***

**Let this mind be in us which was in thee,
Who wast a servant that we might be free,
Humbling thyself to death on Calvary: *Alleluya; Alleluya!***

**Wherefore, by God's eternal purpose,
Thou art high exalted o'er all creatures now,
And given the name to which all knees shall bow: *Alleluya; Alleluya!***

**Let every tongue confess with one accord
In heaven and earth that Jesus Christ is Lord;
And God eternal be by all adored: *Alleluya.***

Second Reading: Hebrews 9:11-14

But when Christ came as a high priest of the good things that have come, then through the greater and perfect tent (not made with hands, that is, not of this creation), he entered once for all into the Holy Place, not with the blood of goats and calves, but with his own blood, thus obtaining eternal redemption. For if the blood of

goats and bulls, with the sprinkling of the ashes of a heifer, sanctifies those who have been defiled so that their flesh is purified, how much more will the blood of Christ, who through the eternal Spirit offered himself without blemish to God, purify our conscience from dead works to worship the living God!

Please stand for the gradual hymn (NEH 315).

**Word of the Father, source of all things living,
Word once made flesh, our true and only Saviour,
Grow in our hearts, O seed of heaven's harvest, Jesus, Redeemer.**

**Gospel from heaven, living Word incarnate,
Open our minds, Lord, teach us your true wisdom;
Lamp to our footsteps, scatter all our darkness, Day-star of glory.**

**Lord of the faithful, guide us on our journey;
Pilgrims; we hunger for the life of heaven;
Jesus, our manna, feed us with your goodness, Here and hereafter.**

Holy Gospel: Mark 12:28-34

One of the scribes came near and heard them disputing with one another, and seeing that he answered them well, he asked him, 'Which commandment is the first of all?' Jesus answered, 'The first is, "Hear, O Israel: the Lord our God, the Lord is one; you shall love the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength." The second is this, "You shall love your neighbour as yourself." There is no other commandment greater than these.' Then the scribe said to him, 'You are right, Teacher; you have truly said that "he is one, and besides him there is no other"; and "to love him with all the heart, and with all the understanding, and with all the strength", and "to love one's neighbour as oneself",— this is much more important than all whole burnt-offerings and sacrifices.' When Jesus saw that he answered wisely, he said to him, 'You are not far from the kingdom of God.' After that no one dared to ask him any question.

Sermon

Please be seated for the sermon. The preacher is the Rev'd Mark Osborne

Creed

We stand to sing the Profession of Faith (Merbecke).

**We believe in one God the Father almighty, maker of heaven and earth,
and of all things visible and invisible;**

**And in one Lord Jesus Christ, the only begotten Son of God,
begotten of his Father before all worlds,
God of God, Light of Light, very God of very God,
begotten not made, being of one substance with the Father,
by whom all things were made,
who for us men and for our salvation came down from heaven,
and was incarnate by the Holy Ghost of the Virgin Mary,
and was made man.**

**and was crucified also for us under Pontius Pilate.
He suffered and was buried,
and the third day he rose again according to the Scriptures,
and ascended into heaven, and sitteth on the right hand of the Father.**

**And he shall come again with glory to judge both the quick and the dead,
whose kingdom shall have no end.**

**And I believe in the Holy Ghost, the Lord, the giver of life,
who proceedeth from the Father and the Son,
who with the Father and the Son together is worshipped and glorified,
who spake by the prophets.**

**And I believe one holy catholic and apostolic Church.
I acknowledge one baptism for the remission of sins.
And I look for the resurrection of the dead
and the life of the world to come. Amen.**

Intercessions

We remain standing to pray together. At the end of each petition this response is used

O Lord our God : in you we trust.

**Merciful Father, accept these prayers
for the sake of your Son, our Saviour Jesus Christ.
Amen.**

The Liturgy of the Sacrament

Peace

**The peace of the Lord be with you
and also with you.**

We are invited to give one another a sign of peace without touching—please use the Namaste or a bow of the head (a smile is really good too!). Our financial offering will be brought up by the Sidepeople from the Landing table. The hymn at the Preparation of the Table is sung (NEH 424).

**O love divine, how sweet thou art!
When shall I find my longing heart
All taken up by thee?
I thirst, I faint, I die to prove
The greatness of redeeming love,
The love of Christ to me.**

**Stronger his love than death or hell;
Its riches are unsearchable:
The first-born sons of light
Desire in vain its depth to see;
They cannot reach the mystery,
The length and breadth and height.**

**God only knows the love of God;
O that it now were shed abroad
In this poor stony heart!
For love I sigh, for love I pine;
This only portion, Lord, be mine,
Be mine this better part.**