

The Lord be with you  
and also with you.

May God the... Amen.

Go in the peace of Christ.  
Thanks be to God.

### Notices :

**Welcome to the Eucharist today.** We are delighted to meet visitors and newcomers after the service, when drinks will be served in the Parish Hall. Wine or coffee are free—any donations go towards choir funds.

**Bienvenue à Saint-Georges.** Nous vous invitons à prendre un verre de vin ou une tasse de café après la messe dans la salle paroissiale. Toutes contributions seront versées au fonds de la chorale. Si vous êtes de passage dans notre église nous serons heureux de faire votre connaissance.

**All Souls approaches:** tomorrow's Solemn Eucharist is at 19h30. If you would like names prayed for at the Eucharist for All Souls please add them to the list. If you want them added to the Chantry Book please do that separately.

**The Bazaar approacheth! It's the 27th November...**

**Volunteers**—if you are able to volunteer before the event to set up stalls or on the day please add your name to the poster Pamela has created at the top of the stairs.

**Tickets for the Tombola** are available today from Angela Harrison.

Please contact Pamela Hamilton if you would like to help organise the event on 06 70 42 68 08 or by email [phamiltonpam@yahoo.fr](mailto:phamiltonpam@yahoo.fr)

**Good news for tax payers!** The fiscal deduction on identifiable donations has been increased from 66% to 75% for the period from 2/6/21 to 31/12/22 (within the limit of 20% of "revenu imposable".) This means the net cost to you of a €100 donation would be reduced to €25 instead of €34. For example, increasing the donation to €130 would result in same net cost of €34 previously! Please consider increasing your giving if you can to cover our increasing operating costs.

**The Flower Rota** and a rota for **Sunday Lunch** is up on the Board. Please sign up!

**Please note an addition to our weekly worship.** There will be an opportunity every Wednesday after Evensong at 1800 to be in silence before the Eucharist exposed till 1900.

**The Theology Book Club** is an opportunity to look at some favourite novels and poems through the eyes of faith. The group meets online on the last Thursday of each month at 20h30. We're reading the following for the next few months:

**Paradiso** by Dante on the 28th October

**The Song of Hild** Vibeke Vasbo ISBN 978-1-910519-86-8 on the 25th November

**In Your Prayers please remember those on our sick-list:** Mary Berg, Janet Birkins, Jean-Paul Buffet, Angela Casone, John Cooper, Anne Cozic, Jeanine & Caroline Cullinan, Gregor Dallas, Eric Benson, Alan Fletcher, Mimi de Bentzmann-Fouilland, Ophélie Gourbault, Irene Hicks, Prudence Kupka, Muriel Lamoureux, Mirentxu Le Maire, Stacey McAdams, Bill McChesney, Giulia Miles, Kenneth Nyakana, Grace Valéry, Fr Alan Warren, Margaret Woods, Anitha Yannick, Lucas, Margo, Alex and Max, Sarah, Maroussia, Laurence, Marie-Thérèse, Susan, David, Paul, Saul.

**Those who have died:** Julie Waller, Stuart, All who have died of Covid-19.

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# St George's Paris

## All Saints : 1st November 2021

A warm welcome to St George's worship this week—online or in person. Everything you need for today's service you'll find in this pamphlet. Today the choir sings the **Missa O Quam Gloriosum** by Tomas Luis de Victoria (1548-1611) and the motet during Communion will be **O Quam Gloriosum est regnum** also by Victoria.

Sunday 31st

0830

1030

1730

Monday 1st

0915

1030

Tuesday 2nd

0915

1900

1930

Wednesday 3rd

1200

1800

Thursday 4th

0915

1800

Friday 5th

Saturday 6th

1200

Sunday 7th

0830

1030

1130

### 4th Before Advent

Holy Communion (1662 BCP) Fr Mark

Solemn Eucharist Preacher: The Chaplain

Caen Evensong Carol Hart, Reader

All Saints

Morning Prayer

Solemn Eucharist and Sermon

All Souls

Morning Prayer

Evensong—said in Chapel

Solemn Eucharist

Richard Hooker, priest and teacher of the faith

Eucharist

Evensong and Exposition of the Sacrament

Kingdom Feria

Morning Prayer

Evensong & Eucharist

Kingdom Feria

William Temple, archbishop, teacher of the faith

Eucharist

### 3rd Before Advent

Holy Communion (1662 BCP)

Solemn Eucharist

Caen Eucharist The Chaplain

Chaplain:

Assistant Chaplain:

Hon. Assistant Chaplain:

Director of Music:

Secretary:

Churchwardens:

Church Council Secretary:

Safeguarding:

Fr. Mark Osborne

Fr Jeffrey John

Fr. Nicolas Razafindratsima

Dr Peter Hicks

Anne Fothergill

Janet Schofield & Peter Hicks

Sonia Taylor

Anne-Marie Mba

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## The Gathering

As the bell rings, we stand to sing the first hymn (NEH 208):

**In our day of thanksgiving one psalm let us offer  
for the saints who before us have found their reward;  
when the shadow of death fell upon them, we sorrowed,  
but now we rejoice that they rest in the Lord.**

**In the morning of life, and at noon, and at even,  
they were gathered to heav'n from our worship below;  
but not till God's love, at the font and on the altar,  
had clothed them with grace for the way they should go.**

**These stones that have echoed their praises are holy,  
and dear is the ground where their feet have once trod;  
yet here they confessed they were strangers and pilgrims,  
and still they were seeking the city of God.**

**Sing praise, then, and thanks that God's love here has found them  
whose journey is ended, whose perils are past;  
they believed in the light; and its glory is round them,  
where the clouds of earth's sorrows are lifted at last.**

### Greeting

+ In the name of the Father, and of the Son, and of the Holy Spirit.  
**Amen.**

Grace, mercy and peace from God our Father and the Lord Jesus Christ be with you  
**and also with you.**

*The celebration is introduced and we are invited to remember and confess our sins in preparation for our celebration together. The choir then sing the Kyries and Gloria (please be seated with the clergy).*

### Penitential Rite

**Almighty God, our heavenly Father,  
we have sinned against you, through our own fault,  
in thought and word and deed, and in what we have left undone.  
We are heartily sorry and repent of all our sins.  
For your Son our Lord Jesus Christ's sake, forgive us all that is past;  
and grant that we may serve you in newness of life  
to the glory of your name. Amen.**

*Kyrie eleison, Kyrie eleison Christe eleison, Christe eleison Kyrie eleison, Kyrie eleison.*

### Gloria

*Glory be to God on high and in earth peace, goodwill towards men. We praise thee we bless thee, we worship thee we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father almighty. O Lord, the only-begotten Son, Jesus Christ: O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art the Most High in the glory of God the Father. Amen.*

## Invitation to Communion

I heard the voice of a great multitude crying, Alleluia!  
The Lord our God has entered into his kingdom.

**Blessed are those who are called to the supper of the Lamb**

*During this emergency Holy Communion will be given in its fullness in the Bread alone. All who are baptised and communicant members of one of the Christian churches are welcome to receive communion with us. Those who are prevented from doing so by their conscience, or the discipline of their Church, are most welcome to come to the altar for a blessing at the time of communion. If you are reading this at home you may like to use the following prayer:*

*My Jesus, I believe that you are present in the Blessed Sacrament,*

*I love you above all things and I desire you in my soul.*

*Since I cannot receive you now sacramentally, come at least spiritually into my soul.*

*As though you were already there I embrace you and unite myself wholly to you;*

*permit not that I should ever be separated from you. Amen.*

### Post Communion Prayer

God, the source of all holiness and giver of all good things: may we who have shared at this table as strangers and pilgrims here on earth be welcomed with all your saints to the heavenly feast on the day of your kingdom; through Jesus Christ our Lord.  
**Amen.**

*Please be seated for the notices after which we sing the final hymn (NEH 225).*

**Give me the wings of faith to rise**

**Within the veil, and see**

**The saints above, how great their joys,**

**How bright their glories be.**

**Once they were mourners here below,**

**And poured out cries and tears:**

**They wrestled hard, as we do now,**

**With sins, and doubts, and fears.**

**I ask them whence their victory came:**

**They, with united breath,**

**Ascribe their conquest to the Lamb,**

**Their triumph to his death.**

**They marked the footsteps that he trod,**

**His zeal inspired their breast;**

**And following their incarnate God,**

**Possess the promised rest.**

**Our glorious Leader claims our praise**

**For His own pattern given;**

**While the long cloud of witnesses**

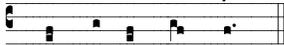
**Show the same path to heaven.**

*After the Blessing and Dismissal the clergy and servers leave during the organ voluntary. You are invited to remain in your seats for this final act of worship.*

**Are clad in robes of white.**

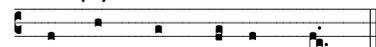
**O, sweet and blessed country,  
Shall I ever see thy face?  
O, sweet and blessed country,  
Shall I ever win thy grace?  
Exult, O dust and ashes!  
The Lord shall be thy part:  
His only, his for ever,  
Thou shalt be, and thou art.**

The Lord be with you



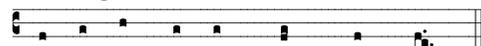
**and al-so with you.**

Lift up your hearts.



**We lift them to the Lord.**

Let us give thanks to the Lord our God.

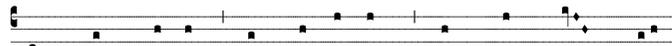


**It is right to give thanks and praise.**

The celebrant praises God for his mighty acts in the Preface and the choirs sing the **Sanctus**.

*Holy, holy, holy Lord God of hosts, heaven and earth are full of thy glory. Glory be to Thee, O Lord most high. Blessed is he that cometh in the name of the Lord. Hosanna in the highest.*

The prayer continues until the Proclamation of Faith



**Christ has died. Christ is ri-sen. Christ will come again.**

At the end of the prayer we all respond **Amen**. We remain standing to pray together

**Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done; on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation; but deliver us from evil. For thine is the kingdom, the power and the glory, for ever and ever. Amen.**

We break this bread to share in the body of Christ.

**Though we are many, we are one body,  
because we all share in one bread.**

As we prepare for Holy Communion the choir sings the **Agnus Dei**.

*O Lamb of God, that takest away the sins of the world, have mercy upon us.  
O Lamb of God, that takest away the sins of the world, have mercy upon us.  
O Lamb of God, that takest away the sins of the world, grant us thy peace.*

### Eucharistic Prayer

### Collect

Almighty God, you have knit together your elect in one communion and fellowship in the mystical body of your Son Christ our Lord: grant us grace so to follow your blessed saints in all virtuous and godly living that we may come to those inexpressible joys that you have prepared for those who truly love you; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen**

### First Reading: 2 Esdras 2:42-48

I, Ezra, saw on Mount Zion a great multitude that I could not number, and they all were praising the Lord with songs. In their midst was a young man of great stature, taller than any of the others, and on the head of each of them he placed a crown, but he was more exalted than they. And I was held spellbound. Then I asked an angel, 'Who are these, my lord?' He answered and said to me, 'These are they who have put off mortal clothing and have put on the immortal, and have confessed the name of God. Now they are being crowned, and receive palms.' Then I said to the angel, 'Who is that young man who is placing crowns on them and putting palms in their hands?' He answered and said to me, 'He is the Son of God, whom they confessed in the world.' So I began to praise those who had stood valiantly for the name of the Lord. Then the angel said to me, 'Go, tell my people how great and how many are the wonders of the Lord God that you have seen.'

We remain seated as the choir sing the psalm appointed for the day (Psalm 33.1-5).

*Rejoice in the Lord, O ye righteous \* for it becometh well the just to be thankful. Praise the Lord with harp \* sing praises unto him with the lute, and instrument of ten strings. Sing unto the Lord a new song \* sing praises lustily unto him with a good courage. For the word of the Lord is true \* and all his works are faithful. He loveth righteousness and judgement \* the earth is full of the goodness of the Lord.*

### Second Reading: Hebrews 12:18-24

You have not come to something that can be touched, a blazing fire, and darkness, and gloom, and a tempest, and the sound of a trumpet, and a voice whose words made the hearers beg that not another word be spoken to them. (For they could not endure the order that was given, 'If even an animal touches the mountain, it shall be stoned to death.' Indeed, so terrifying was the sight that Moses said, 'I tremble with fear.') But you have come to Mount Zion and to the city of the living God, the heavenly Jerusalem, and to innumerable angels in festal gathering, and to the assembly of the firstborn who are enrolled in heaven, and to God the judge of all, and to the spirits of the righteous made perfect, and to Jesus, the mediator of a new covenant, and to the sprinkled blood that speaks a better word than the blood of Abel.

Please stand for the gradual hymn (NEH 432—omitting starred verses).

**O what their joy and their glory must be,  
those endless sabbaths the blessed ones see;  
crown for the valiant, to weary ones rest;  
God shall be all, and in all ever blest.**

**Truly, Jerusalem name we that shore,  
'Vision of Peace,' that brings joy evermore.**

**Wish and fulfilment can severed be ne'er,  
nor the thing prayed for come short of the prayer.**

**There, where no troubles distraction can bring,  
we the sweet anthems of Sion shall sing,  
while for thy grace, Lord, their voices of praise  
thy blessed people eternally raise.**

**Low before him with our praises we fall,  
of whom, and in whom, and through whom are all:  
of whom, the Father; and in whom, the Son;  
through whom, the Spirit, with them ever One.**

#### **Holy Gospel: Matthew 5:1-12**

When Jesus saw the crowds, he went up the mountain; and after he sat down, his disciples came to him. Then he began to speak, and taught them, saying: 'Blessed are the poor in spirit, for theirs is the kingdom of heaven. 'Blessed are those who mourn, for they will be comforted. 'Blessed are the meek, for they will inherit the earth. 'Blessed are those who hunger and thirst for righteousness, for they will be filled. 'Blessed are the merciful, for they will receive mercy. 'Blessed are the pure in heart, for they will see God. 'Blessed are the peacemakers, for they will be called children of God. 'Blessed are those who are persecuted for righteousness' sake, for theirs is the kingdom of heaven. 'Blessed are you when people revile you and persecute you and utter all kinds of evil against you falsely on my account. Rejoice and be glad, for your reward is great in heaven, for in the same way they persecuted the prophets who were before you.

#### **Sermon**

*Please be seated for the sermon. The preacher is the Rev'd Jeffrey John*

#### **Creed**

*We stand to sing the Profession of Faith (Plainsong).*

*We believe in one God the Father almighty, maker of heaven and earth,  
and of all things visible and invisible;*

**And in one Lord Jesus Christ, the only begotten Son of God,  
begotten of his Father before all worlds,  
God of God, Light of Light, very God of very God,  
begotten not made, being of one substance with the Father,  
by whom all things were made,  
who for us men and for our salvation came down from heaven,  
and was incarnate by the Holy Ghost of the Virgin Mary,  
and was made man.  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried,  
and the third day he rose again according to the Scriptures,  
and ascended into heaven, and sitteth on the right hand of the Father.  
And he shall come again with glory to judge both the quick and the dead,  
whose kingdom shall have no end.  
And I believe in the Holy Ghost, the Lord, the giver of life,  
who proceedeth from the Father and the Son,**

**who with the Father and the Son together is worshipped and glorified,  
who spake by the prophets.**

**And I believe one holy catholic and apostolic Church.  
I acknowledge one baptism for the remission of sins.  
And I look for the resurrection of the dead  
and the life of the world to come. Amen.**

#### **Intercessions**

*We remain standing to pray together. At the end of each petition this response is used*

Not our will, Lord : **but yours be done.**

Merciful Father, **accept these prayers  
for the sake of your Son, our Saviour Jesus Christ.  
Amen.**

#### *The Liturgy of the Sacrament*

#### **Peace**

The peace of the Lord be with you  
**and also with you.**

*We are invited to give one another a sign of peace without touching—please use the Namaste or a bow of the head (a smile is really good too!). Our financial offering will be brought up by the Sidepeople from the Landing table. The hymn at the Preparation of the Table is sung (NEH 38 I).*

**Jerusalem the golden,  
With milk and honey blest,  
Beneath thy contemplation  
Sink heart and voice oppressed:  
I know not, oh, I know not,  
What joys await us there;  
What radiancy of glory,  
What bliss beyond compare!**

**They stand, those halls of Sion,  
All jubilant with song,  
And bright with many an angel,  
And all the martyr throng:  
The Prince is ever in them,  
The daylight is serene;  
The pastures of the blessed  
Are decked in glorious sheen.**

**There is the throne of David;  
And there, from care released,  
The shout of them that triumph,  
The song of them that feast;  
And they who with their Leader  
Have conquered in the fight,  
For ever and for ever**