

## Notices :

**Welcome to the Eucharist today.** We are delighted to meet visitors and newcomers after the service, when drinks will be served in the Parish Hall. Wine or coffee are free—any donations go towards choir funds.

**Bienvenue à Saint-Georges.** Nous vous invitons à prendre un verre de vin ou une tasse de café après la messe dans la salle paroissiale. Toutes contributions seront versées au fonds de la chorale. Si vous êtes de passage dans notre église nous serons heureux de faire votre connaissance.

**There are now no Government restrictions to public worship.** If you would like to maintain distance please use the paper signs and place one on either side of your seat. We continue to use gel, ventilation and a one way system to help keep infection at bay.

**Saturday 13th November at 18h30 Fr Nicolas** will be licensed as an Honorary Assistant Priest here at St George's by + David Hamid. All are welcome at the Eucharist and will be followed by refreshments organised by the Malagasy community. On Sunday 14th 8 people will be Confirmed by +David. A Parish Lunch will follow. All welcome!

**The Bazaar approacheth! It's the 27th November...**

**Volunteers**—if you are able to volunteer before the event to set up stalls or on the day please add your name to the stall map of the Bazaar Pamela has created at the top of the stairs.

**Channelling Marie Kondo?** Bring us your unwanted **paperback books**—in English—for the bookstall or unwanted family heirlooms for the **bric-a-brac** stall. All donations gratefully received. **Cakes and baked goodies** are always welcome on the Cakestall too.

**Tickets for the Tombola** are available today from Angela Harrison.

Please contact Pamela Hamilton if you would like to help organise the event on 06 70 42 68 08 or by email [phamiltonpam@yahoo.fr](mailto:phamiltonpam@yahoo.fr)

**Good news for tax payers!** The fiscal deduction on identifiable donations has been increased from 66% to 75% for the period from 2/6/21 to 31/12/22 (within the limit of 20% of "revenu imposable".) This means the net cost to you of a €100 donation would be reduced to €25 instead of €34. For example, increasing the donation to €130 would result in same net cost of €34 previously! Please consider increasing your giving if you can to cover our increasing operating costs.

**Please note an addition to our weekly worship.** There will be an opportunity every Wednesday after Evensong at 1800 to be in silence before the Eucharist exposed till 1900.

**The Theology Book Club** is an opportunity to look at some favourite novels and poems through the eyes of faith. The group meets online on the last Thursday of each month at 20h30. We're reading the following for the next few months:

**Paradiso** by Dante on the 25th November

**The Song of Hild** Vibeke Vasbo ISBN 978-1-910519-86-8 on the 28th January

**Christ Recrucified** Nikos Kazantzakis on the 24th February

**In Your Prayers please remember those on our sick-list:** Mary Berg, Janet Birkins, Jean-Paul Buffet, Angela Casone, John Cooper, Anne Cozic, Jeanine & Caroline Cullinan, Gregor Dallas, Eric Benson, Alan Fletcher, Mimi de Bentzmann-Fouilland, Ophélie Goubault, Irene Hicks, Prudence Kupka, Muriel Lamoureux, Mirentxu Le Maire, Stacey McAdams, Bill McChesney, Giulia Miles, Kenneth Nyakana, Grace Valéry, Fr Alan Warren, Margaret Woods, Anitha Yannick, Lucas, Margo, Alex and Max, Sarah, Maroussia, Laurence, Marie-Thérèse, Susan, David, Paul, Saul.

**Those who have died:** All who have died of Covid-19.

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# St George's Paris

## Third Sunday before Advent : 7th November 2021

A warm welcome to St George's worship this week—online or in person. Everything you need for today's service you'll find in this pamphlet—**please note the seasonal changes to the text.** Today the Eucharist is **Missa Sanctissimae Trinitatis** by Josef Gabriel Rheinberger (1839-1901) and the anthem during Communion is **God so loved the world** (from *The Crucifixion*) by John Stainer (1840-1901). The flowers this week are **sponsored for Sue Inlester.**

Sunday 7th

0830

1030

1130

1630

**3rd Before Advent**

Holy Communion (1662 BCP) Fr Jeffrey

Solemn Eucharist Preacher: Fr Jeffrey

Caen Eucharist Fr Mark

Messe Malgache Fr Nicolas

Monday 8th

0915/0930

1800

*Saints & martyrs of England*

Morning Prayer & Eucharist

Evensong

Tuesday 9th

0915

1800/1830

*Margery Kempe, mystic*

Morning Prayer

Evensong & Eucharist

Wednesday 10th

1200

1800

*Leo the Great, bishop and teacher of the faith*

Eucharist

Evensong and Exposition of the Sacrament

Thursday 11th

0915

1800/1830

*Martin of Tours, bishop*

Morning Prayer

Evensong & Eucharist

Friday 12th

*Kingdom FERIA*

Saturday 13th

1200

1830

*Charles Simeon, priest & evangelical divine*

Eucharist

Pontifical Eucharist with Licensing of Fr Nicolas

Sunday 14th

0830

1030

1130

**2nd Before Advent - Remembrance Sunday**

Holy Communion (1662 BCP)

Pontifical Solemn Eucharist with Baptism & Confirmation

Caen Eucharist Fr Grant

Chaplain:

Fr. Mark Osborne

[chaplain@stgeorgesparis.org](mailto:chaplain@stgeorgesparis.org)

Assistant Chaplain:

Fr Jeffrey John

[asstchaplain@stgeorgesparis.org](mailto:asstchaplain@stgeorgesparis.org)

Hon. Assistant Chaplain:

Fr. Nicolas Razafindratsima

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Director of Music:

Dr Peter Hicks

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## The Gathering

*As the bell rings, we stand to sing the first hymn (NEH 15):*

**The Lord will come and not be slow, His footsteps cannot err;  
Before him righteousness shall go, His royal harbinger.**

**Truth from the earth, like to a flower, Shall bud and blossom then;  
And justice, from her heavenly bower, Look down on mortal men.**

**Rise, God, judge thou the earth in might, This wicked earth redress;  
For thou art he who shalt by right The nations all possess.**

**The nations all whom thou hast made Shall come, and all shall frame  
To bow them low before thee, Lord, And glorify thy name.**

**For great thou art, and wonders great By thy strong hand are done:  
Thou in thy everlasting seat Remainest God alone.**

### Greeting

+ In the name of the Father, and of the Son, and of the Holy Spirit.

**Amen.**

Grace, mercy and peace from God our Father and the Lord Jesus Christ be with you  
**and also with you.**

*The celebration is introduced and we are invited to remember and confess our sins in preparation for our celebration together. The choir the Kyries and the Gloria.*

### Penitential Rite

**Almighty God, our heavenly Father,  
we have sinned against you, through our own fault,  
in thought and word and deed, and in what we have left undone.  
We are heartily sorry and repent of all our sins.  
For your Son our Lord Jesus Christ's sake, forgive us all that is past;  
and grant that we may serve you in newness of life  
to the glory of your name.  
Amen.**

*Kyrie eleison, Kyrie eleison. Christe eleison, Christe eleison. Kyrie eleison, Kyrie eleison.*

### Gloria

*Glory be to God on high and in earth peace, goodwill towards men. We praise thee we bless thee, we worship thee we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father almighty. O Lord, the only-begotten Son, Jesus Christ: O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art the Most High in the glory of God the Father. Amen.*

### Collect

Almighty Father, whose will is to restore all things in your beloved Son, the King of all: govern the hearts and minds of those in authority, and bring the families of the nations, divided and torn apart by the ravages of sin, to be subject to his just and gentle rule; who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen**

**Christ shall the banquet spread With his own royal hand,  
And raise that faithful servant's head Amid the angelic band.**

*After the Blessing and Dismissal the clergy and servers leave during the organ voluntary. You are invited to remain in your seats for this final act of worship.*

The Lord be with you  
**and also with you.**

May God the... **Amen.**

Go in the peace of Christ.  
**Thanks be to God.**

At the end of the prayer we all respond **Amen**. We remain standing to pray together

**Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done; on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation; but deliver us from evil. For thine is the kingdom, the power and the glory, for ever and ever. Amen.**

We break this bread to share in the body of Christ.

**Though we are many, we are one body, because we all share in one bread.**

As we prepare for Holy Communion the choir sing the **Agnus Dei**.

*O Lamb of God, that takest away the sins of the world, have mercy upon us.*

*O Lamb of God, that takest away the sins of the world, have mercy upon us.*

*O Lamb of God, that takest away the sins of the world, grant us thy peace.*

### **Invitation to Communion**

I heard the voice of a great multitude crying, Alleluia!

The Lord our God has entered into his kingdom.

**Blessed are those who are called to the supper of the Lamb**

*During this emergency Holy Communion will be given in its fullness in the Bread alone. All who are baptised and communicant members of one of the Christian churches are welcome to receive communion with us. Those who are prevented from doing so by their conscience, or the discipline of their Church, are most welcome to come to the altar for a blessing at the time of communion. If you are reading this at home you may like to use the following prayer:*

*My Jesus, I believe that you are present in the Blessed Sacrament,*

*I love you above all things and I desire you in my soul.*

*Since I cannot receive you now sacramentally, come at least spiritually into my soul.*

*As though you were already there I embrace you and unite myself wholly to you;*

*permit not that I should ever be separated from you. Amen.*

### **Post Communion Prayer**

God of peace, whose Son Jesus Christ proclaimed the kingdom and restored the broken to wholeness of life: look with compassion on the anguish of the world, and by your healing power make whole both people and nations; through our Lord and Saviour Jesus Christ. **Amen.**

*Please be seated for the notices after which we sing the final hymn (NEH 18).*

**Ye servants of the Lord, Each for your Master wait,  
Observant of his heavenly word, And watchful at his gate.**

**Let all your lamps be bright, And trim the golden flame,  
Gird up your loins, as in his sight, For awful is his Name.**

**Watch: 'tis your Lord's command, And while we speak he's near;  
Mark the first signal of his hand, And ready all appear.**

**O happy servant he, In such a posture found!  
He shall His Lord with rapture see, And be with honour crowned.**

### **First Reading: Jonah 3:1-5, 10**

The word of the Lord came to Jonah a second time, saying, 'Get up, go to Nineveh, that great city, and proclaim to it the message that I tell you.' So Jonah set out and went to Nineveh, according to the word of the Lord. Now Nineveh was an exceedingly large city, a three days' walk across. Jonah began to go into the city, going a day's walk. And he cried out, 'Forty days more, and Nineveh shall be overthrown!' And the people of Nineveh believed God; they proclaimed a fast, and everyone, great and small, put on sackcloth. When God saw what they did, how they turned from their evil ways, God changed his mind about the calamity that he had said he would bring upon them; and he did not do it.

*The choir sings the psalm appointed for the day (Ps 65. 5-12).*

*Thou shalt shew us wonderful things in thy righteousness, O God of our salvation \* thou that art the hope of all the ends of the earth, and of them that remain in the broad sea. Who in his strength setteth fast the mountains \* and is girded about with power. Who stilleth the raging of the sea \* and the noise of his waves, and the madness of the people. They also that dwell in the uttermost parts of the earth shall be afraid at thy tokens \* thou that makest the outgoings of the morning and evening to praise thee. Thou visitest the earth, and blessest it \* thou makest it very plenteous. The river of God is full of water \* thou preparest their corn, for so thou providest for the earth. Thou waterest her furrows, thou sendest rain into the little valleys thereof \* thou makest it soft with the drops of rain, and blessest the increase of it. Thou crownest the year with thy goodness \* and thy clouds drop fatness.*

### **Second Reading: Hebrews 9:24-28**

For Christ did not enter a sanctuary made by human hands, a mere copy of the true one, but he entered into heaven itself, now to appear in the presence of God on our behalf. Nor was it to offer himself again and again, as the high priest enters the Holy Place year after year with blood that is not his own; for then he would have had to suffer again and again since the foundation of the world. But as it is, he has appeared once for all at the end of the age to remove sin by the sacrifice of himself. And just as it is appointed for mortals to die once, and after that the judgement, so Christ, having been offered once to bear the sins of many, will appear a second time, not to deal with sin, but to save those who are eagerly waiting for him.

*Please stand for the gradual hymn (NEH 497).*

**O Lord our God, arise! The cause of truth maintain,  
And wide o'er all the peopled world Extend thy blessed reign.**

**Thou Prince of life, arise! Nor let thy glory cease;  
Far spread the conquests of thy grace, And bless the earth with peace.**

**O Holy Ghost, arise! Expand thy quickening wing,  
And o'er a dark and ruined world Let light and order spring.**

**All on the earth, arise! To God the Saviour sing;  
From shore to shore, from earth to heaven, Let echoing anthems ring.**

### **Holy Gospel: Mark 1:14-20**

Now after John was arrested, Jesus came to Galilee, proclaiming the good news of God, and saying, 'The time is fulfilled, and the kingdom of God has come near; repent, and believe in the good news.' As Jesus passed along the Sea of Galilee, he saw Simon<sub>3</sub>

and his brother Andrew casting a net into the lake—for they were fishermen. And Jesus said to them, 'Follow me and I will make you fish for people.' And immediately they left their nets and followed him. As he went a little farther, he saw James son of Zebedee and his brother John, who were in their boat mending the nets. Immediately he called them; and they left their father Zebedee in the boat with the hired men, and followed him.

### Sermon

*Please be seated for the sermon. The preacher is the Very Rev'd Jeffrey John.*

### Creed

*We stand to sing the Profession of Faith (Merbecke).*

**We believe in one God the Father almighty, maker of heaven and earth, and of all things visible and invisible;**

**And in one Lord Jesus Christ, the only begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten not made, being of one substance with the Father, by whom all things were made, who for us men and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man. and was crucified also for us under Pontius Pilate. He suffered and was buried, and the third day he rose again according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead, whose kingdom shall have no end. And I believe in the Holy Ghost, the Lord, the giver of life, who proceedeth from the Father and the Son, who with the Father and the Son together is worshipped and glorified, who spake by the prophets. And I believe one holy catholic and apostolic Church. I acknowledge one baptism for the remission of sins. And I look for the resurrection of the dead and the life of the world to come. Amen.**

### Intercessions

*We remain standing to pray together. At the end of each petition this response is used*

Unfailing love is yours, Lord: **you are our rock of refuge.**  
Merciful Father, **accept these prayers for the sake of your Son, our Saviour Jesus Christ.**  
**Amen.**

### The Liturgy of the Sacrament

The peace of the Lord be with you  
**and also with you.**

### Peace

*We are invited to give one another a sign of peace without touching—please use the Namaste or a bow of the head (a smile is really good too!). Our financial offering will be brought up by the Sidepeople from the Landing table. The hymn at the Preparation of the Table is sung (NEH 339).*

**Be thou my vision, O Lord of my heart,  
Be all else but naught to me, save that thou art;  
Be thou my best thought in the day and the night,  
Both waking and sleeping, thy presence my light.**

**Be thou my wisdom, be thou my true word,  
Be thou ever with me, and I with thee Lord;  
Be thou my great Father, and I thy true son;  
Be thou in me dwelling, and I with thee one.**

**Be thou my breastplate, my sword for the fight;  
Be thou my whole armour, be thou my true might;  
Be thou my soul's shelter, be thou my strong tower:  
O raise thou me heavenward, great Power of my power.**

**Riches I heed not, nor man's empty praise:  
Be thou mine inheritance now and always;  
Be thou and thou only the first in my heart;  
O Sovereign of heaven, my treasure thou art.**

**High King of heaven, thou heaven's bright sun,  
O grant me its joys after victory is won;  
Great Heart of my own heart, whatever befall,  
Still be thou my vision, O Ruler of all.**

### Eucharistic Prayer

The Lord be with you



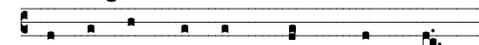
and al-so with you.

Lift up your hearts.



**We lift them to the Lord.**

Let us give thanks to the Lord our God.



**It is right to give thanks and praise.**

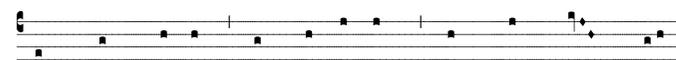
*The celebrant praises God for his mighty acts in the Preface and the choir sing the Sanctus.*

*Holy, holy, holy Lord God of hosts, heaven and earth are full of thy glory.*

*Glory be to Thee, O Lord most high.*

*Blessed is he that cometh in the name of the Lord. Hosanna in the highest.*

*The prayer continues until the Proclamation of Faith*



**Christ has died. Christ is ri-sen. Christ will come again.**