

Notices :

Welcome to the Eucharist today. We are delighted to meet visitors and newcomers after the service, when drinks will be served in the Parish Hall. Wine is 2€ but the coffee is free!

Bienvenue à Saint-Georges. Nous vous invitons à prendre un verre de vin ou une tasse de café après la messe dans la salle paroissiale. Le vin est à 2€ mais le café est gratuit ! Si vous êtes de passage dans notre église nous serons heureux de faire votre connaissance.

Congratulations to our candidates for Baptism and Confirmation : Marc Brixton, Luke Shaw, Lingzhe Huang, Harena Rapaoly, Mitia Ramanoelina, Mmeso Mba, Kamsi Mba, Petronella Salvi, Li Chen.

The Bazaar approacheth! It's the 27th November...

Volunteers—if you are able to volunteer before the event to set up stalls or on the day please add your name to the stall map of the Bazaar Pamela has created at the top of the stairs.

Channelling Marie Kondo? Bring us your unwanted **paperback books**—in English—for the bookstall or unwanted family heirlooms for the **bric-a-brac** stall. All donations gratefully received. **Cakes and baked goodies** are always welcome on the Cakestall too.

Tickets for the Tombola are available today from Angela Harrison.

Please contact Pamela Hamilton if you would like to help organise the event on 06 70 42 68 08 or by email phamiltonpam@yahoo.fr

Pre-bazaar wine sales next Sunday 21 November mean the following will be available:

Réserve Mouton Cadet Médoc 2016	€16 per bottle	12 bottles
Réserve Mouton Cadet Pauillac 2016	€20 per bottle	12 bottles
Réserve Mouton Cadet St Emilion 2017	€20 per bottle	24 bottles
Château d'Armailhac Pauillac GCC 2012	€60 per bottle	6 bottles GCC = Grand Cru Classé

Good news for tax payers! The fiscal deduction on identifiable donations has been increased from 66% to 75% for the period from 2/6/21 to 31/12/22 (within the limit of 20% of "revenu imposable".) This means the net cost to you of a €100 donation would be reduced to €25 instead of €34. For example, increasing the donation to €130 would result in same net cost of €34 previously! Please consider increasing your giving if you can to cover our increasing operating costs.

Please note an addition to our weekly worship. There will be an opportunity every Wednesday after Evensong at 1800 to be in silence before the Eucharist exposed till 1900.

The Theology Book Club is an opportunity to look at some favourite novels and poems through the eyes of faith. The group meets online on the last Thursday of each month at 20h30. We're reading the following for the next few months:

Paradiso by Dante on the 25th November

The Song of Hild Vibeke Vasbo ISBN 978-1-910519-86-8 on the 28th January

Christ Recrucified Nikos Kazantzakis on the 24th February

In Your Prayers please remember those on our sick-list: Mary Berg, Janet Birkins, Jean-Paul Buffet, Angela Casone, John Cooper, Anne Cozic, Jeanine & Caroline Cullinan, Gregor Dallas, Eric Benson, Alan Fletcher, Mimi de Bentzmann-Fouilland, Ophélie Goubault, Irene Hicks, Prudence Kupka, Muriel Lamoureux, Mirentxu Le Maire, Stacey McAdams, Bill McChesney, Giulia Miles, Kenneth Nyakana, Grace Valéry, Fr Alan Warren, Margaret Woods, Anitha Yannick, Lucas, Margo, Alex and Max, Sarah, Maroussia, Laurence, Marie-Thérèse, Susan, David, Paul, Saul.

Those who have died: All who have died of Covid-19.

Common Worship: services and prayers for the Church of England (2000), and Common Worship: Initiation Services (2006) material from each of which is included in this service, are copyright The Archbishops' Council of the Church of England.

St George's Paris

Second Sunday before Advent : 14th November 2021

A warm welcome to St George's worship this week—online or in person. Everything you need for today's service you'll find in this pamphlet—**please note the seasonal changes to the text.** Today the Eucharist is **The Mass of the Quiet Hour** by George Oldroyd (1887-1956) and the anthem during Communion is **View me Lord** by Richard Hey Lloyd (1933-2021). The flowers this week are sponsored : **for my mother from Julia Campbell.**

Sunday 14th	0830	2nd Before Advent—Confirmation
	1030	Holy Communion (1662 BCP) Fr Jeffrey
	1130	Pontifical Solemn Eucharist with Baptism & Confirmation Caen Eucharist Fr Grant
Monday 15th	0915/0930	Kingdom Feria Morning Prayer & Eucharist
	1800	Evensong
Tuesday 16th	0915	Margaret of Scotland Morning Prayer
	1800/1830	Evensong & Eucharist
Wednesday 17th	1200	Hugh of Lincoln Eucharist
	1800	Evensong and Exposition of the Sacrament
Thursday 18th	0915	Elisabeth of Hungary Morning Prayer
	1800/1830	Evensong & Eucharist
Friday 19th		Hilda of Whitby
Saturday 20th	1200	Edmund, king and martyr & Priscilla Sellon, rel. fdr. Eucharist
Sunday 21st	0830	Christ the Universal King
	1030	Holy Communion (1662 BCP)
	1130	Solemn Eucharist Caen Eucharist Rev'd Elisabeth Dean

Chaplain:	Fr. Mark Osborne	chaplain@stgeorgesparis.org
Assistant Chaplain:	Fr Jeffrey John	asstchaplain@stgeorgesparis.org
Hon. Assistant Chaplain:	Fr. Nicolas Razafindratsima	honasst@stgeorgesparis.org
Director of Music:	Dr Peter Hicks	DoM@stgeorgesparis.org
Secretary:	Anne Fothergill	office@stgeorgesparis.org
Churchwardens:	Janet Schofield & Peter Hicks	office@stgeorgesparis.org
Church Council Secretary:	Sonia Taylor	council@stgeorgesparis.org
Safeguarding:	Anne-Marie Mba	safeguarding@stgeorgesparis.org

St George's Anglican Church 7, rue Auguste-Vacquerie, 75116 Paris

tel: 01 47 20 22 51 e-mail: office@stgeorgesparis.org www.stgeorgesparis.com

The Gathering

As the bell rings, we stand to sing the first hymn (NEH 205):

**Christ is made the sure foundation, And the precious corner-stone,
Who, the two walls underlying, Bound in each, binds both in one,
Holy Zion's help for ever, And her confidence alone.**

**All that dedicated city, Dearly loved of God on high,
In exultant jubilation, Pours perpetual melody,
God the One, in Threefold glory, Singing everlastingly.**

**To this temple, where we call thee, Come, O Lord of Hosts, today!
With thy wonted loving-kindness Hear thy servants as they pray,
And thy fullest benediction Shed within its walls for ay.**

**Here vouchsafe to all thy servants Gifts of grace by prayer to gain;
Here to have and hold for ever, Those good things their prayers obtain,
And hereafter, in thy glory, With thy blessed ones to reign.**

**Laud and honour to the Father, Laud and honour to the Son,
Laud and honour to the Spirit, Ever Three and ever One;
One in love, and One in splendour, While unending ages run. Amen.**

Greeting

+ Blessed be God, Father, Son and Holy Spirit.

Blessed be his kingdom, now and for ever. Amen.

There is one body and one spirit.

There is one hope to which we were called;

one Lord, one faith, one baptism,

one God and Father of all.

Peace be with you.

And also with you.

The celebration is introduced and we are invited to remember and confess our sins in preparation for our celebration together. The choir the Kyries and the Gloria.

Penitential Rite

**Almighty God, our heavenly Father,
we have sinned against you, through our own fault,
in thought and word and deed, and in what we have left undone.
We are heartily sorry and repent of all our sins.
For your Son our Lord Jesus Christ's sake, forgive us all that is past;
and grant that we may serve you in newness of life
to the glory of your name.
Amen.**

Kyrie eleison, Kyrie eleison. Christe eleison, Christe eleison. Kyrie eleison, Kyrie eleison.

Gloria

Glory be to God on high and in earth peace, goodwill towards men. We praise thee we bless thee, we worship thee we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father almighty. O Lord, the only-begotten Son, Jesus Christ: O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at

**None can move us from thy presence,
While we trust thy love and power.**

**All for Jesus! at thine altar
Thou wilt give us sweet content;
There, dear Saviour, we shall receive thee
In thy holy sacrament.**

**All for Jesus! thou hast loved us;
All for Jesus! thou hast died;
All for Jesus! thou art with us;
All for Jesus, glorified!**

**All for Jesus! all for Jesus!
This the Church's song must be;
Till, at last the flock are gathered
One in love, and one in thee.**

After the Blessing, the Giving of a Lighted Candle and the Dismissal the clergy and servers leave during the organ voluntary. You are invited to remain in your seats for this final act of worship.

The Lord be with you
and also with you.

May God the... **Amen.**

God has delivered us from the dominion of darkness
and has given us a place with the saints in light.

You have received the light of Christ; walk in this light all the days of your life.

Shine as a light in the world to the glory of God the Father.

Go in the light and peace of Christ.

Thanks be to God.



Christ has died. Christ is risen. Christ will come again.

At the end of the prayer we all respond **Amen**. We remain standing to pray together

Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done; on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation; but deliver us from evil. For thine is the kingdom, the power and the glory, for ever and ever. Amen.

We break this bread to share in the body of Christ.

Though we are many, we are one body, because we all share in one bread.

As we prepare for Holy Communion the choir sing the **Agnus Dei**.

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, grant us thy peace.

Invitation to Communion

I heard the voice of a great multitude crying, Alleluia!

The Lord our God has entered into his kingdom.

Blessed are those who are called to the supper of the Lamb

During this emergency Holy Communion will be given in its fullness in the Bread alone. The newly baptised and confirmed will receive Holy Communion first. All who are baptised and communicant members of one of the Christian churches are welcome to receive communion with us. Those who are prevented from doing so by their conscience, or the discipline of their Church, are most welcome to come to the altar for a blessing at the time of communion. If you are reading this at home you may like to use the following prayer:

My Jesus, I believe that you are present in the Blessed Sacrament,

I love you above all things and I desire you in my soul.

Since I cannot receive you now sacramentally, come at least spiritually into my soul.

As though you were already there I embrace you and unite myself wholly to you;

permit not that I should ever be separated from you. Amen.

Post Communion Prayer

Gracious Lord, in this holy sacrament you give substance to our hope: bring us at the last to that fullness of life for which we long; through Jesus Christ our Saviour.

Amen.

Please be seated for the notices after which we sing the final hymn (NEH 272).

All for Jesus! all for Jesus!

This our song shall ever be;

For we have no hope, nor Saviour,

If we have not hope in thee.

All for Jesus! all for Jesus!

Strength to serve thee, hour by hour,

the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art the Most High in the glory of God the Father. Amen.

Collect

Heavenly Father, whose blessed Son was revealed to destroy the works of the devil and to make us the children of God and heirs of eternal life: grant that we, having this hope, may purify ourselves even as he is pure; that when he shall appear in power and great glory we may be made like him in his eternal and glorious kingdom; where he is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

Amen

First Reading: Daniel 12:1-3

'At that time Michael, the great prince, the protector of your people, shall arise.

There shall be a time of anguish, such as has never occurred since nations first came into existence. But at that time your people shall be delivered, everyone who is found written in the book. Many of those who sleep in the dust of the earth shall awake, some to everlasting life, and some to shame and everlasting contempt. Those who are wise shall shine like the brightness of the sky, and those who lead many to righteousness, like the stars for ever and ever.

The choir sings the psalm appointed for the day (Ps 16).

*Preserve me, O God * for in thee have I put my trust. O my soul, thou hast said unto the Lord * Thou art my God, my goods are nothing unto thee. All my delight is upon the saints, that are in the earth * and upon such as excel in virtue. But they that run after another god * shall have great trouble. Their drink-offerings of blood will I not offer * neither make mention of their names within my lips. The Lord himself is the portion of mine inheritance, and of my cup * thou shalt maintain my lot. The lot is fallen unto me in a fair ground * yea, I have a goodly heritage. I will thank the Lord for giving me warning * my reins also chasten me in the night-season. I have set God always before me * for he is on my right hand, therefore I shall not fall. Wherefore my heart was glad, and my glory rejoiced * my flesh also shall rest in hope. For why? thou shalt not leave my soul in hell * neither shalt thou suffer thy Holy One to see corruption. Thou shalt shew me the path of life; in thy presence is the fulness of joy * and at thy right hand there is pleasure for evermore.*

Second Reading: Hebrews 10:11-25

And every priest stands day after day at his service, offering again and again the same sacrifices that can never take away sins. But when Christ had offered for all time a single sacrifice for sins, 'he sat down at the right hand of God', and since then has been waiting 'until his enemies would be made a footstool for his feet.' For by a single offering he has perfected for all time those who are sanctified. Therefore, my friends, since we have confidence to enter the sanctuary by the blood of Jesus, by the new and living way that he opened for us through the curtain (that is, through his flesh), and since we have a great priest over the house of God, let us approach with a true heart in full assurance of faith, with our hearts sprinkled clean from an evil conscience and our bodies washed with pure water. Let us hold fast to the confession of our hope without wavering, for he who has promised is faithful. And let us consider how to provoke one another to love and good deeds, not neglecting to meet together, as is the habit of some, but encouraging one another, and all the more as you see the Day approaching.

Please stand for the gradual hymn (NEH 286).

**From glory to glory advancing, we praise thee, O Lord;
Thy name with the Father and Spirit be ever adored.
From strength unto strength we go forward on Sion's highway,
to appear before God in the city of infinite day.**

**Thanksgiving, and glory and worship, and blessing and love,
one heart and one song have the saints upon earth and above.
Evermore, O Lord, to thy servants thy presence be nigh;
ever fit us by service on earth for thy service on high.**

Holy Gospel: Mark 13:1-8

As he came out of the temple, one of his disciples said to him, 'Look, Teacher, what large stones and what large buildings!' Then Jesus asked him, 'Do you see these great buildings? Not one stone will be left here upon another; all will be thrown down.' When he was sitting on the Mount of Olives opposite the temple, Peter, James, John, and Andrew asked him privately, 'Tell us, when will this be, and what will be the sign that all these things are about to be accomplished?' Then Jesus began to say to them, 'Beware that no one leads you astray. Many will come in my name and say, "I am he!" and they will lead many astray. When you hear of wars and rumours of wars, do not be alarmed; this must take place, but the end is still to come. For nation will rise against nation, and kingdom against kingdom; there will be earthquakes in various places; there will be famines. This is but the beginning of the birth pangs.

Sermon

Please be seated for the sermon. The preacher is Bishop David Hamid, suffragan bishop in the Diocese in Europe.

The Liturgy of Initiation

Please turn to the insert in your Order of Service.

The Liturgy of the Sacrament

The peace of the Lord be with you
and also with you.

Peace

We are invited to give one another a sign of peace without touching—please use the Namaste or a bow of the head (a smile is really good too!). Our financial offering will be brought up by the Sidepeople from the Landing table. The hymn at the Preparation of the Table is sung (NEH 333).

**All my hope on God is founded,
He doth still my trust renew,
Me through change and chance he guideth,
Only good and only true.
God unknown,
He alone
Calls my heart to be his own.**

**Pride of man and earthly glory,
Sword and crown betray his trust;
What with care and toil he buildeth,**

**Tower and temple fall to dust.
But God's power,
Hour by hour,
Is my temple and my tower.**

**God's great goodness aye endureth,
Deep his wisdom, passing thought:
Splendour, light and life attend him,
Beauty springeth out of naught.
Evermore
From his store
Newborn worlds rise and adore.**

**Daily doth the almighty Giver
Bounteous gifts on us bestow;
His desire our soul delighteth,
Pleasure leads us where we go.
Love doth stand
At his hand;
Joy doth wait on his command.**

**Still from man to God eternal
Sacrifice of praise be done,
High above all praises praising
For the gift of Christ, his Son.
Christ doth call
One and all:
Ye who follow shall not fall.**

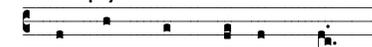
Eucharistic Prayer

The Lord be with you



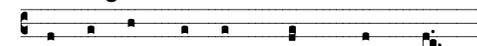
and al-so with you.

Lift up your hearts.



We lift them to the Lord.

Let us give thanks to the Lord our God.



It is right to give thanks and praise.

The celebrant praises God for his mighty acts in the Preface and the choir sing the **Sanctus**.

Holy, holy, holy Lord God of hosts, heaven and earth are full of thy glory.

Glory be to Thee, O Lord most high.

Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

The prayer continues until the Proclamation of Faith