

Notices :

Welcome to the Eucharist today. We are delighted to meet visitors and newcomers after the service, when drinks will be served in the Parish Hall. Wine is 2€ but the coffee is free!

Bienvenue à Saint-Georges. Nous vous invitons à prendre un verre de vin ou une tasse de café après la messe dans la salle paroissiale. Le vin est à 2€ mais le café est gratuit ! Si vous êtes de passage dans notre église nous serons heureux de faire votre connaissance.

There is a Parish Lunch today. Cost 10€ payable over drinks.

The Bazaar approacheth! It's the 27th November...

Cooks to your aprons please! Shepherds pies, crumbles and mixed salads wanted (rice, pasta, etc). **Volunteers**—if you are able to volunteer before the event to set up stalls on Wednesday from 5pm or the stalls themselves on Friday on the day please add your name to the stall map of the Bazaar Pamela has created at the top of the stairs.

Channelling Marie Kondo? Bring us your unwanted **paperback books**—in English—for the bookstall or unwanted family heirlooms for the **bric-a-brac** stall. All donations gratefully received. **Cakes and baked goodies** are always welcome on the Cakestall too.

Tickets for the Tombola are available today.

Please contact Pamela Hamilton if you would like to help organise the event on 06 70 42 68 08 or by email phamiltonpam@yahoo.fr

Pre-bazaar wine sales today Sunday 21 November mean the following will be available:

Réserve Mouton Cadet Médoc 2016	€16 per bottle	12 bottles
Réserve Mouton Cadet Pauillac 2016	€20 per bottle	12 bottles
Réserve Mouton Cadet St Emilion 2017	€20 per bottle	24 bottles
Château d'Armailhac Pauillac GCC 2012	€60 per bottle	6 bottles GCC = Grand Cru Classé

Good news for tax payers! The fiscal deduction on identifiable donations has been increased from 66% to 75% for the period from 2/6/21 to 31/12/22 (within the limit of 20% of "revenu imposable".) This means the net cost to you of a €100 donation would be reduced to €25 instead of €34. For example, increasing the donation to €130 would result in same net cost of €34 previously! Please consider increasing your giving if you can to cover our increasing operating costs.

The Theology Book Club is an opportunity to look at some favourite novels and poems through the eyes of faith. The group meets online on the last Thursday of each month at 20h30. We're reading the following for the next few months:

Paradiso by Dante on the 25th November

The Song of Hild Vibeke Vasbo ISBN 978-1-910519-86-8 on the 28th January

Christ Recrucified Nikos Kazantzakis on the 24th February

In Your Prayers please remember those on our sick-list: Mary Berg, Janet Birkins, Jean-Paul Buffet, Angela Casone, John Cooper, Anne Cozic, Jeanine & Caroline Cullinan, Gregor Dallas, Eric Benson, Alan Fletcher, Mimi de Bentzmann-Fouilland, Ophélie Goubault, Irene Hicks, Prudence Kupka, Muriel Lamoureux, Mirentxu Le Maire, Stacey McAdams, Giulia Miles, Rosemary Neale, Kenneth Nyakana, Grace Valéry, Fr Alan Warren, Margaret Woods, Anitha Yannick, Lucas, Margo, Alex and Max, Sarah, Maroussia, Laurence, Marie-Thérèse, Susan, David, Paul, Saul.

Those who have died: Bill McChesney, All who have died of Covid-19.

Common Worship: Services and Prayers for the Church of England,
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St George's Paris

Christ the King : 21st November 2021

A warm welcome to St George's worship this week—online or in person. Everything you need for today's service you'll find in this pamphlet—**please note the seasonal changes to the text.** Today the Eucharist is sung to **Mass in F** by Herbert Sumison (1899-1995) and the anthem during Communion is **Laudate Nomen Domini** by Christopher Tye (c.1500-c.1572). The flowers this week are sponsored by Jennifer Timmons : **In Memory of Elizabeth Peterson.**

Sunday 21st	Christ the Universal King
0830	Holy Communion (1662 BCP) Fr Mark
1030	Sung Eucharist Fr Mark
1130	Caen Eucharist Rev'd Elisabeth Dean
Monday 22nd	<i>Cecilia, martyr</i>
0915/0930	Morning Prayer & Eucharist
1800	Evensong
Tuesday 23rd	<i>Clement, bishop and martyr</i>
0915	Morning Prayer
1800/1830	Evensong & Eucharist
Wednesday 24th	<i>Feria</i>
1200	Eucharist
1800	Evensong
Thursday 25th	<i>Catherine of Alexandria</i>
0915	Morning Prayer
1800	Evensong
Friday 26th	<i>Feria</i>
Saturday 27th	<i>Feria</i>
Sunday 28th	1st Sunday of Advent
0830	Holy Communion (1662 BCP) Fr Mark
1030	Solemn Eucharist Fr Mark
1130	Caen Eucharist Very Rev'd Jeffrey John

Chaplain:	Fr. Mark Osborne	chaplain@stgeorgesparis.org
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The Gathering

As the bell rings, we stand to sing the first hymn (NEH 345):

**Christ is the King! O friends rejoice; Brothers and sisters, with one voice
Make all men know He is your choice. Alleluya!**

**The first Apostles round them drew Thousands of faithful men and true,
Sharing a faith for ever new: Alleluya!**

**Then magnify the Lord and raise Anthems of joy and holy praise
For Christ's brave saints of ancient days. Alleluya!**

**O Christian women, Christian men, All the world over, seek again
The Way disciples followed then: Alleluya!**

**Christ through all ages is the same: Place the same hope in his great name,
With the same faith His word proclaim. Alleluya!**

**Let love's unconquerable might God's people everywhere unite
In service to the Lord of light: Alleluya!**

Greeting

+ In the name of the Father, and of the Son, and of the Holy Spirit.
Amen.

Grace, mercy and peace from God our Father and the Lord Jesus Christ be with you
and also with you.

*The celebration is introduced and we are invited to remember and confess our sins in preparation
for our celebration together. The choir the Kyries and the Gloria.*

Penitential Rite

**Almighty God, our heavenly Father,
we have sinned against you, through our own fault,
in thought and word and deed, and in what we have left undone.
We are heartily sorry and repent of all our sins.
For your Son our Lord Jesus Christ's sake, forgive us all that is past;
and grant that we may serve you in newness of life
to the glory of your name.
Amen.**

Kyrie eleison, Kyrie eleison. Christe eleison, Christe eleison. Kyrie eleison, Kyrie eleison.

Gloria

*Glory be to God on high and in earth peace, goodwill towards men. We praise thee we bless
thee, we worship thee we glorify thee, we give thanks to thee for thy great glory, O Lord God,
heavenly King, God the Father almighty. O Lord, the only-begotten Son, Jesus Christ: O Lord
God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy
upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at
the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art
the Lord; thou only, O Christ, with the Holy Ghost, art the Most High in the glory of God the
Father. Amen.*

Collect

Eternal Father, whose Son Jesus Christ ascended to the throne of heaven that he
might rule over all things as Lord and King: keep the Church in the unity of the Spirit

**His chariots of wrath the deep thunderclouds form,
and dark is his path on the wings of the storm.**

**This earth with its store of wonders untold,
Almighty thy power Hath founded of old:
Hath stablished it fast By a changeless decree,
And round it hath cast, Like a mantle, the sea.**

**O measureless Might, Ineffable Love,
While angels delight To hymn thee above!
Thy humbler creation, Though feeble their lays,
With true adoration Shall sing to thy praise!**

*After the Blessing, and the Dismissal the clergy and servers leave during the organ voluntary. You are
invited to remain in your seats for this final act of worship.*

The Lord be with you
and also with you.

May God the... **Amen.**

Go in the peace of Christ.
Thanks be to God.



Christ has died. Christ is risen. Christ will come again.

At the end of the prayer we all respond Amen. We remain standing to pray together

Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done; on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation; but deliver us from evil. For thine is the kingdom, the power and the glory, for ever and ever. Amen.

We break this bread to share in the body of Christ.

Though we are many, we are one body, because we all share in one bread.

As we prepare for Holy Communion the choir sing the Agnus Dei.

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, grant us thy peace.

Invitation to Communion

I heard the voice of a great multitude crying, Alleluia!

The Lord our God has entered into his kingdom.

Blessed are those who are called to the supper of the Lamb

During this emergency Holy Communion will be given in its fullness in the Bread alone. The newly baptised and confirmed will receive Holy Communion first. All who are baptised and communicant members of one of the Christian churches are welcome to receive communion with us. Those who are prevented from doing so by their conscience, or the discipline of their Church, are most welcome to come to the altar for a blessing at the time of communion. If you are reading this at home you may like to use the following prayer:

My Jesus, I believe that you are present in the Blessed Sacrament,

I love you above all things and I desire you in my soul.

Since I cannot receive you now sacramentally, come at least spiritually into my soul.

As though you were already there I embrace you and unite myself wholly to you;

permit not that I should ever be separated from you. Amen.

Post Communion Prayer

Stir up, O Lord, the wills of your faithful people; that they, plenteously bringing forth the fruit of good works, may by you be plenteously rewarded; through Jesus Christ our Lord. **Amen.**

Please be seated for the notices after which we sing the final hymn (NEH 272).

O worship the King all-glorious above,

O gratefully sing his power and his love:

**our shield and defender, the Ancient of Days,
pavilioned in splendour and girded with praise.**

O tell of his might and sing of his grace,

whose robe is the light, whose canopy space.

and in the bond of peace, and bring the whole created order to worship at his feet; who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen**

First Reading: Daniel 7:9-10, 13-14

As I watched, thrones were set in place, and an Ancient One took his throne; his clothing was white as snow, and the hair of his head like pure wool; his throne was fiery flames, and its wheels were burning fire. A stream of fire issued and flowed out from his presence. A thousand thousand served him, and ten thousand times ten thousand stood attending him. The court sat in judgement, and the books were opened. As I watched in the night visions, I saw one like a human being coming with the clouds of heaven. And he came to the Ancient One and was presented before him. To him was given dominion and glory and kingship, that all peoples, nations, and languages should serve him. His dominion is an everlasting dominion that shall not pass away, and his kingship is one that shall never be destroyed.

The choir sings the psalm appointed for the day (Ps 93).

*The Lord is King, and hath put on glorious apparel * the Lord hath put on his apparel, and girded himself with strength. He hath made the round world so sure * that it cannot be moved. Ever since the world began hath thy seat been prepared * thou art from everlasting. The floods are risen, O Lord, the floods have lift up their voice * the floods lift up their waves. The waves of the sea are mighty, and rage horribly * but yet the Lord, who dwelleth on high, is mightier. Thy testimonies, O Lord, are very sure * holiness becometh thine house for ever.*

Second Reading: Revelation 1:4b-8

John to the seven churches that are in Asia: Grace to you and peace from him who is and who was and who is to come, and from the seven spirits who are before his throne, and from Jesus Christ, the faithful witness, the firstborn of the dead, and the ruler of the kings of the earth. To him who loves us and freed us from our sins by his blood, and made us to be a kingdom, priests serving his God and Father, to him be glory and dominion for ever and ever. Amen. Look! He is coming with the clouds; every eye will see him, even those who pierced him; and on his account all the tribes of the earth will wail. So it is to be. Amen. 'I am the Alpha and the Omega', says the Lord God, who is and who was and who is to come, the Almighty.

Please stand for the gradual hymn (NEH 394).

Let all the world in every corner sing, My God and King!

The heavens are not too high, God's praise may thither fly;

the earth is not too low, God's praises there may grow.

Let all the world in ev'ry corner sing, My God and King!

Let all the world in ev'ry corner sing, My God and King!

The church with psalms must shout: no door can keep them out.

But, more than all, the heart must bear the longest part.

Let all the world in every corner sing, "My God and King!"

Holy Gospel: John 18:33-37

Then Pilate entered the headquarters again, summoned Jesus, and asked him, 'Are you the King of the Jews?' Jesus answered, 'Do you ask this on your own, or did others tell you about me?' Pilate replied, 'I am not a Jew, am I? Your own nation and the chief

priests have handed you over to me. What have you done?’ Jesus answered, ‘My kingdom is not from this world. If my kingdom were from this world, my followers would be fighting to keep me from being handed over to the Jews. But as it is, my kingdom is not from here.’ Pilate asked him, ‘So you are a king?’ Jesus answered, ‘You say that I am a king. For this I was born, and for this I came into the world, to testify to the truth. Everyone who belongs to the truth listens to my voice.’

Sermon

Please be seated for the Sermon is by the Chaplain.

We stand to sing the Profession of Faith (Merbecke)

We believe in one God the Father almighty, maker of heaven and earth, and of all things visible and invisible;

And in one Lord Jesus Christ, the only begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten not made, being of one substance with the Father, by whom all things were made, who for us men and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man. and was crucified also for us under Pontius Pilate. He suffered and was buried, and the third day he rose again according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead, whose kingdom shall have no end.

And I believe in the Holy Ghost, the Lord, the giver of life, who proceedeth from the Father and the Son, who with the Father and the Son together is worshipped and glorified, who spake by the prophets.

And I believe one holy catholic and apostolic Church. I acknowledge one baptism for the remission of sins. And I look for the resurrection of the dead and the life of the world to come. Amen.

Intercessions

We remain standing to pray together. At the end of each petition this response is used

Spirit of the living God: **May your kingdom come.**

Merciful Father, **accept these prayers for the sake of your Son, our Saviour Jesus Christ. Amen.**

The Liturgy of the Sacrament

Peace

The peace of the Lord be with you
and also with you.

We are invited to give one another a sign of peace without touching—please use the Namaste or a bow of the head (a smile is really good too!). Our financial offering will be brought up by the Sidepeople from the Landing table. The hymn at the Preparation of the Table is sung (NEH 86).

**My song is love unknown, My Saviour’s love to me;
Love to the loveless shown, That they might lovely be.
O who am I, That for my sake My Lord should take Frail flesh, and die?**

**He came from His blest throne Salvation to bestow;
But men made strange, and none The longed-for Christ would know:
But oh, my Friend, My Friend indeed, Who at my need His life did spend.**

**Sometimes they strew His way, And His sweet praises sing;
Resounding all the day Hosannas to their King:
Then “Crucify!” Is all their breath, And for His death They thirst and cry.**

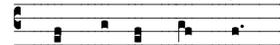
**They rise and needs will have My dear Lord made away;
A murderer they save, The Prince of life they slay.
Yet cheerful He To suffering goes, That He His foes From thence might free.**

**In life, no house, no home My Lord on earth might have;
In death, no friendly tomb, But what a stranger gave.
What may I say? Heav’n was His home; But mine the tomb Wherein He lay.**

**Here might I stay and sing, No story so divine;
Never was love, dear King, Never was grief like Thine.
This is my Friend, In whose sweet praise I all my days Could gladly spend.**

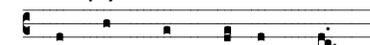
Eucharistic Prayer

The Lord be with you



and al-so with you.

Lift up your hearts.



We lift them to the Lord.

Let us give thanks to the Lord our God.



It is right to give thanks and praise.

The celebrant praises God for his mighty acts in the Preface and the choir sing the Sanctus.

Holy, holy, holy Lord God of hosts, heaven and earth are full of thy glory.

Glory be to Thee, O Lord most high.

Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

The prayer continues until the Proclamation of Faith