

May God the... Amen.

Go in the peace of Christ.

Thanks be to God.

Notices :

Welcome to the Eucharist today. We are delighted to meet visitors and newcomers after the service, when drinks will be served in the Parish Hall. Wine is 2€ but the coffee is free!

Bienvenue à Saint-Georges. Nous vous invitons à prendre un verre de vin ou une tasse de café après la messe dans la salle paroissiale. Le vin est à 2€ mais le café est gratuit ! Si vous êtes de passage dans notre église nous serons heureux de faire votre connaissance.

New service time on Monday. The Eucharist will be celebrated on Monday after Evensong from Monday.

A final figure from the Bazaar approaches but it now looks like we've made approximately 9, 500 euros! Congratulations everyone!

Good news for tax payers! The fiscal deduction on identifiable donations has been increased from 66% to 75% for the period from 2/6/21 to 31/12/22 (within the limit of 20% of "revenu imposable".) This means the net cost to you of a €100 donation would be reduced to €25 instead of €34. For example, increasing the donation to €130 would result in same net cost of €34 previously! Please consider increasing your giving if you can to cover our increasing operating costs.

The Theology Book Club is an opportunity to look at some favourite novels and poems through the eyes of faith. The group meets online on the last Thursday of each month at 20h30. We're reading the following for the next few months:

The Song of Hild Vibeke Vasbo ISBN 978-1-910519-86-8 on the 28th January

Christ Recrucified Nikos Kazantzakis on the 24th February

In Your Prayers please remember those on our sick-list: Eric Benson, Mary Berg, Janet Birkins, Jean-Paul Buffet, Angela Casone, John Cooper, Anne Cozic, Jeanine & Caroline Cullinan, Gregor Dallas, Alan Fletcher, Mimi de Bentzmann-Fouilland, Ophélie Goubault, Irene Hicks, Karen, Prudence Kupka, Muriel Lamoureux, Stacey McAdams, Giulia Miles, Rosemary Neale, Kenneth Nyakana, Grace Valéry, Fr Alan Warren, Margaret Woods, Anitha Yannick, Lucas, Margo, Alex and Max, Sarah, Maroussia, Laurence, Marie-Thérèse, Susan, David, Paul, Saul.

Those who have died: Anne Clarke, Liz Harrison, Mirentxu Le Maire; All who have died of Covid -19.

St George's Paris

Advent 3 : 12th December 2021

A warm welcome to St George's worship this week—online or in person. Everything you need for today's service you'll find in this pamphlet—**please note the seasonal changes to the text.** Today the Eucharist is the **Missa brevis Sancti Joannis de Deo** by Joseph Haydn (1732-1809) and the anthem during Communion is **E'en so Lord Jesus, quickly come** by Paul Manz (1919-2009).

Sunday 12th

0830

1030

1730

1800

Monday 13th

1800

Tuesday 14th

0915

1800/1830

Wednesday 15th

1200

1800/1815

Thursday 16th

0915

1800/1830

Friday 17th

Saturday 18th

1200

Sunday 19th

0830

1030

1130

3rd Sunday of Advent

Holy Communion (1662 BCP) Fr Mark

Sung Eucharist Preacher: Fr Mark

Caen Evensong Carol Hart

A Service of Lessons & Carols

Lucy, martyr

Evensong & Eucharist

Advent Weekday

Morning Prayer

Evensong & Eucharist

John of the Cross, poet, teacher of the faith

Eucharist

Evensong & Exposition of the Sacrament

Advent Weekday

Morning Prayer

Evensong & Eucharist

O Sapientia

O Adonai

Eucharist

4th Sunday of Advent O radix Jesse

Holy Communion (1662 BCP) Fr Jeffrey

Solemn Eucharist Preacher : Fr Mark

Caen Eucharist Rev'd Sarah McVane

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The Gathering

As the bell rings, we stand. During Advent the Advent Prose (501) is used as an Entrance Antiphon. We then sing the first hymn (NEH 16):

**Wake, o wake! with tidings thrilling
The watchmen all the air are filling,
Arise, Jerusalem, arise!
Midnight strikes! no more delaying,
"The hour has come!" we hear them saying.
Where are ye all, ye virgins wise?
The Bridegroom comes in sight,
Raise high your torches bright!
Alleluia!
The wedding song
Swells long and strong:
Go forth and join the festal throng.**

**Zion hears the watchmen shouting,
Her heart leaps with joy undoubting,
She stands and waits with eager eyes;
See her Friend from heaven descending,
Adorned with truth and grace unending!
Her light burns clear, her star doth rise.
Now come, thou precious Crown,
Lord Jesus, God's own Son!
Hosanna!
Let us prepare
To follow there,
Where in thy supper we may share.**

**Every soul in thee rejoices;
From men and angelic voices
Be glory given to thee alone!
Now the gates of pearl receive us,
Thy presence never more shall leave us,
We stand with angels round thy throne.
Earth cannot give below
The bliss thou dost bestow.
Alleluia!
Grant us to raise
To length of days,
The triumph-chorus of thy praise.**

+ In the name of the Father, and of the Son, and of the Holy Spirit.
Amen.

Grace, mercy and peace from God our Father and the Lord Jesus Christ be with you
and also with you.

Greeting

Breaking of the bread

Every time we eat this bread and drink this cup,
we proclaim the Lord's death until he comes.

As we prepare for Holy Communion the choir sing the **Agnus Dei**.

*O Lamb of God, that takest away the sins of the world, have mercy upon us.
O Lamb of God, that takest away the sins of the world, have mercy upon us.
O Lamb of God, that takest away the sins of the world, grant us thy peace.*

Invitation to Communion

God's holy gifts for God's holy people.
**Jesus Christ is holy,
Jesus Christ is Lord,
to the glory of God the Father.**

During this emergency Holy Communion will be given in its fullness in the Bread alone. The newly baptised and confirmed will receive Holy Communion first. All who are baptised and communicant members of one of the Christian churches are welcome to receive communion with us. Those who are prevented from doing so by their conscience, or the discipline of their Church, are most welcome to come to the altar for a blessing at the time of communion. If you are reading this at home you may like to use the following prayer:

*My Jesus, I believe that you are present in the Blessed Sacrament,
I love you above all things and I desire you in my soul.
Since I cannot receive you now sacramentally, come at least spiritually into my soul.
As though you were already there I embrace you and unite myself wholly to you;
permit not that I should ever be separated from you. Amen.*

Post Communion Prayer

We give you thanks, O Lord, for these heavenly gifts; kindle in us the fire of your Spirit that when your Christ comes again we may shine as lights before his face; who is alive and reigns now and for ever. **Amen.**

Please be seated for the notices after which we sing the final hymn (NEH 15).

**The Lord will come and not be slow, His footsteps cannot err;
Before him righteousness shall go, His royal harbinger.**

**Truth from the earth, like to a flower, Shall bud and blossom then;
And justice, from her heavenly bower, Look down on mortal men.**

**Rise, God, judge thou the earth in might, This wicked earth redress;
For thou art he who shalt by right The nations all possess.**

**The nations all whom thou hast made Shall come, and all shall frame
To bow them low before thee, Lord, And glorify thy name.**

**For great thou art, and wonders great By thy strong hand are done:
Thou in thy everlasting seat Remainest God alone.**

After the Blessing, and the Dismissal the clergy and servers leave during the organ voluntary. You are invited to remain in your seats for this final act of worship.

The Lord be with you
and also with you.

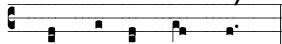
**By thy patient years of toiling, By thy silent hours of pain,
Quench our fevered thirst of pleasure, Shame our selfish greed of gain.**

**Dark the path that lies behind us,
Strewn with wrecks and stained with blood;
But before us gleams the vision Of the coming brotherhood.
See the Christlike host advancing, High and lowly, great and small,
Linked in bonds of common service For the common Lord of all.**

**Son of God, eternal Saviour, Source of life and truth and grace,
Son of Man, whose birth among us Hallows all our human race,
Thou who prayedst, thou who willest That thy people should be one,
Grant, O grant our hope's fruition: Here on earth thy will be done.**

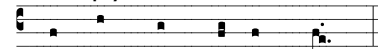
Eucharistic Prayer

The Lord be with you



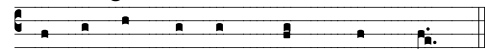
and al-so with you.

Lift up your hearts.



We lift them to the Lord.

Let us give thanks to the Lord our God.



It is right to give thanks and praise.

*The celebrant praises God for his mighty acts in the Preface and the choir sing the **Sanctus**.*

Holy, holy, holy Lord God of hosts, heaven and earth are full of thy glory.

Glory be to Thee, O Lord most high.

Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

During the Eucharistic Prayer we proclaim the mystery of faith by using the following:

Praise to you, Lord Jesus:

**Dying you destroyed our death,
rising you restored our life: Lord Jesus, come in glory.**

At the end of the prayer we all respond

... in songs of everlasting praise:

**Blessing and honour and glory and power be yours for ever and ever.
Amen.**

We remain standing to pray together

**Our Father, who art in heaven, hallowed be thy name; thy kingdom come;
thy will be done; on earth as it is in heaven. Give us this day our daily
bread. And forgive us our trespasses, as we forgive those who trespass
against us. And lead us not into temptation; but deliver us from evil. For
thine is the kingdom, the power and the glory, for ever and ever. Amen.**

The celebration is introduced and we are invited to remember and confess our sins in preparation for our celebration together. The choir sings the Kyries.

Penitential Rite

**Father eternal, giver of light and grace,
we have sinned against you and against our neighbour,
in what we have thought, in what we have said and done,
through ignorance, through weakness, through our own deliberate fault.
We have wounded your love, and marred your image in us.
We are sorry and ashamed, and repent of all our sins.
For the sake of your Son Jesus Christ, who died for us,
forgive us all that is past; and lead us out from darkness
to walk as children of light. Amen**

Kyrie eleison, Kyrie eleison. Christe eleison, Christe eleison. Kyrie eleison, Kyrie eleison.

Collect

O Lord Jesus Christ, who at your first coming sent your messenger to prepare your way before you: grant that the ministers and stewards of your mysteries may likewise so prepare and make ready your way by turning the hearts of the disobedient to the wisdom of the just, that at your second coming to judge the world we may be found an acceptable people in your sight; for you are alive and reign with the Father in the unity of the Holy Spirit, one God, now and for ever. **Amen**

First Reading: Zephaniah 3:14-20

Sing aloud, O daughter Zion; shout, O Israel! Rejoice and exult with all your heart, O daughter Jerusalem! The Lord has taken away the judgements against you, he has turned away your enemies. The king of Israel, the Lord, is in your midst; you shall fear disaster no more. On that day it shall be said to Jerusalem: Do not fear, O Zion; do not let your hands grow weak. The Lord, your God, is in your midst, a warrior who gives victory; he will rejoice over you with gladness, he will renew you in his love; he will exult over you with loud singing as on a day of festival. I will remove disaster from you, so that you will not bear reproach for it. I will deal with all your oppressors at that time. And I will save the lame and gather the outcast, and I will change their shame into praise and renown in all the earth. At that time I will bring you home, at the time when I gather you; for I will make you renowned and praised among all the peoples of the earth, when I restore your fortunes before your eyes, says the Lord.

Please remain seated for the choir to sing the Advent Sequence (502)

Salus aeterna, indeficiens mundi vita. Lux sempiterna, et redemptio vera nostra. Condolens humana perire saecula per tentantis numina. Non linquens excelsa, adisti ima propria dementia. Mox tua spontanea gratia assumens humana, Quae fuerant perdita omnia, salvasti terrea. Ferens mundo gaudia. Tu animas et corpora nostra, Christe, expia, Ut possideas lucida nosmet liabitacula. Adventu primo iustificas. In secundo nosque libera; Ut cum facta luce magna, iudicabis omnia, Compti stola incorrupta, nosmet tua subsequamur mox vestigia quocumque visa. Amen.

Second Reading: Philippians 4:4-7

Rejoice in the Lord always; again I will say, Rejoice. Let your gentleness be known to everyone. The Lord is near. Do not worry about anything, but in everything by prayer

and supplication with thanksgiving let your requests be made known to God. And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus.

Please stand for the gradual hymn (NEH 12).

**On Jordan's bank, the Baptist's cry Announces that the Lord is nigh;
Come then and hearken, for he brings Glad tidings from the King of kings!**

**Then cleansed be every Christian breast,
And furnished for so great a guest.**

Yea, let us each our hearts prepare For Christ to come and enter there.

**For thou art our salvation, Lord, Our refuge and our great reward.
Without thy grace our souls must fade And wither like a flower decayed.**

**Stretch forth thine hand, to heal our sore,
And make us rise, to fall no more;**

Once more upon thy people shine, And fill the world with love divine.

**All praise, eternal Son, to thee Whose advent sets thy people free,
Whom, with the Father, we adore, And Spirit blest, for evermore. Amen.**

Holy Gospel: Luke 3:7-18

John said to the crowds that came out to be baptized by him, 'You brood of vipers! Who warned you to flee from the wrath to come? Bear fruits worthy of repentance. Do not begin to say to yourselves, "We have Abraham as our ancestor"; for I tell you, God is able from these stones to raise up children to Abraham. Even now the axe is lying at the root of the trees; every tree therefore that does not bear good fruit is cut down and thrown into the fire.' And the crowds asked him, 'What then should we do?' In reply he said to them, 'Whoever has two coats must share with anyone who has none; and whoever has food must do likewise.' Even tax-collectors came to be baptized, and they asked him, 'Teacher, what should we do?' He said to them, 'Collect no more than the amount prescribed for you.' Soldiers also asked him, 'And we, what should we do?' He said to them, 'Do not extort money from anyone by threats or false accusation, and be satisfied with your wages.' As the people were filled with expectation, and all were questioning in their hearts concerning John, whether he might be the Messiah, John answered all of them by saying, 'I baptize you with water; but one who is more powerful than I is coming; I am not worthy to untie the thong of his sandals. He will baptize you with the Holy Spirit and fire. His winnowing-fork is in his hand, to clear his threshing-floor and to gather the wheat into his granary; but the chaff he will burn with unquenchable fire.' So, with many other exhortations, he proclaimed the good news to the people.

Sermon

Please be seated for the Sermon is by Fr Mark.

Creed

We stand to sing the Profession of Faith (Plainsong)

**We believe in one God the Father almighty, maker of heaven and earth,
and of all things visible and invisible;**

**And in one Lord Jesus Christ, the only begotten Son of God,
begotten of his Father before all worlds,**

**God of God, Light of Light, very God of very God,
begotten not made, being of one substance with the Father,
by whom all things were made,
who for us men and for our salvation came down from heaven,
and was incarnate by the Holy Ghost of the Virgin Mary,
and was made man.
and was crucified also for us under Pontius Pilate.
He suffered and was buried,
and the third day he rose again according to the Scriptures,
and ascended into heaven, and sitteth on the right hand of the Father.
And he shall come again with glory to judge both the quick and the dead,
whose kingdom shall have no end.**

**And I believe in the Holy Ghost, the Lord, the giver of life,
who proceedeth from the Father and the Son,
who with the Father and the Son together is worshipped and glorified,
who spake by the prophets.**

**And I believe one holy catholic and apostolic Church.
I acknowledge one baptism for the remission of sins.
And I look for the resurrection of the dead
and the life of the world to come. Amen.**

Intercessions

We remain standing to pray together. At the end of each petition this response is used

Come, O come: Emmanuel, God with us

**Merciful Father, accept these prayers
for the sake of your Son, our Saviour Jesus Christ.
Amen.**

The Liturgy of the Sacrament

Peace

**The peace of the Lord be with you
and also with you.**

We are invited to give one another a sign of peace without touching—please use the Namaste or a bow of the head (a smile is really good too!). Our financial offering will be brought up by the Sidepeople from the Landing table. The hymn at the Preparation of the Table is sung (NEH 498).

**Son of God, eternal Saviour, Source of life and truth and grace,
Son of Man, whose birth among us Hallows all our human race,
Thou, our Head, who, throned in glory, For thine own dost ever plead,
Fill us with thy love and pity, Heal our wrongs and help our needs.**

**As thou, Lord, hast lived for others So may we for others live;
Freely have thy gifts been granted, Freely may thy servants give.
Thine the gold and thine the silver, Thine the wealth of land and sea,
We but stewards of thy bounty, Held in solemn trust for thee.**

**Come, O Christ, and reign among us, King of Love and Prince of Peace,
Hush the storm of strife and passion, Bid its cruel discords cease;**