

## Notices :

**Welcome to the Eucharist today.** We are delighted to meet visitors and newcomers after the service, when drinks will be served in the Parish Hall. Wine is 2€ but the coffee is free!

**Bienvenue à Saint-Georges.** Nous vous invitons à prendre un verre de vin ou une tasse de café après la messe dans la salle paroissiale. Le vin est à 2€ mais le café est gratuit ! Si vous êtes de passage dans notre église nous serons heureux de faire votre connaissance.

**We have sign up sheets** for Sunday lunch and the flower rota on the middle landing—please sign up soon!

**The Young Adults Group are going to Taizé this summer** (Wed 25— Sun 29 May 2022). The cost is variable : 173€ (over 30 years old) / 141€ (18-30 years old) / 101€ (under 18 years old)\*. A 50€ non refundable deposit will be required by Sunday the 16th of January 2022 and final payment is due on Palm Sunday, 10th of April 2022 (\*estimated charges subject to change). If you'd like more details please speak to Edmund or Alvaro.

**Study Day for Lent: Saturday 12 February—Introduction to the Lent Course** on the Creed. Fr Jeffrey will romp through the main topics to be covered in our Lent Course (Weds 20h00 by Zoom), with a chance for questions and discussions. Starting at 10h00, Eucharist at 12h00, Bring & Share Lunch and the day ends around 15h30. Cost 15€ Please book through [office@stgeorgesparis.org](mailto:office@stgeorgesparis.org)

**Quiet Day Saturday 26th February @ Sacre Coeur.** Led by Fr Jeffrey and based around 4 addresses focussing on Mary in the Bible the day will tackle issues around her role and right place in Christian devotion: Mary Redeemed (or, why is Jesus so rude to his Mother?); Mary the Revolutionary; Mary as the New Eve and the New Temple; Mary in heaven. There will be plenty of space for questions and personal reflection and prayer. Timing 10h00-15h30 (finishing with a Eucharist in the convent chapel. Cost 25€ including coffee and lunch. Please book through [office@stgeorgesparis.org](mailto:office@stgeorgesparis.org)

**Good news for tax payers!** The fiscal deduction on identifiable donations has been increased from 66% to 75% for the period from 2/6/21 to 31/12/22 (within the limit of 20% of "revenu imposable".) This means the net cost to you of a €100 donation would be reduced to €25 instead of €34. For example, increasing the donation to €130 would result in same net cost of €34 previously! Please consider increasing your giving if you can to cover our increasing operating costs.

**The Theology Book Club** is an opportunity to look at some favourite novels and poems through the eyes of faith. The group meets online on the last Thursday of each month at 20h30. We're reading the following for the next few months:

**The Song of Hild** Vibeke Vasbo ISBN 978-1-910519-86-8 on the 28th January

**Christ Crucified** Nikos Kazantzakis on the 24th February

**In Your Prayers please remember those on our sick-list:** Eric Benson, Mary Berg, Janet Birkins, Jean-Paul Buffet, Angela Casone, John Cooper, Anne Cozic, Jeanine & Caroline Cullinan, Gregor Dallas, Alan Fletcher, Mimi de Bentzmann-Fouilland, Ophélie Goubault, Angela Harrison, Irene Hicks, Karen, Prudence Kupka, Muriel Lamoureux, Stacey McAdams, Giulia Miles, Rosemary Neale, Kenneth Nyakana, Margaret Da Prati, Grace Valéry, Fr Alan Warren, Margaret Woods, Anitha Yannick, Lucas, Margo, Alex and Max, Sarah, Maroussia, Laurence, Marie-Thérèse, Susan, David, Paul, Saul.

**Those who have died:** Anne Clarke, Liz Harrison ; All who have died of Covid-19.

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# St George's, Paris

## The Baptism of Christ : 9th January 2022

A warm welcome to St George's worship this week—online or in person Everything you need for today's service you'll find in this pamphlet—**please note the seasonal changes to the text.** Today the choir sings *Krönungsmesse* (Mass No.15 in C major, K.317) by W. A Mozart (1756-1791) and the motet during Communion will be **Lo! Star-Led Chiefs** by William Crotch (1775-1847). The words are by Bishop Heber and were used in the oratorio *Palestine* published in 1811.

Sunday 9th	<b>The Baptism of Christ</b>	
	0830	Holy Communion (1662)
	1030	Solemn Eucharist
	1100	Caen Eucharist <i>Fr Grant</i>
	1630	Office Malgache <i>par Zoom</i>
Monday 10th	<i>William Laud, archbishop</i>	
	1800	Evensong & Eucharist
Tuesday 11th	<i>Mary Slessor, missionary</i>	
	0915	Morning Prayer
	1800/1830	Evensong & Eucharist
Wednesday 12th	<i>Aelred of Rievaulx, abbot</i>	
	1200	Eucharist
	1800/1815	Evensong & Exposition of the Sacrament
Thursday 13th	<i>Hilary of Poitiers, bishop &amp; teacher of the faith</i>	
	0915	Morning Prayer
	1800/1830	Evensong & Eucharist
Friday 14th	<i>Epiphany Weekday</i>	
Saturday 15th	<i>Epiphany Weekday</i>	
	1200	Eucharist
Sunday 16th	<b>Second Sunday of the Epiphany</b>	
	0830	Holy Communion
	1030	Solemn Mass
	1100	Caen Morning Prayer <i>Carol Hart</i>

Chaplain:	<i>Fr. Mark Osborne</i>	<a href="mailto:chaplain@stgeorgesparis.org">chaplain@stgeorgesparis.org</a>
Assistant Chaplain:	<i>Fr Jeffrey John</i>	<a href="mailto:asstpriest@stgeorgesparis.org">asstpriest@stgeorgesparis.org</a>
Hon. Assistant Chaplain:	<i>Fr. Nicolas Razafindratsima</i>	<a href="mailto:honasst@stgeorgesparis.org">honasst@stgeorgesparis.org</a>
Director of Music:	<i>Dr Peter Hicks</i>	<a href="mailto:DoM@stgeorgesparis.org">DoM@stgeorgesparis.org</a>
Secretary:	<i>Anne Fothergill</i>	<a href="mailto:office@stgeorgesparis.org">office@stgeorgesparis.org</a>
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## The Gathering

As the bell rings, we stand to sing (NEH 58):

**The sinless one to Jordan came To share our fallen nature's blame;  
God's righteousness he thus fulfilled And chose the path his Father willed.**

**Uprising from the waters there, The voice from heaven did witness bear  
That he, the Son of God, had come To lead his scattered people home.**

**Above him see the heavenly Dove, The sign of God the Father's love,  
Now by the Holy Spirit shed Upon the Son's anointed head.**

**How blest that mission then begun To heal and save a race undone;  
Straight to the wilderness he goes To wrestle with his people's foes.**

**Dear Lord, let those baptized from sin Go forth with you, a world to win,  
And send the Holy Spirit's power To shield them in temptation's hour.**

**On you shall all your people feed And know you are the Bread indeed,  
Who gives eternal life to those That with you died, and with you rose.**

### Greeting

+ In the name of the Father, and of the Son, and of the Holy Spirit.  
**Amen.**

Blessed are you, Lord our God, King of the universe!  
**From the rising of the sun to its setting  
your name is proclaimed in all the world.**

The Lord be with you.  
**And also with you.**

*The celebration is introduced and we are invited to remember and confess our sins in preparation for our celebration together. The choir sing the Kyries and Gloria—it is traditional to sit after the opening phrase during a long setting.*

### Penitential Rite

**Father eternal, giver of light and grace,  
we have sinned against you and against our neighbour,  
in what we have thought, in what we have said and done,  
through ignorance, through weakness, through our own deliberate fault.  
We have wounded your love, and marred your image in us.  
We are sorry and ashamed, and repent of all our sins.  
For the sake of your Son Jesus Christ, who died for us,  
forgive us all that is past; and lead us out from darkness  
to walk as children of light. Amen**

*Kyrie eleison. Christe eleison. Kyrie eleison.*

### Gloria

*Glory be to God on high and in earth peace, goodwill towards men. We praise thee we bless thee, we worship thee we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father almighty. O Lord, the only-begotten Son, Jesus Christ: O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou*

## Post Communion Prayer

Lord of all time and eternity, you opened the heavens and revealed yourself as Father in the baptism of Jesus your beloved Son: by the power of your Spirit complete the heavenly work of our rebirth through the waters of the new creation; through Jesus Christ our Lord. **Amen.**

**The race that long in darkness pined Have seen a glorious light;  
The people dwell in day, who dwelt In death's surrounding night.**

**To hail thy rise, thou better Sun, The gathering nations come,  
Joyous as when the reapers bear The harvest-treasures home.**

**To us a Child of hope is born, To us a Son is given;  
Him shall the tribes of earth obey, Him all the hosts of heaven.**

**His name shall be the Prince of Peace For evermore adored,  
The Wonderful, the Counsellor, The great and mighty Lord.**

**His power increasing still shall spread, His reign no end shall know;  
Justice shall guard his throne above And peace abound below. (NEH 57)**

### Blessing

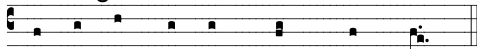
The Lord be with you  
**and also with you.**

Bow your heads and pray for God's blessing.

And may the blessing...  
**Amen**

Go in peace. Proclaim the Word made flesh.  
**Thanks be to God.**

Let us give thanks to the Lord our God.



**It is right to give thanks and praise.**

*The celebrant praises God for his mighty acts in the Preface and the Choir sings the Sanctus.*

*Holy, holy, holy Lord God of hosts, heaven and earth are full of thy glory.*

*Glory be to Thee, O Lord most high.*

*Blessed is he that cometh in the name of the Lord. Hosanna in the highest.*

*During the Eucharistic Prayer we proclaim the mystery of faith by using the following:*

Praise to you, Lord Jesus:

**Dying you destroyed our death,**

**rising you restored our life:**

**Lord Jesus, come in glory.**

*At the end of the prayer we all respond **Amen.** We remain standing to pray together*

**Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done; on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation; but deliver us from evil. For thine is the kingdom, the power and the glory, for ever and ever. Amen.**

#### **Breaking of the bread**

We break the bread of life, and that life is the light of the world.

**God is here among us,  
light in the midst of us,  
bring us to light and life.**

*As we prepare for Holy Communion the Choir sing the **Agnus Dei.***

*O Lamb of God, that takest away the sins of the world, have mercy upon us.*

*O Lamb of God, that takest away the sins of the world, have mercy upon us.*

*O Lamb of God, that takest away the sins of the world, grant us thy peace.*

#### **Invitation to Communion**

Christ is the true bread which has come down from heaven.

**Lord, give us this bread for ever.**

*All are welcome to receive Holy Communion if you do so in your own church. If you would prefer, please come forward and bow your head for a blessing. If you don't want to receive Holy Communion you may like to use the following prayer:*

*My Jesus, I believe that you are present in the Blessed Sacrament,*

*I love you above all things and I desire you in my soul.*

*Since I cannot receive you now sacramentally, come at least spiritually into my soul.*

*As though you were already there I embrace you and unite myself wholly to you;*

*permit not that I should ever be separated from you. Amen.*

*Please follow the directions of the Sides-people.*

*only art the Lord; thou only, O Christ, with the Holy Ghost, art the Most High in the glory of God the Father. Amen.*

#### **Opening Prayer**

Eternal Father, who at the baptism of Jesus revealed him to be your Son, anointing him with the Holy Spirit: grant to us, who are born again by water and the Spirit, that we may be faithful to our calling as your adopted children; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

#### **First Reading: Isaiah 43:1-7**

But now thus says the Lord, he who created you, O Jacob, he who formed you, O Israel: Do not fear, for I have redeemed you; I have called you by name, you are mine. When you pass through the waters, I will be with you; and through the rivers, they shall not overwhelm you; when you walk through fire you shall not be burned, and the flame shall not consume you. For I am the Lord your God, the Holy One of Israel, your Saviour. I give Egypt as your ransom, Ethiopia and Seba in exchange for you. Because you are precious in my sight, and honoured, and I love you, I give people in return for you, nations in exchange for your life. Do not fear, for I am with you; I will bring your offspring from the east, and from the west I will gather you; I will say to the north, 'Give them up', and to the south, 'Do not withhold; bring my sons from far away and my daughters from the end of the earth—everyone who is called by my name, whom I created for my glory, whom I formed and made.'

*Please remain seated for the choir to sing the psalm appointed for today (Psalm 29).*

*Bring unto the Lord, O ye mighty, bring young rams unto the Lord \* ascribe unto the Lord worship and strength. Give the Lord the honour due unto his Name \* worship the Lord with holy worship. It is the Lord, that commandeth the waters \* it is the glorious God, that maketh the thunder. It is the Lord, that ruleth the sea; the voice of the Lord is mighty in operation \* the voice of the Lord is a glorious voice. The voice of the Lord breaketh the cedar-trees \* yea, the Lord breaketh the cedars of Libanus. He maketh them also to skip like a calf \* Libanus also, and Sirion, like a young unicorn. The voice of the Lord divideth the flames of fire; the voice of the Lord shaketh the wilderness \* yea, the Lord shaketh the wilderness of Cades. The voice of the Lord maketh the hinds to bring forth young, and discovereth the thick bushes \* in his temple doth every man speak of his honour. The Lord sitteth above the water-flood \* and the Lord remaineth a King for ever. The Lord shall give strength unto his people \* the Lord shall give his people the blessing of peace.*

#### **Second Reading: Acts 8:14-17**

Now when the apostles at Jerusalem heard that Samaria had accepted the word of God, they sent Peter and John to them. The two went down and prayed for them that they might receive the Holy Spirit (for as yet the Spirit had not come upon any of them; they had only been baptized in the name of the Lord Jesus). Then Peter and John laid their hands on them, and they received the Holy Spirit.

#### **Gradual (NEH 59)**

**Now is the healing time decreed For sins of heart, of word or deed,  
When we in humble fear record The wrong that we have done the Lord;  
Who, alway merciful and good, Has borne so long our wayward mood,  
Nor cut us off unsparingly In our so great iniquity.**

**Therefore with fasting and with prayer, Our secret sorrow we declare;  
With all good striving seek his face, And lowly-hearted plead for grace.**

**Cleanse us, O Lord, from every stain, Help us the gifts of grace to gain,  
Till with the angels, linked in love, Joyful we tread thy courts above.**

**We pray thee, Holy Trinity, One God, unchanging Unity,  
That we from this our abstinence May reap the fruit of penitence. Amen.**

**Holy Gospel: Luke 3:15-17, 21, 22**

As the people were filled with expectation, and all were questioning in their hearts concerning John, whether he might be the Messiah, John answered all of them by saying, 'I baptize you with water; but one who is more powerful than I is coming; I am not worthy to untie the thong of his sandals. He will baptize you with the Holy Spirit and fire. His winnowing-fork is in his hand, to clear his threshing-floor and to gather the wheat into his granary; but the chaff he will burn with unquenchable fire.' Now when all the people were baptized, and when Jesus also had been baptized and was praying, the heaven was opened, and the Holy Spirit descended upon him in bodily form like a dove. And a voice came from heaven, 'You are my Son, the Beloved; with you I am well pleased.'

**Sermon**

*Please be seated for the sermon. Our preacher is Natacha Tinteroff.*

**Creed**

*We stand to sing the Profession of Faith (Merbecke)*

**We believe in one God the Father almighty, maker of heaven and earth,  
and of all things visible and invisible;**

**And in one Lord Jesus Christ, the only begotten Son of God,  
begotten of his Father before all worlds,  
God of God, Light of Light, very God of very God,  
begotten not made, being of one substance with the Father,  
by whom all things were made,  
who for us men and for our salvation came down from heaven,  
and was incarnate by the Holy Ghost of the Virgin Mary,  
and was made man.  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried,  
and the third day he rose again according to the Scriptures,  
and ascended into heaven, and sitteth on the right hand of the Father.  
And he shall come again with glory to judge both the quick and the dead,  
whose kingdom shall have no end.**

**And I believe in the Holy Ghost, the Lord, the giver of life,  
who proceedeth from the Father and the Son,  
who with the Father and the Son together is worshipped and glorified,  
who spake by the prophets.**

**And I believe one holy catholic and apostolic Church.  
I acknowledge one baptism for the remission of sins.  
And I look for the resurrection of the dead  
and the life of the world to come. Amen.**

**Prayers of Intercession**

*We remain standing to prayer together. At the end of each petition this response is used*

**Come, Holy Spirit: fill our lives.**

*After a pause for silent prayer, we conclude*

**Merciful Father, accept these prayers for the sake of your Son,  
our Saviour Jesus Christ. Amen.**

*The Liturgy of the Sacrament*

**Peace**

**The peace of the Lord be always with you  
and also with you.**

*We are invited to give one another a sign of peace without touching—please use the Namaste or a bow of the head (a smile is really good too!). Our financial offering will be brought up by the Sidespeople from the Lower Landing table.*

**Songs of thankfulness and praise, Jesus, Lord, to thee we raise,  
Manifested by the star To the sages from afar;  
Branch of royal David's stem In thy birth at Bethlehem;  
Anthems be to thee addressed, God in man made manifest.**

**Manifest at Jordan's stream, Prophet, Priest and King supreme;  
And at Cana, wedding guest, In thy Godhead manifest;  
Manifest in power divine, Changing water into wine;  
Anthems be to thee addressed, God in man made manifest.**

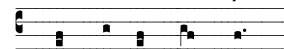
**Manifest in making whole Palsied limbs and fainting soul;  
Manifest in valiant fight, Quelling all the devil's might;  
Manifest in gracious will, Ever bringing good from ill;  
Anthems be to thee addressed, God in man made manifest.**

**Sun and moon shall darkened be, Stars shall fall, the heavens shall flee;  
Christ will then like lightning shine, All will see his glorious sign;  
All will then the trumpet hear, All will see the Judge appear;  
Thou by all wilt be confessed, God in man made manifest.**

**Grant us grace to see thee, Lord, Mirrored in thy holy Word;  
May we imitate thee now, And be pure, as pure art thou;  
That we like to thee may be At thy great Epiphany;  
And may praise thee, ever blest, God in man made manifest. (NEH 56)**

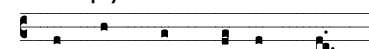
**Eucharistic Prayer**

*The Lord be with you*



**and also with you.**

*Lift up your hearts*



**We lift them to the Lord.**