

## Notices :

**Week of Prayer for Christian Unity 2022** will be marked by a service of prayer for unity. It will be at Église protestante unie de Pentemont-Luxembourg , Temple de Pentemont , 106 rue de Grenelle, Paris 7e on Wednesday 19th January at 20h30. Copies of *l'Unité* are to be found on your way out of church—please borrow a copy and bring it back! **We have sign up sheets** for Sunday lunch and the flower rota on the middle landing—please sign up soon!

**The Young Adults Group are going to Taizé this summer** (Wed 25— Sun 29 May 2022). The cost is variable : 173€ (over 30 years old) / 141€ (18-30 years old) / 101€ (under 18 years old)\*. A 50€ non refundable deposit will be required by Sunday the 16th of January 2022 and final payment is due on Palm Sunday, 10th of April 2022 (\*estimated charges subject to change). If you'd like more details please speak to Edmund or Alvaro.

**Study Day for Lent: Saturday 12 February—Introduction to the Lent Course** on the Creed. Fr Jeffrey will romp through the main topics to be covered in our Lent Course (Weds 20h00 by Zoom), with a chance for questions and discussions. Starting at 10h00, Eucharist at 12h00, Bring & Share Lunch and the day ends around 15h30. Cost 15€ Please book through [office@stgeorgesparis.org](mailto:office@stgeorgesparis.org)

**Quiet Day Saturday 26th February @ Sacre Coeur.** Led by Fr Jeffrey and based around 4 addresses focussing on Mary in the Bible the day will tackle issues around her role and right place in Christian devotion: Mary Redeemed (or, why is Jesus so rude to his Mother?); Mary the Revolutionary; Mary as the New Eve and the New Temple; Mary in heaven. There will be plenty of space for questions and personal reflection and prayer. Timing 10h00-15h30 (finishing with a Eucharist in the convent chapel. Cost 25€ including coffee and lunch. Please book through [office@stgeorgesparis.org](mailto:office@stgeorgesparis.org)

**Good news for tax payers!** The fiscal deduction on identifiable donations has been increased from 66% to 75% for the period from 2/6/21 to 31/12/22 (within the limit of 20% of "revenu imposable".) This means the net cost to you of a €100 donation would be reduced to €25 instead of €34. For example, increasing the donation to €130 would result in same net cost of €34 previously! Please consider increasing your giving if you can to cover our increasing operating costs.

**The Theology Book Club** is an opportunity to look at some favourite novels and poems through the eyes of faith. The group meets online on the last Thursday of each month at 20h30. We're reading the following for the next few months:

**The Song of Hild** Vibeke Vasbo ISBN 978-1-910519-86-8 on the 28th January

**Christ Crucified** Nikos Kazantzakis on the 24th February

**In Your Prayers please remember those on our sick-list:** Eric Benson, Mary Berg, Janet Birkins, Jean-Paul Buffet, Angela Casone, John Cooper, Anne Cozic, Jeanine & Caroline Cullinan, Gregor Dallas, Alan Fletcher, Mimi de Bentzmann-Fouilland, Ophélie Goubault, Angela Harrison, Irene Hicks, Karen, Prudence Kupka, Muriel Lamoureux, Stacey McAdams, Giulia Miles, Rosemary Neale, Kenneth Nyakana, Margaret Da Prati, Grace Valéry, Fr Alan Warren, Margaret Woods, Anitha Yannick, Lucas, Margo, Alex and Max, Sarah, Maroussia, Laurence, Marie-Thérèse, Susan, David, Paul, Saul.

**Those who have died:** Jack Dromey, Francis Jackson, Evan Jones (priest), Sidney Poitier; All who have died of Covid-19.

Common Worship: Services and Prayers for the Church of England,  
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# St George's, Paris

## 2nd Sunday of Epiphany (C) : 16th January 2022

A warm welcome to St George's worship this week—online or in person Everything you need for today's service you'll find in this pamphlet. Today the choir sings **Missa SS Crucis in G op 151** by Josef Gabriel Rheinberger (1839-1901) and the motet during Communion will be **Here is the little door** by Herbert Howells (1892-1983).

Sunday 16th	<b>Second Sunday of the Epiphany</b>	
0830	Holy Communion (1662) Fr Mark	
1030	Solemn Eucharist Fr Nicolas	
1030	Caen Morning Prayer Carol Hart	
1630	Office Malgache par Zoom	
Monday 17th	<i>Anthony of Egypt, hermit, abbot</i>	
1800	Evensong & Eucharist	
Tuesday 18th	<i>Week of Prayer for Christian Unity</i>	
0915	Morning Prayer	
1800/1830	Evensong & Eucharist	
Wednesday 19th	<i>Wulfstan, bishop</i>	
1200	Eucharist	
1800/1815	Evensong & Exposition of the Sacrament	
2030	Service for Week of Prayer for Christian Unity	
Thursday 20th	<i>Richard Rolle, mystic</i>	
0915	Morning Prayer	
1800/1830	Evensong & Eucharist	
Friday 21st	<i>Agnes, martyr</i>	
Saturday 22nd	<i>Vincent of Saragossa, deacon</i>	
1200	Eucharist	
1700	Caen Unity Week Service Fr Mark	
Sunday 23rd	<b>Third Sunday of the Epiphany</b>	
0830	Holy Communion	
1030	Solemn Mass	
1130	Caen Eucharist Fr Mark	

Chaplain:

Assistant Chaplain:

Hon. Assistant Chaplain:

Director of Music:

Secretary:

Churchwardens:

Church Council Secretary:

Safeguarding:

Fr. Mark Osborne

Fr Jeffrey John

Fr. Nicolas Razafindratsima

Dr Peter Hicks

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## The Gathering

As the bell rings, we stand to sing (NEH 350) :

**Come, O Thou Traveller unknown, Whom still I hold but cannot see;  
My company before is gone, And I am left alone with Thee;  
With Thee all night I mean to stay, And wrestle till the break of day.**

**I need not tell Thee who I am, My sin and misery declare;  
Thyself hast called me by my name, Look on Thy hands, and read it there;  
But who, I ask Thee, who art Thou? Tell me Thy name, and tell me now.**

**In vain Thou strugglest to get free; I never will unloose my hold;  
Art Thou the Man that died for me? The secret of Thy love unfold;  
Wrestling, I will not let Thee go, Till I Thy name, Thy nature know.**

**Yield to me now, for I am weak, But confident in self-despair;  
Speak to my heart, in blessings speak, Be conquered by my instant prayer;  
Speak, or Thou never hence shalt move, And tell me if Thy name be Love.**

**'Tis Love! 'tis Love! Thou diedst for me, I hear Thy whisper in my heart;  
The morning breaks, the shadows flee: Pure, universal Love Thou art;  
To me, to all Thy mercies move; Thy nature and Thy name is Love.**

**Greeting**

+ In the name of the Father, and of the Son, and of the Holy Spirit.  
**Amen.**

Blessed are you, Lord our God, King of the universe!  
**From the rising of the sun to its setting  
your name is proclaimed in all the world.**

The Lord be with you.  
**And also with you.**

*The celebration is introduced and we are invited to remember and confess our sins in preparation for our celebration together.*

**Penitential Rite**

**Father eternal, giver of light and grace,  
we have sinned against you and against our neighbour,  
in what we have thought, in what we have said and done,  
through ignorance, through weakness, through our own deliberate fault.  
We have wounded your love, and marred your image in us.  
We are sorry and ashamed, and repent of all our sins.  
For the sake of your Son Jesus Christ, who died for us,  
forgive us all that is past; and lead us out from darkness  
to walk as children of light. Amen**

*Kyrie eleison. Christe eleison. Kyrie eleison.*

**Gloria**

*Glory be to God on high and in earth peace, goodwill towards men. We praise thee we bless thee, we worship thee we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father almighty. O Lord, the only-begotten Son, Jesus Christ: O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have*

*My Jesus, I believe that you are present in the Blessed Sacrament,  
I love you above all things and I desire you in my soul.  
Since I cannot receive you now sacramentally, come at least spiritually into my soul.  
As though you were already there I embrace you and unite myself wholly to you;  
permit not that I should ever be separated from you. Amen.*

*Please follow the directions of the Sides-people.*

**Post Communion Prayer**

God of glory, you nourish us with your Word who is the bread of life: fill us with your Holy Spirit that through us the light of your glory may shine in all the world. We ask this in the name of Jesus Christ our Lord. **Amen.**

**Forth in the peace of Christ we go;  
Christ to the world with joy we bring;  
Christ in our minds, Christ on our lips,  
Christ in our hearts, the world's true king.**

**King of our hearts, Christ makes us kings;  
Kingship with him his servants gain;  
With Christ, the Servant-Lord of all,  
Christ's world we serve to share Christ's reign.**

**Priests of the world, Christ sends us forth,  
The world of time to consecrate,  
The world of sin by grace to heal,  
Christ's world in Christ to recreate.**

**Christ's are our lips, his word we speak;  
Prophets are we whose deeds proclaim  
Christ's truth in love that we may be  
Christ in the world, to spread Christ's name.**

**We are the Church; Christ bids us show  
That in his Church all nations find  
Their hearth and home where Christ restores  
True peace, true love, to humankind. (NEH 361)**

**Blessing**

The Lord be with you  
**and also with you.**

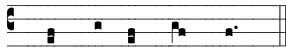
Bow your heads and pray for God's blessing.

And may the blessing... always. **Amen**

Go in peace. Proclaim the Word made flesh.  
**Thanks be to God.**

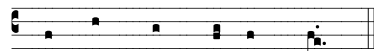
## Eucharistic Prayer

The Lord be with you



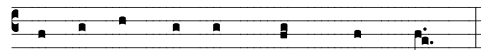
and also with you.

Lift up your hearts



**We lift them to the Lord.**

Let us give thanks to the Lord our God.



**It is right to give thanks and praise.**

*The celebrant praises God for his mighty acts in the Preface and the Choir sings the Sanctus.*

*Holy, holy, holy Lord God of hosts, heaven and earth are full of thy glory.*

*Glory be to Thee, O Lord most high.*

*Blessed is he that cometh in the name of the Lord. Hosanna in the highest.*

*During the Eucharistic Prayer we proclaim the mystery of faith by using the following:*

Praise to you, Lord Jesus:

**Dying you destroyed our death,**

**rising you restored our life:**

**Lord Jesus, come in glory.**

*At the end of the prayer we all respond **Amen**. We remain standing to pray together*

**Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done; on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation; but deliver us from evil. For thine is the kingdom, the power and the glory, for ever and ever. Amen.**

### Breaking of the bread

We break the bread of life, and that life is the light of the world.

**God is here among us,**

**light in the midst of us,**

**bring us to light and life.**

*As we prepare for Holy Communion the Choir sing the **Agnus Dei**.*

*O Lamb of God, that takest away the sins of the world, have mercy upon us.*

*O Lamb of God, that takest away the sins of the world, have mercy upon us.*

*O Lamb of God, that takest away the sins of the world, grant us thy peace.*

### Invitation to Communion

Christ is the true bread which has come down from heaven.

**Lord, give us this bread for ever.**

*All are welcome to receive Holy Communion if you do so in your own church. If you would prefer, please come forward and bow your head for a blessing. If you don't want to receive Holy Communion you may like to use the following prayer:*

*mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art the Most High in the glory of God the Father. Amen.*

### Opening Prayer

Almighty God, in Christ you make all things new: transform the poverty of our nature by the riches of your grace, and in the renewal of our lives make known your heavenly glory; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

### First Reading: Isaiah 62:1-5

For Zion's sake I will not keep silent, and for Jerusalem's sake I will not rest, until her vindication shines out like the dawn, and her salvation like a burning torch. The nations shall see your vindication, and all the kings your glory; and you shall be called by a new name that the mouth of the Lord will give. You shall be a crown of beauty in the hand of the Lord, and a royal diadem in the hand of your God. You shall no more be termed Forsaken, and your land shall no more be termed Desolate; but you shall be called My Delight Is in Her, and your land Married; for the Lord delights in you, and your land shall be married. For as a young man marries a young woman, so shall your builder marry you, and as the bridegroom rejoices over the bride, so shall your God rejoice over you.

*Please remain seated for the choir to sing the psalm appointed for today (Ps.36. 5-10).*

*Thy mercy, O Lord, reacheth unto the heavens \* and thy faithfulness unto the clouds. Thy righteousness standeth like the strong mountains \* thy judgements are like the great deep. Thou, Lord, shalt save both man and beast; How excellent is thy mercy, O God \* and the children of men shall put their trust under the shadow of thy wings. They shall be satisfied with the plenteousness of thy house \* and thou shalt give them drink of thy pleasures, as out of the river. For with thee is the well of life \* and in thy light shall we see light. O continue forth thy loving-kindness unto them that know thee \* and thy righteousness unto them that are true of heart.*

### Second Reading: I Corinthians 12:1-11

Now concerning spiritual gifts, brothers and sisters, I do not want you to be uninformed. You know that when you were pagans, you were enticed and led astray to idols that could not speak. Therefore I want you to understand that no one speaking by the Spirit of God ever says 'Let Jesus be cursed!' and no one can say 'Jesus is Lord' except by the Holy Spirit. Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

Gradual (NEH 54)

O Trinity of blessed light, O Unity of primal might,  
The fiery sun now goes his way; Shed thou within our hearts thy ray.

To thee our morning song of praise, To thee our evening prayer we raise;  
Thy glory, suppliant, we adore, For ever and for evermore.

O Trinity, O Unity, Thou help of man's infirmity,  
Protect us through the hours of night, Who art our everlasting light.

To God the Father, God the Son, And God the Spirit, Three in One,  
Let glory, praise and worship be From age to age eternally. Amen.

Holy Gospel: John 2:1-11

On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. Jesus and his disciples had also been invited to the wedding. When the wine gave out, the mother of Jesus said to him, 'They have no wine.' And Jesus said to her, 'Woman, what concern is that to you and to me? My hour has not yet come.' His mother said to the servants, 'Do whatever he tells you.' Now standing there were six stone water-jars for the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to them, 'Fill the jars with water.' And they filled them up to the brim. He said to them, 'Now draw some out, and take it to the chief steward.' So they took it. When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom and said to him, 'Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now.' Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

Sermon

Please be seated for the sermon.

Creed

We stand to sing the Profession of Faith (Shaw)

We believe in one God the Father almighty, maker of heaven and earth,  
and of all things visible and invisible;

And in one Lord Jesus Christ, the only begotten Son of God,  
begotten of his Father before all worlds,  
God of God, Light of Light, very God of very God,  
begotten not made, being of one substance with the Father,  
by whom all things were made,  
who for us men and for our salvation came down from heaven,  
and was incarnate by the Holy Ghost of the Virgin Mary,  
and was made man.

and was crucified also for us under Pontius Pilate.  
He suffered and was buried,  
and the third day he rose again according to the Scriptures,  
and ascended into heaven, and sitteth on the right hand of the Father.  
And he shall come again with glory to judge both the quick and the dead,  
whose kingdom shall have no end.

And I believe in the Holy Ghost, the Lord, the giver of life,  
who proceedeth from the Father and the Son,  
who with the Father and the Son together is worshipped and glorified,  
who spake by the prophets.

And I believe one holy catholic and apostolic Church.  
I acknowledge one baptism for the remission of sins.  
And I look for the resurrection of the dead  
and the life of the world to come. Amen.

Prayers of Intercession

We remain standing to prayer together. At the end of each petition this response is used

Fill us, Lord: **fill us to the brim.**

After a pause for silent prayer, we conclude

Merciful Father, **accept these prayers for the sake of your Son,  
our Saviour Jesus Christ. Amen.**

The Liturgy of the Sacrament

Peace

The peace of the Lord be always with you  
**and also with you.**

We are invited to give one another a sign of peace without touching—please use the Namaste or a bow of the head (a smile is really good too!). Our financial offering will be brought up by the Sidespeople from the Lower Landing table.

Disposer supreme, and Judge of the earth,  
Who chooseth for thine the weak and the poor;  
To frail earthen vessels, and things of no worth,  
Entrusting thy riches which ay shall endure;

Throughout the wode world their message is heard,  
And swift as a wind it circles the earth;  
It echoes the voice of the heavenly Word,  
And brings unto mortal the hope of new birth.

Their cry thunders forth, 'Christ Jesus the Lord!'  
Then Satan doth fear, his citadels fall:  
As when the shrill trumpets were raised at thy word,  
and one long blast shattered proud Jericho's wall.

O loud be the call, and stirring their sound,  
To rouse us, O Lord, from sin's deadly sleep;  
May lights thou kindlest in darkness around,  
The dull soul awaken, her vigil to keep.

All honour and praise, dominion and might,  
to Thee, Three in One, eternally be,  
Who pouring around us thy glorious light,  
Dost call us from darkness thy glory to see. (NEH 216)