

You, living Christ, our eyes behold, Amid your church appearing,  
All girt about your breast with gold And bright apparel wearing;  
Your countenance is burning light, A sun resplendent in its might:  
Lord Christ, we see your glory.

Your glorious feet have sought and found Your own of every nation;  
With everlasting voice you sound The call of our salvation;  
Your eyes of flame still search and scan  
The whole outspreading realm of man: Lord Christ, we see your glory.

O risen Christ, today alive, Amid your Church abiding,  
Who now your blood and body give, New life and strength providing,  
We join in heavenly company To sing your praise triumphantly:  
Lord Christ, we see your glory! (NEH 487)

### Blessing

The Lord be with you and also with you.

Bow your heads and pray for God's blessing.

And may the blessing... always. Amen

Go in peace. Proclaim the Word made flesh. Thanks be to God.

### Notices :

**Study Day for Lent: Saturday 12 February—Introduction to the Lent Course** on the Creed. Fr Jeffrey will romp through the main topics to be covered in our Lent Course (Weds 20h00 by Zoom), with a chance for questions and discussions. Starting at 10h00, Eucharist at 12h00, Bring & Share Lunch and the day ends around 15h30. Please book through [office@stgeorgesparis.org](mailto:office@stgeorgesparis.org)

**Quiet Day Saturday 26th February @ Sacre Coeur.** Led by Fr Jeffrey and based around 4 addresses focussing on Mary in the Bible the day will tackle issues around her role and right place in Christian devotion: Mary Redeemed (or, why is Jesus so rude to his Mother?); Mary the Revolutionary; Mary as the New Eve and the New Temple; Mary in heaven. There will be plenty of space for questions and personal reflection and prayer. Timing 10h00-15h30 (finishing with a Eucharist in the convent chapel. Cost 25€ including coffee and lunch. Please book through [office@stegeorgesparis.org](mailto:office@stegeorgesparis.org)

**The Theology Book Club** is an opportunity to look at some favourite novels and poems through the eyes of faith. The group meets online on the last Thursday of each month at 20h30. We're reading the following for the next few months:

**The Song of Hild** Vibeke Vasbo ISBN 978-1-910519-86-8 on Friday 28th January

**Christ Recrucified** Nikos Kazantzakis on Thurday 24th February

**In Your Prayers please remember those on our sick-list:** Eric Benson, Mary Berg, Janet Birkins, Jean-Paul Buffet, Angela Casone, John Cooper, Anne Cozic, Jeanine & Caroline Cullinan, Gregor Dallas, Alan Fletcher, Mimi de Bentzmann-Fouilland, Ophélie Goubault, Angela Harrison, Irene Hicks, Karen, Prudence Kupka, Muriel Lamoureux, Stacey McAdams, Giulia Miles, Rosemary Neale, Kenneth Nyakana, Margaret Da Prati, Marion Rushworth, Grace Valéry, Fr Alan Warren, Margaret Woods, Anitha Yannick, Lucas, Margo, Alex and Max, Sarah, Maroussia, Laurence, Marie-Thérèse, Susan, David, Paul, Saul.

**Those who have died:** Jack Dromey, Francis Jackson, Evan Jones (priest), Sidney Poitier; All who have died of Covid-19.

# St George's, Paris

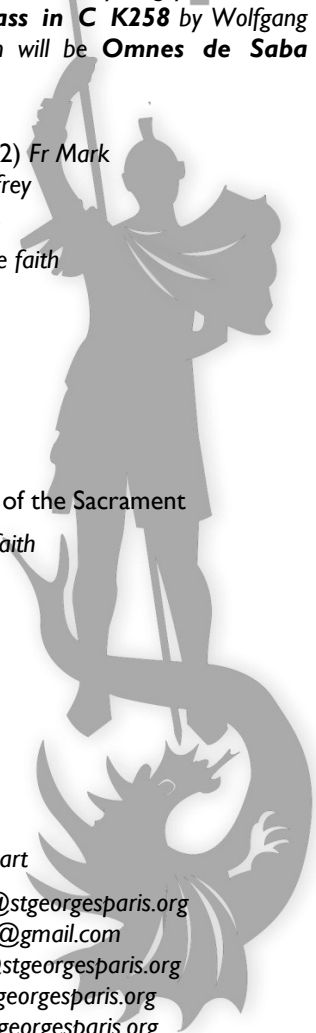
## 3rd Sunday of Epiphany (C) : 23rd January 2022

A warm welcome to St George's worship this week—online or in person Everything you need for today's service you'll find in this pamphlet. Today the choir sings **Mass in C K258** by Wolfgang Amadeus Mozart (1756-1791) and the motet during Communion will be **Omnes de Saba Venient** by Joseph Eybler (1765-1846).

	<b>Third Sunday of the Epiphany</b>
Sunday 23rd	0830 Holy Communion (1662) Fr Mark 1030 Solemn Eucharist Fr Jeffrey 1130 Caen Eucharist Fr Mark
Monday 24th	Francis de Sales, bishop & teacher of the faith 1800 Evensong & Eucharist
Tuesday 25th	Conversion of Paul 0915 Morning Prayer 1800/1830 Evensong & Eucharist
Wednesday 26th	Timothy & Titus, companions of Paul 1200 Eucharist 1800/1815 Evensong & Exposition of the Sacrament
Thursday 27th	Thomas Aquinas, priest, teacher of the faith 0915 Morning Prayer 1800/1830 Evensong & Eucharist
Friday 28th	Epiphany Weekday
Saturday 29th	Epiphany Weekday 1200 Eucharist
Sunday 30th	<b>Fourth Sunday of the Epiphany</b> 0830 Holy Communion 1030 Solemn Mass 1730 Caen Evensong Carol Hart
Chaplain:	Fr. Mark Osborne <a href="mailto:chaplain@stgeorgesparis.org">chaplain@stgeorgesparis.org</a>
Assistant Chaplain:	Fr Jeffrey John <a href="mailto:drijphjohn@gmail.com">drijphjohn@gmail.com</a>
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## The Gathering

As the bell rings, we stand to sing (NEH 302) :

**O thou, who at thy Eucharist didst pray  
That all thy Church might be for ever one,  
Grant us at every Eucharist to say  
With longing heart and soul, "thy will be done."  
O may we all one Bread, one Body be,  
Through this blest Sacrament of unity.**

**For all thy Church, O Lord, we intercede;  
Make thou our sad divisions soon to cease;  
Draw us the nearer each to each, we plead,  
By drawing all to thee, O Prince of Peace;  
Thus may we all one Bread, one Body be,  
Through this blest Sacrament of unity.**

**We pray thee too for wanderers from thy fold;  
O bring them back, good Shepherd of the sheep,  
Back to the faith which saints believed of old,  
Back to the Church which still that faith doth keep;  
Soon may we all one Bread, one Body be,  
Through this blest Sacrament of unity.**

**So, Lord, at length when sacraments shall cease,  
May we be one with all thy Church above,  
One with thy saints in one unbroken peace,  
One with thy saints in one unbounded love;  
More blessed still, in peace and love to be  
One with the Trinity in Unity.**

### Greeting

+ In the name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

Blessed are you, Lord our God, King of the universe!  
**From the rising of the sun to its setting  
your name is proclaimed in all the world.**

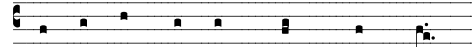
The Lord be with you. **And also with you.**

*The celebration is introduced and we are invited to remember and confess our sins in preparation for our celebration together.*

### Penitential Rite

**Father eternal, giver of light and grace,  
we have sinned against you and against our neighbour,  
in what we have thought, in what we have said and done,  
through ignorance, through weakness, through our own deliberate fault.  
We have wounded your love, and marred your image in us.  
We are sorry and ashamed, and repent of all our sins.  
For the sake of your Son Jesus Christ, who died for us,  
forgive us all that is past; and lead us out from darkness  
to walk as children of light. Amen**

Let us give thanks to the Lord our God.



**It is right to give thanks and praise.**

*The celebrant praises God for his mighty acts in the Preface and the Choir sings the Sanctus.*

*Holy, holy, holy Lord God of hosts, heaven and earth are full of thy glory.*

*Glory be to Thee, O Lord most high.*

*Blessed is he that cometh in the name of the Lord. Hosanna in the highest.*

*During the Eucharistic Prayer we proclaim the mystery of faith by using the following:*

Praise to you, Lord Jesus:

**Dying you destroyed our death, rising you restored our life:**

**Lord Jesus, come in glory.**

*At the end of the prayer we all respond Amen. We remain standing to pray together*

**Our Father, who art in heaven, hallowed be thy name; thy kingdom come;  
thy will be done; on earth as it is in heaven. Give us this day our daily  
bread. And forgive us our trespasses, as we forgive those who trespass  
against us. And lead us not into temptation; but deliver us from evil. For  
thine is the kingdom, the power and the glory, for ever and ever. Amen.**

### Breaking of the bread

We break the bread of life, and that life is the light of the world.

**God is here among us, light in the midst of us, bring us to light and life.**

*As we prepare for Holy Communion the Choir sing the Agnus Dei.*

*O Lamb of God, that takest away the sins of the world, have mercy upon us.*

*O Lamb of God, that takest away the sins of the world, have mercy upon us.*

*O Lamb of God, that takest away the sins of the world, grant us thy peace.*

### Invitation to Communion

Christ is the true bread which has come down from heaven.

**Lord, give us this bread for ever.**

*All are welcome to receive Holy Communion if you do so in your own church. If you would prefer, please come forward and bow your head for a blessing. If you don't want to receive Holy Communion you may like to use the following prayer:*

*My Jesus, I believe that you are present in the Blessed Sacrament,*

*I love you above all things and I desire you in my soul.*

*Since I cannot receive you now sacramentally, come at least spiritually into my soul.*

*As though you were already there I embrace you and unite myself wholly to you;*

*permit not that I should ever be separated from you. Amen.*

*Please follow the directions of the Sides-people.*

### Post Communion Prayer

Almighty Father, whose Son our Saviour Jesus Christ is the light of the world: may your people, illumined by your word and sacraments, shine with the radiance of his glory, that he may be known, worshipped, and obeyed to the ends of the earth; for he is alive and reigns, now and for ever. **Amen.**

## Prayers of Intercession

We remain standing to prayer together. At the end of each petition this response is used

Open our ears, Lord: **and teach us to listen to you.**

After a pause for silent prayer, we conclude

Merciful Father, **accept these prayers for the sake of your Son, our Saviour Jesus Christ. Amen.**

## The Liturgy of the Sacrament

The peace of the Lord be always with you  
**and also with you.**

We are invited to give one another a sign of peace without touching—please use the Namaste or a bow of the head (a smile is really good too!). Our financial offering will be brought up by the Sidespeople from the Lower Landing table.

**The Church's one foundation Is Jesus Christ her Lord;  
She is His new creation By water and the Word:  
From heav'n He came and sought her To be His holy Bride;  
With His own blood He bought her, And for her life He died.**

**Elect from every nation, Yet one o'er all the earth,  
Her charter of salvation, One Lord, one faith, one birth;  
One holy Name she blesses, Partakes one holy food,  
And to one hope she presses, With every grace endued.**

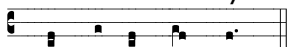
**Though with a scornful wonder Men see her sore opprest,  
By schisms rent asunder, By heresies distrest,  
Yet saints their watch are keeping, Their cry goes up, 'How long?'  
And soon the night of weeping Shall be the morn of song.**

**'Mid toil and tribulation, And tumult of her war,  
She waits the consummation Of peace for evermore;  
Till, with the vision glorious, Her longing eyes are blest,  
And the great Church victorious Shall be the Church at rest.**

**Yet she on earth hath union With God the Three in One,  
And mystic sweet communion With those whose rest is won:  
O happy ones and holy! Lord, give us grace that we,  
Like them, the meek and lowly, In love may dwell with Thee. (NEH 484)**

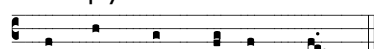
## Eucharistic Prayer

The Lord be with you



**and also with you.**

Lift up your hearts



**We lift them to the Lord.**

## Peace

Kyrie eleison. Christe eleison. Kyrie eleison.

## Gloria

Glory be to God on high and in earth peace, goodwill towards men. We praise thee we bless thee, we worship thee we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father almighty. O Lord, the only-begotten Son, Jesus Christ: O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art the Most High in the glory of God the Father. Amen.

## Opening Prayer

Almighty God, whose Son revealed in signs and miracles the wonder of your saving presence: renew your people with your heavenly grace, and in all our weakness sustain us by your mighty power; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

## First Reading: Nehemiah 8:1-3, 5-6, 8-10

All the people gathered together into the square before the Water Gate. They told the scribe Ezra to bring the book of the law of Moses, which the Lord had given to Israel. Accordingly, the priest Ezra brought the law before the assembly, both men and women and all who could hear with understanding. This was on the first day of the seventh month. He read from it facing the square before the Water Gate from early morning until midday, in the presence of the men and the women and those who could understand; and the ears of all the people were attentive to the book of the law. And Ezra opened the book in the sight of all the people, for he was standing above all the people; and when he opened it, all the people stood up. Then Ezra blessed the Lord, the great God, and all the people answered, 'Amen, Amen', lifting up their hands. Then they bowed their heads and worshipped the Lord with their faces to the ground. So they read from the book, from the law of God, with interpretation. They gave the sense, so that the people understood the reading. And Nehemiah, who was the governor, and Ezra the priest and scribe, and the Levites who taught the people said to all the people, 'This day is holy to the Lord your God; do not mourn or weep.' For all the people wept when they heard the words of the law. Then he said to them, 'Go your way, eat the fat and drink sweet wine and send portions of them to those for whom nothing is prepared, for this day is holy to our Lord; and do not be grieved, for the joy of the Lord is your strength.'

Please remain seated for the choir to sing the psalm appointed for today (Ps. 119).

*The heavens declare the glory of God \* and the firmament sheweth his handywork. One day telleth another \* and one night certifieth another. There is neither speech nor language \* but their voices are heard among them. Their sound is gone out into all lands \* and their words into the ends of the world. In them hath he set a tabernacle for the sun \* which cometh forth as a bridegroom out of his chamber, and rejoiceth as a giant to run his course. It goeth forth from the uttermost part of the heaven, and runneth about unto the end of it again \* and there is nothing hid from the heat thereof. The law of the Lord is an undefiled law, converting the soul \* the testimony of the Lord is sure, and giveth wisdom unto the simple. The statutes of the Lord are right, and rejoice the heart \* the commandment of*

*the Lord is pure, and giveth light unto the eyes. The fear of the Lord is clean, and endureth for ever \* the judgements of the Lord are true, and righteous altogether. More to be desired are they than gold, yea, than much fine gold \* sweeter also than honey, and the honey-comb. Moreover, by them is thy servant taught \* and in keeping of them there is great reward. Who can tell how oft he offendeth \* O cleanse thou me from my secret faults. Keep thy servant also from presumptuous sins, lest they get the dominion over me \* so shall I be undefiled, and innocent from the great offence. Let the words of my mouth, and the meditation of my heart \* be alway acceptable in thy sight, O Lord \* my strength, and my redeemer.*

**Second Reading: I Corinthians 12:12-31a**

For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body—Jews or Greeks, slaves or free—and we were all made to drink of one Spirit. Indeed, the body does not consist of one member but of many. If the foot were to say, ‘Because I am not a hand, I do not belong to the body’, that would not make it any less a part of the body. And if the ear were to say, ‘Because I am not an eye, I do not belong to the body’, that would not make it any less a part of the body. If the whole body were an eye, where would the hearing be? If the whole body were hearing, where would the sense of smell be? But as it is, God arranged the members in the body, each one of them, as he chose. If all were a single member, where would the body be? As it is, there are many members, yet one body. The eye cannot say to the hand, ‘I have no need of you’, nor again the head to the feet, ‘I have no need of you.’ On the contrary, the members of the body that seem to be weaker are indispensable, and those members of the body that we think less honourable we clothe with greater honour, and our less respectable members are treated with greater respect; whereas our more respectable members do not need this. But God has so arranged the body, giving the greater honour to the inferior member, that there may be no dissension within the body, but the members may have the same care for one another. If one member suffers, all suffer together with it; if one member is honoured, all rejoice together with it. Now you are the body of Christ and individually members of it. And God has appointed in the church first apostles, second prophets, third teachers; then deeds of power, then gifts of healing, forms of assistance, forms of leadership, various kinds of tongues. Are all apostles? Are all prophets? Are all teachers? Do all work miracles? Do all possess gifts of healing? Do all speak in tongues? Do all interpret? But strive for the greater gifts. And I will show you a still more excellent way.

**Gradual (NEH 483)**

**The Church of God a kingdom is, Where Christ in power doth reign;  
Where spirits yearn till seen in bliss, Their Lord shall come again.**

**Glad companies of saints possess This Church below, above;  
And God’s perpetual calm doth bless Their paradise of love.**

**An altar stands within the shrine Whereon, once sacrificed,  
Is set, immaculate, divine, The Lamb of God, the Christ.**

**There rich and poor, from countless lands, Praise God on mystic rood;  
There nations reach forth holy hands To take God’s holy food.**

**There pure life-giving streams o’erflow The sower’s garden-ground;**

**and faith and hope fair blossoms show, And fruits of love abound.**

**O King, O Christ, this endless grace To all your people bring,  
To see the vision of your face In joy, O Christ, our King.**

**Holy Gospel: Luke 4:14-21**

Then Jesus, filled with the power of the Spirit, returned to Galilee, and a report about him spread through all the surrounding country. He began to teach in their synagogues and was praised by everyone. When he came to Nazareth, where he had been brought up, he went to the synagogue on the sabbath day, as was his custom. He stood up to read, and the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written: ‘The Spirit of the Lord is upon me, because he has anointed me to bring good news to the poor. He has sent me to proclaim release to the captives and recovery of sight to the blind, to let the oppressed go free, to proclaim the year of the Lord’s favour.’ And he rolled up the scroll, gave it back to the attendant, and sat down. The eyes of all in the synagogue were fixed on him. Then he began to say to them, ‘Today this scripture has been fulfilled in your hearing.’

**Sermon**

*Please be seated for the sermon.*

**Creed**

*We stand to sing the Profession of Faith (Shaw)*

**We believe in one God the Father almighty, maker of heaven and earth,  
and of all things visible and invisible;**

**And in one Lord Jesus Christ, the only begotten Son of God,  
begotten of his Father before all worlds,  
God of God, Light of Light, very God of very God,  
begotten not made, being of one substance with the Father,  
by whom all things were made,  
who for us men and for our salvation came down from heaven,  
and was incarnate by the Holy Ghost of the Virgin Mary,  
and was made man.  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried,  
and the third day he rose again according to the Scriptures,  
and ascended into heaven, and sitteth on the right hand of the Father.  
And he shall come again with glory to judge both the quick and the dead,  
whose kingdom shall have no end.**

**And I believe in the Holy Ghost, the Lord, the giver of life,  
who proceedeth from the Father and the Son,  
who with the Father and the Son together is worshipped and glorified,  
who spake by the prophets.**

**And I believe one holy catholic and apostolic Church.  
I acknowledge one baptism for the remission of sins.  
And I look for the resurrection of the dead  
and the life of the world to come. Amen.**