

Notices :

Welcome to the Eucharist today. We are delighted to meet visitors and newcomers after the service, when drinks will be served in the Parish Hall. Wine (2€) or coffee (donation): your donations go towards choir funds.

Bienvenue à Saint-Georges. Nous vous invitons à prendre un verre de vin ou une tasse de café après la messe dans la salle paroissiale, et si vous êtes de passage dans notre église nous serons heureux de faire votre connaissance.

A very warm welcome to Arthur, Gaspard & Amaya who are here to celebrate their baptism; an equally warm welcome to their parents Nicolas and Sabine Sageau and their extended family!

The Young Adults Group are going to Taizé this summer (Wed 25— Sun 29 May 2022). The cost is variable : 173€ (over 30 years old) / 141€ (18-30 years old) / 101€ (under 18 years old)*. If you'd like more details please speak to Edmund or Alvaro.

Study Day for Lent: Saturday 12 February—Introduction to the Lent Course on the Creed. Fr Jeffrey will romp through the main topics to be covered in our Lent Course (Tues 20h00 by Zoom), with a chance for questions and discussions. Starting at 10h00, Eucharist at 12h00, Bring & Share Lunch and the day ends around 15h30. Please book through office@stgeorgesparis.org

Quiet Day Saturday 26th February @ Sacre Coeur. Led by Fr Jeffrey and based around 4 addresses focussing on Mary in the Bible the day will tackle issues around her role and right place in Christian devotion: Mary Redeemed (or, why is Jesus so rude to his Mother?); Mary the Revolutionary; Mary as the New Eve and the New Temple; Mary in heaven. There will be plenty of space for questions and personal reflection and prayer. Timing 10h00-15h30 (finishing with a Eucharist in the convent chapel. Cost 25€ including coffee and lunch. Please book through office@stgeorgesparis.org

The Theology Book Club is an opportunity to look at some favourite novels and poems through the eyes of faith. The group meets online on the last Thursday of each month at 20h30. We're reading the following for the next few months:

Christ Recrucified Nikos Kazantzakis on Thursday 24th February

Ash Wednesday by TS Eliot on the 31st March

There will be no Book Club in April due to Holy Week and Easter

A Clergyman's Daughter by George Orwell on 19th May

The Nine Tailors by Dorothy L Sayers on 30th June

You can lie on the beach and immerse yourself in a good book during August...

The Way We Live Now by Anthony Trollope on 29th September

On Beauty by Zadie Smith, ISBN 978-0-141-01945-1, on 27th October

The Towers of Trebizond by Rose Macaulay on 24th November

In Your Prayers please remember those on our sick-list: Robin Baker, Eric Benson, Mary Berg, Janet Birkins, Jean-Paul Buffet, Angela Casone, John Cooper, Anne Cozic, Jeanine & Caroline Cullinan, Gregor Dallas, Alan Fletcher, Mimi de Bentzmann-Fouilland, Ophélie Goubault, Angela Harrison, Irene Hicks, Karen, Prudence Kupka, Muriel Lamoureux, Stacey McAdams, Giulia Miles, Rosemary Neale, Kenneth Nyakana, Margaret Da Prati, Marion Rushworth, Grace Valéry, Fr Alan Warren, David Wetsel, Margaret Woods, Anitha Yannick, Lucas, Margo, Alex and Max, Sarah, Maroussia, Laurence, Marie-Thérèse, Susan, David, Paul, Saul.

Those who have died: Barry Cryer ; All who have died of Covid-19.

Common Worship: Services and Prayers for the Church of England,
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St George's, Paris

Candlemass : 30th January 2022

A warm welcome to St George's worship this week—online or in person Everything you need for today's service you'll find in this pamphlet. Today the choir sings the **Missa Brevis in C KV220** (Spatzen-Messe) by Wolfgang Amadeus Mozart (1756-1791) and the motet during Communion will be **O taste and see** by Ralph Vaughan Williams (1872-1958). The **Nunc Dimittis** from the **Evening Service in D** is by George Dyson (1883-1964).

Sunday 30th	Candlemass or The Presentation of Christ in the Temple 0830 Holy Communion (1662) Fr Mark 1030 Solemn Eucharist & Holy Baptism Fr Jeffrey 1730 Caen Evensong Carol Hart
Monday 31st	<i>John Bosco, founder of the Salesians</i> 1800 Evensong 1830 Eucharist
Tuesday 1st	<i>Brigid, abbess of Kildare</i> 0915 Morning Prayer 1800/1830 Evensong & Eucharist
Wednesday 2nd	<i>Feria</i> 1200 Eucharist 1800/1815 Evensong & Exposition
Thursday 3rd	<i>Anskar, apostle of Denmark & Sweden</i> 0915 Morning Prayer 1800/1830 Evensong & Eucharist
Friday 4th	<i>Gilbert of Sempringham, founder of Gilbertines</i>
Saturday 5th	<i>Feria</i> 1200 Eucharist
Sunday 6th	4th Sunday before Lent 0830 Holy Communion 1030 Solemn Mass Fr Mark 1130 Caen Eucharist Fr Grant 1630 Messe Malgache Fr Nicolas

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The Gathering

The service begins with the blessing of candles and the singing of the Nunc Dimittis with its antiphon. The priest and server stand on the Chapel Landing whilst the choir and congregation remain in their seats.. There is no penitential rite so the Gloria is sung immediately after the opening hymn.

May the light and peace of Jesus Christ be with you.

And also with you.

The candles are lit and a prayer is said.

Let us give thanks to the Lord our God.

It is right to give thanks and praise.

Blessed are you,... in your light shall we see light.

Blessed be God for ever.

The candles are then blessed with holy water and the choir sings the Song of Simeon or Nunc Dimittis (Luke 2:25-38) (NEH 506).

Lord, now lettest thou thy servant depart in peace according to thy word. For mine eyes have seen thy salvation, Which thou hast prepared before the face of all people; To be a light to lighten the Gentiles and to be the glory of thy people Israel. Glory be to the Father, and to the Son, and to the Holy Ghost, as it was in the beginning, is now, and ever shall be world without end. Amen.

We wait for your loving-kindness, O Lord,
in the midst of your temple.

Open to us the gates of righteousness
that we may enter and give thanks to the Lord.

God is the Lord who has shown us light.
Let us offer in his dwelling an oblation with great gladness.

The procession to the altar begins as we sing (NEH 157) the hymn :

**Hail to the Lord who comes, Comes to his temple gate!
Not with his angel host, Not in his kingly state;
No shouts proclaim him nigh, No crowds his coming wait;**

**But, borne upon the throne Of Mary's gentle breast,
Watched by her duteous love, In her fond arms at rest;
Thus to his Father's house He comes, the heavenly Guest.**

**There Joseph at her side In reverent wonder stands,
And, filled with holy joy, Old Simeon in his hands
Takes up the promised Child, The glory of all lands.**

**Hail to the great First-born Whose ransom-price they pay!
The Son before all worlds, The Child of man today,
That he might ransom us Who still in bondage lay.**

O Light of all the earth, Thy children wait for thee!

Introduction

*My Jesus, I believe that you are present in the Blessed Sacrament,
I love you above all things and I desire you in my soul.
Since I cannot receive you now sacramentally, come at least spiritually into my soul.
As though you were already there I embrace you and unite myself wholly to you;
permit not that I should ever be separated from you. Amen.*

Post Communion Prayer

Lord, you fulfilled the hope of Simeon and Anna, who lived to welcome the Messiah: may we, who have received these gifts beyond words, prepare to meet Christ Jesus when he comes to bring us to eternal life; for he is alive and reigns, now and for ever.
Amen.

**Christ, whose glory fills the skies, Christ, the true, the only Light,
Sun of righteousness, arise, Triumph o'er the shades of night;
Day-spring from on high, be near; Day-star, in my heart appear.**

**Dark and cheerless is the morn, Unaccompanied by thee:
Joyless is the day's return, Till thy mercy's beams I see;
Till thou inward light impart, Glad my eyes, and warm my heart.**

**Visit then this soul of mine, Pierce the gloom of sin and grief,
Fill me, Radiancy Divine! Scatter all my unbelief:
More and more thyself display, Shining to the perfect day! (NEH 234)**

Blessing

The Lord be with you
and also with you.

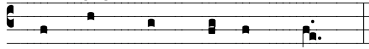
Bow your heads and pray for God's blessing.

And may the blessing... always.

Amen

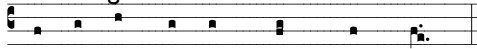
Go in the light and peace of Christ
Thanks be to God.

Lift up your hearts



We lift them to the Lord.

Let us give thanks to the Lord our God.



It is right to give thanks and praise.

The celebrant praises God for his mighty acts in the Preface and the Choir sings the Sanctus.

Holy, holy, holy Lord God of hosts, heaven and earth are full of thy glory.

Glory be to Thee, O Lord most high.

Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

During the Eucharistic Prayer we proclaim the mystery of faith by using the following:

Praise to you, Lord Jesus:

Dying you destroyed our death,

rising you restored our life:

Lord Jesus, come in glory.

At the end of the prayer we all respond **Amen**. We remain standing to pray together

Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done; on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation; but deliver us from evil. For thine is the kingdom, the power and the glory, for ever and ever. Amen.

Notre Père qui es aux cieux, que ton nom soit sanctifié, que ton règne vienne, que ta volonté soit faite, sur la terre comme au ciel. Donne-nous aujourd'hui notre pain de ce jour, pardonne-nous nos offenses, comme nous pardonnons aussi à ceux qui nous ont offensés et ne nous laisse pas entrer en tentation, mais délivre-nous du mal. Car c'est à toi qu'appartiennent le règne, la puissance et la gloire pour les siècles des siècles. Amen.

Breaking of the bread

We break the bread of life, and that life is the light of the world.

God is here among us, light in the midst of us, bring us to light and life.

As we prepare for Holy Communion the Choir sing the **Agnus Dei**.

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, grant us thy peace.

Invitation to Communion

We break the bread of life, and that life is the light of the world.

God is here among us, light in the midst of us, bring us to light and life.

All are welcome to receive Holy Communion if you do so in your own church. If you would prefer, please come forward and bow your head for a blessing. Please follow the directions of the Sidespeople. If you don't want to receive Holy Communion you may like to use the following prayer:

**Come to thy temples here, That we, from sin set free,
Before thy Father's face May all presented be! Gloria**

Glory be to God on high and in earth peace, goodwill towards men. We praise thee we bless thee, we worship thee we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father almighty. O Lord, the only-begotten Son, Jesus Christ: O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art the Most High in the glory of God the Father. Amen.

Opening Prayer

Almighty and ever-living God, clothed in majesty, whose beloved Son was this day presented in the Temple, in substance of our flesh: grant that we may be presented to you with pure and clean hearts, by your Son Jesus Christ our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

Amen

First Reading: Malachi 3:1-5

See, I am sending my messenger to prepare the way before me, and the Lord whom you seek will suddenly come to his temple. The messenger of the covenant in whom you delight—indeed, he is coming, says the Lord of hosts. But who can endure the day of his coming, and who can stand when he appears? For he is like a refiner's fire and like fullers' soap; he will sit as a refiner and purifier of silver, and he will purify the descendants of Levi and refine them like gold and silver, until they present offerings to the Lord in righteousness. Then the offering of Judah and Jerusalem will be pleasing to the Lord as in the days of old and as in former years. Then I will draw near to you for judgement; I will be swift to bear witness against the sorcerers, against the adulterers, against those who swear falsely, against those who oppress the hired workers in their wages, the widow, and the orphan, against those who thrust aside the alien, and do not fear me, says the Lord of hosts.

Please remain seated for the choir to sing the psalm appointed for today (Ps.24).

*The earth is the Lord's, and all that therein is * the compass of the world, and they that dwell therein. For he hath founded it upon the seas * and prepared it upon the floods. Who shall ascend into the hill of the Lord * or who shall rise up in his holy place? Even he that hath clean hands, and a pure heart * and that hath not lift up his mind unto vanity, nor sworn to deceive his neighbour. He shall receive the blessing from the Lord * and righteousness from the God of his salvation. This is the generation of them that seek him * even of them that seek thy face, O Jacob. Lift up your heads, O ye gates, and be ye lift up, ye everlasting doors * and the King of glory shall come in. Who is the King of glory * it is the Lord strong and mighty, even the Lord mighty in battle. Lift up your heads, O ye gates, and be ye lift up, ye everlasting doors * and the King of glory shall come in. Who is the King of glory * even the Lord of hosts, he is the King of glory.*

Second Reading: Hebrews 2:14-18

Since, therefore, the children share flesh and blood, he himself likewise shared the same things, so that through death he might destroy the one who has the power of death, that is, the devil, and free those who all their lives were held in slavery by the fear of death. For it is clear that he did not come to help angels, but the descendants

of Abraham. Therefore he had to become like his brothers and sisters in every respect, so that he might be a merciful and faithful high priest in the service of God, to make a sacrifice of atonement for the sins of the people. Because he himself was tested by what he suffered, he is able to help those who are being tested.

Gradual (NEH 187)

**Virgin-born, we bow before thee; blessèd was the womb that bore thee;
Mary, mother meek and mild, blessèd was she in her child.**

**Blessèd was the breast that fed thee; blessèd was the hand that led thee;
blessèd was the parent's eye that watched thy slumbering infancy.**

**Blessèd she by all creation, who brought forth the world's Salvation,
blessèd they for ever blest, who love thee most and serve thee best.**

**Virgin-born we bow before thee; blessèd was the womb that bore thee;
Mary, mother meek and mild, blessèd was she in her Child.**

Holy Gospel: Luke 2:22-40

When the time came for their purification according to the law of Moses, they brought him up to Jerusalem to present him to the Lord (as it is written in the law of the Lord, 'Every firstborn male shall be designated as holy to the Lord'), and they offered a sacrifice according to what is stated in the law of the Lord, 'a pair of turtle-doves or two young pigeons.' Now there was a man in Jerusalem whose name was Simeon; this man was righteous and devout, looking forward to the consolation of Israel, and the Holy Spirit rested on him. It had been revealed to him by the Holy Spirit that he would not see death before he had seen the Lord's Messiah. Guided by the Spirit, Simeon came into the temple; and when the parents brought in the child Jesus, to do for him what was customary under the law, Simeon took him in his arms and praised God, saying, 'Master, now you are dismissing your servant in peace, according to your word; for my eyes have seen your salvation, which you have prepared in the presence of all peoples, a light for revelation to the Gentiles and for glory to your people Israel.' And the child's father and mother were amazed at what was being said about him. Then Simeon blessed them and said to his mother Mary, 'This child is destined for the falling and the rising of many in Israel, and to be a sign that will be opposed so that the inner thoughts of many will be revealed—and a sword will pierce your own soul too.' There was also a prophet, Anna the daughter of Phanuel, of the tribe of Asher. She was of a great age, having lived with her husband for seven years after her marriage, then as a widow to the age of eighty-four. She never left the temple but worshipped there with fasting and prayer night and day. At that moment she came, and began to praise God and to speak about the child to all who were looking for the redemption of Jerusalem. When they had finished everything required by the law of the Lord, they returned to Galilee, to their own town of Nazareth. The child grew and became strong, filled with wisdom; and the favour of God was upon him.

Sermon

Please be seated for the sermon.

Baptism

We turn to the insert in your service paper for the Baptism.

Prayers of Intercession

We remain standing to prayer together. At the end of each petition this response is used

Show us your ways: **and help us to walk in them.**

After a pause for silent prayer, we conclude

Merciful Father, **accept these prayers for the sake of your Son,
our Saviour Jesus Christ. Amen.**

The Liturgy of the Sacrament

Peace

The peace of the Lord be always with you
and also with you.

We are invited to give one another a sign of peace without touching—please use the Namaste or a bow of the head (a smile is really good too!). Our financial offering will be brought up by the Sidespeople from the Lower Landing table. The hymn follows (NEH 338) :

**At the name of Jesus Every knee shall bow,
Every tongue confess him King of glory now;
'Tis the Father's pleasure We should call him Lord,
Who from the beginning Was the mighty Word.**

**At his voice creation Sprang at once to sight,
All the angel faces, All the hosts of light,
Cherubim in heaven, Stars upon their way,
All the heavenly orders In their great array.**

**Humbled for a season To receive a name
From the lips of sinners Unto whom he came,
Faithfully he bore it Spotless to the last,
Brought it back victorious When from death he passed;**

**Bore it up triumphant With its human light,
Through all ranks of creatures To the central height,
To the throne of Godhead, To the Father's breast,
Filled it with the glory Of that perfect rest.**

**In your hearts enthrone him; There let him subdue
All that is not holy, All that is not true;
Crown him as your captain In temptation's hour;
Let his will enfold you In its light and pow'r.**

**Christians, this Lord Jesus Shall return again
In his Father's glory, With his angel train;
For all wreaths of empire Meet upon his brow,
And our hearts confess him King of glory now.**

Eucharistic Prayer

The Lord be with you



and also with you.