

Notices :

Welcome to the Eucharist today. We are delighted to meet visitors and newcomers after the service, when drinks will be served in the Parish Hall. Wine (2€) or coffee (donation): your donations go towards choir funds.

Bienvenue à Saint-Georges. Nous vous invitons à prendre un verre de vin ou une tasse de café après la messe dans la salle paroissiale, et si vous êtes de passage dans notre église nous serons heureux de faire votre connaissance.

The Young Adults Group are going to Taizé this summer (Wed 25— Sun 29 May 2022). The cost is variable : 173€ (over 30 years old) / 141€ (18-30 years old) / 101€ (under 18 years old)*. If you'd like more details please speak to Edmund or Alvaro.

Study Day for Lent: Saturday 12 February—Introduction to the Lent Course on the Creed. Fr Jeffrey will romp through the main topics to be covered in our Lent Course (Tues 20h00 by Zoom), with a chance for questions and discussions. Starting at 10h00, Eucharist at 12h00, Bring & Share Lunch and the day ends around 15h30. Please sign up or book through office@stgeorgesparis.org

Quiet Day Saturday 26th February @ Sacre Coeur. Led by Fr Jeffrey and based around 4 addresses focussing on Mary in the Bible the day will tackle issues around her role and right place in Christian devotion: Mary Redeemed (or, why is Jesus so rude to his Mother?); Mary the Revolutionary; Mary as the New Eve and the New Temple; Mary in heaven. There will be plenty of space for questions and personal reflection and prayer. Timing 10h00-15h30 (finishing with a Eucharist in the convent chapel. Cost 25€ including coffee and lunch. Please sign up or book through office@stgeorgesparis.org

The Theology Book Club is an opportunity to look at some favourite novels and poems through the eyes of faith. The group meets online on the last Thursday of each month at 20h30. We're reading the following for the next few months:

Christ Recrucified Nikos Kazantzakis on Thursday 24th February

Ash Wednesday by TS Eliot on the 31st March

There will be no Book Club in April due to Holy Week and Easter

A Clergyman's Daughter by George Orwell on 19th May

The Nine Tailors by Dorothy L Sayers on 30th June

You can lie on the beach and immerse yourself in a good book during August...

The Way We Live Now by Anthony Trollope on 29th September

On Beauty by Zadie Smith, ISBN 978-0-141-01945-1, on 27th October

The Towers of Trebizond by Rose Macaulay on 24th November

In Your Prayers please remember those on our sick-list: Robin Baker, Eric Benson, Mary Berg, Janet Birkins, Jean-Paul Buffet, Angela Casone, John Cooper, Anne Cozic, Jeanine & Caroline Cullinan, Gregor Dallas, Alan Fletcher, Mimi de Bentzmann-Fouilland, Ophélie Goubault, Angela Harrison, Irene Hicks, Ernest Jeyam, Karen, Prudence Kupka, Muriel Lamoureux, Stacey McAdams, Giulia Miles, Rosemary Neale, Kenneth Nyakana, Margaret Da Prati, Marion Rushworth, Grace Valéry, Fr Alan Warren, David Wetsel, Margaret Woods, Anitha Yannick, Lucas, Margo, Alex and Max, Sarah, Maroussia, Laurence, Marie-Thérèse, Susan, David, Paul, Saul.

Those who have died: Beryl Jones ; All who have died of Covid-19.

Common Worship: Services and Prayers for the Church of England,
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St George's Paris

4th Sunday before Lent : 6th February 2022

A warm welcome to St George's worship this week—online or in person. Everything you need for today's service you'll find in this pamphlet. Today the choir sings the **Messe Basse** by Gabriel Fauré (1845 - 1924) and the motet during Communion will be **O worship the Lord** (from *Ascribe unto the Lord*) by Samuel Sebastian Wesley (1810 - 1876).

Day	Time	Service
Sunday 6th	0830	Holy Communion Fr Mark
	1030	Solemn Mass Fr Jeffrey
	1130	Caen Eucharist Fr Grant
	1630	Messe Malgache Natacha Tinteroff
Monday 7th	Feria	
	1800	Evensong
	1830	Eucharist
Tuesday 8th	Feria	
	0915	Morning Prayer
	1800/1830	Evensong & Eucharist
Wednesday 9th	Feria	
	1200	Eucharist
	1800/1815	Evensong & Exposition
Thursday 10th	Scholastica, abbess	
	0915	Morning Prayer
	1800/1830	Evensong & Eucharist
Friday 11th	Feria	
Saturday 12th	Feria	
	1200	Eucharist
Sunday 13th		3rd Sunday before Lent
	0830	Holy Communion
	1030	Solemn Mass Fr Jeffrey
	1130	Caen Eucharist Rev'd Elisabeth Dean
	1630	Office Malgache Fr Mark

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The Gathering

As the bell rings, we stand to sing the first hymn (NEH 351):

**Come, ye faithful, raise the anthem, Cleave the skies with shouts of praise;
Sing to him who found the ransom, Ancient of eternal days,
God of God, the Word incarnate, Whom the heaven of heaven obeys.**

**Ere he raised the lofty mountains, Formed of the seas, or built the sky,
Love eternal, free and boundless, Moved the Lord of life to die,
Foreordained the Prince of princes For the throne of Calvary.**

**Now on those eternal mountains Stand the sapphire throne, all bright
With the ceaseless alleluyas Which they raise, the sons of light;
Sion's people tell his praises, Victor after hard-won fight.**

**Bring your harps, and bring your incense,
Sweep the string and pour the lay;
Let the earth proclaim his wonders, King of that celestial day;
He the lamb once slain is worthy, Who was dead, and lives for ay.**

**Laud and honour to the Father, Laud and honour to the Son,
Laud and honour to the Spirit, Ever Three and ever One,
One in love and one in splendour While unending ages run. Amen.**

Greeting

+ In the name of the Father, and of the Son, and of the Holy Spirit.
Amen.

Grace, mercy and peace from God our Father and the Lord Jesus Christ be with you
and also with you.

The celebration is introduced and we are invited to remember and confess our sins in preparation for our celebration together. The choir then sing the Kyries and Gloria (please be seated with the clergy).

Penitential Rite

**Almighty God, our heavenly Father,
we have sinned against you, through our own fault,
in thought and word and deed, and in what we have left undone.
We are heartily sorry and repent of all our sins.
For your Son our Lord Jesus Christ's sake, forgive us all that is past;
and grant that we may serve you in newness of life
to the glory of your name. Amen.**

Kyrie eleison, Kyrie eleison Christe eleison, Christe eleison Kyrie eleison, Kyrie eleison.

Gloria (Thorne)

Glory to God, glory to God, glory to God in the highest.

**Glory to God in the Highest, and peace to his people on earth.
Lord God, Heavenly King, Almighty God and Father,
we worship you, we give you thanks, we praise you for your glory. Glory ...**

**Lord, Jesus Christ, only Son of the Father, Lord God, Lamb of God,
you take away the sin of the world; have mercy on us;
You are seated at the right hand of the Father: receive our prayer. Glory ...**

but only say the word, and my soul shall be healed.

During this emergency Holy Communion will be given in its fullness in the Bread alone. All who are baptised and communicant members of one of the Christian churches are welcome to receive communion with us. Those who are prevented from doing so by their conscience, or the discipline of their Church, are most welcome to come to the altar for a blessing at the time of communion. If you are reading this at home you may like to use the following prayer:

*My Jesus, I believe that you are present in the Blessed Sacrament,
I love you above all things and I desire you in my soul.*

*Since I cannot receive you now sacramentally, come at least spiritually into my soul.
As though you were already there I embrace you and unite myself wholly to you;
permit not that I should ever be separated from you. Amen.*

Post Communion Prayer

Go before us, Lord, in all we do with your most gracious favour, and guide us with your continual help, that in all our works begun, continued and ended in you, we may glorify your holy name, and finally by your mercy receive everlasting life; through Jesus Christ our Lord. **Amen.**

Please be seated for the notices after which we sing the final hymn (NEH 398).

**'Lift up your hearts!' We lift them, Lord, to thee;
here at thy feet none other may we see:
'lift up your hearts!' E'en so, with one accord,
we lift them up, we lift them to the Lord.**

**Above the level of the former years,
the mire of sin, the slough of guilty fears,
the mist of doubt, the blight of love's decay,
O Lord of light, lift all our hearts to-day.**

**Above the swamps of subterfuge and shame,
the deeds, the thoughts, that honour may not name,
the halting tongue that dares not tell the whole,
O Lord of Truth, lift every Christian soul.**

**Lift every gift that thou thyself hast given:
low lies the best till lifted up to heaven;
low lie the bounding heart, the teeming brain,
till, sent from God, they mount to God again.**

**Then, as the trumpet-call in after years,
'Lift up your hearts!' rings pealing in our ears,
still shall those hearts respond with full accord,
'We lift them up, we lift them to the Lord!'**

After the Blessing and Dismissal the clergy and servers leave during the organ voluntary. You are invited to remain in your seats for this final act of worship.

The Lord be with you **And also with you.**

May God the... **Amen.**

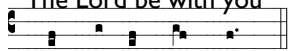
Go in the peace of Christ. **Thanks be to God.**

Only thou art holy; there is none beside thee,
Perfect in power, in love, and purity.

Holy, Holy, Holy! Lord God Almighty!
All thy works shall praise thy name in earth, and sky and sea.
Holy, holy, holy! merciful and mighty!
God in three persons, blessed Trinity!

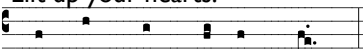
Eucharistic Prayer

The Lord be with you



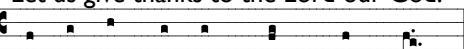
and al-so with you.

Lift up your hearts.



We lift them to the Lord.

Let us give thanks to the Lord our God.

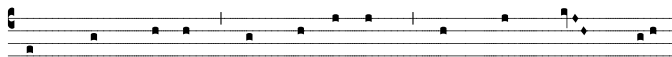


It is right to give thanks and praise.

The celebrant praises God for his mighty acts in the Preface and the choirs sing the **Sanctus**.

Holy, holy, holy Lord God of hosts, heaven and earth are full of thy glory. Glory be to Thee, O Lord most high. Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

The prayer continues until the Proclamation of Faith



Christ has died. Christ is risen. Christ will come again.

At the end of the prayer we all respond **Amen**. We remain standing to pray together

Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done; on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation; but deliver us from evil. For thine is the kingdom, the power and the glory, for ever and ever. Amen.

We break this bread to share in the body of Christ.

**Though we are many, we are one body,
because we all share in one bread.**

As we prepare for Holy Communion the choir sings the **Agnus Dei**.

*O Lamb of God, that takest away the sins of the world, have mercy upon us.
O Lamb of God, that takest away the sins of the world, have mercy upon us.
O Lamb of God, that takest away the sins of the world, grant us thy peace.*

Invitation to Communion

Behold the Lamb of God, who takes away the sins of the world.

Blessed are those who are called to his supper.

Lord, I am not worthy to receive you,

**For you alone are the Holy one, you alone are the Lord,
you alone are the most high, Jesus Christ, with the Holy Spirit,
in the Glory of God the Father. Glory to God...**

Collect

O God, you know us to be set in the midst of so many and great dangers, that by reason of the frailty of our nature we cannot always stand upright: grant to us such strength and protection as may support us in all dangers and carry us through all temptations; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen**

First Reading: Isaiah 6:1-8

In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. And one called to another and said: 'Holy, holy, holy is the Lord of hosts; the whole earth is full of his glory.' The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. And I said: 'Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the Lord of hosts!' Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. The seraph touched my mouth with it and said: 'Now that this has touched your lips, your guilt has departed and your sin is blotted out.' Then I heard the voice of the Lord saying, 'Whom shall I send, and who will go for us?' And I said, 'Here am I; send me!'

We remain seated as the choir sing the psalm appointed for the day (Psalm 138).

Psalm 138

*I will give thanks unto thee, O Lord, with my whole heart * even before the gods will I sing praise unto thee. I will worship toward thy holy temple, and praise thy Name, because of thy loving-kindness and truth * for thou hast magnified thy Name, and thy Word, above all things. When I called upon thee, thou heardest me * and enduedst my soul with much strength. All the kings of the earth shall praise thee, O Lord * for they have heard the words of thy mouth. Yea, they shall sing in the ways of the Lord * that great is the glory of the Lord. For though the Lord be high, yet hath he respect unto the lowly * as for the proud, he beholdeth them afar off. Though I walk in the midst of trouble, yet shalt thou refresh me * thou shalt stretch forth thy hand upon the furiousness of mine enemies, and thy right hand shall save me. The Lord shall make good his loving-kindness toward me * yea, thy mercy, O Lord, endureth for ever; despise not then the works of thine own hands.*

Second Reading: I Corinthians 15:1-11

Now I should remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand, through which also you are being saved, if you hold firmly to the message that I proclaimed to you—unless you have come to believe in vain. For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, and that he was buried, and that he was raised on the third day in accordance with the scriptures, and that he appeared to Cephas, then to the twelve. Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died. Then he appeared to James, then to all the apostles. Last of

all, as to someone untimely born, he appeared also to me. For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. But by the grace of God I am what I am, and his grace towards me has not been in vain. On the contrary, I worked harder than any of them—though it was not I, but the grace of God that is with me. Whether then it was I or they, so we proclaim and so you have come to believe.

Please stand for the gradual hymn (NEH 376).

**I heard the voice of Jesus say, ‘Come unto Me, and rest;
Lay down, thou weary one, lay down Thy head upon My breast.’
I came to Jesus as I was, Weary, and worn, and sad;
I found in him a resting-place, And He has made me glad.**

**I heard the voice of Jesus say, ‘Behold, I freely give
The living water: thirsty one, Stoop down, and drink, and live.’
I came to Jesus, and I drank Of that life-giving stream;
My thirst was quenched, my soul revived, And now I live in him.**

**I heard the voice of Jesus say, ‘I am this dark world’s Light;
Look unto Me, thy morn shall rise, And all thy day be bright.’
I looked to Jesus, and I found In Him my Star, my Sun;
And in that light of life I’ll walk Till travelling days are done.**

Holy Gospel: Luke 5:1-11

Once while Jesus was standing beside the lake of Gennesaret, and the crowd was pressing in on him to hear the word of God, he saw two boats there at the shore of the lake; the fishermen had gone out of them and were washing their nets. He got into one of the boats, the one belonging to Simon, and asked him to put out a little way from the shore. Then he sat down and taught the crowds from the boat. When he had finished speaking, he said to Simon, ‘Put out into the deep water and let down your nets for a catch.’ Simon answered, ‘Master, we have worked all night long but have caught nothing. Yet if you say so, I will let down the nets.’ When they had done this, they caught so many fish that their nets were beginning to break. So they signalled to their partners in the other boat to come and help them. And they came and filled both boats, so that they began to sink. But when Simon Peter saw it, he fell down at Jesus’ knees, saying, ‘Go away from me, Lord, for I am a sinful man!’ For he and all who were with him were amazed at the catch of fish that they had taken; and so also were James and John, sons of Zebedee, who were partners with Simon. Then Jesus said to Simon, ‘Do not be afraid; from now on you will be catching people.’ When they had brought their boats to shore, they left everything and followed him.

Sermon

Please be seated for the sermon.

Creed

We stand to sing the Profession of Faith (Shaw).

**We believe in one God the Father almighty, maker of heaven and earth,
and of all things visible and invisible;**

**And in one Lord Jesus Christ, the only begotten Son of God,
begotten of his Father before all worlds,**

**God of God, Light of Light, very God of very God,
begotten not made, being of one substance with the Father,
by whom all things were made,
who for us men and for our salvation came down from heaven,
and was incarnate by the Holy Ghost of the Virgin Mary,
and was made man.
and was crucified also for us under Pontius Pilate.
He suffered and was buried,
and the third day he rose again according to the Scriptures,
and ascended into heaven, and sitteth on the right hand of the Father.
And he shall come again with glory to judge both the quick and the dead,
whose kingdom shall have no end.**

**And I believe in the Holy Ghost, the Lord, the giver of life,
who proceedeth from the Father and the Son,
who with the Father and the Son together is worshipped and glorified,
who spake by the prophets.**

**And I believe one holy catholic and apostolic Church.
I acknowledge one baptism for the remission of sins.
And I look for the resurrection of the dead
and the life of the world to come. Amen.**

Intercessions

We remain standing to pray together. At the end of each petition this response is used

Here I am, Lord: **ready for your service!**

Merciful Father, **accept these prayers for the sake of your Son,
our Saviour Jesus Christ. Amen.**

The Liturgy of the Sacrament

Peace

The peace of the Lord be with you
and also with you.

We are invited to give one another a sign of peace without touching—please use the Namaste or a bow of the head (a smile is really good too!). Our financial offering will be brought up by the Sidepeople from the Landing table. The hymn at the Preparation of the Table is sung (NEH 146).

**Holy, Holy, Holy! Lord God Almighty!
Early in the morning our song shall rise to thee.
Holy, holy, holy, merciful and mighty!
God in three Persons, blessed Trinity!**

**Holy, holy, holy! All the saints adore thee,
Casting down their golden crowns around the glassy sea;
Cherubim and seraphim falling down before thee,
Which wert, and art, and evermore shalt be.**

**Holy, holy, holy! Though the darkness hide thee,
Though the eye of sinful man thy glory may not see,**