

## Notices :

**Welcome to the Eucharist today.** We are delighted to meet visitors and newcomers after the service, when drinks will be served in the Parish Hall. Wine (2€) or coffee (donation): your donations go towards choir funds.

**Bienvenue à Saint-Georges.** Nous vous invitons à prendre un verre de vin ou une tasse de café après la messe dans la salle paroissiale, et si vous êtes de passage dans notre église nous serons heureux de faire votre connaissance.

### **Congratulations to Francis and Sylvie Carpenter on their 50th Wedding Anniversary!**

We extend a warm welcome to their family and thank them for their kind invitation to join them in a glass of champagne after the Eucharist in the Parish Hall.

**The Young Adults Group are going to Taizé this summer** (Wed 25— Sun 29 May 2022). The cost is variable : 173€ (over 30 years old) / 141€ (18-30 years old) / 101€ (under 18 years old)\*. If you'd like more details please speak to Edmund or Alvaro.

**Quiet Day Saturday 26th February @ Sacre Coeur.** Led by Fr Jeffrey and based around 4 addresses focussing on Mary in the Bible the day will tackle issues around her role and right place in Christian devotion: Mary Redeemed (or, why is Jesus so rude to his Mother?); Mary the Revolutionary; Mary as the New Eve and the New Temple; Mary in heaven. There will be plenty of space for questions and personal reflection and prayer. Timing 10h00-15h30 (finishing with a Eucharist in the convent chapel. Cost 25€ including coffee and lunch. Please sign up or book through [office@stgeorgesparis.org](mailto:office@stgeorgesparis.org)

**The Lent Course this year is online.** All are welcome to join on Tuesday's at 20h00—a link will be sent via our e-newsletter. We enjoyed a really good taster day on Saturday and are keen to ensure you don't lose this fantastic opportunity to deepen and sharpen your faith.

**The Theology Book Club** is an opportunity to look at some favourite novels and poems through the eyes of faith. The group meets online on the last Thursday of each month at 20h30. We're reading the following for the next few months:

**Christ Recrucified** Nikos Kazantzakis on Thursday 24th February

**Ash Wednesday** by TS Eliot on the 31st March

There will be no Book Club in April due to Holy Week and Easter

**A Clergyman's Daughter** by George Orwell on 19th May

**The Nine Tailors** by Dorothy L Sayers on 30th June

You can lie on the beach and immerse yourself in a good book during August...

**The Way We Live Now** by Anthony Trollope on 29th September

**On Beauty** by Zadie Smith, ISBN 978-0-141-01945-1, on 27th October

**The Towers of Trebizond** by Rose Macaulay on 24th November

**In Your Prayers please remember those on our sick-list:** Robin Baker, Eric Benson, Mary Berg, Janet Birkins, Jean-Paul Buffet, Angela Casone, John Cooper, Anne Cozic, Jeanine & Caroline Cullinan, Gregor Dallas, Alan Fletcher, Mimi de Bentzmann-Fouilland, Ophélie Goubault, Angela Harriison, Irene Hicks, Ernest Jeyam, Karen, Prudence Kupka, Muriel Lamoureux, Stacey McAdams, Giulia Miles, Rosemary Neale, Kenneth Nyakana, Margaret Da Prati, Marion Rushworth, Grace Valéry, Fr Alan Warren, David Wetsel, Margaret Woods, Anitha Yannick, Lucas, Margo, Alex and Max, Sarah, Maroussia, Laurence, Marie-Thérèse, Susan, David, Paul, Saul.

**Those who have died:** Nicole Sevignon, The Reverend Canon Ben Eaton, Bamber Gascoigne :

All who have died of Covid-19.

Common Worship: Services and Prayers for the Church of England,  
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# St George's Paris

## 3rd Sunday before Lent : 13th February 2022

A warm welcome to St George's worship this week—online or in person Everything you need for today's service you'll find in this pamphlet. Today the choir sings the **Missa Aeterna Christi Munera** by G. P. da Palestrina (1525-1594) and the motet during Communion will be **Give almes of thy goods** by Christopher Tye (1500-1573). Today the 'sortie' will be **Set me as a seal** by William Walton (1902-1983).

Sunday 13th	<b>3rd Sunday before Lent</b>	
	0830	Holy Communion
	1030	Solemn Eucharist Fr Jeffrey
	1130	Caen Eucharist Rev'd Elisabeth Dean
Monday 14th	<i>Cyril &amp; Methodius, missionaries to the Slavs</i>	
	1800	Evensong
	1830	Eucharist
Tuesday 15th	<i>Sigfrid, bishop, apostle to Sweden</i>	
	0915	Morning Prayer
	1800/1830	Evensong & Eucharist
Wednesday 16th	<i>Feria</i>	
	1200	Eucharist
	1800/1815	Evensong & Exposition
Thursday 17th	<i>Janani Luwum, archbishop of Uganda &amp; martyr</i>	
	0915	Morning Prayer
	1800/1830	Evensong & Eucharist
Friday 18th	<i>Feria</i>	
Saturday 19th	<i>Feria</i>	
	1200	Eucharist
Sunday 20th	<b>2nd Sunday before Lent or Sexagesima</b>	
	0830	Holy Communion Fr Mark
	1030	Solemn Eucharist Stephan Razafindratsima
	1130	Caen Eucharist Fr Grant

Chaplain:

Assistant Chaplain:

Hon. Assistant Chaplain:

Director of Music:

Secretary:

Churchwardens:

Church Council Secretary:

Safeguarding:

Fr. Mark Osborne

Fr Jeffrey John

Fr. Nicolas Razafindratsima

Dr Peter Hicks

Anne Fothergill

Janet Schofield & Peter Hicks

Sonia Taylor

Anne-Marie Mba

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## The Gathering

As the bell rings, we stand to sing the first hymn (NEH 477):

**Ye that know the Lord is gracious,  
Ye for whom a cornerstone  
Stands, of God elect and precious,  
Laid that ye may build thereon,  
See that on that sure foundation  
Ye a living temple raise,  
Towers that may tell forth salvation,  
Walls that may re-echo praise.**

**Living stones, by God appointed  
Each to his allotted place,  
Kings and priests, by God anointed,  
Shall ye not declare his grace?  
Ye, a royal generation,  
Tell the tidings of your birth,  
Tidings of a new creation  
To an old and weary earth.**

**Tell the praise of him who called you  
Out of darkness into light,  
Broke the fetters that enthralled you,  
Gave you freedom, peace and sight:  
Tell the tale of sins forgiven,  
Strength renewed and hope restored,  
Till the earth, in tune with heaven,  
Praise and magnify the Lord.**

### Greeting

+ In the name of the Father, and of the Son, and of the Holy Spirit.  
**Amen.**

Grace, mercy and peace from God our Father and the Lord Jesus Christ be with you  
**and also with you.**

*The celebration is introduced and we are invited to remember and confess our sins in preparation for our celebration together. The choir then sing the Kyries and Gloria (please be seated with the clergy).*

### Penitential Rite

**Almighty God, our heavenly Father,  
we have sinned against you, through our own fault,  
in thought and word and deed, and in what we have left undone.  
We are heartily sorry and repent of all our sins.  
For your Son our Lord Jesus Christ's sake, forgive us all that is past;  
and grant that we may serve you in newness of life  
to the glory of your name. Amen.**

*Kyrie eleison, Kyrie eleison Christe eleison, Christe eleison Kyrie eleison, Kyrie eleison.*

*communion with us. Those who are prevented from doing so by their conscience, or the discipline of their Church, are most welcome to come to the altar for a blessing at the time of communion. If you are reading this at home you may like to use the following prayer:*

*My Jesus, I believe that you are present in the Blessed Sacrament,  
I love you above all things and I desire you in my soul.  
Since I cannot receive you now sacramentally, come at least spiritually into my soul.  
As though you were already there I embrace you and unite myself wholly to you;  
permit not that I should ever be separated from you. Amen.*

### Post Communion Prayer

Merciful Father, who gave Jesus Christ to be for us the bread of life, that those who come to him should never hunger: draw us to the Lord in faith and love, that we may eat and drink with him at his table in the kingdom, where he is alive and reigns, now and for ever. **Amen.**

*Please be seated for the notices and the Blessing of a Golden Wedding Anniversary after which we sing the final hymn (NEH 413).*

**Now thank we all our God, With heart and hands and voices,  
Who wondrous things hath done, In whom his world rejoices;  
Who from our mother's arms Hath blessed us on our way  
With countless gifts of love, And still is ours to-day.**

**O may this bounteous God Through all our life be near us,  
With ever joyful hearts And blessed peace to cheer us;  
And keep us in his grace, And guide us when perplexed,  
And free us from all ills In this world and the next.**

**All praise and thanks to God The Father now be given,  
The son, and him who reigns, With them in highest heaven,  
The one eternal God, Whom earth and heaven adore;  
For thus it was, is now, And shall be evermore.**

*After the Blessing and Dismissal the clergy and servers leave during the organ voluntary. You are invited to remain in your seats for this final act of worship.*

The Lord be with you  
**And also with you.**


May God the...  
**Amen.**

Go in the peace of Christ.  
**Thanks be to God.**

Still from man to God eternal Sacrifice of praise be done,  
High above all praises praising For the gift of Christ, his Son.  
Christ doth call One and all: Ye who follow shall not fall.

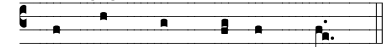
### Eucharistic Prayer

The Lord be with you



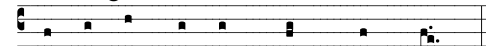
and al-so with you.

Lift up your hearts.



**We lift them to the Lord.**

Let us give thanks to the Lord our God.

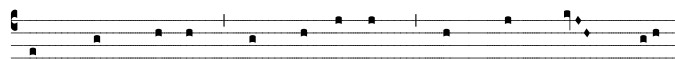


**It is right to give thanks and praise.**

*The celebrant praises God for his mighty acts in the Preface and the choirs sing the **Sanctus**.*

*Holy, holy, holy Lord God of hosts, heaven and earth are full of thy glory. Glory be to Thee, O Lord most high. Blessed is he that cometh in the name of the Lord. Hosanna in the highest.*

*The prayer continues until the Proclamation of Faith*



**Christ has died. Christ is risen. Christ will come again.**

*At the end of the prayer we all respond **Amen**. We remain standing to pray together*

**Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done; on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation; but deliver us from evil. For thine is the kingdom, the power and the glory, for ever and ever. Amen.**

We break this bread to share in the body of Christ.

**Though we are many, we are one body, because we all share in one bread.**

*As we prepare for Holy Communion the choir sings the **Agnus Dei**.*

*O Lamb of God, that takest away the sins of the world, have mercy upon us.*

*O Lamb of God, that takest away the sins of the world, have mercy upon us.*

*O Lamb of God, that takest away the sins of the world, grant us thy peace.*

### Invitation to Communion

Behold the Lamb of God, who takes away the sins of the world.

Blessed are those who are called to his supper.

**Lord, I am not worthy to receive you, but only say the word, and my soul shall be healed.**

*During this emergency Holy Communion will be given in its fullness in the Bread alone. All who are baptised and communicant members of one of the Christian churches are welcome to receive*

**Gloria** (Thorne)

**Glory to God, glory to God, glory to God in the highest.**

**Glory to God in the Highest, and peace to his people on earth. Lord God, Heavenly King, Almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Glory ...**

**Lord, Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world; have mercy on us; You are seated at the right hand of the Father: receive our prayer. Glory ...**

**For you alone are the Holy one, you alone are the Lord, you alone are the most high, Jesus Christ, with the Holy Spirit, in the Glory of God the Father. Glory to God...**

### Collect

Almighty God, who alone can bring order to the unruly wills and passions of sinful humanity: give your people grace so to love what you command and to desire what you promise, that, among the many changes of this world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen**

### First Reading: 1 Chronicles 29.10-14

David blessed the Lord in the presence of all the assembly; David said: "Blessed are you, O Lord, the God of our ancestor Israel, forever and ever. Yours, O Lord, are the greatness, the power, the glory, the victory, and the majesty; for all that is in the heavens and on the earth is yours; yours is the kingdom, O Lord, and you are exalted as head above all. Riches and honour come from you, and you rule over all. In your hand are power and might; and it is in your hand to make great and to give strength to all. And now, our God, we give thanks to you and praise your glorious name. But who am I, and what is my people, that we should be able to make this freewill offering? For all things come from you, and of your own have we given you".

*We remain seated as the choir sing the psalm appointed for the day (Psalm 1).*

### Psalm

*Blessed is the man that hath not walked in the counsel of the ungodly, nor stood in the way of sinners \* and hath not sat in the seat of the scornful. But his delight is in the law of the Lord \* and in his law will he exercise himself day and night. And he shall be like a tree planted by the water-side \* that will bring forth his fruit in due season. His leaf also shall not wither \* and look, whatsoever he doeth, it shall prosper. As for the ungodly, it is not so with them \* but they are like the chaff, which the wind scattereth away from the face of the earth. Therefore the ungodly shall not be able to stand in the judgement \* neither the sinners in the congregation of the righteous. But the Lord knoweth the way of the righteous \* and the way of the ungodly shall perish.*

### Second Reading: 2 Corinthians 9.6-15

The point is this: the one who sows sparingly will also reap sparingly, and the one who sows bountifully will also reap bountifully. Each of you must give as you have made up your mind, not reluctantly or under compulsion, for God loves a cheerful giver. And God is able to provide you with every blessing in abundance, so that by always having enough of everything, you may share abundantly in every good work. As it is written, "He scatters abroad, he gives to the poor; his righteousness endures forever." He

who supplies seed to the sower and bread for food will supply and multiply your seed for sowing and increase the harvest of your righteousness. You will be enriched in every way for your great generosity, which will produce thanksgiving to God through us; for the rendering of this ministry not only supplies the needs of the saints but also overflows with many thanksgivings to God. Through the testing of this ministry you glorify God by your obedience to the confession of the gospel of Christ and by the generosity of your sharing with them and with all others, while they long for you and pray for you because of the surpassing grace of God that he has given you. Thanks be to God for his indescribable gift!

*Please stand for the gradual hymn (NEH 367).*

**Gracious Spirit, Holy Ghost, Taught by Thee we covet most  
Of Thy gifts of Pentecost Holy, heavenly Love.**

**Love is kind, and suffers long Love is meek, and thinks no wrong,  
Love than death itself more strong; Therefore, give us Love.**

**Prophecy will fade away, Melting in the light of day,  
Love will ever with us stay; Therefore, give us Love.**

**Faith will vanish into sight; Hope be emptied in delight;  
Love in heaven will shine more bright; Therefore, give us Love.**

**Faith and Hope and Love we see Joining hand in hand agree;  
But the greatest of the three, And the best, is Love.**

**From the overshadowing Of Thy gold and silver wing  
Shed on us, who to Thee sing, Holy, heavenly Love.**

#### **Holy Gospel: Luke 17.11-19**

On the way to Jerusalem Jesus was going through the region between Samaria and Galilee. As he entered a village, ten lepers approached him. Keeping their distance, they called out, saying, "Jesus, Master, have mercy on us!" When he saw them, he said to them, "Go and show yourselves to the priests." And as they went, they were made clean. Then one of them, when he saw that he was healed, turned back, praising God with a loud voice. He prostrated himself at Jesus' feet and thanked him. And he was a Samaritan. Then Jesus asked, "Were not ten made clean? But the other nine, where are they? Was none of them found to return and give praise to God except this foreigner?" Then he said to him, "Get up and go on your way; your faith has made you well."

**Sermon**

*Please be seated for the sermon.*

**Creed**

*We stand to sing the Profession of Faith (Shaw).*

**We believe in one God the Father almighty, maker of heaven and earth,  
and of all things visible and invisible;**

**And in one Lord Jesus Christ, the only begotten Son of God,  
begotten of his Father before all worlds,  
God of God, Light of Light, very God of very God,  
begotten not made, being of one substance with the Father,**

**by whom all things were made,  
who for us men and for our salvation came down from heaven,  
and was incarnate by the Holy Ghost of the Virgin Mary,  
and was made man.  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried,  
and the third day he rose again according to the Scriptures,  
and ascended into heaven, and sitteth on the right hand of the Father.  
And he shall come again with glory to judge both the quick and the dead,  
whose kingdom shall have no end.**

**And I believe in the Holy Ghost, the Lord, the giver of life,  
who proceedeth from the Father and the Son,  
who with the Father and the Son together is worshipped and glorified,  
who spake by the prophets.**

**And I believe one holy catholic and apostolic Church.  
I acknowledge one baptism for the remission of sins.  
And I look for the resurrection of the dead  
and the life of the world to come. Amen.**

**Intercessions**

*We remain standing to pray together. At the end of each petition this response is used*

Lord in your mercy: **hear our prayer.**

Merciful Father, **accept these prayers for the sake of your Son,  
our Saviour Jesus Christ. Amen.**

#### *The Liturgy of the Sacrament*

**Peace**

The peace of the Lord be with you  
**and also with you.**

*We are invited to give one another a sign of peace without touching—please use the Namaste or a bow of the head (a smile is really good too!). Our financial offering will be brought up by the Sidepeople from the Landing table. The hymn at the Preparation of the Table is sung (NEH 333).*

**All my hope on God is founded; He doth still my trust renew,  
Me through change and chance he guideth, Only good and only true.  
God unknown, He alone Calls my heart to be his own.**

**Pride of man and earthly glory, Sword and crown betray his trust;  
What with care and toil he buildeth, Tower and temple fall to dust.  
But God's power, Hour by hour, Is my temple and my tower.**

**God's great goodness aye endureth, Deep his wisdom, passing thought:  
Splendour, light and life attend him, Beauty springeth out of naught.  
Evermore From his store New-born worlds rise and adore.**

**Daily doth the almighty Giver Bounteous gifts on us bestow;  
His desire our soul delighteth, Pleasure leads us where we go.  
Love doth stand At his hand; Joy doth wait on his command.**