

Notices :

Welcome to the Eucharist today. We are delighted to meet visitors and newcomers after the service, when drinks will be served in the Parish Hall. Wine (2€) or coffee (donation): your donations go towards choir funds.

Bienvenue à Saint-Georges. Nous vous invitons à prendre un verre de vin ou une tasse de café après la messe dans la salle paroissiale, et si vous êtes de passage dans notre église nous serons heureux de faire votre connaissance.

Her family informed us that Mary Berg died this week. Her funeral will be on Tuesday 22nd February at 10h30 followed by her interment in Sèvres.

This morning we hallow the icon of St Anne, Our Lady and Child drawn by Nicole Seuvic and offered to St George's by a member of the congregation.

The Young Adults Group are going to Taizé this summer (Wed 25— Sun 29 May 2022). The cost is variable : 173€ (over 30 years old) / 141€ (18-30 years old) / 101€ (under 18 years old)*. If you'd like more details please speak to Edmund or Alvaro.

THIS SATURDAY is our Study/Quiet Day on Mary at Sacré Cœur, 10h30— 15h30 25€ with lunch. A few places still available. Please contact Fr Jeffrey asap.

Focussing on Mary in the Bible the day will tackle issues around her role and right place in Christian devotion: *Mary Redeemed* (or, why is Jesus so rude to his Mother?); *Mary the Revolutionary*; *Mary as the New Eve and the New Temple*; *Mary in heaven*. There will be plenty of space for questions and personal reflection and prayer. (finishing with a Eucharist in the convent chapel.

The Lent Course this year is online. All are welcome to join on Tuesdays at 20h00—a link will be sent via our e-newsletter. We enjoyed a really good taster day last Saturday and are keen to ensure you don't lose this fantastic opportunity to deepen and sharpen your faith.

The Theology Book Club is an opportunity to look at some favourite novels and poems through the eyes of faith. The group meets online on the last Thursday of each month at 20h30. We're reading the following for the next few months:

Christ Recrucified Nikos Kazantzakis on Thursday 24th February

Ash Wednesday by TS Eliot on the 31st March

There will be no Book Club in April due to Holy Week and Easter

A Clergyman's Daughter by George Orwell on 19th May

The Nine Tailors by Dorothy L Sayers on 30th June

You can lie on the beach and immerse yourself in a good book during August...

The Way We Live Now by Anthony Trollope on 29th September

On Beauty by Zadie Smith, ISBN 978-0-141-01945-1, on 27th October

The Towers of Trebizond by Rose Macaulay on 24th November

In Your Prayers please remember those on our sick-list: Robin Baker, Eric Benson, Janet Birkins, Jean-Paul Buffet, Angela Casone, John Cooper, Anne Cozic, Jeanine & Caroline Cullinan, Gregor Dallas, Alan Fletcher, Mimi de Bentzmann-Fouilland, Ophélie Gourbault, Angela Harrisson, Irene Hicks, Ernest Jeyam, Karen, Prudence Kupka, Muriel Lamoureux, Stacey McAdams, Giulia Miles, Rosemary Neale, Kenneth Nyakana, Margaret Da Prati, Marion Rushworth, Grace Valéry, Fr Alan Warren, David Wetsel, Margaret Woods, Anitha Yannick, Lucas, Margo, Alex and Max, Sarah, Maroussia, Laurence, Marie-Thérèse, Susan, David, Paul, Saul.

Those who have died: Mary Berg, Nicole Sevignon, Ben Eaton (priest), Bamber Gascoigne : All who have died of Covid-19.

St George's Paris

2nd Sunday before Lent : 20th February 2022

A warm welcome to St George's worship this week—online or in person Everything you need for today's service you'll find in this pamphlet. Today the choir sings the **Missa in simplicitate** by Jean François-Hyacinthe Langlais III (1907-1991) and the motet during Communion will be **Lift thine eyes** by Jakob Ludwig Felix Mendelssohn Bartholdy, (1809-1847).

	2nd Sunday before Lent or Sexagesima	
Sunday 20th	0830	Holy Communion Fr Mark
	1030	Solemn Eucharist Preacher :Stephan Razafindratsima
	1130	Caen Eucharist Fr Grant
Monday 21st	<i>Feria</i>	
	1800	Evensong
	1830	Eucharist
Tuesday 22nd	<i>Feria</i>	
	0915	Morning Prayer
	1030	Funeral—Mary Berg
	1800/1830	Evensong & Eucharist
Wednesday 23rd	<i>Polycarp, bishop of Smyrna, martyr</i>	
	1200	Eucharist
	1800/1815	Evensong & Exposition
Thursday 24th	<i>Feria</i>	
	0915	Morning Prayer
	1800/1830	Evensong & Eucharist
Friday 25th	<i>Feria</i>	
Saturday 26th	<i>Feria</i>	Eucharist
	1200	
Sunday 27th	Sunday next before Lent	
	0830	Holy Communion Fr Mark
	1030	Solemn Eucharist Preacher : Rev'd Elisabeth Dean
	1130	Caen Eucharist Fr Jeffrey

Chaplain:

Assistant Chaplain:

Hon. Assistant Chaplain:

Director of Music:

Secretary:

Churchwardens:

Church Council Secretary:

Safeguarding:

Fr. Mark Osborne

Fr Jeffrey John

Fr. Nicolas Razafindratsima

Dr Peter Hicks

Anne Fothergill

Janet Schofield & Peter Hicks

Sonia Taylor

Anne-Marie Mba

chaplain@stgeorgesparis.org

drijphjohn@gmail.com

honasst@stgeorgesparis.org

DoM@stgeorgesparis.org

office@stgeorgesparis.org

office@stgeorgesparis.org

council@stgeorgesparis.org

safeguarding@stgeorgesparis.org

St George's Anglican Church 7, rue Auguste-Vacquerie, 75116 Paris

tel: 01 47 20 22 51 e-mail: office@stgeorgesparis.org

www.stgeorgesparis.com



The Gathering

As the bell rings, we stand to sing the first hymn (NEH 397):

**Let us, with a gladsome mind, Praise the Lord, for he is kind:
For his mercies aye endure, Ever faithful, ever sure.**

**Let us blaze his name abroad, For of gods he is the God:
For his mercies aye endure, Ever faithful, ever sure.**

**He with all commanding might Filled the new-made world with light:
For his mercies aye endure, Ever faithful, ever sure.**

**He the gold-tressed sun Caused all day his course to run:
For his mercies aye endure, Ever faithful, ever sure.**

**And the hornèd moon by night, Mid her spangled sisters bright:
For his mercies aye endure, Ever faithful, ever sure.**

**All things living he doth feed, His full hand supplies their need:
For his mercies aye endure, Ever faithful, ever sure.**

**Let us, with a gladsome mind, Praise the Lord, for he is kind:
For his mercies aye endure, Ever faithful, ever sure.**

Greeting

+ In the name of the Father, and of the Son, and of the Holy Spirit.

Amen.

Grace, mercy and peace from God our Father and the Lord Jesus Christ be with you
and also with you.

The celebration is introduced and we are invited to remember and confess our sins in preparation for our celebration together. The choir then sing the Kyries and Gloria (please be seated with the clergy).

Penitential Rite

**Almighty God, our heavenly Father,
we have sinned against you, through our own fault,
in thought and word and deed, and in what we have left undone.
We are heartily sorry and repent of all our sins.
For your Son our Lord Jesus Christ's sake, forgive us all that is past;
and grant that we may serve you in newness of life
to the glory of your name. Amen.**

Kyrie eleison, Kyrie eleison Christe eleison, Christe eleison Kyrie eleison, Kyrie eleison.

Gloria (Thorne)

Glory to God, glory to God, glory to God in the highest.

**Glory to God in the Highest, and peace to his people on earth.
Lord God, Heavenly King, Almighty God and Father,
we worship you, we give you thanks, we praise you for your glory. Glory ...**

**Lord, Jesus Christ, only Son of the Father, Lord God, Lamb of God,
you take away the sin of the world; have mercy on us;
You are seated at the right hand of the Father: receive our prayer. Glory ...**

*O Lamb of God, that takest away the sins of the world, have mercy upon us.
O Lamb of God, that takest away the sins of the world, have mercy upon us.
O Lamb of God, that takest away the sins of the world, grant us thy peace.*

Invitation to Communion

Behold the Lamb of God, who takes away the sins of the world.

Blessed are those who are called to his supper.

**Lord, I am not worthy to receive you,
but only say the word, and my soul shall be healed.**

During this emergency Holy Communion will be given in its fullness in the Bread alone. All who are baptised and communicant members of one of the Christian churches are welcome to receive communion with us. Those who are prevented from doing so by their conscience, or the discipline of their Church, are most welcome to come to the altar for a blessing at the time of communion. If you are reading this at home you may like to use the following prayer:

My Jesus, I believe that you are present in the Blessed Sacrament,

I love you above all things and I desire you in my soul.

Since I cannot receive you now sacramentally, come at least spiritually into my soul.

As though you were already there I embrace you and unite myself wholly to you;

permit not that I should ever be separated from you. Amen.

Post Communion Prayer

God our creator, by your gift the tree of life was set at the heart of the earthly paradise, and the bread of life at the heart of your Church: may we who have been nourished at your table on earth be transformed by the glory of the Saviour's cross and enjoy the delights of eternity; through Jesus Christ our Lord. **Amen.**

Please be seated for the notices and the Blessing the Icon of St Anne, Our Lady and Child after which we sing the final hymn (NEH 466).

**Thou whose almighty word Chaos and darkness heard
And took their flight; Hear us, we humbly pray, And where the gospel day
Sheds not its glorious ray Let there be light.**

**O thou who didst come to bring On thy redeeming wing
Healing and sight, Health to the sick in mind, Sight to the inly blind,
O now to all mankind Let there be light.**

**Spirit of truth and love, Life-giving, holy Dove, Speed forth thy flight;
Move o'er the waters' face, Bearing the lamp of grace,
And in earth's darkest place Let there be light.**

**Blessed and holy Three, Glorious Trinity, Wisdom, Love, Might,
Boundless as ocean's tide Rolling in fullest pride,
Through the world, far and wide, Let there be light.**

After the Blessing and Dismissal the clergy and servers leave during the organ voluntary. You are invited to remain in your seats for this final act of worship.

The Lord be with you **And also with you.**

May God the... **Amen.**

Go in the peace of Christ. **Thanks be to God.**

Lord of beauty, thine the splendour Shown in earth and sky and sea
Burning sun and moonlight tender Hill and river, flower and tree:
Lest we fail our praise to render Touch our eyes that they may see.

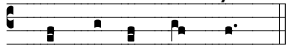
Lord of wisdom, whom obeying Mighty waters ebb and flow,
While unshaking, undelaying Planets on their courses go:
In thy laws thyself displaying, Teach our minds thyself to know.

Lord of life, alone sustaining All below and all above,
Lord of love, by whose ordaining Sun and stars sublimely move:
In our earthly spirits reigning, Lift our hearts that we may love.

Lord of beauty, bid us own thee, Lord of truth, our footsteps guide,
Till as Love our hearts enthrone thee, And, with vision purified,
Lord of all, when all have known thee, Thou in all art glorified.

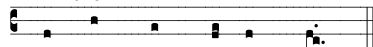
Eucharistic Prayer

The Lord be with you



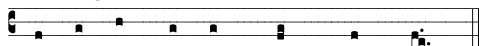
and al-so with you.

Lift up your hearts.



We lift them to the Lord.

Let us give thanks to the Lord our God.

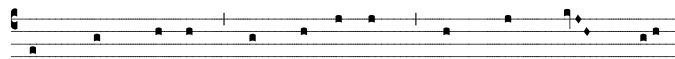


It is right to give thanks and praise.

The celebrant praises God for his mighty acts in the Preface and the choirs sing the **Sanctus**.

Holy, holy, holy Lord God of hosts, heaven and earth are full of thy glory. Glory be to Thee, O Lord most high. Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

The prayer continues until the Proclamation of Faith



Christ has died. Christ is risen. Christ will come again.

At the end of the prayer we all respond **Amen**. We remain standing to pray together

Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done; on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation; but deliver us from evil. For thine is the kingdom, the power and the glory, for ever and ever. Amen.

We break this bread to share in the body of Christ.

Though we are many, we are one body, because we all share in one bread.

As we prepare for Holy Communion the choir sings the **Agnus Dei**.

For you alone are the Holy one, you alone are the Lord, you alone are the most high, Jesus Christ, with the Holy Spirit, in the Glory of God the Father. Glory to God...

Collect

Almighty God, you have created the heavens and the earth and made us in your own image: teach us to discern your hand in all your works and your likeness in all your children; through Jesus Christ your Son our Lord, who with you and the Holy Spirit reigns supreme over all things, now and for ever. **Amen**

First Reading: Genesis 2:4b-9, 15-25

These are the generations of the heavens and the earth when they were created. In the day that the Lord God made the earth and the heavens, when no plant of the field was yet in the earth and no herb of the field had yet sprung up—for the Lord God had not caused it to rain upon the earth, and there was no one to till the ground; but a stream would rise from the earth, and water the whole face of the ground— then the Lord God formed man from the dust of the ground, and breathed into his nostrils the breath of life; and the man became a living being. And the Lord God planted a garden in Eden, in the east; and there he put the man whom he had formed. Out of the ground the Lord God made to grow every tree that is pleasant to the sight and good for food, the tree of life also in the midst of the garden, and the tree of the knowledge of good and evil. The Lord God took the man and put him in the garden of Eden to till it and keep it. And the Lord God commanded the man, 'You may freely eat of every tree of the garden; but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall die.' Then the Lord God said, 'It is not good that the man should be alone; I will make him a helper as his partner.' So out of the ground the Lord God formed every animal of the field and every bird of the air, and brought them to the man to see what he would call them; and whatever the man called each living creature, that was its name. The man gave names to all cattle, and to the birds of the air, and to every animal of the field; but for the man there was not found a helper as his partner. So the Lord God caused a deep sleep to fall upon the man, and he slept; then he took one of his ribs and closed up its place with flesh. And the rib that the Lord God had taken from the man he made into a woman and brought her to the man. Then the man said, 'This at last is bone of my bones and flesh of my flesh; this one shall be called Woman, for out of Man this one was taken.' Therefore a man leaves his father and his mother and clings to his wife, and they become one flesh. And the man and his wife were both naked, and were not ashamed.

We remain seated as the choir sing the psalm appointed for the day (Psalm 65).

*Thou, O God, art praised in Sion * and unto thee shall the vow be performed in Jerusalem. Thou that hearest the prayer * unto thee shall all flesh come. My misdeeds prevail against me * O be thou merciful unto our sins. Blessed is the man, whom thou chooseth, and receivest unto thee * he shall dwell in thy court, and shall be satisfied with the pleasures of thy house, even of thy holy temple. Thou shalt shew us wonderful things in thy righteousness, O God of our salvation * thou that art the hope of all the ends of the earth, and of them that remain in the broad sea. Who in his strength setteth fast the mountains * and is girded about with power. Who stilleth the raging of the sea * and the noise of his waves, and the madness of the people. They also that dwell in the uttermost parts of the earth shall be*

*afraid at thy tokens * thou that makest the outgoings of the morning and evening to praise thee. Thou visitest the earth, and blessest it * thou makest it very plenteous. The river of God is full of water * thou preparest their corn, for so thou providest for the earth. Thou waterest her furrows, thou sendest rain into the little valleys thereof * thou makest it soft with the drops of rain, and blessest the increase of it. Thou crownest the year with thy goodness * and thy clouds drop fatness. They shall drop upon the dwellings of the wilderness * and the little hills shall rejoice on every side. The folds shall be full of sheep * the valleys also shall stand so thick with corn, that they shall laugh and sing.*

Second Reading: Revelation 4

After this I looked, and there in heaven a door stood open! And the first voice, which I had heard speaking to me like a trumpet, said, 'Come up here, and I will show you what must take place after this.' At once I was in the spirit, and there in heaven stood a throne, with one seated on the throne! And the one seated there looks like jasper and cornelian, and around the throne is a rainbow that looks like an emerald. Around the throne are twenty-four thrones, and seated on the thrones are twenty-four elders, dressed in white robes, with golden crowns on their heads. Coming from the throne are flashes of lightning, and rumblings and peals of thunder, and in front of the throne burn seven flaming torches, which are the seven spirits of God; and in front of the throne there is something like a sea of glass, like crystal. Around the throne, and on each side of the throne, are four living creatures, full of eyes in front and behind: the first living creature like a lion, the second living creature like an ox, the third living creature with a face like a human face, and the fourth living creature like a flying eagle. And the four living creatures, each of them with six wings, are full of eyes all around and inside. Day and night without ceasing they sing, 'Holy, holy, holy, the Lord God the Almighty, who was and is and is to come.' And whenever the living creatures give glory and honour and thanks to the one who is seated on the throne, who lives for ever and ever, the twenty-four elders fall before the one who is seated on the throne and worship the one who lives for ever and ever; they cast their crowns before the throne, singing, 'You are worthy, our Lord and God, to receive glory and honour and power, for you created all things, and by your will they existed and were created.'

Please stand for the gradual hymn (NEH 405).

**Lord of the boundless curves of space, And time's deep mystery;
To thy creative might we trace The fount of energy.**

**Thy mind conceived the galaxy, The atom's secret planned;
And every age of history Thy purpose, Lord, has spanned.**

**Thy Spirit gave the living cell Its hidden vital force;
The instincts which all life impel Derive from thee their source.**

**Thine is the image stamped on man, Though marred by man's own sin;
And thine the liberating plan Devised his soul to win.**

**Science explores thy reason's ways, But faith draws near thy heart;
And in the face of Christ we gaze Upon the Love thou art.**

Holy Gospel: Luke 8:22-25

One day he got into a boat with his disciples, and he said to them, 'Let us go across to the other side of the lake.' So they put out, and while they were sailing he fell asleep. A gale swept down on the lake, and the boat was filling with water, and they were in

danger. They went to him and woke him up, shouting, 'Master, Master, we are perishing!' And he woke up and rebuked the wind and the raging waves; they ceased, and there was a calm. He said to them, 'Where is your faith?' They were afraid and amazed, and said to one another, 'Who then is this, that he commands even the winds and the water, and they obey him?'

Sermon

Please be seated for the sermon.

Creed

We stand to sing the Profession of Faith (Shaw).

**We believe in one God the Father almighty, maker of heaven and earth,
and of all things visible and invisible;
And in one Lord Jesus Christ, the only begotten Son of God,
begotten of his Father before all worlds,
God of God, Light of Light, very God of very God,
begotten not made, being of one substance with the Father,
by whom all things were made,
who for us men and for our salvation came down from heaven,
and was incarnate by the Holy Ghost of the Virgin Mary,
and was made man.
and was crucified also for us under Pontius Pilate.
He suffered and was buried,
and the third day he rose again according to the Scriptures,
and ascended into heaven, and sitteth on the right hand of the Father.
And he shall come again with glory to judge both the quick and the dead,
whose kingdom shall have no end.
And I believe in the Holy Ghost, the Lord, the giver of life,
who proceedeth from the Father and the Son,
who with the Father and the Son together is worshipped and glorified,
who spake by the prophets.
And I believe one holy catholic and apostolic Church.
I acknowledge one baptism for the remission of sins.
And I look for the resurrection of the dead
and the life of the world to come. Amen.**

Intercessions

We remain standing to pray together. At the end of each petition this response is used

Lord of all creation: **let your will be done.**

Merciful Father, **accept these prayers for the sake of your Son,
our Saviour Jesus Christ. Amen.**

The Liturgy of the Sacrament

Peace

The peace of the Lord be with you
and also with you.

We are invited to give one another a sign of peace without touching—please use the Namaste or a bow of the head (a smile is really good too!). Our financial offering will be brought up by the Sidespeople from the Landing table. The hymn at the Preparation of the Table is sung (NEH 265). 5