

**Lenten ‘Spiritual MOT’ - un contrôle technique spirituel pour Carême!** A chance to talk to any one of a team of experienced male or female, lay and ordained companions here at St George’s about your prayer life—what goes on for you with God. Simply email your choice to make an appointment : Rev’d Elisabeth: [deanenfrance@gmail.com](mailto:deanenfrance@gmail.com); Fr Grant: [wenlockholmes@gmail.com](mailto:wenlockholmes@gmail.com); Fr Jeffrey: [drijphjohn@gmail.com](mailto:drijphjohn@gmail.com); Fr Mark : [chaplain@stgeorgesparis.org](mailto:chaplain@stgeorgesparis.org); Fr Nicolas: [rev.n.razafindratsima@gmail.com](mailto:rev.n.razafindratsima@gmail.com); Sonia Taylor: [soniataylor146@gmail.com](mailto:soniataylor146@gmail.com)

**The Lent Course this year is online.** All are welcome to join on Tuesdays at 20h00—a link will be sent via our e-newsletter. We enjoyed a really good taster day on a recent Saturday and are keen to ensure you don’t lose this fantastic opportunity to deepen and sharpen your faith.

**Make the Stations of the Cross** by Zoom every Thursday in Lent (starting 10th March) at 20h00. This is a short devotional meditation, with hymns, on the stages of Jesus’ journey to the Cross. A link will be sent via the e-news weekly or you can email Fr Jeffrey directly.

**Recommendations for Lenten Reading in 2022**—Please order for yourselves online.

**Embracing Justice** (The Archbishop of Canterbury’s Lent Book 2022) by Isabelle Hamley (978-0-281-08654-2) which offers a serious-minded exploration of the different stories of justice in the Bible. **The Hour is Come: Passion in real time** (978-1-78622-396-8) is by Fr Andrew Nunn and is for personal use—a real time reflection on Holy Week. **Women of Holy Week: An Easter journey in nine stories** (978-1-78140-289-4) is by the renowned lay theologian Paula Gooder with Ally Barrett, illustrator. Here are 9 monologues in the voices of those often on the margin of the story of Holy Week and Easter in which Gooder brings her trademark popular appeal underwritten by solid scholarship. **Cries for a Lost Homeland: Reflections on Jesus’ sayings from the cross** Guli Francis-Dehqani (978-1-78622-383-8) is a slim but profound book of addresses on the 7 Last Words woven with reflections on her own extraordinary story of an Iranian Anglican family.

**The Theology Book Club** is an opportunity to look at some favourite novels and poems through the eyes of faith. The group meets online on the last Thursday of each month at 20h30. We’re reading the following for the next few months:

**Ash Wednesday** by TS Eliot on the 31st **March**

*There will be no Book Club in April due to Holy Week and Easter*

**A Clergyman’s Daughter** by George Orwell on 19th **May**

**The Nine Tailors** by Dorothy L Sayers on 30th **June**

*You can lie on the beach and immerse yourself in a good book during August...*

**The Way We Live Now** by Anthony Trollope on 29th **September**

**On Beauty** by Zadie Smith, ISBN 978-0-141-01945-1, on 27th **October**

**The Towers of Trebizond** by Rose Macaulay on 24th **November**

**In Your Prayers please remember those on our sick-list:** Robin Baker, Eric Benson, Janet Birkins, Jean-Paul Buffet, Angela Casone, John Cooper, Anne Cozic, Jeanine & Caroline Cullinan, Gregor Dallas, Alan Fletcher, Mimi de Bentzmann-Fouilland, Ophélie Goubault, Angela Harrisson, Irene Hicks, Ernest Jeyam, Karen, Prudence Kupka, Muriel Lamoureux, Stacey McAdams, Giulia Miles, Rosemary Neale, Kenneth Nyakana, Margaret Da Prati, Marion Rushworth, Grace Valéry, Fr Alan Warren, David Wetsel, Margaret Woods, Anitha Yannick, Lucas, Margo, Alex and Max, Sarah, Maroussia, Laurence, Marie-Thérèse, Susan, David, Paul, Saul.

**Those who have died:** Mary Berg, Nicole Sevignon, Ben Eaton (priest), Norrie Castle : All who have died of Covid-19.

Common Worship: Services and Prayers for the Church of England, material from which is included in this service, is copyright © The Bishops’ Council 2000.

# St George’s Paris

## Sunday next before Lent : 27th February 2022

A warm welcome to St George’s worship this week—online or in person. Everything you need for today’s service you’ll find in this pamphlet. Today the choir sings the **Missa Puerorum op. 62** (choir gloria), by Joseph Rheinberger (1839-1901) and the motet during Communion will be **Beatus homo qui invenit sapientiam**, LV 593 by Orlando de Lassus, (1532-1595).

Sunday 27th	<b>Sunday next before Lent or Quinquagesima</b>
0830	Holy Communion (BCP) Fr Mark
1030	Solemn Eucharist Preacher : Rev’d Elisabeth Dean
1130	Caen Eucharist Fr Jeffrey
Monday 28th	<i>Feria</i>
1800	Evensong
1830	Eucharist
Tuesday 1st	<i>David, patron of Wales—Shrove Tuesday</i>
0915	Morning Prayer
1800/1830	Evensong & Eucharist
Wednesday 2nd	<i>Ash Wednesday *</i>
1200	Eucharist with Ashing
1800/1815	Evensong & Exposition
1930	Sung Eucharist with Ashing
Thursday 3rd	<i>Lenten Feria</i>
0915	Morning Prayer
1800/1830	Evensong & Eucharist
Friday 4th	<i>Lenten Feria</i>
Saturday 5th	<i>Lenten Feria</i>
1200	Requiem Eucharist for Anne Clarke
Sunday 6th	<b>1st Sunday of Lent</b>
0830	Holy Communion (BCP) Fr Mark
1030	Solemn Eucharist Preacher : Fr Nicolas
1130	Caen Eucharist Fr Grant

\* The Sacrament of Reconciliation is available by appointment at the start of Lent

Chaplain:	Fr. Mark Osborne	<a href="mailto:chaplain@stgeorgesparis.org">chaplain@stgeorgesparis.org</a>
Assistant Chaplain:	Fr Jeffrey John	<a href="mailto:drijphjohn@gmail.com">drijphjohn@gmail.com</a>
Hon. Assistant Chaplain:	Fr. Nicolas Razafindratsima	<a href="mailto:honasst@stgeorgesparis.org">honasst@stgeorgesparis.org</a>
Director of Music:	Dr Peter Hicks	<a href="mailto:DoM@stgeorgesparis.org">DoM@stgeorgesparis.org</a>
Secretary:	Anne Fothergill	<a href="mailto:office@stgeorgesparis.org">office@stgeorgesparis.org</a>
Churchwardens:	Janet Schofield & Peter Hicks	<a href="mailto:office@stgeorgesparis.org">office@stgeorgesparis.org</a>
Church Council Secretary:	Sonia Taylor	<a href="mailto:council@stgeorgesparis.org">council@stgeorgesparis.org</a>
Safeguarding:	Anne-Marie Mba	<a href="mailto:safeguarding@stgeorgesparis.org">safeguarding@stgeorgesparis.org</a>

St George’s Anglican Church 7, rue Auguste-Vacquerie, 75116 Paris

tel: 01 47 20 22 51 e-mail: [office@stgeorgesparis.org](mailto:office@stgeorgesparis.org) [www.stgeorgesparis.com](http://www.stgeorgesparis.com)

## The Gathering

As the bell rings, we stand to sing the first hymn (NEH 494):

**Christ is the world's true light, Its Captain of salvation,  
The Day-star shining bright Of every man and nation;  
New life, new hope awakes, Where'er men own his sway;  
Freedom her bondage breaks, And night is turned to day.**

**In Christ all races meet, Their ancient feuds forgetting,  
The whole round world complete, From sunrise to its setting:  
When Christ is throned as Lord, Men shall forsake their fear,  
To ploughshare bear the sword, To pruning-hook the spear.**

**One Lord, in one great Name Unite us all who own thee;  
Cast out our pride and shame That hinder to enthrone thee;  
The world has waited long, Has travailed long in pain;  
To heal its ancient wrong, Come, Prince of Peace, and reign.**

### Greeting

+ In the name of the Father, and of the Son, and of the Holy Spirit.  
**Amen.**

Grace, mercy and peace from God our Father and the Lord Jesus Christ be with you  
**and also with you.**

*The celebration is introduced and we are invited to remember and confess our sins in preparation for our celebration together. The choir then sing the Kyries and the Gloria (please be seated with the clergy).*

### Penitential Rite

**Almighty God, our heavenly Father,  
we have sinned against you, through our own fault,  
in thought and word and deed, and in what we have left undone.  
We are heartily sorry and repent of all our sins.  
For your Son our Lord Jesus Christ's sake, forgive us all that is past;  
and grant that we may serve you in newness of life  
to the glory of your name. Amen.**

*Kyrie eleison, Kyrie eleison Christe eleison, Christe eleison Kyrie eleison, Kyrie eleison.*

### Gloria

*Glory be to God on high and in earth peace, goodwill towards men. We praise thee we bless thee, we worship thee we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father almighty. O Lord, the only-begotten Son, Jesus Christ: O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art the Most High in the glory of God the Father. Amen.*

### Collect

Almighty Father, whose Son was revealed in majesty before he suffered death upon the cross: give us grace to perceive his glory, that we may be strengthened to suffer with him and be changed into his likeness, from glory to glory; who is alive and reigns

communion with us. Those who are prevented from doing so by their conscience, or the discipline of their Church, are most welcome to come to the altar for a blessing at the time of communion. If you are reading this at home you may like to use the following prayer:

*My Jesus, I believe that you are present in the Blessed Sacrament,  
I love you above all things and I desire you in my soul.*

*Since I cannot receive you now sacramentally, come at least spiritually into my soul.  
As though you were already there I embrace you and unite myself wholly to you;  
permit not that I should ever be separated from you. Amen.*

### Post Communion Prayer

Holy God, we see your glory in the face of Jesus Christ: may we who are partakers at his table reflect his life in word and deed, that all the world may know his power to change and save. This we ask through Jesus Christ our Lord. **Amen.**

*Please be seated for the notices after which we sing the final hymn (NEH 234).*

**Christ, whose glory fills the skies, Christ the true, the only Light,  
Sun of Righteousness, arise, Triumph o'er the shades of night;  
Dayspring from on high, be near; Daystar, in my heart appear.**

**Dark and cheerless is the morn Unaccompanied by Thee;  
Joyless is the day's return Till Thy mercy's beams I see;  
Till they inward light impart, Glad my eyes and warm my heart.**

**Visit, then, this soul of mine; Pierce the gloom of sin and grief;  
Fill me, Radiancy Divine; Scatter all my unbelief;  
More and more Thyself display, Shining to the perfect day.**

*After the Blessing and Dismissal the clergy and servers leave during the organ voluntary. You are invited to remain in your seats for this final act of worship.*

The Lord be with you  
**And also with you.**

May God the... **Amen.**

Go in the peace of Christ.  
**Thanks be to God.**

### Notices :

**Welcome to the Eucharist today.** We are delighted to meet visitors and newcomers after the service, when drinks will be served in the Parish Hall. Wine (2€) or coffee (donation): your donations go towards choir funds.

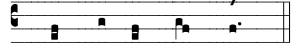
**Bienvenue à Saint-Georges.** Nous vous invitons à prendre un verre de vin ou une tasse de café après la messe dans la salle paroissiale, et si vous êtes de passage dans notre église nous serons heureux de faire votre connaissance.

**Ash Wednesday this week** has two opportunities to begin Lent with ash and penitence—  
12h00 and 19h30.

**Creator of the rolling spheres, Ineffably sublime.  
Glassed in a sea of light, Where everlasting waves  
Reflect his throne—the Infinite! Who lives—and loves—and saves.**

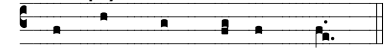
### Eucharistic Prayer

The Lord be with you



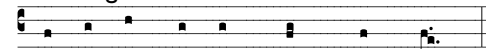
**and al-so with you.**

Lift up your hearts.



**We lift them to the Lord.**

Let us give thanks to the Lord our God.

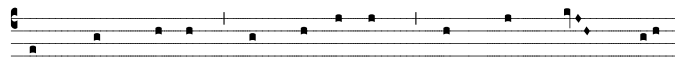


**It is right to give thanks and praise.**

*The celebrant praises God for his mighty acts in the Preface and the choirs sing the **Sanctus**.*

*Holy, holy, holy Lord God of hosts, heaven and earth are full of thy glory. Glory be to Thee, O Lord most high. Blessed is he that cometh in the name of the Lord. Hosanna in the highest.*

*The prayer continues until the Proclamation of Faith*



**Christ has died. Christ is ri-sen. Christ will come again.**

*At the end of the prayer we all respond **Amen**. We remain standing to pray together*

**Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done; on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation; but deliver us from evil. For thine is the kingdom, the power and the glory, for ever and ever. Amen.**

We break this bread to share in the body of Christ.

**Though we are many, we are one body,  
because we all share in one bread.**

*As we prepare for Holy Communion the choir sings the **Agnus Dei**.*

*O Lamb of God, that takest away the sins of the world, have mercy upon us.*

*O Lamb of God, that takest away the sins of the world, have mercy upon us.*

*O Lamb of God, that takest away the sins of the world, grant us thy peace.*

### Invitation to Communion

Behold the Lamb of God, who takes away the sins of the world.

Blessed are those who are called to his supper.

**Lord, I am not worthy to receive you,  
but only say the word, and my soul shall be healed.**

*During this emergency Holy Communion will be given in its fullness in the Bread alone. All who are baptised and communicant members of one of the Christian churches are welcome to receive*

with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen**

### First Reading: Exodus 34:29-35

Moses came down from Mount Sinai. As he came down from the mountain with the two tablets of the covenant in his hand, Moses did not know that the skin of his face shone because he had been talking with God. When Aaron and all the Israelites saw Moses, the skin of his face was shining, and they were afraid to come near him. But Moses called to them; and Aaron and all the leaders of the congregation returned to him, and Moses spoke with them. Afterwards all the Israelites came near, and he gave them in commandment all that the Lord had spoken with him on Mount Sinai. When Moses had finished speaking with them, he put a veil on his face; but whenever Moses went in before the Lord to speak with him, he would take the veil off, until he came out; and when he came out, and told the Israelites what he had been commanded, the Israelites would see the face of Moses, that the skin of his face was shining; and Moses would put the veil on his face again, until he went in to speak with him.

*We remain seated as the choir sing the psalm appointed for the day (Psalm 99).*

*The Lord is King, be the people never so impatient \* he sitteth between the cherubims, be the earth never so unquiet. The Lord is great in Sion \* and high above all people. They shall give thanks unto thy Name \* which is great, wonderful, and holy. The king's power loveth judgement; thou hast prepared equity \* thou hast executed judgement and righteousness in Jacob. O magnify the Lord our God \* and fall down before his footstool, for he is holy. Moses and Aaron among his priests, and Samuel among such as call upon his Name \* these called upon the Lord, and he heard them. He spake unto them out of the cloudy pillar \* for they kept his testimonies, and the law that he gave them. Thou heardest them, O Lord our God \* thou forgavest them, O God, and punishedst their own inventions. O magnify the Lord our God, and worship him upon his holy hill \* for the Lord our God is holy.*

### Second Reading: 2 Corinthians 3:12-4:2

Since, then, we have such a hope, we act with great boldness, not like Moses, who put a veil over his face to keep the people of Israel from gazing at the end of the glory that was being set aside. But their minds were hardened. Indeed, to this very day, when they hear the reading of the old covenant, that same veil is still there, since only in Christ is it set aside. Indeed, to this very day whenever Moses is read, a veil lies over their minds; but when one turns to the Lord, the veil is removed. Now the Lord is the Spirit, and where the Spirit of the Lord is, there is freedom. And all of us, with unveiled faces, seeing the glory of the Lord as though reflected in a mirror, are being transformed into the same image from one degree of glory to another; for this comes from the Lord, the Spirit. Therefore, since it is by God's mercy that we are engaged in this ministry, we do not lose heart. We have renounced the shameful things that one hides; we refuse to practise cunning or to falsify God's word; but by the open statement of the truth we commend ourselves to the conscience of everyone in the sight of God.

*Please stand for the gradual hymn (NEH 177).*

**Christ, upon the mountain peak, Stands alone in glory blazing.  
Let us, if we dare to speak, With the saints and angels praise him. Alleluya!  
Trembling at his feet we saw Moses and Elijah speaking.**

**All the prophets and the Law Shout through them their joyful greeting—  
Alleluya!**

**Swift the cloud of glory came, God proclaiming in its thunder  
Jesus as his Son by name! Nations, cry aloud in wonder! - Alleluya!**

**This is God's beloved Son! Law and prophets fade before him;  
First and last, and only One, Let Creation now adore him: Alleluya!**

**Holy Gospel: Luke 9:28-43a**

Now about eight days after these sayings Jesus took with him Peter and John and James, and went up on the mountain to pray. And while he was praying, the appearance of his face changed, and his clothes became dazzling white. Suddenly they saw two men, Moses and Elijah, talking to him. They appeared in glory and were speaking of his departure, which he was about to accomplish at Jerusalem. Now Peter and his companions were weighed down with sleep; but since they had stayed awake, they saw his glory and the two men who stood with him. Just as they were leaving him, Peter said to Jesus, 'Master, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah'—not knowing what he said. While he was saying this, a cloud came and overshadowed them; and they were terrified as they entered the cloud. Then from the cloud came a voice that said, 'This is my Son, my Chosen; listen to him!' When the voice had spoken, Jesus was found alone. And they kept silent and in those days told no one any of the things they had seen. On the next day, when they had come down from the mountain, a great crowd met him. Just then a man from the crowd shouted, 'Teacher, I beg you to look at my son; he is my only child. Suddenly a spirit seizes him, and all at once he shrieks. It throws him into convulsions until he foams at the mouth; it mauls him and will scarcely leave him. I begged your disciples to cast it out, but they could not.' Jesus answered, 'You faithless and perverse generation, how much longer must I be with you and bear with you? Bring your son here.' While he was coming, the demon dashed him to the ground in convulsions. But Jesus rebuked the unclean spirit, healed the boy, and gave him back to his father. And all were astounded at the greatness of God.

**Sermon**

*Please be seated for the sermon.*

**Creed**

*We stand to sing the Profession of Faith (Shaw).*

**We believe in one God the Father almighty, maker of heaven and earth,  
and of all things visible and invisible;**

**And in one Lord Jesus Christ, the only begotten Son of God,  
begotten of his Father before all worlds,  
God of God, Light of Light, very God of very God,  
begotten not made, being of one substance with the Father,  
by whom all things were made,  
who for us men and for our salvation came down from heaven,  
and was incarnate by the Holy Ghost of the Virgin Mary,  
and was made man.  
and was crucified also for us under Pontius Pilate.**

**He suffered and was buried,  
and the third day he rose again according to the Scriptures,  
and ascended into heaven, and sitteth on the right hand of the Father.  
And he shall come again with glory to judge both the quick and the dead,  
whose kingdom shall have no end.**

**And I believe in the Holy Ghost, the Lord, the giver of life,  
who proceedeth from the Father and the Son,  
who with the Father and the Son together is worshipped and glorified,  
who spake by the prophets.**

**And I believe one holy catholic and apostolic Church.  
I acknowledge one baptism for the remission of sins.  
And I look for the resurrection of the dead  
and the life of the world to come. Amen.**

**Intercessions**

*We remain standing to pray together. At the end of each petition this response is used*

May our lives proclaim: **that the Lord our God is holy.**

Merciful Father, **accept these prayers for the sake of your Son,  
our Saviour Jesus Christ. Amen.**

*The Liturgy of the Sacrament*

**Peace**

The peace of the Lord be with you  
**and also with you.**

*We are invited to give one another a sign of peace without touching—please use the Namaste or a bow of the head (a smile is really good too!). Our financial offering will be brought up by the Sidespeople from the Landing table. The hymn at the Preparation of the Table is sung (NEH 352).*

**Crown him with many crowns, The Lamb upon his throne;  
Hark! how the heavenly anthem drowns All music but its own:  
Awake, my soul, and sing Of him who died for thee,  
And hail him as thy matchless King Through all eternity.**

**Crown him the Virgin's Son! The God Incarnate born,  
Whose arm those crimson trophies won Which now his brow adorn!  
Fruit of the mystic Rose As of that Rose the Stem;  
The Root, whence mercy ever flows, The Babe of Bethlehem.**

**Crown him the Lord of love! Behold his hands and side,  
Rich wounds, yet visible above, In beauty glorified:  
No angel in the sky Can fully bear that sight,  
But downward bends his burning eye At mysteries so bright!**

**Crown him the Lord of peace, Whose power a sceptre sways,  
From pole to pole, that wars may cease, Absorbed in prayer and praise:  
His reign shall know no end, And round his pierced feet  
Fair flowers of paradise extend Their fragrance ever sweet.**

**Crown him the Lord of years, The Potentate of time,**