

Notices :

Lenten 'Spiritual MOT' - un contrôle technique spirituel pour Carême! A chance to talk to any one of a team of experienced male or female, lay and ordained companions here at St George's about your prayer life—what goes on for you with God. Simply email your choice to make an appointment : Rev'd Elisabeth, deanenfrance@gmail.com; Fr Grant wenlockholmes@gmail.com; Fr Jeffrey drijphjohn@gmail.com; Fr Mark chaplain@stgeorgesparis.org; Fr Nicolas, rev.n.razafindratsima@gmail.com; Sonia Taylor, soniataylor146@gmail.com

The Lent Course this year is online. All are welcome to join on Tuesdays at 20h00—a link will be sent via our e-newsletter. We recently enjoyed a really good taster day and are keen to ensure you don't lose this fantastic opportunity to deepen and sharpen your faith. **Make the Stations of the Cross** by Zoom every Thursday in Lent (starting 10th March) at 20h00. This is a short devotional meditation, with hymns, on the stages of Jesus' journey to the Cross. A link will be sent via the e-news weekly or you can email Fr Jeffrey directly.

Recommendations for Lenten Reading in 2022—Please order for yourselves online.

Embracing Justice (The Archbishop of Canterbury's Lent Book 2022) by Isabelle Hamley (978-0-281-08654-2) which offers a serious-minded exploration of the different stories of justice in the Bible. **The Hour is Come: Passion in real time** (978-1-78622-396-8) is by Fr Andrew Nunn and is for personal use—a real time reflection on Holy Week. **Women of Holy Week: An Easter journey in nine stories** (978-1-78140-289-4) is by the renowned lay theologian Paula Gooder with Ally Barrett, illustrator. Here are 9 monologues in the voices of those often on the margin of the story of Holy Week and Easter in which Gooder brings her trademark popular appeal underwritten by solid scholarship. **Cries for a Lost Homeland: Reflections on Jesus' sayings from the cross** Guli Francis-Dehqani (978-1-78622-383-8) is a slim but profound book of addresses on the 7 Last Words woven with reflections on her own extraordinary story of an Iranian Anglican family.

The Theology Book Club is an opportunity to look at some favourite novels and poems through the eyes of faith. The group meets online on the last Thursday of each month at 20h30. We're reading the following for the next few months:

Ash Wednesday by TS Eliot on the 31st **March**

There will be no Book Club in April due to Holy Week and Easter

A Clergyman's Daughter by George Orwell on 19th **May**

The Nine Tailors by Dorothy L Sayers on 30th **June**

You can lie on the beach and immerse yourself in a good book during August...

The Way We Live Now by Anthony Trollope on 29th **September**

On Beauty by Zadie Smith, ISBN 978-0-141-01945-1, on 27th **October**

The Towers of Trebizond by Rose Macaulay on 24th **November**

In Your Prayers please remember those on our sick-list: Robin Baker, Eric Benson, Janet Birkins, Jean-Paul Buffet, Angela Casone, John Cooper, Anne Cozic, Jeanine & Caroline Cullinan, Gregor Dallas, Alan Fletcher, Mimi de Bentzmann-Fouilland, Ophélie Goubault, Angela Harrisson, Irene Hicks, Ernest Jeyam, Karen, Prudence Kupka, Muriel Lamoureux, Stacey McAdams, Giulia Miles, Rosemary Neale, Kenneth Nyakana, Marion Rushworth, Grace Valéry, Fr Alan Warren, David Wetsel, Margaret Woods, Anitha Yannick, Lucas, Margo, Alex and Max, Sarah, Maroussia, Laurence, Marie-Thérèse, Susan, David, Paul, Saul.

Those who have died: Margaret da Prati, Mary Berg, Nicole Sevignon, Ben Eaton (priest), Norrie Castle : All who have died of Covid-19.

St George's Paris

1st Sunday of Lent : 7th March 2022

A warm welcome to St George's worship—online or in person. Everything you need for today's service you'll find in this pamphlet—**please note the seasonal changes**. Today the choir sings the **Missa brevis** by Giovanni Pierluigi da Palestrina (1525—1594) and the motet during Communion will be **Nolo mortem peccatoris** by Thomas Morley (1557—1602).

Sunday 6th	1st Sunday of Lent	
	0830	Holy Communion (BCP) Fr Jeffrey
	1030	Solemn Eucharist Preacher : Fr Jeffrey
	1130	Caen Eucharist Fr Grant
	1630	Messe Malgache Preacher : Fr Jeffrey
Monday 7th		<i>Perpetua, Felicity and companions, martyrs</i>
	1800	Evensong
	1830	Eucharist
Tuesday 8th		<i>Edward King, bishop</i>
	0915	Morning Prayer
	1800/1830	Evensong & Eucharist
Wednesday 9th		<i>Ember Day</i>
	1200	Eucharist
	1800/1815	Evensong & Exposition
Thursday 10th		<i>Lenten Feria</i>
	0915	Morning Prayer
	1800/1830	Evensong & Eucharist
Friday 11th		<i>Ember Day</i>
Saturday 12th		<i>Ember Day</i>
	1030	Malagasy MAP Day
	1200	Eucharist
Sunday 13th	2nd Sunday of Lent	
	0830	Holy Communion (BCP) Fr Mark
	1030	Solemn Eucharist Preacher : Alvaro Sanchez
	1130	Caen Eucharist Rev'd Elisabeth Dean
	1600	Office Malgache Preacher : Stephen Razafindratsima

Chaplain:

Assistant Chaplain:

Hon. Assistant Chaplain:

Director of Music:

Secretary:

Churchwardens:

Church Council Secretary:

Safeguarding:

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The Gathering

As the bell rings, we stand to sing the first hymn (NEH 67):

**Forty days and forty nights Thou wast fasting in the wild;
Forty days and forty nights Tempted, and yet undefiled.**

**Sunbeams scorching all the day; Chilly dew-drops nightly shed;
Prowling beasts about thy way; Stones Thy pillow; earth thy bed.**

**Let us thine endurance share, And awhile from joys abstain,
With thee watching unto prayer, Strong with thee to suffer pain.**

**And if Satan, vexing sore, Flesh or spirit should assail,
Thou, his vanquisher before, Grant we may not faint nor fail.**

**So shall we have peace divine;, Holier gladness ours shall be;
Round us, too, shall angels shine, Such as ministered to Thee.**

**Keep, O keep us, Saviour dear, Ever constant by thy side;
That with thee we may appear At the eternal Eastertide.**

Greeting

+ In the name of the Father, and of the Son, and of the Holy Spirit.
Amen.

Grace, mercy and peace from God our Father and the Lord Jesus Christ be with you
and also with you.

The celebration is introduced and we are invited to remember and confess our sins in preparation for our celebration together.

**Lord God, we have sinned against you; we have done evil in your sight.
We are sorry and repent. Have mercy on us according to your love.
Wash away our wrongdoing and cleanse us from our sin.
Renew a right spirit within us and restore to us the joy of your salvation;
through Jesus Christ our Lord. Amen.**

Kyrie eleison. Christe eleison. Kyrie eleison.

Collect

Almighty God, whose Son Jesus Christ fasted forty days in the wilderness, and was tempted as we are, yet without sin: give us grace to discipline ourselves in obedience to your Spirit; and, as you know our weakness, so may we know your power to save; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen**

First Reading: Deuteronomy 26:1-11

When you have come into the land that the Lord your God is giving you as an inheritance to possess, and you possess it, and settle in it, you shall take some of the first of all the fruit of the ground, which you harvest from the land that the Lord your God is giving you, and you shall put it in a basket and go to the place that the Lord your God will choose as a dwelling for his name. You shall go to the priest who is in office at that time, and say to him, 'Today I declare to the Lord your God that I have come into the land that the Lord swore to our ancestors to give us.' When the priest takes the basket from your hand and sets it down before the altar of the Lord your God, you shall make this response before the Lord your God: 'A wandering Aramean

**Take up thy cross and follow Christ, Nor think til death to lay it down;
For only he who bear the cross May hope to wear the glorious crown.**

**To thee, great Lord, the One in Three, All praise forevermore ascend:
O grant us in our home to see The heavenly life that knows no end.**

After the Blessing and Dismissal the clergy and servers leave in the silence.

The Lord be with you
And also with you.

May God the... **Amen.**

Go in the peace of Christ.
Thanks be to God.

Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done; on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation; but deliver us from evil. For thine is the kingdom, the power and the glory, for ever and ever. Amen.

Breaking the Bread

Every time we eat this bread and drink this cup
we proclaim the Lord's death until he comes.

As we prepare for Holy Communion the choir sings the **Agnus Dei**.

*O Lamb of God, that takest away the sins of the world, have mercy upon us.
O Lamb of God, that takest away the sins of the world, have mercy upon us.
O Lamb of God, that takest away the sins of the world, grant us thy peace.*

Invitation to Communion

Behold the Lamb of God, who takes away the sins of the world.
Blessed are those who are called to his supper.
**Lord, I am not worthy to receive you,
but only say the word, and my soul shall be healed.**

During this emergency Holy Communion will be given in its fullness in the Bread alone. All who are baptised and communicant members of one of the Christian churches are welcome to receive communion with us. Those who are prevented from doing so by their conscience, or the discipline of their Church, are most welcome to come to the altar for a blessing at the time of communion. If you are reading this at home you may like to use the following prayer:

*My Jesus, I believe that you are present in the Blessed Sacrament,
I love you above all things and I desire you in my soul.
Since I cannot receive you now sacramentally, come at least spiritually into my soul.
As though you were already there I embrace you and unite myself wholly to you;
permit not that I should ever be separated from you. Amen.*

Post Communion Prayer

Lord God, you have renewed us with the living bread from heaven; by it you nourish our faith, increase our hope, and strengthen our love: teach us always to hunger for him who is the true and living bread, and enable us to live by every word that proceeds from out of your mouth; through Jesus Christ our Lord. **Amen.**

Please be seated for the notices after which we sing the final hymn (NEH 76).

**Take up thy cross, the Saviour said, If thou wouldst my disciple be;
Deny thyself, the world forsake, And humbly follow after me.**

**Take up thy cross, let not its weight Fill thy weak spirit with alarm;
His strength shall bear thy spirit up, And brace thy heart
and nerve thine arm.**

**Take up thy cross, nor heed the shame, Nor let thy foolish pride rebel;
Thy Lord for thee the Cross endured, To save thy soul from death and hell.**

**Take up thy cross then in his strength, And calmly every danger brave,
'Twill guide thee to a better home, And leads to victory o'er the grave.**

was my ancestor; he went down into Egypt and lived there as an alien, few in number, and there he became a great nation, mighty and populous. When the Egyptians treated us harshly and afflicted us, by imposing hard labour on us, we cried to the Lord, the God of our ancestors; the Lord heard our voice and saw our affliction, our toil, and our oppression. The Lord brought us out of Egypt with a mighty hand and an outstretched arm, with a terrifying display of power, and with signs and wonders; and he brought us into this place and gave us this land, a land flowing with milk and honey. So now I bring the first of the fruit of the ground that you, O Lord, have given me.' You shall set it down before the Lord your God and bow down before the Lord your God. Then you, together with the Levites and the aliens who reside among you, shall celebrate with all the bounty that the Lord your God has given to you and to your house.

We remain seated as the choir sing the psalm appointed for the day (Psalm 91.1-2, 9-16).

*Whoso dwelleth under the defence of the most High * shall abide under the shadow of the Almighty. I will say unto the Lord, Thou art my hope, and my strong hold * my God, in him will I trust. For thou, Lord, art my hope * thou hast set thine house of defence very high. There shall no evil happen unto thee * neither shall any plague come nigh thy dwelling. For he shall give his angels charge over thee * to keep thee in all thy ways. They shall bear thee in their hands * that thou hurt not thy foot against a stone. Thou shalt go upon the lion and adder * the young lion and the dragon shalt thou tread under thy feet. Because he hath set his love upon me, therefore will I deliver him * I will set him up, because he hath known my Name. He shall call upon me, and I will hear him * yea, I am with him in trouble; I will deliver him, and bring him to honour. With long life will I satisfy him * and shew him my salvation.*

Second Reading: Romans 10:8b-13

But what does it say? 'The word is near you, on your lips and in your heart' (that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, 'No one who believes in him will be put to shame.' For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, 'Everyone who calls on the name of the Lord shall be saved.'

Please stand for the gradual hymn (NEH 62).

**Ah, holy Jesus, how hast thou offended,
that we to judge thee have in hate pretended?
By foes derided, by thine own rejected, O most afflicted!**

**Who was the guilty? Who brought this upon thee?
Alas, my treason, Jesus, hath undone thee!
'Twas I, Lord Jesus, I it was denied thee; I crucified thee.**

**Lo, the Good Shepherd for the sheep is offered;
the slave hath sinned, and the Son hath suffered.
For man's atonement, while he nothing heeded, God interceded.**

**For me, kind Jesus, was thy incarnation,
thy mortal sorrow, and thy life's oblation;
thy death of anguish and thy bitter passion, for my salvation.**

**Therefore, kind Jesus, since I cannot pay thee,
I do adore thee, and will ever pray thee,
think on thy pity and thy love unswerving, not my deserving.**

Holy Gospel: Luke 4:1-13

Jesus, full of the Holy Spirit, returned from the Jordan and was led by the Spirit in the wilderness, where for forty days he was tempted by the devil. He ate nothing at all during those days, and when they were over, he was famished. The devil said to him, 'If you are the Son of God, command this stone to become a loaf of bread.' Jesus answered him, 'It is written, "One does not live by bread alone."' Then the devil led him up and showed him in an instant all the kingdoms of the world. And the devil said to him, 'To you I will give their glory and all this authority; for it has been given over to me, and I give it to anyone I please. If you, then, will worship me, it will all be yours.' Jesus answered him, 'It is written, "Worship the Lord your God, and serve only him."' Then the devil took him to Jerusalem, and placed him on the pinnacle of the temple, saying to him, 'If you are the Son of God, throw yourself down from here, for it is written, "He will command his angels concerning you, to protect you", and "On their hands they will bear you up, so that you will not dash your foot against a stone."' Jesus answered him, 'It is said, "Do not put the Lord your God to the test."' When the devil had finished every test, he departed from him until an opportune time.

Creed

You will find the Creed (de Angelis) on the accompanying sheet.

Intercessions

In the power of the Spirit and in union with Christ, let us pray to the Father.

Almighty God, our heavenly Father, you promised through your Son Jesus Christ to hear us when we pray in faith.

Strengthen Robert and David our bishops and all your Church in the service of Christ, that those who confess your name may be united in your truth, live together in your love, and reveal your glory in the world.

Bless and guide Queen Elizabeth II and the President of France; give wisdom to all in authority; and direct this and every nation in the ways of justice and of peace; that we may honour one another, and seek the common good.

Give grace to us, our families and friends, and to all our neighbours, that we may serve Christ in one another, and love as he loves us.

Comfort and heal all those who suffer in body, mind, or spirit ...; give them courage and hope in their troubles; and bring them the joy of your salvation.

Hear us as we remember those who have died in the faith of Christ ...; according to your promises, grant us with them a share in your eternal kingdom.

Rejoicing in the fellowship of the Mary, the Virgin Mother of God, George the Martyr and all your saints, we commend ourselves and the whole creation to your unfailing love.

**Merciful Father, accept these prayers for the sake of your Son,
our Saviour Jesus Christ. Amen.**

The Liturgy of the Sacrament

Peace

The peace of the Lord be with you
and also with you.

We are invited to give one another a sign of peace without touching—please use the Namaste or a bow of the head (a smile is really good too!). Our financial offering will be brought up by the Sidespeople from the Landing table. The hymn at the Preparation of the Table is sung (NEH 70).

**Lord Jesus, think on me, And purge away my sin;
From earthborn passions set me free, And make me pure within.**

**Lord Jesus, think on me, With care and woe oppress;
Let me thy loving servant be, And taste thy promised rest.**

**Lord Jesus, think on me Amid the battle's strife;
In all my pain and misery Be thou my health and life.**

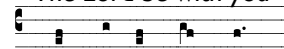
**Lord Jesus, think on me, Nor let me go astray;
Through darkness and perplexity Point thou the heavenly way.**

**Lord Jesus, think on me, When flows the tempest high;
When on doth rush the enemy O Saviour, be thou nigh.**

**Lord Jesus, think on me, That when the flood is past,
I may the eternal brightness see, And share thy joy at last.**

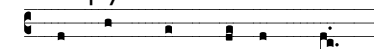
Eucharistic Prayer

The Lord be with you



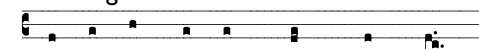
and al-so with you.

Lift up your hearts.



We lift them to the Lord.

Let us give thanks to the Lord our God.



It is right to give thanks and praise.

*The celebrant praises God for his mighty acts in the Preface and the choirs sing the **Sanctus**.*

Holy, holy, holy Lord God of hosts, heaven and earth are full of thy glory. Glory be to Thee, O Lord most high. Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

The prayer continues until the Proclamation of Faith

Jesus Christ is Lord:

Lord, by your cross and resurrection you have set us free.

You are the Saviour of the world.

*At the end of the prayer we all respond **Amen**. We remain standing to pray together*