

person. Why not bring along friends to help support Ukraine.

Fundraising for St George's : Muna Mba's baking will start after Lent!

The Electoral Roll is available to join this morning. If you'd like to become a voting member of the congregation please sign up. The Church of England has no 'membership' but this is part of our synodal government.

Lenten 'Spiritual MOT' - un contrôle technique spirituel pour le Carême! A chance to talk to any one of a team of experienced male or female, lay and ordained accompaniers here at St George's about your prayer life—what goes on for you with God. Simply email your choice to make an appointment : Rev'd Elisabeth,

deanenfrance@gmail.com; Fr Grant wenlockholmes@gmail.com; Fr Jeffrey drjphjohn@gmail.com; Fr Mark chaplain@stgeorgesparis.org; Fr Nicolas, rev.n.razafindratsima@gmail.com; Sonia Taylor, soniataylor146@gmail.com

If you would like to celebrate the **Sacrament of Reconciliation** (confession) before Easter please make your appointment with one of the clergy.

The Lent Course this year is online. All are welcome to join on Tuesdays at 20h00—a link will be sent via our e-newsletter. We recently enjoyed a really good taster day and are keen to ensure you don't lose this fantastic opportunity to deepen and sharpen your faith.

Make the Stations of the Cross by Zoom every Thursday in Lent (starting 10th March) at 20h00. This is a short devotional meditation, with hymns, on the stages of Jesus' journey to the Cross. A link will be sent via the e-news weekly or you can email Fr Jeffrey directly.

Recommendations for Lenten Reading in 2022—Please order for yourselves online.

Embracing Justice (The Archbishop of Canterbury's Lent Book 2022) by Isabelle Hamley (978-0-281-08654-2) which offers a serious-minded exploration of the different stories of justice in the Bible. **The Hour is Come: Passion in real time** (978-1-78622-396-8) is by Fr Andrew Nunn and is for personal use—a real time reflection on Holy Week. **Women of Holy Week: An Easter journey in nine stories** (978-1-78140-289-4) is by the renowned lay theologian Paula Gooder with Ally Barrett, illustrator. Here are 9 monologues in the voices of those often on the margin of the story of Holy Week and Easter in which Gooder brings her trademark popular appeal underwritten by solid scholarship. **Cries for a Lost Homeland: Reflections on Jesus' sayings from the cross** Guli Francis-Dehqani (978-1-78622-383-8) is a slim but profound book of addresses on the 7 Last Words woven with reflections on her own extraordinary story of an Iranian Anglican family.

The Theology Book Club There will be no Book Club in April due to Holy Week and Easter

In Your Prayers please remember those on our sick-list: Robin Baker, Beryl Bateman, Eric Benson, Janet Birkins, Jean-Paul Buffet, Angela Casone, John Cooper, Anne Cozic, Jeanine & Caroline Cullinan, Gregor Dallas, Alan Fletcher, Mimi de Bentzmann-Fouilland, Ophélie Goubault, Angela Harisson, Irene Hicks, Ernest Jeyam, Juliette and Antoine-Gabriel, Karen, Prudence Kupka, Muriel Lamoureux, Stacey McAdams, Giulia Miles, Rosemary Neale, Kenneth Nyakana, Rev'd David Osborne, Marion Rushworth, Grace Valéry, Fr Alan Warren, David Wetsel, Margaret Woods, Anitha Yannick, Lucas, Margo, Alex and Max, Sarah, Maroussia, Laurence, Marie-Thérèse, Susan, David, Paul, Saul. **Those who have died:** Yvette Hugot, Margaret da Prati, Ivan Betts (priest), all who have died of Covid-19.

Common Worship: Services and Prayers for the Church of England,
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St George's Paris

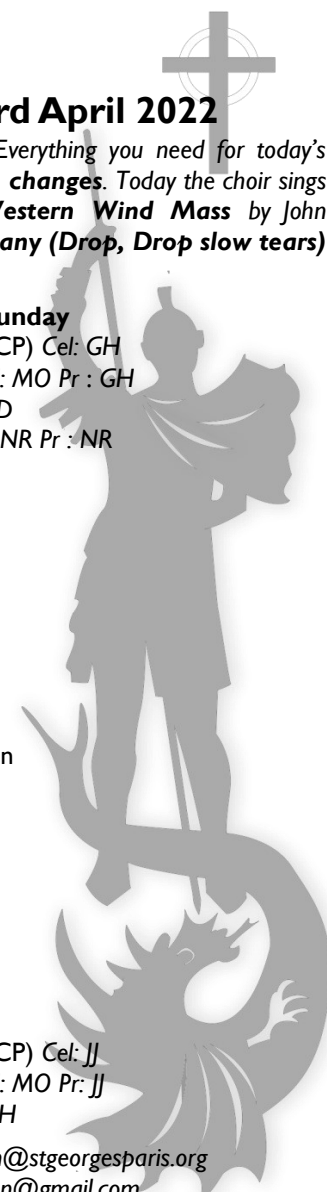
5th Sunday of Lent—Passion Sunday : 3rd April 2022

A warm welcome to St George's worship—online or in person. Everything you need for today's service you'll find in this pamphlet—**please note the seasonal changes.** Today the choir sings the **Kyrie Le Roy** by John Taverner (1490-1545) also the **Western Wind Mass** by John Sheppard (1515-1558). The motet during Communion will be **A Litany (Drop, Drop slow tears)** By William Walton (1902-1983).

Sunday 3rd	5th Sunday of Lent—Passion Sunday
0830	Holy Communion (BCP) Cel: GH
1030	Solemn Eucharist Cel: MO Pr: GH
1130	Caen Eucharist Cel: ED
1630	Messe Malgache Cel: NR Pr: NR
Monday 4th	Lenten Weekday
1800	Evensong
1830	Eucharist
Tuesday 5th	Lenten Feria
0915	Morning Prayer
1800/1830	Evensong & Eucharist
Wednesday 6th	Lenten Feria
1200	Eucharist
1800/1815	Evensong & Exposition
Thursday 7th	Lenten Weekday
0915	Morning Prayer
1800/1830	Evensong & Eucharist
Friday 8th	Lenten Weekday
Saturday 9th	Dietrich Bonhoeffer, pastor, martyr
1200	Eucharist
Sunday 10th	Palm Sunday
0830	Holy Communion (BCP) Cel: JJ
1030	Solemn Eucharist Cel: MO Pr: JJ
1130	Caen Eucharist Cel; GH

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The Gathering

As the bell rings, we stand to sing the first hymn (NEH 79):

**The royal banners forward go; The Cross shines forth in mystic glow;
Where he in flesh, our flesh who made,
Our sentence bore, our ransom paid.**

**Where deep for us the spear was dyed,
Life's torrent rushing from His side,
To wash us in that precious flood Where mingled water flowed, and blood.**

**Fulfilled is all that David told In true prophetic song of old;
The universal Lord is he, Who reigns and triumphs from the tree.**

**O Tree of beauty! Tree of light! O Tree with royal purple dight!
Elect on whose triumphal breast Those holy limbs should find their rest!**

**On whose dear arms, so widely flung,
The weight of this world's ransom hung:
The price of humankind to pay, And spoil the Spoiler of his prey.**

**O Cross, our one reliance, hail! So may thy power with us prevail
To give new virtue to the saint, And pardon to the penitent.**

**To thee, eternal Three in One, Let homage meet by all be done;
Whom by the Cross thou dost restore, Preserve and govern evermore.
Amen.**

Greeting

+ In the name of the Father, and of the Son, and of the Holy Spirit.
Amen.

The Lord be with you
and also with you.

The celebration is introduced and we are invited to remember and confess our sins in preparation for our celebration together.

**Lord God, we have sinned against you; we have done evil in your sight.
We are sorry and repent. Have mercy on us according to your love.
Wash away our wrongdoing and cleanse us from our sin.
Renew a right spirit within us and restore to us the joy of your salvation;
through Jesus Christ our Lord. Amen.**

Kyrie eleison. Christe eleison. Kyrie eleison.

Collect

Most merciful God, who by the death and resurrection of your Son Jesus Christ delivered and saved the world: grant that by faith in him who suffered on the cross we may triumph in the power of his victory; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

First Reading: Isaiah 43:16-21

Thus says the Lord, who makes a way in the sea, a path in the mighty waters, who brings out chariot and horse, army and warrior; they lie down, they cannot rise, they are extinguished, quenched like a wick: Do not remember the former things, or

now and for ever. **Amen.**

Please be seated for the notices after which we sing the final hymn (NEH 94).

**We sing the praise of him who died, of him who died upon the cross;
the sinner's hope let men deride; for this we count the world but loss.**

**Inscribed upon the cross we see in shining letters, God is love:
he bears our sins upon the tree: he brings us mercy from above.**

**The cross: it takes our guilt away, it holds the fainting spirit up;
it cheers with hope the gloomy day, and sweetens every bitter cup.**

**It makes the coward spirit brave, and nerves the feeble arm for fight;
it takes its terror from the grave, and gilds the bed of death with light.**

**The balm of life, the cure of woe, the measure and the pledge of love,
the sinner's refuge here below, the angel's theme in heaven above.**

After the Blessing and Dismissal the clergy and servers leave in the silence.

The Lord be with you
and also with you.

May God...
Amen.

Go in peace to love and serve the Lord.
In the name of Christ. Amen.

Notices :

There is a Parish Lunch today. Cost 10€ payable over coffee. Our coordinator, Ryan Spooner, will be very happy to talk to you about signing up to offer a course or two for lunch on Sunday.

Easter Flowers will be splendid—our traditional collection will happen at the end of the Eucharist next week and on Palm Sunday.

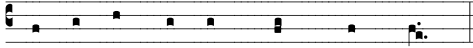
Donations of champagne for **our Easter celebrations will be gratefully received.**

We want to produce another Newsletter at Pentecost this year (5th June). Please send all contributions to the Newsletter to John Crothers by Sunday 22nd May.

Gifts for Ukraine will be managed by Pamela Hamilton here at Church. The Ukrainian Embassy have asked: Au niveau des apports en nature, sachez que les associations sont débordées de textile et **plus aucun vêtement n'est accepté.** Cependant, des vivres et des fournitures médicales sont toujours nécessaires de toute urgence. **Les besoins les plus urgents comprennent:** articles de toilette : gels douche, dentifrices et brosses, couches et serviettes, essuie-tout, antiseptique, alcool, masques réutilisables et jetables ; articles ménagers: piles, bougies, torches; alimentation: eau, aliments instantanés, barres énergétiques, fruits secs, noix, conserves, pâtes, céréales instantanées. For more information contact Pamela on 06 70 42 68 08 ou phamiltonpam@yahoo.fr .

A Fundraising Dinner for Ukraine will be held next Saturday 9th April 19h00. The cost will be 20€ per head and includes 3 courses and a glass of wine. The evening will begin around the piano singing favourites from Gilbert & Sullivan, 'Hearts of Oak', etc. To reduce printing tickets can be reserved from office@stgeorgesparis.org or you can pick them up in

Let us give thanks to the Lord our God.



It is right to give thanks and praise.

The celebrant praises God for his mighty acts in the Preface and the choirs sing the **Sanctus**.

Holy, holy, holy Lord God of hosts, heaven and earth are full of thy glory. Glory be to Thee, O Lord most high. Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

The prayer continues until the Proclamation of Faith

Jesus Christ is Lord:

Lord, by your cross and resurrection you have set us free.

You are the Saviour of the world.

At the end of the prayer we all respond **Amen**. We remain standing to pray together

Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done; on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation; but deliver us from evil. For thine is the kingdom, the power and the glory, for ever and ever. Amen.

Breaking the Bread

Every time we eat this bread and drink this cup
we proclaim the Lord's death until he comes.

As we prepare for Holy Communion the choir sings the **Agnus Dei**.

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, grant us thy peace.

Invitation to Communion

Behold the Lamb of God, who takes away the sins of the world.

Blessed are those who are called to his supper.

Lord, I am not worthy to receive you,

but only say the word, and my soul shall be healed.

During this emergency Holy Communion will be given in its fullness in the Bread alone. All who are baptised and communicant members of one of the Christian churches are welcome to receive communion with us. Those who are prevented from doing so by their conscience, or the discipline of their Church, are most welcome to come to the altar for a blessing at the time of communion. If you are reading this at home you may like to use the following prayer:

My Jesus, I believe that you are present in the Blessed Sacrament,

I love you above all things and I desire you in my soul.

Since I cannot receive you now sacramentally, come at least spiritually into my soul.

As though you were already there I embrace you and unite myself wholly to you;

permit not that I should ever be separated from you. Amen.

Post Communion Prayer

Lord Jesus Christ, you have taught us that what we do for the least of our brothers and sisters we do also for you: give us the will to be the servant of others as you were the servant of all, and gave up your life and died for us, but are alive and reign,

consider the things of old. I am about to do a new thing; now it springs forth, do you not perceive it? I will make a way in the wilderness and rivers in the desert. The wild animals will honour me, the jackals and the ostriches; for I give water in the wilderness, rivers in the desert, to give drink to my chosen people, the people whom I formed for myself so that they might declare my praise.

We remain seated as the choir sing the psalm appointed for the day (Psalm 126).

*When the Lord turned again the captivity of Sion * then were we like unto them that dream. Then was our mouth filled with laughter * and our tongue with joy. Then said they among the heathen * The Lord hath done great things for them. Yea, the Lord hath done great things for us already * whereof we rejoice. Turn our captivity, O Lord * as the rivers in the south. They that sow in tears * shall reap in joy. He that now goeth on his way weeping, and beareth forth good seed * shall doubtless come again with joy, and bring his sheaves with him.*

Second Reading: Philippians 3:4b-14

If anyone else has reason to be confident in the flesh, I have more: circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; as to zeal, a persecutor of the church; as to righteousness under the law, blameless. Yet whatever gains I had, these I have come to regard as loss because of Christ. More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ and be found in him, not having a righteousness of my own that comes from the law, but one that comes through faith in Christ, the righteousness from God based on faith. I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, if somehow I may attain the resurrection from the dead. Not that I have already obtained this or have already reached the goal; but I press on to make it my own, because Christ Jesus has made me his own. Beloved, I do not consider that I have made it my own; but this one thing I do: forgetting what lies behind and straining forward to what lies ahead, I press on towards the goal for the prize of the heavenly call of God in Christ Jesus.

Please stand for the gradual hymn (NEH 89).

**O dearest Lord, thy sacred head With thorns was pierced for me;
O pour thy blessing on my head That I may think for thee.**

**O dearest Lord, thy sacred hands With nails were pierced for me;
O shed thy blessing on my hands That they may work for thee.**

**O dearest Lord, thy sacred feet With nails were pierced for me;
O pour thy blessing on my feet That they may follow thee.**

**O dearest Lord, thy sacred heart With spear was pierced for me;
O pour thy Spirit in my heart That I may live for thee.**

Holy Gospel: John 12:1-8

Six days before the Passover Jesus came to Bethany, the home of Lazarus, whom he had raised from the dead. There they gave a dinner for him. Martha served, and Lazarus was one of those at the table with him. Mary took a pound of costly perfume made of pure nard, anointed Jesus' feet, and wiped them with her hair. The house was

filled with the fragrance of the perfume. But Judas Iscariot, one of his disciples (the one who was about to betray him), said, 'Why was this perfume not sold for three hundred denarii and the money given to the poor?' (He said this not because he cared about the poor, but because he was a thief; he kept the common purse and used to steal what was put into it.) Jesus said, 'Leave her alone. She bought it so that she might keep it for the day of my burial. You always have the poor with you, but you do not always have me.'

Sermon

Please be seated for the sermon.

*You will find the Creed (**de Angelis**) on the accompanying sheet.*

We believe in one God the Father almighty, maker of heaven and earth, and of all things visible and invisible;

And in one Lord Jesus Christ, the only begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten not made, being of one substance with the Father, by whom all things were made, who for us men and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man.

and was crucified also for us under Pontius Pilate. He suffered and was buried, and the third day he rose again according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead, whose kingdom shall have no end.

And I believe in the Holy Ghost, the Lord, the giver of life, who proceedeth from the Father and the Son, who with the Father and the Son together is worshipped and glorified, who spake by the prophets.

And I believe one holy catholic and apostolic Church. I acknowledge one baptism for the remission of sins. And I look for the resurrection of the dead and the life of the world to come. Amen.

Intercessions

In the power of the Spirit and in union with Christ, let us pray to the Father.

Almighty God, our heavenly Father, you promised through your Son Jesus Christ to hear us when we pray in faith.

Strengthen Robert and David our bishops and all your Church in the service of Christ, that those who confess your name may be united in your truth, live together in your love, and reveal your glory in the world.

Bless and guide Queen Elizabeth II and the President of France; give wisdom to all in authority; and direct this and every nation in the ways of justice and of peace; that we may honour one another, and seek the common good.

Give grace to us, our families and friends, and to all our neighbours, that we may serve Christ in one another, and love as he loves us.

Comfort and heal all those who suffer in body, mind, or spirit ...; give them courage and hope in their troubles; and bring them the joy of your salvation.

Hear us as we remember those who have died in the faith of Christ ...; according to your promises, grant us with them a share in your eternal kingdom.

Rejoicing in the fellowship of the Mary, the Virgin Mother of God, George the Martyr and all your saints, we commend ourselves and the whole creation to your unfailing love.

Merciful Father, accept these prayers for the sake of your Son, our Saviour Jesus Christ. Amen.

The Liturgy of the Sacrament

Peace

The peace of the Lord be with you
and also with you.

We are invited to give one another a sign of peace. We may now shake hands but please be aware your neighbour might not want to do so! Our financial offering will be brought up by the Sidespeople from the Landing table. The hymn at the Preparation of the Table is sung (NEH 78).

**Sing, my tongue, the glorious battle Sing the ending of the fray,
O'er the cross, the victor's trophy, Sound the loud triumphant lay:
Tell how Christ, the world's Redeemer, As a Victim won the day.**

**God in pity saw man fallen, Shamed and sunk in misery,
When he fell on death by tasting Fruit of the forbidden tree:
Then another tree was chosen Which the world from death should free.**

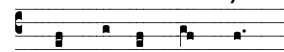
**Therefore when the appointed fullness Of the holy time was come,
He was sent who maketh all things Forth from God's eternal home:
Thus he came to earth, incarnate, Offspring of a maiden's womb.**

**Thirty years among us dwelling, Now at length his hour fulfilled,
Born for this, he meets his Passion, For that this he freely willed,
On the Cross the Lamb is lifted, Where his life-blood shall be spilled.**

**To the Trinity be glory, To the Father and the Son,
With the co-eternal Spirit, Ever Three and ever One,
One in love and one in splendour, While unending ages run.**

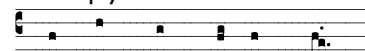
Eucharistic Prayer

The Lord be with you



and al-so with you.

Lift up your hearts.



We lift them to the Lord.