

Notices :

Many thanks to David Smith for our *buis* today!

Lunch is happening again at St George's! There will be lunch after the Eucharist today only 10€. The sign up list for **Easter Lunch** is available. We are also looking forward to **St George's Day**—Saturday 23rd April—after a Eucharist at 10h30 where our preacher will be The Ven. Edward Dowler we're having lunch together.

Easter Flowers will be splendid—our traditional collection will happen at the end of the Eucharist today.

Donations of champagne for **our Easter celebrations will be gratefully received.**

Marion Rushworth's funeral will be held here on Tuesday 19th April at 14h00. There will be a reception here after the Eucharist and the family hope that mourners will stay for a refreshments.

We want to produce another Newsletter at Pentecost this year (5th June). Please send all contributions to the Newsletter to John Crothers by Sunday 22nd May.

Gifts for Ukraine will be managed by Pamela Hamilton here at Church. The Ukrainian Embassy have asked: Au niveau des apports en nature, sachez que les associations sont débordées de textile et **plus aucun vêtement n'est accepté.** Cependant, des vivres et des fournitures médicales sont toujours nécessaires de toute urgence. **Les besoins les plus urgents comprennent:** articles de toilette : gels douche, dentifrices et brosses, couches et serviettes, essuie-tout, antiseptique, alcool, masques réutilisables et jetables ; articles ménagers: piles, bougies, torches; alimentation: eau, aliments instantanés, barres énergétiques, fruits secs, noix, conserves, pâtes, céréales instantanées. For more information contact Pamela on 06 70 42 68 08 ou phamiltonpam@yahoo.fr .

The Electoral Roll is available to join this morning. If you'd like to become a voting member of the congregation please sign up—or check that you are already on the list. The Church of England has no 'membership' but this is part of our synodal government.

The Sacrament of Reconciliation with God and neighbour is available before Easter. Simply email your choice to make an appointment : Rev'd Elisabeth, deanenfrance@gmail.com; Fr Grant wenlockholmes@gmail.com; Fr Jeffrey drjphjohn@gmail.com; Fr Mark chaplain@stgeorgesparis.org; Fr Nicolas, rev.n.razafindratsima@gmail.com;

The Theology Book Club is an opportunity to look at some favourite novels and poems through the eyes of faith. The group meets online on the last Thursday of each month at 20h30. We're reading the following for the next few months:

There will be no Book Club in April due to Holy Week and Easter

A Clergyman's Daughter by George Orwell on 19th May

The Nine Tailors by Dorothy L Sayers on 30th June

In Your Prayers please remember those on our sick-list: Robin Baker, Beryl Bateman, Eric Benson, Janet Birkin, Jean-Paul Buffet, Angela Casone, John Cooper, Anne Cozic, Jeanine & Caroline Cullinan, Gregor Dallas, Elizabeth Durand, Alan Fletcher, Mimi de Bentzmann-Fouilland, Ophélie Gourbault, Angela Harrisson, Irene Hicks, Ernest Jeyam, Juliette and Antoine-Gabriel, Karen, Prudence Kupka, Muriel Lamoureux, Stacey McAdams, Giulia Miles, Rosemary Neale, Kenneth Nyakana, Rev'd David Osborne, Cyril Valéry, Grace Valéry, Fr Alan Warren, David Wetsel, Margaret Woods, Anitha Yannick, Lucas, Margo, Alex and Max, Sarah, Maroussia, Laurence, Marie-Thérèse, Susan, David, Paul, Saul. **Those who have died:** Yves Strobele, Yvette Hugot, Margaret da Prati, Ivan Betts (priest), Marion Rushworth, all who have died of Covid-19.

St George's Paris

Palm Sunday : 10th April 2022

A warm welcome to St George's worship this week—online or in person Everything you need for today's service you'll find in this pamphlet.. Today the choir sings the **Coronation Mass** by Wolfgang Amadeus Mozart (1756-1791) and the motet during Communion will be **Hosanna to the son of David** by Thomas Weelkes (1575-1623). The sortie will be **Herr, unser Herscher** (from St John's Passion) by J. S Bach (1685-1750).

Common Worship: Services and Prayers for the Church of England
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On this day the Church celebrates Christ's entrance into Jerusalem to accomplish his paschal mystery. So today we gather in the street/hall for our entry into church. When all is ready the choir sings the antiphon 'Hosanna to the Son of David' (NEH 508).

+ In the name of the Father, and of the Son, and of the Holy Spirit.

Amen

Grace, mercy and peace from God our Father and the Lord Jesus Christ be with you.
And also with you.

The priest introduces the celebration & blesses the palms. The palm gospel is proclaimed. The procession is accompanied by the hymn (NEH 509) and begins with :

Let us go forth in peace.

In the name of Christ. Amen.

**All glory, laud, and honour to thee, Redeemer, King,
to whom the lips of children made sweet hosannas ring.**

**Thou art the king of Israel, thou David's royal son,
who in the Lord's name comest, the King and blessed one. All glory...**

**The company of angels are praising thee on high,
and mortal men and all things created make reply. All glory...**

**The people of the Hebrews with palms before thee went:
our praise and prayer and anthems before thee we present. All glory...**

**To thee before thy passion they sang their hymns of praise:
to thee now high exalted our melody we raise. All glory...**

**Thou didst accept their praises: accept the prayers we bring,
who in all good delightest, thou good and gracious King. All glory...**

*At the altar step the choir sings The Prophetic Anthem (NEH 510) and the service continues with
hymn (NEH 511) :*

*O Jerusalem, look toward the East and behold:
lift up thine eyes, O Jerusalem, and behold the power of thy King.*

**Ride on, ride on in majesty! Hark! all the tribes Hosanna! cry;
Thy humble beast pursues his road
With palms and scattered garments strowed**

**Ride on, ride on in majesty! In lowly pomp ride on to die;
O Christ, Thy triumphs now begin O'er captive death and conquered sin**

**Ride on, ride on in majesty! The wingèd squadrons of the sky
Look down with sad and wondering eyes To see the approaching sacrifice**

**Ride on, ride on in majesty! Thy last and fiercest strife is nigh;
The Father on His sapphire throne Expects His own anointed Son**

**Ride on, ride on in majesty! In lowly pomp ride on to die!
Bow Thy meek head to mortal pain,
Then take, O God, Thy power, and reign**

Opening Prayer

Almighty and everlasting God, who in your tender love towards the human race sent your Son our Saviour Jesus Christ to take upon him our flesh and to suffer death upon the cross: grant that we may follow the example of his patience and humility, and also be made partakers of his resurrection; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen**

First Reading: Isaiah 50:4-9

The Lord God has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens—wakens my ear to listen as those who are taught. The Lord God has opened my ear, and I was not rebellious, I did not turn backwards. I gave my back to those who struck me, and my cheeks to those who pulled out the beard; did not hide my face from insult and spitting. The Lord God helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. It is the Lord God who helps me; who will declare me guilty? All of them will wear out like a garment; the moth will eat them up.

Please remain seated for the choir to sing the psalm appointed for the day (Ps 31:9-16)

*Thou hast not shut me up into the hand of the enemy * but hast set my feet in a large room. Have mercy upon me, O Lord, for I am in trouble * and mine eye is consumed for very heaviness; yea, my soul and my body. For my life is waxen old with heaviness * and my years with mourning. My strength faileth me, because of mine iniquity * and my bones are consumed. I became a reproof among all mine enemies, but especially among my neighbours * and they of mine acquaintance were afraid of me; and they that did see me*

Holy Week 2022 :April 10th—17th

Sunday 10th	Palm Sunday 0830 Holy Communion (1662 BCP) 1030 Solemn Eucharist with the Blessing of Palms, Procession & Passion Gospel Cel : MO Pr : JJ 1130 Caen Eucharist Cel : GH 1630 Office Malgache par Zoom Cel : SR Pr : JJ
Monday 11th	<i>Monday of Holy Week</i> 0915 Mattins 1830 Evensong 1900 Sung Eucharist & Address
Tuesday 12th	<i>Tuesday of Holy Week</i> 0915 Mattins 1830 Evensong 1900 Sung Eucharist & Address
Wednesday 13th	<i>Wednesday of Holy Week</i> 0915 Mattins 1100 Chrism Eucharist & Renewal of Ordination Vows <i>American Cathedral, Avenue Georges V</i> 1830 Evensong 1900 Sung Eucharist & Address
Thursday 14th	Maundy Thursday 0915 Mattins 1830 Evensong 1930 Solemn Eucharist of the Last Supper with Foot-Washing, Procession to the Garden of Repose & Watch until Midnight
Friday 15th	Good Friday 0915 Mattins 1200 Stations of the Cross—livestreamed 1930 Liturgy of the Day & Veneration of the Cross
Saturday 16th	Holy Saturday 0915 Mattins 1830 Evensong 2000 Vigil and First Eucharist of the Resurrection followed by champagne reception
Sunday 17th	Easter Day 0830 Holy Communion (1662 BCP) 1030 Solemn Eucharist and Holy Baptism 1130 Caen Eucharist Cel : GH 1630 Messe Malgache Cel : NR Pr : NR

Our preacher this year is the Fr Jeffrey John.

Today the chalice is restored to all who wish to communicate in both kinds. **Please do not intinct—this is the least hygienic method of receiving Holy Communion.** All who are baptised and communicant members of one of the Christian churches are welcome to receive communion with us. Those who are prevented from doing so by their conscience, or the discipline of their Church, are most welcome to come to the altar for a blessing at the time of communion. If you are reading this at home you may like to use the following prayer:

*My Jesus, I believe that you are present in the Blessed Sacrament,
I love you above all things and I desire you in my soul.
Since I cannot receive you now sacramentally, come at least spiritually into my soul.
As though you were already there I embrace you and unite myself wholly to you;
permit not that I should ever be separated from you. Amen.*

Post Communion Prayer

Lord Jesus Christ, you humbled yourself in taking the form of a servant, and in obedience died on the cross for our salvation: give us the mind to follow you and to proclaim you as Lord and King, to the glory of God the Father. **Amen.**

Please be seated for the notices after which we sing the final hymn (NEH 88).

**Now my soul, thy voice upraising,
Tell in sweet and mournful strain
How the Crucified, enduring
Grief and wounds, and dying pain,
Freely of his love was offered,
Sinless was for sinners slain.**

**See, his hands and feet are fastened!
So he makes his people free;
Not a wound whence Blood is flowing
But a fount of grace shall be;
Yea, the very nails which nail him
Nail us also to the Tree.**

**Jesu, may those precious fountains
Drink to thirsting souls afford;
Let them be our cup and healing,
And at length our great reward:
So a ransomed world shall ever
Praise thee, its redeeming Lord.**

After the Blessing and Dismissal the clergy and servers leave and the congregation are invited to use the Sortie as part of their thanksgiving.

Blessing

The Lord be with you
and also with you.

May God the... **Amen**

Go in peace to love and serve the Lord.
In the name of Christ. Amen.

*without conveyed themselves from me. I am clean forgotten, as a dead man out of mind * I am become like a broken vessel. For I have heard the blasphemy of the multitude * and fear is on every side, while they conspire together against me, and take their counsel to take away my life. But my hope hath been in thee, O Lord * I have said, Thou art my God.*

Second Reading: Colossians 1.24-27

I am now rejoicing in my sufferings for your sake, and in my flesh I am completing what is lacking in Christ's afflictions for the sake of his body, that is, the church. I became its servant according to God's commission that was given to me for you, to make the word of God fully known, the mystery that has been hidden throughout the ages and generations but has now been revealed to his saints. To them God chose to make known how great among the Gentiles are the riches of the glory of this mystery, which is Christ in you, the hope of glory.

Please stand for the gradual hymn (NEH 63) :

**All ye who seek a comfort sure In trouble and distress,
Whatever sorrow vex the mind, Or guilt the soul oppress,**

**Jesus, who gave himself for you Upon the cross to die,
Opens to you his sacred heart; O to that heart draw nigh.**

**Ye hear how kindly he invites; Ye hear his words so blest;
"All ye that labour come to me, And I will give you rest."**

**O Jesus, joy of saints on high, Thou hope of sinners here,
Attracted by those loving words To thee I lift my prayer.**

**Wash thou my wounds in that dear blood
Which forth from thee doth flow;
New grace, new hope inspire, a new And better heart bestow.**

The Passion of Our Lord Jesus Christ according to Luke (Yr C)

The Passion is read in dramatic form. Please join in with the crowd at the appropriate moment:

Pilate: Which of the two do you want me to release for you?

Crowd: Barabbas!

Pilate: Then what shall I do with Jesus who is called Christ?

Crowd: Let him be crucified!

Pilate: Why? What evil has he done?

Crowd: Let him be crucified!!

Pilate: I am innocent of this man's blood; see to it yourselves.

Crowd: His blood be on us and on our children!

Sermon

Please be seated for the sermon.

Creed

You will find the Creed (de Angelis) on the accompanying sheet.

**We believe in one God the Father almighty, maker of heaven and earth,
and of all things visible and invisible;**

**And in one Lord Jesus Christ, the only begotten Son of God,
begotten of his Father before all worlds,**

God of God, Light of Light, very God of very God,
 begotten not made, being of one substance with the Father,
 by whom all things were made,
 who for us men and for our salvation came down from heaven,
 and was incarnate by the Holy Ghost of the Virgin Mary,
 and was made man.
 and was crucified also for us under Pontius Pilate.
 He suffered and was buried,
 and the third day he rose again according to the Scriptures,
 and ascended into heaven, and sitteth on the right hand of the Father.
 And he shall come again with glory to judge both the quick and the dead,
 whose kingdom shall have no end.

And I believe in the Holy Ghost, the Lord, the giver of life,
 who proceedeth from the Father and the Son,
 who with the Father and the Son together is worshipped and glorified,
 who spake by the prophets.

And I believe one holy catholic and apostolic Church.
 I acknowledge one baptism for the remission of sins.
 And I look for the resurrection of the dead
 and the life of the world to come. Amen.

The Liturgy of the Sacrament

The peace of the Lord be always with you
 and also with you.

Peace

We are invited to give one another a sign of peace. We may now shake hands but please be aware your neighbour might not want to do so! Our financial offering will be brought up by the Sidespeople from the Landing table. The hymn at the Preparation of the Table is sung (NEH 134).

The head that once was crowned with thorns is crowned with glory now;
 a royal diadem adorns the mighty Victor's brow.

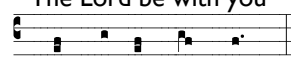
The highest place that heav'n affords is his, is his by right,
 the King of kings and Lord of lords, and heav'n's eternal Light:

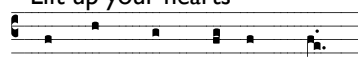
The joy of all who dwell above, the joy of all below,
 to whom he manifests his love, and grants his name to know.

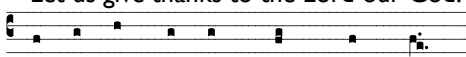
To them the cross, with all its shame, with all its grace, is giv'n;
 their name an everlasting name, their joy the joy of heav'n.

They suffer with the Lord below, they reign with him above;
 their profit and their joy to know the myst'ry of his love.

The cross he bore is life and health, though shame and death to him;
 his people's hope, his people's wealth, their everlasting theme

The Lord be with you

 and also with you.

Lift up your hearts

 We lift them to the Lord.

Let us give thanks to the Lord our God.

 It is right to give thanks and praise.

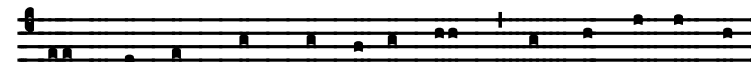
The celebrant praises God for his mighty acts in the Preface and the Choir sings :

Holy, holy, holy Lord God of hosts, heaven and earth are full of thy glory.

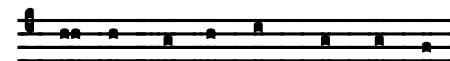
Glory be to Thee, O Lord most high.

Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

The prayer continues until the Proclamation of Faith :



Lord, by your cross and re-surrection you have set us free.



You are the Sa-viour of the world.

At the end of the prayer we all respond **Amen**. We remain standing to pray together

**Our Father, who art in heaven, hallowed be thy name; thy kingdom come;
 thy will be done; on earth as it is in heaven. Give us this day our daily
 bread. And forgive us our trespasses, as we forgive those who trespass
 against us. And lead us not into temptation; but deliver us from evil. For
 thine is the kingdom, the power and the glory, for ever and ever. Amen.**

Breaking the Bread

Every time we eat this bread and drink this cup
 we proclaim the Lord's death until he comes.

As we prepare for Holy Communion the Choir sings the **Agnus Dei**.

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, grant us thy peace.

The celebrant invites the people to Communion

Invitation to Communion

Behold the Lamb of God, who takes away the sins of the world.

Blessed are those who are called to his supper.

**Lord, I am not worthy to receive you,
 but only say the word, and my soul shall be healed.**