Notices:

Lunch is happening again at St George's! The sign up list for Easter Lunch is available. We are also looking forward to St George's Day—Saturday 23rd April—after a Eucharist at 10h30 our preacher will be The Ven. Edward Dowler. **Please sign up for that lunch! Easter Flowers will be splendid—**donations gratefully received.

Donations of champagne for **our Easter celebrations will be gratefully received. Marion Rushworth's funeral** will be held here on Tuesday 19th April at 14h00. There will be a reception here after the Eucharist and the family hope that mourners will stay for a refreshments.

We want to produce another Newsletter at Pentecost this year (5th June). Please send all contributions to the Newsletter to John Crothers by Sunday 22nd May.

Gifts for Ukraine will be managed by Pamela Hamilton here at Church. The Ukrainian Embassy have asked: Au niveau des apports en nature, sachez que les associations sont débordées de textile et plus aucun vêtement n'est accepté. Cependant, des vivres et des fournitures médicales sont toujours nécessaires de toute urgence. Les besoins les plus urgents comprennent: articles de toilette : gels douche, dentifrices et brosses, couches et serviettes, essuie-tout, antiseptique, alcool, masques réutilisables et jetables ; articles ménagers: piles, bougies, torches; alimentation: eau, aliments instantanés, barres énergétiques, fruits secs, noix, conserves, pâtes, céréales instantanées. For more information contact Pamela on 06 70 42 68 08 ou phamiltonpam@yahoo.fr .

The Electoral Roll is available to join this morning. If you'd like to become a voting member of the congregation please sign up—or check that you are already on the list. The Church of England has no 'membership' but this is part of our synodal government.

The Sacrament of Reconciliation with God and neighbour is available before Easter. Simply email your choice to make an appointment: Rev'd Elisabeth, deanenfrance@gmail.com; Fr Grant wenlockholmes@gmail.com; Fr Jeffrey drjphjohn@gmail.com; Fr Mark chaplain@stgeorgesparis.org; Fr Nicolas, rev.n.razafindratsima@gmail.com;

The Theology Book Club is an opportunity to look at some favourite novels and poems through the eyes of faith. The group meets online on the last Thursday of each month at 20h30. We're reading the following for the next few months:

There will be no Book Club in April due to Holy Week and Easter

A Clergyman's Daughter by George Orwell on 19th May The Nine Tailors by Dorothy L Sayers on 30th June

In Your Prayers please remember those on our sick-list: Robin Baker, Beryl Bateman, Eric Benson, Janet Birkins, Jean-Paul Buffet, Angela Casone, John Cooper, Anne Cozic, Jeanine & Caroline Cullinan, Gregor Dallas, Elizabeth Durand, Alan Fletcher, Mimi de Bentzmann-Fouilland, Ophélie Gourbault, Angela Harrisson, Irene Hicks, Ernest Jeyam, Juliette and Antoine-Gabriel, Karen, Prudence Kupka, Muriel Lamoureux, Stacey McAdams, Giulia Miles, Rosemary Neale, Kenneth Nyakana, Rev'd David Osborne, Cyril Valéry, Grace Valéry, Fr Alan Warren, David Wetsel, Margaret Woods, Anitha Yannick, Lucas, Margo, Alex and Max, Sarah, Maroussia, Laurence, Marie-Thérèse, Susan, David, Paul, Saul. Those who have died: Yves Strobele, Yvette Hugot, Margaret da Prati, Ivan Betts (priest), Marion Rushworth, all who have died of Covid-19.

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St George's Paris



Wednesday in Holy Week: 13th April 2022 19h00

Fr. Mark Osborne chaplain@stgeorgesparis.org Chaplain: Assistant Chaplain: drjphjohn@gmail.com Fr Jeffrey John honasst@stgeorgesparis.org Hon. Assistant Chaplain: Fr. Nicolas Razafindratsima DoM@stgeorgesparis.org Director of Music: Dr Peter Hicks Secretary: Anne Fothergill office@stgeorgesparis.org Janet Schofield & Peter Hicks office@stgeorgesparis.org Churchwardens: Church Council Secretary: Sonia Taylor council@stgeorgesparis.org Safeguarding: Anne-Marie Mba safeguarding@stgeorgesparis.org

St George's Anglican Church 7, rue Auguste-Vacquerie, 75116 Paris tel: 01 47 20 22 51 e-mail: office@stgeorgesparis.org www.stgeorgesparis.com

A warm welcome to St George's worship this week—online or in person Everything you need for today's service you'll find in this pamphlet.. Today the choir sings the **Missa Sancti Crucis** by Joseph Gabriel Rheinberger (1839-1901).

The Liturgy on these days is much simplified, and only the following is sung or said:

Clergy and serving team enter in silence

- ♦ The Mass is introduced and we are invited to confess our sins
- ♦ **Kyrie Eleison** sung by the choir
- ♦ Opening Prayer
- First Reading the congregation are invited to sit
- The Psalm is sung by the Choir (printed on the following pages)
- ♦ The Gospel is proclaimed and a period of silent reflection follows
- ♦ The Peace
- Hymn as the Gifts are Prepared (see hymn board)
- Eucharistic Prayer
- The Lord's Prayer
- Agnus Dei sung by the Choir
- **♦** Communion
- **♦** Prayer after Communion
- **Concluding Hymn** during which the clergy and servers leave
- The Address will be given after the liturgy

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The Preparation

+ In the name of the Father, and of the Son, and of the Holy Spirit.

Amer

Grace, mercy and peace from God our Father and the Lord Jesus Christ be with you.

And also with you.

The priest introduces the celebration and we are invited to confess our sins as the choir sings the ancient song of God's grace, the absolution follows.

Kyrie eleison. Christe eleison. Kyrie eleison.

Opening Prayer

Almighty and everlasting God, who in your tender love towards the human race sent your Son our Saviour Jesus Christ to take upon him our flesh and to suffer death upon the cross: grant that we may follow the example of his patience and humility, and also be made partakers of his resurrection; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen**

The Liturgy of the Word

First Reading: Hebrews 12:1-3

Therefore, since we are surrounded by so great a cloud of witnesses, let us also lay aside every weight and the sin that clings so closely, and let us run with perseverance the race that is set before us, looking to Jesus the pioneer and perfecter of our faith, who for the sake of the joy that was set before him endured the cross, disregarding its shame, and has taken his seat at the right hand of the throne of God. Consider him who endured such hostility against himself from sinners, so that you may not grow weary or lose heart.

Psalm 70

Haste thee, O God, to deliver me * make haste to help me, O Lord. Let them be shamed and confounded that seek after my soul * let them be turned backward and put to confusion that wish me evil. Let them for their reward be soon brought to shame * that cry over me, There, there. But let all those that seek thee be joyful and glad in thee * and let all such as delight in thy salvation say alway, The Lord be praised. As for me, I am poor and in misery * haste thee unto me, O God. Thou art my helper, and my redeemer * O Lord, make no long tarrying.

Gospel : John 13:21-32

After saying this Jesus was troubled in spirit, and declared, 'Very truly, I tell you, one of you will betray me.' The disciples looked at one another, uncertain of whom he was speaking. One of his disciples—the one whom Jesus loved—was reclining next to him; Simon Peter therefore motioned to him to ask Jesus of whom he was speaking. So while reclining next to Jesus, he asked him, 'Lord, who is it?' Jesus answered, 'It is the one to whom I give this piece of bread when I have dipped it in the dish.' So when he had dipped the piece of bread, he gave it to Judas son of Simon Iscariot. After he received the piece of bread, Satan entered into him. Jesus said to him, 'Do quickly what you are going to do.' Now no one at the table knew why he said this to

Holy Week 2022 : April 10th—17th

21/ 1100K 2022 Wilpin 100K 110K		
Palm Sunda 0830 1030	Holy Communion (1662 BCP) Solemn Eucharist with the Blessing of Palms, Procession & Passion Gospel Cel: MO Pr: JJ Caen Eucharist Cel: GH	
	Office Malgache par Zoom Cel : SR Pr : JJ	
Monday of H 0915 1830 1900	oly Week Mattins Evensong Sung Eucharist & Address	
Tuesday of H 0915 1830 1900	loly Week Mattins Evensong Sung Eucharist & Address	
0915 1100	of Holy Week Mattins Chrism Eucharist & Renewal of Ordination Vows American Cathedral, Avenue Georges V	
1830	Evensong Sung Eucharist & Address	
Maundy Th 0915 1830 1930		
Good Frida 0915 1200 1930	y Mattins Stations of the Cross—livestreamed Liturgy of the Day & Veneration of the Cross	
Saturday 16th Holy Saturday		
0915 1830 2000	Mattins Evensong Vigil and First Eucharist of the Resurrection followed by champagne reception	
Easter Day 0830 1030 1130 1630	Holy Communion (1662 BCP) Solemn Eucharist and Holy Baptism Caen Eucharist Cel: GH Messe Malgache Cel: NR Pr: NR	
	0830 1030 1130 1630 Monday of H 0915 1830 1900 Tuesday of H 0915 1830 1900 Wednesday of 0915 1100 1830 1900 Maundy Th 0915 1830 1930 Good Frida 0915 1200 1930 Holy Sature 0915 1830 2000 Easter Day 0830 1030 1130	

Our preacher this year is the Fr Jeffrey John.

That we might go at last to heav'n, Saved by his precious blood.

There was no other good enough To pay the price of sin; He only could unlock the gate Of heav'n, and let us in.

O dearly, dearly has he loved, And we must love him too, And trust in his redeeming blood, And try his works to do.

Blessing

The Lord be with you and also with you.

Christ crucified draw you to himself, to find in him a sure ground for faith, a firm support for hope, and the assurance of sins forgiven; and the blessing ...

Go in peace to love and serve the Lord. In the name of Christ. Amen.

Holy Week Address

If you wish to hear the Holy Week address please remain in your seat. There will be a short pause between the Eucharist and the Address.

him. Some thought that, because Judas had the common purse, Jesus was telling him, 'Buy what we need for the festival'; or, that he should give something to the poor. So, after receiving the piece of bread, he immediately went out. And it was night. When he had gone out, Jesus said, 'Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once.

The Liturgy of the Sacrament

Peace

Once we were far off, but now in union with Christ Jesus we have been brought near through the shedding of Christ's blood, for he is our peace.

The peace of the Lord be always with you and also with you.

We are invited to give one another a sign of peace. We may now shake hands but please be aware your neighbour may not! If you are visiting St George's and would like to financially contribute to our work please visit our website. The hymn at the Preparation of the Table follows (NEH 79).

The royal banners forward go, The cross shines forth in mystic glow; Where He in flesh, our flesh who made, Our sentence bore, our ransom paid.

Where deep for us the spear was dyed, Life's torrent rushing from His side, To wash us in that precious flood, Where mingled water flowed, and blood.

Fulfilled is all that David told In true prophetic song of old, The universal Lord is he, Who reigns and triumphs from the tree.

O Tree of beauty, Tree of light!
O tree with royal purple dight!
Elect on whose triumphal breast
Those holy limbs should find their rest.

On whose dear arms, so widely flung, The weight of this world's ransom hung, The price of humankind to pay And spoil the spoiler of his prey.

O Cross, our one reliance, hail! So may thy power with us prevail To give new virtue to the saint, And pardon to the penitent. O cross, our one reliance, hail! Still may thy power with us avail To give new virtue to the saint, And pardon to the penitent.

To thee, eternal Three in One, Let homage meet by all be done: Whom by thy Cross thou dost restore, Preserve and govern evermore. Amen.

Eucharistic Prayer



The celebrant praises God for his mighty acts in the Preface and the Choir sings the Sanctus.

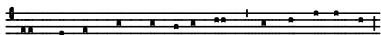
Holy, holy, holy Lord God of hosts, heaven and earth are full of thy glory.

Glory be to Thee, O Lord most high.

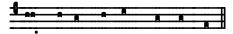
Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

The prayer continues until the Proclamation of Faith

Jesus Christ is Lord:



Lord, by your cross and re-surrection you have set us free.



You are the Sa-viour of the world.

At the end of the prayer we all respond **Amen.** We remain standing to pray together

Our Father,
who art in heaven,
hallowed be thy name;
thy kingdom come; thy will be done; on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.

For thine is the kingdom, the power and the glory, for ever and ever.

Amen.

Breaking the Bread

Every time we eat this bread and drink this cup we proclaim the Lord's death until he comes.

As we prepare for Holy Communion the Choir sings the **Agnus Dei.**

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, grant us thy peace.

The celebrant invites the people to Communion

Invitation to Communion

Behold the Lamb of God, who takes away the sins of the world.

Blessed are those who are called to his supper.

Lord, I am not worthy to receive you, but only say the word, and my soul shall be healed.

During this emergency Holy Communion will be given in its fullness in the Bread alone. All who are baptised and communicant members of one of the Christian churches are welcome to receive communion with us. Those who are prevented from doing so by their conscience, or the discipline of their Church, are most welcome to come to the altar for a blessing at the time of communion. If you are reading this at home you may like to use the following prayer:

My Jesus, I believe that you are present in the Blessed Sacrament, I love you above all things and I desire you in my soul.

Since I cannot receive you now sacramentally, come at least spiritually into my soul. As though you were already there I embrace you and unite myself wholly to you; permit not that I should ever be separated from you. Amen.

Post Communion Prayer

Lord Jesus Christ, you humbled yourself in taking the form of a servant, and in obedience died on the cross for our salvation: give us the mind to follow you and to proclaim you as Lord and King, to the glory of God the Father. **Amen.**

We remain standing to sing the hymn (NEH 92).

There is a green hill far away, Without a city wall, Where the dear Lord was crucified, Who died to save us all.

We may not know, we cannot tell, What pains he had to bear; But we believe it was for us He hung and suffered there.

He died that we might be forgiv'n, He died to make us good,