

Surrexit, Alleluia!
He is risen indeed! Alleluia!
We wish you all the joy of the Resurrection!

Lunch is happening again at St George's! There will be lunch after the Eucharist on Easter Day—only 10€. We are also looking forward to **St George's Day**—Saturday 23rd April—after a Eucharist at 10h30 where our preacher will be The Ven. Edward Dowler we're having lunch together.

Donations of champagne for **our Easter celebrations will be gratefully received.**

Marion Rushworth's funeral will be held here on Tuesday 19th April at 14h00. There will be a reception here after the Eucharist and the family hope that mourners will stay for a refreshments.

We want to produce another Newsletter at Pentecost this year (5th June). Please send all contributions to the Newsletter to John Crothers by Sunday 22nd May.

Gifts for Ukraine will be managed by Pamela Hamilton here at Church. The Ukrainian Embassy have asked: Au niveau des apports en nature, sachez que les associations sont débordées de textile et **plus aucun vêtement n'est accepté.** Cependant, des vivres et des fournitures médicales sont toujours nécessaires de toute urgence. **Les besoins les plus urgents comprennent:** articles de toilette : gels douche, dentifrices et brosses, couches et serviettes, essuie-tout, antiseptique, alcool, masques réutilisables et jetables ; articles ménagers: piles, bougies, torches; alimentation: eau, aliments instantanés, barres énergétiques, fruits secs, noix, conserves, pâtes, céréales instantanées. For more information contact Pamela on 06 70 42 68 08 ou phamiltonpam@yahoo.fr .

The Electoral Roll is available to join this morning. If you'd like to become a voting member of the congregation please sign up—or check that you are already on the list. The Church of England has no 'membership' but this is part of our synodal government.

The Sacrament of Reconciliation with God and neighbour is available before Easter. Simply email your choice to make an appointment : Rev'd Elisabeth, deanenfrance@gmail.com; Fr Grant wenlockholmes@gmail.com; Fr Jeffrey drjphjohn@gmail.com; Fr Mark chaplain@stgeorgesparis.org; Fr Nicolas, rev.n.razafindratsima@gmail.com;

The Theology Book Club is an opportunity to look at some favourite novels and poems through the eyes of faith. The group meets online on the last Thursday of each month at 20h30. We're reading the following for the next few months:

There will be no Book Club in April due to Holy Week and Easter

A Clergyman's Daughter by George Orwell on 19th May

The Nine Tailors by Dorothy L Sayers on 30th June

In Your Prayers please remember those on our sick-list: Robin Baker, Beryl Bateman, Eric Benson, Janet Birkins, Jean-Paul Buffet, Angela Casone, John Cooper, Anne Cozic, Jeanine & Caroline Cullinan, Gregor Dallas, Elizabeth Durand, Alan Fletcher, Mimi de Bentzmann-Fouilland, Ophélie Gourbault, Angela Harrisson, Irene Hicks, Ernest Jeyam, Juliette and Antoine-Gabriel, Karen, Prudence Kupka, Muriel Lamoureux, Stacey McAdams, Giulia Miles, Rosemary Neale, Kenneth Nyakana, Rev'd David Osborne, Cyril Valéry, Grace Valéry, Fr Alan Warren, David Wetsel, Margaret Woods, Anitha Yannick, Lucas, Margo, Alex and Max, Sarah, Maroussia, Laurence, Marie-Thérèse, Susan, David, Paul, Saul. **Those who have died:** Yves Strobele, Yvette Hugot, Margaret da Prati, Ivan Betts (priest), Marion Rushworth, all who have died of Covid-19.

Common Worship: Services and Prayers for the Church of England,

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St George's Paris

Easter Vigil : 16th April 2022

A warm welcome to St George's. Tonight the choir will sing the **Messe Solenne** by Louis Vierne (1870-1937).

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The Paschal Vigil is the celebration of the whole mystery of redemption. It belongs to Paschontide and to Eastertide, and the change from one to the other is worked out during the course of the service. It falls into four main parts:

The Service of Light. This consists of the Blessing of the New Fire, the Blessing and Lighting of the Paschal Candle, the Entry into the church and the Paschal Proclamation [or Exultet]. The theme of light links both the Creation and the Resurrection and looks forward to the Second Coming - "Blessed are those servants whom the Master finds awake when he comes." [Luke 12: 37]

The Vigil of Readings. In the light of the Risen Christ, we listen again to the story of the Creation, the liberation of God's people from slavery and the promise of further redemption. The Gloria returns, and the jubilant fanfare which heralds this* as well as the Alleluia following St Paul's teaching on baptism prepare us for the Gospel of the Resurrection, with which this section concludes.

The Liturgy of Initiation. The triumph of Christ becomes the triumph of the individual Christian in Baptism, when we become members of his Body, the Church. On this night the Church welcomes new members in baptism and, in so doing, we renew our own baptismal commitment to Christ.

The First Eucharist of Easter. The early Church expected that the Second Coming of Christ would occur during the night of Easter - "Behold the Bridegroom: come out to meet him [Matt 25:6] and when this ceased to be a literal expectation the Easter liturgy provided the means by which, in the sacramental forms of bread and wine, Christians encounter their Risen Lord as they await his final coming in glory.

We gather today in the Parish Hall where a new fire is kindled safely in the street. Here we ask God to bless the Light.

Procession of Light

The congregation acclaim the new light brought into the darkness of death three times.

Christ our light.



Thanks be to God.

The Light is shared and after placing the Paschal Candle in its candlestick the minister sings the ancient Easter Proclamation or **Exsultet**.

Vigil of the Resurrection

The priest introduces the Vigil and keep your candle lit, if you wish to follow the psalms.

First Reading: Genesis 1
Psalm Psalm 104.1-7
Prayer

Second Reading Exodus 14
Canticle from Exodus 15
Prayer

Third Reading Isaiah 55
Canticle from Isaiah 12
Prayer

Fourth Reading Ezekiel 37
Psalm from Psalms 42, 43
Prayer

Please stand as the choir sings and bells are rung. Vigil candles are put out and the lamps are relit.

The Liturgy of the Eucharist

Collect

O God of glory, by the raising of your Son you have broken the chains of death and hell: fill your Church with faith and hope; for a new day has dawned and the way to life stands open in our Saviour Jesus Christ. **Amen.**

Epistle: Romans 6:3-11

Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life. For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. For whoever has died is freed from sin. But if we have died with Christ, we believe that we will also live with him. We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. The death he died, he died to sin, once for all; but the life he lives, he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

The minister and choir sing the Alleluias and psalm 150 to greet the Gospel.

O give thanks unto the Lord, for he is gracious * and his mercy endures for ever. O praise the Lord all ye heathen * praise him all ye nations. For his merciful kindness towards us is ever more and more * and the truth of the Lord endureth for ever.

Holy Gospel: John 20:1, 11-18

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she

During Communion the choir sings the Antiphon **Et valde mane**

'And very early the first day of the week, they came unto the sepulchre, when the sun was risen. Alleluia.'

Post Communion Prayer

God of life, who for our redemption gave your only-begotten Son to the death of the cross, and by his glorious resurrection have delivered us from the power of our enemy: grant us so to die daily to sin, that we may evermore live with him in the joy of his risen life; through Jesus Christ our Lord. **Amen.**

**The strife is o'er, the battle done;
Now is the Victor's triumph won;
O let the song of praise be sung. Alleluia!**

**Death's mightiest powers have done their worst,
And Jesus hath his foes dispersed;
Let shouts of praise and joy outburst. Alleluia!**

**On the third morn he rose again
Glorious in majesty to reign;
O let us swell the joyful strain. Alleluia!**

**He brake the age-bound chains of hell;
The bars from heaven's high portals fell;
Let hymns of praise his triumph tell. Alleluia!**

**Lord, by the stripes which wounded thee
From death's dread sting thy servants free,
That we may live, and sing to thee. Alleluia!**

After the Blessing and Dismissal the clergy and servers leave during the organ voluntary. You are invited to remain in your seats for this final act of worship.

Dismissal

The Lord be with you
and also with you.

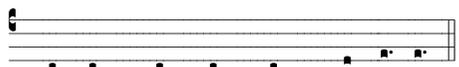
May God the... **Amen.**

Go in the peace of Christ, alleluia, alleluia!



Thanks be to God, al-le-lu-ia, al-le - lu - ia!

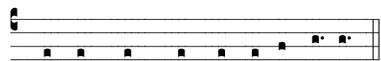
Saturday 16th	Holy Saturday 2000	Vigil and First Eucharist of the Resurrection followed by champagne reception
Sunday 17th	Easter Day 0830 1030 1130 1630	Holy Communion (1662 BCP) Solemn Eucharist and Holy Baptism Caen Eucharist Cel : GH Messe Malgache Cel : NR Pr : NR



By whom and with whom and in whom:



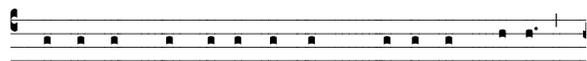
A-men.



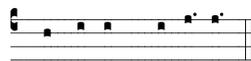
in the unity of the Ho-ly Spirit.



A-men.



all honour and glo-ry be yours, al-migh-ty Father,



for e-ver and ever.



A-men.

We remain standing to pray together.

**Our Father, who art in heaven, hallowed be thy name;
thy kingdom come; thy will be done; on earth as it is in heaven.
Give us this day our daily bread. And forgive us our trespasses,
as we forgive those who trespass against us. And lead us not into
temptation; but deliver us from evil. For thine is the kingdom, the power
and the glory, for ever and ever. Amen.**

Alleluia! Christ our Passover is sacrificed for us.

Therefore let us keep the feast. Alleluia!

*As we prepare for Holy Communion the Choir sings the **Agnus Dei.***

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, grant us thy peace.

The celebrant invites the people to Communion

God's holy gifts, for God's holy people

Jesus Christ is holy,

Jesus Christ is Lord,

to the glory of God the Father.

During this emergency Holy Communion will be given in its fullness in the Bread alone. All who are baptised and communicant members of one of the Christian churches are welcome to receive communion with us. Those who are prevented from doing so by their conscience, or the discipline of their Church, are most welcome to come to the altar for a blessing at the time of communion. If you are reading this at home you may like to use the following prayer:

My Jesus, I believe that you are present in the Blessed Sacrament,

I love you above all things and I desire you in my soul.

Since I cannot receive you now sacramentally, come at least spiritually into my soul.

As though you were already there I embrace you and unite myself wholly to you;

permit not that I should ever be separated from you. Amen.

saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, 'Woman, why are you weeping?' She said to them, 'They have taken away my Lord, and I do not know where they have laid him.' When she had said this, she turned round and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, 'Woman, why are you weeping? For whom are you looking?' Supposing him to be the gardener, she said to him, 'Sir, if you have carried him away, tell me where you have laid him, and I will take him away.' Jesus said to her, 'Mary!' She turned and said to him in Hebrew, 'Rabbouni!' (which means Teacher). Jesus said to her, 'Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, "I am ascending to my Father and your Father, to my God and your God."' Mary Magdalene went and announced to the disciples, 'I have seen the Lord'; and she told them that he had said these things to her.

Sermon

Please be seated—after the sermon we sing the following hymn during which are candles are re-lit. After the Blessing of the Font with the Paschal Candle we renew our Baptismal Promises.

**With Christ we share a mystic grave,
With Christ we buried lie;
But not within the darksome cave
By mournful Calvary.**

**The pure and bright baptismal flood
Entombs our nature's stain:
New creatures from the cleansing wave
With Christ we rise again.**

**Thrice blest, if through this world of sin,
And lust and selfish care,
Our resurrection robe of white
And undefiled we wear.**

**Thrice blest, if through the gates of death,
Glorious at last and free,
We to our joyful rising pass,
O risen Lord with thee.**

**And now to thy thrice holy Name,
The God whom we adore,
To Father, Son, and Spirit blest,
Be glory evermore. Amen.**

Renewal of Baptism Vows

Dear friends, through the paschal mystery we have been buried with Christ in baptism, so that we may rise with him to new life. Now that we have completed our Lenten observance, let us renew the promises we made in baptism when we rejected Satan and his works, and promised to serve God faithfully in his holy catholic Church.

Therefore I ask these questions:

Do you turn to Christ? **I turn to Christ / Oui, je m'y tourne.**

Do you repent of your sins? **I repent of my sins / Oui, je m'en repens**

Do you renounce evil? **I renounce evil / Oui, j'y renonce**

And now I ask you to make the profession of Christian faith into which you were baptised, and in which you live and grow.

Do you believe and trust in God the Father, who made the world?

I believe in God, the Father almighty, creator of heaven and earth.

Do you believe and trust in his Son Jesus Christ, who redeemed all people?

I believe in Jesus Christ, his only Son, our Lord.

He was conceived by the power of the Holy Spirit and born of the Virgin Mary.

He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead.

On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

Do you believe and trust in his Holy Spirit, who gives life to the people of God?

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting. Amen.

*The priest sprinkles the people with water from the font and the choir sings **Vidi aquam.***

'I saw water coming forth from the temple on the right side, alleluia: and all those to whom this water came were saved, and shall say, alleluia, alleluia. Give praise to the Lord, for He is good: For His mercy endureth forever.'

The Liturgy of the Sacrament

Peace

The risen Christ came and stood among his disciples and said, 'Peace be with you.'

Then were they glad when they saw the Lord, Alleluia!

The peace of the risen Christ be always with you

and also with you.

We are invited to give one another a sign of peace without touching—please use the Namaste or a bow of the head (a smile is really good too!). before singing the hymn at the Preparation of the Table.

Lord, enthroned in heavenly splendour,

First begotten from the dead,

Thou alone, our strong defender,

Liftest up thy people's head.

Alleluya,

Jesus, true and living bread!

Here our humblest homage pay we;

Here in loving reverence bow;

Here for Faith's discernment, pray we

Lest we fail to know thee now,

Alleluya,

Thou art here, we ask not how.

Though the lowliest form doth veil Thee,

As of old in Bethlehem,

Here as there Thine Angels hail Thee,

Branch and flower of Jesse's stem.

Alleluya,

We in worship join with them.

Paschal Lamb, Thy offering, finished

Once for all when Thou wast slain,

In its fullness undiminished

Shall for evermore remain,

Alleluya,

Cleansing souls from every stain.

Life imparting Heavenly manna,

Stricken rock with streaming side,

Heaven and earth with loud hosanna

Worship Thee, the Lamb who died,

Alleluya,

Risen, ascended, glorified!

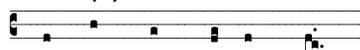
Eucharistic Prayer

The Lord be with you



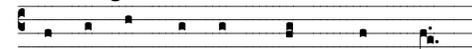
and al-so with you.

Lift up your hearts.



We lift them to the Lord.

Let us give thanks to the Lord our God.



It is right to give thanks and praise.

The celebrant praises God for his mighty acts in the Preface and the Choir sings the Sanctus.

Holy, holy, holy Lord God of hosts, heaven and earth are full of thy glory.

Glory be to Thee, O Lord most high.

Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

The prayer continues until the Proclamation of Faith



Christ has died. Christ is ri-sen. Christ will come a-gain.

At the end of the prayer we all respond