Lo! Jesus meets us, risen from the tomb; Lovingly, He greets us, scatters fear and gloom Let the church with gladness hymns of triumph sing For her Lord now liveth, death hath lost its sting

No more we doubt thee, glorious Prince of Life Life is naught without thee: aid us in our strife Make us more than conquerors through Thy deathless love Bring us safe through Jordan to thy home above (NEH 102)

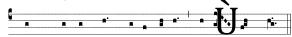
After the Blessing and Dismissal the clergy and servers leave during the organ voluntary. You are invited to remain in your seats for this final act of worship.

Dismissal

The Lord be with you and also with you.

May God the... Amen.

Go in the peace of Christ, alleluia, alleluia!



Thanks be to God, al-le-lu-ia, al-le - lu - ia!

Notices :

A huge thank you to all those who've made this Holy Week such a joy! Fr leffrey for his preaching powerfully this week, Peter and the choir for the wonderful music, Janet and our sidespeople, Edmund and the serving teams, Jane and the readers and intercessors, Fr Grant and the flower arrangers, 'The Feet' (you know who you are)-all who have made our keeping of this Great Week for the first time in 3 years a wonderful as well as holy experience!

Congratulations to Apollo Nicholas Stanley Ling on his baptism into Christ's Resurrection today and a warm welcome to his parents and extended family!

Easter Lunch here at St George's today is cooked by Barbara and her team! Cost 10€ Next Saturday—our Patronal Festival—the Eucharist at 10h30 will be celebrated with our former Pastoral Assistant, the Ven. Edward Dowler is now Archdeacon of Hastings. The list for lunch is on the board.

Marion Rushworth's funeral will be held here on Tuesday 19th April at 14h00. There will be a reception here after the Eucharist and the family hope that mourners will stay for a refreshments.

In Your Prayers please remember those on our sick-list: Robin Baker, Beryl Bateman, Eric Benson, Janet Birkins, Jean-Paul Buffet, Angela Casone, John Cooper, Anne Cozic, Jeanine & Caroline Cullinan, Gregor Dallas, Elizabeth Durand, Alan Fletcher, Mimi de Bentzmann-Fouilland, Ophélie Gourbault, Angela Harrisson, Irene Hicks, Ernest Jeyam, Juliette and Antoine-Gabriel, Karen, Prudence Kupka, Muriel Lamoureux, Stacey McAdams, Giulia Miles, Rosemary Neale, Kenneth Nyakana, Rev'd David Osborne, Cyril Valéry, Grace Valéry, Fr Alan Warren, David Wetsel, Margaret Woods, Anitha Yannick, Lucas, Margo, Alex and Max, Sarah, Maroussia, Laurence, Marie-Thérèse, Susan, David, Paul, Saul. Those who have died: Yves Strobele, Yvette Hugot, Margaret da Prati, Ivan Betts (priest), Marion Rushworth, all who have died of Covid-19.

St George's Paris

Easter Sunday : 17th April 2022

A warm welcome to St George's worship today-online or in person Everything you need for today's service you'll find in this pamphlet.. Today the choir sings the **Communion Service in F** by Harold Darke (1888-1976) and the anthems are This joyful Eastertide by Charles Wood (1866-1926) and Ye choirs of new lerusalem by Charles Villiers Stanford (1852-1924).

and rechoirs of new jeru	salem by Charles Villers Stanjord (1652-1724).		
Sunday 17th	Easter Sunday		
0830	Holy Communion (1662 BCP) <i>Cel : JJ</i>		
1030	Solemn Eucharist & Holy Baptism <i>Cel : MO Pr JJ</i>		
1130	Caen Eucharist <i>Cel : GH</i>		
1630	Messe Malgache <i>Cel : NR Pr : NR</i>		
Monday 18th	Easter Octave		
1800	Evensong		
1830	Eucharist		
Tuesday 19th	Easter Octave		
0915	Morning Prayer		
1800	Evensong		
1830	Eucharist		
Wednesday 20th	Easter Octave		
200	Eucharist		
800	Evensong		
815	Adoration		
Thursday 21st	Easter Octave		
0915	Morning Prayer		
1800	Evensong		
1830	Eucharist		
Friday 22nd	Easter Octave		
Saturday 23rd	St George the Martyr—Patronal Festival		
1030	Festival Eucharist Pr : The Ven. Edward Dowler		
Sunday 24th	m Becond Sunday of Easter		
8.30ar	Holy Communion (1662 BCP)		
1030	Solemn Eucharist		
Chaplain: Assistant Chaplain: Hon. Assistant Chaplain: Director of Music: Secretary: Churchwardens: Church Council Secretary:	Fr. Mark Osbornechaplain@stgeorgesparis.orgFr Jeffrey Johndrjphjohn@gmail.comFr. Nicolas Razafindratsimahonasst@stgeorgesparis.orgDr Peter HicksDoM@stgeorgesparis.orgAnne Fothergilloffice@stgeorgesparis.orgJanet Schofield & Peter Hicksoffice@stgeorgesparis.orgSonia Taylorconi@stgeorgesparis.org		

Sonia Taylor Anne-Marie Mba

Safeguarding:

council@stgeorgesparis.org safeguarding@stgeorgesparis.org

The Gathering

As the bell rings, we stand to sing (NEH 110) :

Jesus Christ is ris'n today, Alleluya! Our triumphant holy day, Alleluya! Who did once upon the Cross Alleluya! Suffer to redeem our loss. Alleluya!

Hymns of praise then let us sing Alleluya! Unto Christ our heavenly King, Alleluya! Who endured the Cross and grave, Alleluya! Sinners to redeem and save. Alleluya!

But the pains which he endured, Alleluya! Our salvation have procured; Alleluya! Now above the sky he's King, Alleluya! Where the angels ever sing. Alleluya!

Greeting

+ In the name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

Grace, mercy and peace from God our Father and the Lord Jesus Christ be with you and also with you.

Alleluia! Christ is risen! He is risen indeed! Alleluia!

The celebration is introduced and we are invited to remember and confess our sins in preparation for our celebration together. The choir sings the Kyries and the Gloria.

Penitential Rite

Almighty God, our heavenly Father, we have sinned against you, through our own fault, in thought and word and deed, and in what we have left undone. We are heartily sorry and repent of all our sins. For your Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may serve you in newness of life to the glory of your name. Amen.

Kyrie eleison. Christe eleison. Kyrie eleison.

Gloria

Glory be to God on high and in earth peace, goodwill towards men. We praise thee we bless thee, we worship thee we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father almighty. O Lord, the only-begotten Son, Jesus Christ: O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art the Most High in the glory of God the Father. Amen.

Collect

Lord of all life and power, who through the mighty resurrection of your Son overcame the old order of sin and death to make all things new in him: grant that we, being dead to

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for e-ver and ever.

A-men.

We remain standing to pray together.

Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done; on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation; but deliver us from evil. For thine is the kingdom, the power and the glory, for ever and ever. Amen.

Alleluia! Christ our Passover is sacrificed for us. Therefore let us keep the feast. Alleluia!

As we prepare for Holy Communion the Choir sings the Agnus Dei.

O Lamb of God, that takest away the sins of the world, have mercy upon us. O Lamb of God, that takest away the sins of the world, have mercy upon us. O Lamb of God, that takest away the sins of the world, grant us thy peace.

The celebrant invites the people to Communion

God's holy gifts, for God's holy people Jesus Christ is holy, Jesus Christ is Lord, to the glory of God the Father.

During this emergency Holy Communion will be given in its fullness in the Bread alone. All who are baptised and communicant members of one of the Christian churches are welcome to receive communion with us. Those who are prevented from doing so by their conscience, or the discipline of their Church, are most welcome to come to the altar for a blessing at the time of communion. If you are reading this at home you may like to use the following prayer:

My Jesus, I believe that you are present in the Blessed Sacrament, I love you above all things and I desire you in my soul. Since I cannot receive you now sacramentally, come at least spiritually into my soul. As though you were already there I embrace you and unite myself wholly to you; permit not that I should ever be separated from you. Amen.

Post Communion Prayer

God of life, who for our redemption gave your only-begotten Son to the death of the cross, and by his glorious resurrection have delivered us from the power of our enemy: grant us so to die daily to sin, that we may evermore live with him in the joy of his risen life; through Jesus Christ our Lord. **Amen.**

Thine be the glory, risen conquering Son, Endless is the victory Thou o'er death hast won Angels in bright raiment rolled the stone away Kept the folded grave clothes, where Thy body lay

Thine be the glory, risen, conquering Son, Endless is the vict'ry thou o'er death hast won. Christ the Lamb whose blood was shed, Paschal victim, Paschal bread; with sincerity and love eat we manna from above.

Mighty Victim from on high, Powers of hell beneath thee lie; Death is broken in the fight, Thou hast brought us life and light: Now thy banner thou dost wave, Conquering Satan and the grave. See the prince of darkness quelled; Heavnen's bright gates are open held.

Eucharistic Prayer

Paschal triumph, Paschal joy, Only sin can this destroy; From sin's death do thou set free, Souls re-born, dear Lord, in thee. Hymns of glory, songs of praise, Father, unto thee we raise; Risen Lord, praise to thee, Ever with the Spirit be.

The Lord be with you

and al-so with you. Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give thanks and praise.

The celebrant praises God for his mighty acts in the Preface and the Choir sings the Sanctus.

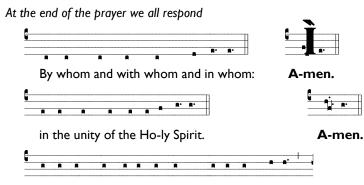
Holy, holy, holy Lord God of hosts, heaven and earth are full of thy glory. Glory be to Thee, O Lord most high.

Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

The prayer continues until the Proclamation of Faith



Christ has died. Christ is ri-sen. Christ will come a-gain.



sin and alive to you in Jesus Christ, may reign with him in glory; to whom with you and the Holy Spirit be praise and honour, glory and might, now and in all eternity. Amen

First Reading: Acts 10:34-43

Then Peter began to speak to them: 'I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.'

We stand to sing the Easter Sequence (NEH 519) :

Christians, to the Paschal Victim Offer your thankful praises! A Lamb the sheep redeemeth: Christ, who only is sinless, Reconcileth sinners to the Father; Death and life have contended In that combat stupendous: The Prince of Life, who died, reigns immortal. Speak Mary, declaring What thou sawest wayfaring: "The Tomb of Christ, who is living. The glory of Jesu's Resurrection; Bright angels attesting, The shroud and napkin resting. Yea, Christ my hope is arisen: To Galilee he goes before you." Happy they who hear the witness, Mary's word believing Above the tales of doubt and deceiving. Christ indeed from death is risen, our new life obtaining. Have mercy, victor King, ever reigning!

Second Reading: | Corinthians 15:19-26

If for this life only we have hoped in Christ, we are of all people most to be pitied. But in fact Christ has been raised from the dead, the first fruits of those who have died. For since death came through a human being, the resurrection of the dead has also come through a human being; for as all die in Adam, so all will be made alive in Christ. But each in his own order: Christ the first fruits, then at his coming those who belong to Christ. Then comes the end, when he hands over the kingdom to God the Father, after he has destroyed every ruler and every authority and power. For he must reign until he has put all his enemies under his feet. The last enemy to be destroyed is death.

Please stand for the gradual hymn (NEH 113) :

Love's redeeming work is done; fought the fight, the battle won: lo, our sun's eclipse is o'er! Lo, he sets in blood no more!

all honour and glo-ry be yours, al-migh-ty Father,

Vain the stone, the watch, the seal! Christ has burst the gates of hell; death in vain forbids his rise; Christ has opened Paradise.

Lives again our glorious King; where, O death, is now thy sting? Dying once, he all doth save; where thy victory, O grave?

Soar we now where Christ has led, following our exalted head; made like him, like him we rise; ours the cross, the grave, the skies.

Hail the Lord of earth and heaven! Praise to thee by both be given: thee we greet triumphant now; hail, the resurrection thou!

Holy Gospel: Holy Gospel : Luke 24:1-12

But on the first day of the week, at early dawn, they came to the tomb, taking the spices that they had prepared. They found the stone rolled away from the tomb, but when they went in, they did not find the body. While they were perplexed about this, suddenly two men in dazzling clothes stood beside them. The women were terrified and bowed their faces to the ground, but the men said to them, 'Why do you look for the living among the dead? He is not here, but has risen. Remember how he told you, while he was still in Galilee, that the Son of Man must be handed over to sinners, and be crucified, and on the third day rise again.' Then they remembered his words, and returning from the tomb, they told all this to the eleven and to all the rest. Now it was Mary Magdalene, Joanna, Mary the mother of James, and the other women with them who told this to the apostles. But these words seemed to them an idle tale, and they did not believe them. But Peter got up and ran to the tomb; stooping and looking in, he saw the linen cloths by themselves; then he went home, amazed at what had happened.

Please be seated for the Sermon

Sermon

Baptism

The candidate(s) is (are) presented to the congregation.

Faith is the gift of God to his people. In baptism the Lord is adding to our number those whom he is calling. People of God, will you welcome *N* and *N* and uphold *them* in *their* new life in Christ? With the help of God, we will.

Prayer over the Water

The priest stands before the water of baptism and says

Praise God who made heaven and earth, who keeps his promise for ever.

Let us give thanks to the Lord our God. It is right to give thanks and praise.

Father, for your gift of water in creation, we give you thanks and praise.

For your..., we give you thanks and praise.

Father, accept..., Lord, receive our prayer.

Restore through..., Lord, receive our prayer.

Drown sin..., Lord, receive our prayer.

For all might... now and for ever. Alleluia. Amen.

Do you reject Satan? **I do.** And all his works? **I do.** And all his empty promises? **I do.**

Do you believe and trust in God the Father? I believe in God, the Father almighty, creator of heaven and earth.

Do you believe and trust in his Son Jesus Christ? I believe in Jesus Christ, his only Son, our Lord. He was conceived by the Holy Spirit, born of the Virgin Mary, was crucified, died and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

Do you believe in the Holy Spirit? I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

This is the faith of the Church. This is our faith. We believe and trust in one God, Father, Son and Holy Spirit.

The Liturgy of the Sacrament

Peace

The risen Christ came and stood among his disciples and said, 'Peace be with you.' Then were they glad when they saw the Lord, Alleluia!

The peace of the risen Christ be always with you and also with you.

We are invited to give one another a sign of peace. We may now shake hands but please be aware your neighbour might not want to do so! The hymn at the Preparation of the Table (NEH 104).

At the Lamb's high feast we sing praise to our victorious King, who hath washed us in the tide flowing from his piercèd side; praise we him, whose love divine gives his guests his Blood for wine, gives his Body for the feast, Love the victim, Love the priest.

Where the Paschal blood is poured, death's dark angel sheathes his sword; Israel's hosts triumphant go through the wave that drowns the foe.