

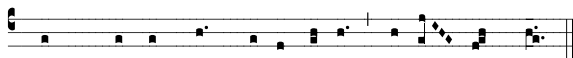
After the Blessing and Dismissal the clergy and servers leave during the organ voluntary. You are invited to remain in your seats for this final act of worship.

Dismissal

The Lord be with you
and also with you.

May God the... **Amen.**

Go in the peace of Christ, alleluia, alleluia!



Thanks be to God, al-le-lu-ia, al-le - lu - ia!

Notices :

A warm welcome to our Patronal Festival—it is particularly good to welcome our former Pastoral Assistant, the Ven. Edward Dowler, now Archdeacon of Hastings, as our preacher. A champagne reception follows the Eucharist. Lunch is at 13h00 and is 10€.

A huge thank you to all those who've made this Holy Week such a joy! Fr Jeffrey for his preaching powerfully this week, Peter and the choir for the wonderful music, Janet and our sidespeople, Edmund and the serving teams, Jane and the readers and intercessors, Fr Grant and the flower arrangers, 'The Feet' (you know who you are)—all who have made our keeping of this Great Week for the first time in 3 years a wonderful as well as holy experience!

In Your Prayers please remember those on our sick-list: Robin Baker, Beryl Bateman, Eric Benson, Janet Birkins, Jean-Paul Buffet, Angela Casone, John Cooper, Anne Cozic, Jeanine & Caroline Cullinan, Gregor Dallas, Elizabeth Durand, Alan Fletcher, Mimi de Bentzmann-Fouilland, Ophélie Goubault, Angela Harrison, Irene Hicks, Ernest Jeyam, Juliette and Antoine-Gabriel, Karen, Prudence Kupka, Muriel Lamoureux, Stacey McAdams, Giulia Miles, Rosemary Neale, Kenneth Nyakana, Rev'd David Osborne, Cyril Valéry, Grace Valéry, Fr Alan Warren, David Wetsel, Margaret Woods, Anitha Yannick, Lucas, Margo, Alex and Max, Sarah, Maroussia, Laurence, Marie-Thérèse, Susan, David, Paul, Saul. **Those who have died:** Yves Strobele, Yvette Hugot, Margaret da Prati, Ivan Betts (priest), Marion Rushworth, all who have died of Covid-19.

Common Worship: Services and Prayers for the Church of England,
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St George's Paris

George the martyr, Patron : 23rd April 2022

A warm welcome to St George's worship—online or in person. Everything you need for today's service you'll find in this pamphlet. Today the choir sings the **Missa Portae Honoris** by Charles Wood (1866-1926) and the anthem is **O be joyful in the Lord** by Benjamin Britten (1913-1976).

Sunday 17th

0830
1030
1130
1630

Easter Sunday

Holy Communion (1662 BCP) Cel : JJ
Solemn Eucharist & Holy Baptism Cel : MO Pr JJ
Caen Eucharist Cel : GH
Messe Malgache Cel : NR Pr : NR

Monday 18th

1800
1830

Easter Octave
Evensong
Eucharist

Tuesday 19th

0915
1800
1830

Easter Octave
Morning Prayer
Evensong
Eucharist

Wednesday 20th

1200
1800
1815

Easter Octave
Eucharist
Evensong
Adoration

Thursday 21st

0915
1800
1830

Easter Octave
Morning Prayer
Evensong
Eucharist

Friday 22nd

Easter Octave

Saturday 23rd

1030

St George the Martyr—Patronal Festival
Festal Solemn Eucharist Pr : The Ven. Edward Dowler

Sunday 24th

8.30am
1030

Second Sunday of Easter
Holy Communion (1662 BCP)
Solemn Eucharist

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The Gathering

As the bell rings, we stand to sing (NEH 109—Easter) :

**Hail thee, festival day! Blessed day to be hallowed forever;
Day when our Lord was raised, Breaking the kingdom of death.**

**Lo, the fair beauty of the earth, From the death of the winter arising!
Every good gift of the year Now with its Master returns.**

**Daily the loveliness grows, adorned with glory of blossom;
Green is the woodland with leaves, bright are the meadow with flowers.**

**He who was nailed to the cross Is Lord and the ruler of all things;
All things created on earth, worship the Maker of all.**

**Ill it beseemeth that thou, by whose hand all things are encompassed,
Captive and bound should remain, deep in the gloom of the rock.**

**Rise now, O Lord from the grave, and cast off
the shroud that enwrapped thee;
Leaving the caverns of death, show us the light of thy face.**

**God of all pity and power, let thy word be assured to the doubting;
Lo, he breaks forth from the tomb! See, he appears to his own!**

**Jesus, thou Health of the world, enlighten our minds, O Redeemer,
Son of the Father supreme, only-begotten of God.**

**So shalt thou bear in thine arms an immaculate people to heaven,
Bearing them pure unto God, pledge of thy victory here.**

**Equal art thou, co-eternal, in fellowship One with the Father,
And with the Spirit of truth, God evermore to be blest.**

Greeting

+ In the name of the Father, and of the Son, and of the Holy Spirit.
Amen.

Grace, mercy and peace from God our Father and the Lord Jesus Christ be with you
and also with you.

Alleluia! Christ is risen!
He is risen indeed! Alleluia!

The celebration is introduced and we are invited to remember and confess our sins in preparation for our celebration together. The choir sings the Kyries and the Gloria.

Penitential Rite

**Almighty God, our heavenly Father,
we have sinned against you, through our own fault,
in thought and word and deed, and in what we have left undone.
We are heartily sorry and repent of all our sins.
For your Son our Lord Jesus Christ's sake, forgive us all that is past;
and grant that we may serve you in newness of life
to the glory of your name. Amen.**

Kyrie eleison. Christe eleison. Kyrie eleison.

The chalice is restored to all who wish to communicate in both kinds. **Please do not intinct—this is the least hygienic method of receiving Holy Communion.** All who are baptised and communicant members of one of the Christian churches are welcome to receive communion with us. Those who are prevented from doing so by their conscience, or the discipline of their Church, are most welcome to come to the altar for a blessing at the time of communion. If you are reading this at home you may like to use the following prayer:

*My Jesus, I believe that you are present in the Blessed Sacrament,
I love you above all things and I desire you in my soul.
Since I cannot receive you now sacramentally, come at least spiritually into my soul.
As though you were already there I embrace you and unite myself wholly to you;
permit not that I should ever be separated from you. Amen.*

Post Communion Prayer

Lord God our Father, through our Saviour Jesus Christ you have assured your children of eternal life and in baptism have made us one with him: deliver us from the death of sin and raise us to new life in your love, in the fellowship of the Holy Spirit, by the grace of our Lord Jesus Christ. **Amen.**

**Thine be the glory,
risen, conquering Son,
endless is the victory
thou o'er death hast won;
angels in bright raiment
rolled the stone away,
kept the folded grave-clothes
where thy body lay.
Thine be the glory,
risen, conquering Son,
endless is the victory
thou o'er death hast won;**

**Lo! Jesus meets us,
risen from the tomb;
lovingly he greets us,
scatters fear and gloom;
let the Church with gladness
hymns of triumph sing,
for her Lord now liveth;
death hath lost its sting. Refrain**

**No more we doubt thee,
glorious Prince of life;
life is nought without thee:
aid us in our strife;
make us more than conquerors,
through thy deathless love:
bring us safe through Jordan
to thy home above. Refrain**

**A toi la gloire,
O Ressuscité!
A toi la victoire,
Pour l'éternité!
Brillant de lumière,
L'ange est descendu,
Il roule la pierre
du tombeau vaincu.
A toi la gloire,
O Ressuscité!
A toi la victoire,
Pour l'éternité!**

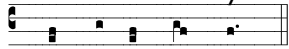
**Vois le paraître:
C'est lui, c'est Jésus,
Ton sauveur, ton maître,
Oh! ne doute plus!
Sois dans l'allégresse,
Peuple du Seigneur,
Et redis sans cesse
que Christ est vainqueur! A toi la gloire,**

**Craindrais-je encore?
Il vit à jamais,
celui que j'adore,
Le prince de paix;
Il est ma victoire,
mon puissant soutien,
Ma vie et ma gloire:
non je crains rien! A toi la gloire,**

**Low before him with our praises we fall,
Of whom, and in whom, and through whom are all;
Of whom, the Father; and through whom, the Son;
In whom, the Spirit, with these ever One. Amen.**

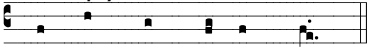
Eucharistic Prayer

The Lord be with you



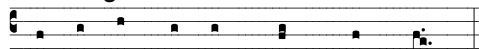
and al-so with you.

Lift up your hearts.



We lift them to the Lord.

Let us give thanks to the Lord our God.



It is right to give thanks and praise.

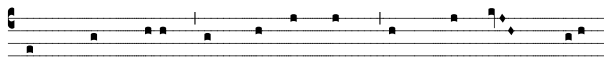
The celebrant praises God for his mighty acts in the Preface and the Choir sings the Sanctus.

Holy, holy, holy Lord God of hosts, heaven and earth are full of thy glory.

Glory be to Thee, O Lord most high.

Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

The prayer continues until the Proclamation of Faith



Christ has died. Christ is risen. Christ will come again.

At the end of the prayer we all respond Amen. We remain standing to pray together

**Our Father, who art in heaven, hallowed be thy name;
thy kingdom come; thy will be done; on earth as it is in heaven.
Give us this day our daily bread. And forgive us our trespasses,
as we forgive those who trespass against us. And lead us not into
temptation; but deliver us from evil. For thine is the kingdom, the power
and the glory, for ever and ever. Amen.**

Alleluia! Christ our Passover is sacrificed for us.

Therefore let us keep the feast. Alleluia!

As we prepare for Holy Communion the Choir sings the Agnus Dei.

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, grant us thy peace.

The celebrant invites the people to Communion

Invitation to Communion

God's holy gifts, for God's holy people

Jesus Christ is holy,

Jesus Christ is Lord,

to the glory of God the Father.

Gloria

Glory be to God on high and in earth peace, goodwill towards men. We praise thee we bless thee, we worship thee we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father almighty. O Lord, the only-begotten Son, Jesus Christ: O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art the Most High in the glory of God the Father. Amen.

Collect

Almighty Father, you have given your only Son to die for our sins and to rise again for our justification: grant us so to put away the leaven of malice and wickedness that we may always serve you in pureness of living and truth; through the merits of your Son Jesus Christ our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen**

First Reading: Revelation 12:7-12

And war broke out in heaven; Michael and his angels fought against the dragon. The dragon and his angels fought back, but they were defeated, and there was no longer any place for them in heaven. The great dragon was thrown down, that ancient serpent, who is called the Devil and Satan, the deceiver of the whole world—he was thrown down to the earth, and his angels were thrown down with him. Then I heard a loud voice in heaven, proclaiming, 'Now have come the salvation and the power and the kingdom of our God and the authority of his Messiah, for the accuser of our comrades has been thrown down, who accuses them day and night before our God. But they have conquered him by the blood of the Lamb and by the word of their testimony, for they did not cling to life even in the face of death. Rejoice then, you heavens and those who dwell in them! But woe to the earth and the sea, for the devil has come down to you with great wrath, because he knows that his time is short!'

We remain seated as the choir sings the psalm appointed for today (Psalm 126).

*When the Lord turned again the captivity of Sion * then were we like unto them that dream. Then was our mouth filled with laughter * and our tongue with joy. Then said they among the heathen * The Lord hath done great things for them. Yea, the Lord hath done great things for us already * whereof we rejoice. Turn our captivity, O Lord * as the rivers in the south. They that sow in tears * shall reap in joy. He that now goeth on his way weeping, and beareth forth good seed * shall doubtless come again with joy, and bring his sheaves with him.*

Second Reading: 2 Timothy 2.3-13

Share in suffering like a good soldier of Christ Jesus. No one serving in the army gets entangled in everyday affairs; the soldier's aim is to please the enlisting officer. And in the case of an athlete, no one is crowned without competing according to the rules. It is the farmer who does the work who ought to have the first share of the crops. Think over what I say, for the Lord will give you understanding in all things. Remember Jesus Christ, raised from the dead, a descendant of David—that is my gospel, for which I suffer hardship, even to the point of being chained like a criminal. But the word of God is not chained. Therefore I endure everything for the sake of the elect, so that they may also obtain the salvation that is in Christ Jesus, with eternal glory. The saying is sure: If we have died with him, we will also live with him; if we

endure, we will also reign with him; if we deny him, he will also deny us; if we are faithless, he remains faithful—for he cannot deny himself.

Please stand for the gradual hymn (NEH 490) :

**Judge eternal, throned in splendour, Lord of lords and King of kings,
With thy living fire of judgement Purge this realm of bitter things;
Solace all its wide dominion With the healing of thy wings.**

**Ill the weary folk are pining For the hour that brings release;
And the city's crowded clangour Cries aloud for sin to cease;
And the homesteads and the woodlands Plead in silence for their peace.**

**Crown, O God, thine own endeavour,
Cleave our darkness with your sword,
Feed the faithless and the hungry With the richness of thy word;
Cleanse the body of this nation Through the glory of the Lord.**

Holy Gospel: John 15.18-21

'If the world hates you, be aware that it hated me before it hated you. If you belonged to the world, the world would love you as its own. Because you do not belong to the world, but I have chosen you out of the world—therefore the world hates you. Remember the word that I said to you, "Servants are not greater than their master." If they persecuted me, they will persecute you; if they kept my word, they will keep yours also. But they will do all these things to you on account of my name, because they do not know him who sent me.

Sermon

Please be seated for the Sermon. Our preacher is The Ven. Edward Dowler, Archdeacon of Hastings.

Creed

We stand to sing the Profession of Faith.

*We believe in one God the Father almighty, maker of heaven and earth,
and of all things visible and invisible;
And in one Lord Jesus Christ, the only begotten Son of God,
begotten of his Father before all worlds,
God of God, Light of Light, very God of very God,
begotten not made, being of one substance with the Father,
by whom all things were made,
who for us men and for our salvation came down from heaven,
and was incarnate by the Holy Ghost of the Virgin Mary,
and was made man.
and was crucified also for us under Pontius Pilate.
He suffered and was buried,
and the third day he rose again according to the Scriptures,
and ascended into heaven, and sitteth on the right hand of the Father.
And he shall come again with glory to judge both the quick and the dead,
whose kingdom shall have no end.
And I believe in the Holy Ghost, the Lord, the giver of life,
who proceedeth from the Father and the Son,
who with the Father and the Son together is worshipped and glorified,
who spake by the prophets.*

*And I believe one holy catholic and apostolic Church.
I acknowledge one baptism for the remission of sins.
And I look for the resurrection of the dead
and the life of the world to come. Amen.*

Intercessions

We remain standing to pray together. At the end of each petition this response is used

Saviour, we hear your call. **Help us to follow.**

Merciful Father, **accept these prayers
for the sake of your Son, our Saviour Jesus Christ.
Amen.**

The Liturgy of the Sacrament

Peace

The risen Christ came and stood among his disciples and said, 'Peace be with you.'
Then were they glad when they saw the Lord, Alleluia!

The peace of the risen Christ be always with you
and also with you.

We are invited to give one another a sign of peace. We may now shake hands but please be aware your neighbour might not want to do so! The hymn at the Preparation of the Table (NEH 432).

**O what their joy and their glory must be,
Those endless Sabbaths the blessed ones see;
Crown for the valiant, to weary ones, rest;
God shall be all, and in all ever blessed.**

**What are the Monarch, his court, and his throne?
What are the peace and the joy that they own?
Tell us, ye blest ones, that in it have share,
If what ye feel ye can fully declare!**

**Truly Jerusalem name we that shore,
'Vision of peace,' that brings joy evermore!
Wish and fulfilment can severed be ne'er,
Nor the thing prayed for come short of the prayer.**

**We, where no trouble distraction can bring,
Safely the anthems of Sion shall sing;
While for thy grace, Lord, their voices of praise
Thy blessed people shall evermore raise.**

**There dawns no sabbath, no sabbath is o'er,
Those sabbath-keepers, have one and no more;
One and unending is that triumph-song
Which to the angels and us shall belong.**

**Now, in the meanwhile, with hearts raised on high,
We for that country must yearn and must sigh;
Seeking Jerusalem, dear native land,
Through our long exile on Babylon's strand.**