

Notices :

A huge thank you to all those who've made this Holy Week such a joy! Fr Jeffrey for his preaching powerfully this week, Peter and the choir for the wonderful music, Janet and our sidespeople, Edmund and the serving teams, Jane and the readers and intercessors, Fr Grant and the flower arrangers, 'The Feet' (you know who you are)—all who have made our keeping of this Great Week for the first time in 3 years a wonderful as well as holy experience! Welcome too to the Ven. Edward Dowler and his wife Anna, who celebrated St George's Day with us yesterday.

Congratulations to Charles Maurice William and Penelope Victoria Maria on their baptism and a warm welcome to their parents Edouard and Sarah Bloch-Escoffier and extended family. It is a real privilege to be able to bless Edouard and Sarah's marriage at the same time!

A light lunch is available here at St George's today. Cost 10€

We want to produce another Newsletter at Pentecost this year (5th June). Please send all contributions to the Newsletter to John Crothers by Sunday 22nd May.

Gifts for Ukraine will be managed by Pamela Hamilton here at Church. The Ukrainian Embassy have asked: Au niveau des apports en nature, sachez que les associations sont débordées de textile et **plus aucun vêtement n'est accepté**. Cependant, des vivres et des fournitures médicales sont toujours nécessaires de toute urgence. **Les besoins les plus urgents comprennent:** articles de toilette : gels douche, dentifrices et brosses, couches et serviettes, essuie-tout, antiseptique, alcool, masques réutilisables et jetables ; articles ménagers: piles, bougies, torches; alimentation: eau, aliments instantanés, barres énergétiques, fruits secs, noix, conserves, pâtes, céréales instantanées. For more information contact Pamela on 06 70 42 68 08 ou phamiltonpam@yahoo.fr .

The Electoral Roll is available to join this morning. If you'd like to become a voting member of the congregation please sign up—or check that you are already on the list. The Church of England has no 'membership' but this is part of our synodal government.

Our AGM this year is on Sunday 15th May.

The Theology Book Club is an opportunity to look at some favourite novels and poems through the eyes of faith. The group meets online on the last Thursday of each month at 20h30. We're reading the following for the next few months:

There will be no Book Club in April due to Holy Week and Easter

A Clergyman's Daughter by George Orwell on 19th **May**

The Nine Tailors by Dorothy L Sayers on 30th **June**

In Your Prayers please remember those on our sick-list: Robin Baker, Beryl Bateman, Eric Benson, Janet Birkin, Jean-Paul Buffet, Angela Casone, John Cooper, Anne Cozic, Jeanine & Caroline Cullinan, Gregor Dallas, Elizabeth Durand, Alan Fletcher, Mimi de Bentzmann-Fouilland, Ophélie Gourbault, Angela Harrisson, Irene Hicks, Ernest Jeyam, Juliette and Antoine-Gabriel, Karen, Prudence Kupka, Muriel Lamoureux, Stacey McAdams, Giulia Miles, Rosemary Neale, Kenneth Nyakana, Rev'd David Osborne, Cyril Valéry, Grace Valéry, Fr Alan Warren, David Wetsel, Margaret Woods, Anitha Yannick, Lucas, Margo, Alex and Max, Sarah, Maroussia, Laurence, Marie-Thérèse, Susan, David, Paul, Saul. **Those who have died:** Yves Strobele, Yvette Hugot, Margaret da Prati, Ivan Betts (priest), Marion Rushworth, all who have died of Covid-19.

Common Worship: Services and Prayers for the Church of England,
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St George's Paris

Easter 2 : 24th April 2022

A warm welcome to St George's worship today—online or in person Everything you need for today's service you'll find in this pamphlet. Today the choir sings the **Missa Sanctissimae Trinitatis** by Joseph Gabriel Rheinberger (1839-1901) and the anthem during Communion is **View me, Lord** by Richard H. Lloyd (1933-2021).

Sunday 24th

0830

1030

1130

Monday 25th

1800/1830

Tuesday 26th

0915

1800/1830

Wednesday 27th

1200

1800/1815

Thursday 28th

0915

1800/1830

Friday 29th

Saturday 30th

1030

Sunday 31st

8.30am

1030

1130

Second Sunday of Easter

Holy Communion (1662 BCP) Cel : MO

Solemn Eucharist & Holy Baptism Cel : JJ Pr MO

Caen Eucharist Cel : GH

Mark the Evangelist

Evensong & Eucharist

George, martyr (transferred)

Morning Prayer

Evensong & Eucharist

Christina Rossetti, poet

Eucharist

Evensong & Adoration

Peter Chanel, missionary, martyr

Morning Prayer

Evensong & Eucharist

Catherine of Siena, Teacher of the Faith, co-patron of Europe

Pandita Mary Ramabai, translator of the scriptures

Eucharist

Third Sunday of Easter

Holy Communion (1662 BCP) Cel : GH

Solemn Eucharist Cel : JJ Pr : GH

Caen Eucharist Cel : ED

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The Gathering

As the bell rings, we stand to sing (NEH 117) :

**The Day of Resurrection! Earth, tell it out abroad;
The Passover of gladness, the Passover of God.
From death to life eternal, From earth unto the sky,
Our Christ hath brought us over, With hymns of victory.**

**Our hearts be pure from evil, That we may see aright
The Lord in rays eternal Of resurrection light;
And listening to his accents, May hear, so calm and plain,
His own 'All hail!' and, hearing, May raise the victor strain.**

**Now let the heavens be joyful! And earth her song begin!
Let round world keep high triumph, And all that is therein;
Let all things seen and unseen Their notes of gladness blend,
For Christ the Lord hath risen, Our joy that hath no end.**

Greeting

+ In the name of the Father, and of the Son, and of the Holy Spirit.
Amen.

Grace, mercy and peace from God our Father and the Lord Jesus Christ be with you
and also with you.

Alleluia! Christ is risen!

He is risen indeed! Alleluia!

The celebration is introduced and we are invited to remember and confess our sins in preparation for our celebration together. The choir sings the Kyries and the Gloria.

Penitential Rite

**Almighty God, our heavenly Father,
we have sinned against you, through our own fault,
in thought and word and deed,
and in what we have left undone.**

We are heartily sorry and repent of all our sins.

**For your Son our Lord Jesus Christ's sake, forgive us all that is past;
and grant that we may serve you in newness of life
to the glory of your name. Amen.**

Kyrie eleison. Christe eleison. Kyrie eleison.

Gloria

Glory be to God on high and in earth peace, goodwill towards men. We praise thee we bless thee, we worship thee we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father almighty. O Lord, the only-begotten Son, Jesus Christ: O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art the Most High in the glory of God the Father. Amen.



is the least hygienic method of receiving Holy Communion. All who are baptised and communicant members of one of the Christian churches are welcome to receive communion with us. Those who are prevented from doing so by their conscience, or the discipline of their Church, are most welcome to come to the altar for a blessing at the time of communion. If you are reading this at home you may like to use the following prayer:

*My Jesus, I believe that you are present in the Blessed Sacrament,
I love you above all things and I desire you in my soul.
Since I cannot receive you now sacramentally, come at least spiritually into my soul.
As though you were already there I embrace you and unite myself wholly to you;
permit not that I should ever be separated from you. Amen.*

Post Communion Prayer

Lord God our Father, through our Saviour Jesus Christ you have assured your children of eternal life and in baptism have made us one with him: deliver us from the death of sin and raise us to new life in your love, in the fellowship of the Holy Spirit, by the grace of our Lord Jesus Christ. **Amen.**

**Now the green blade riseth, from the buried grain,
Wheat that in dark earth many days has lain;
Love lives again, that with the dead has been:
Love is come again
Like wheat that springeth green.**

**In the grave they laid Him, Love whom men had slain,
Thinking that never he would awake again,
Laid in the earth like grain that sleeps unseen:**

**Forth He came at Easter, like the risen grain,
He that for three days in the grave had lain;
Quick from the dead, my risen Lord is seen:**

**When our hearts are wintry, grieving, or in pain,
Thy touch can call us back to life again,
Fields of our hearts, that dead and bare have been: (NEH 115)**

After the Blessing and Dismissal the clergy and servers leave during the organ voluntary. You are invited to remain in your seats for this final act of worship.

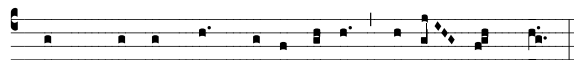
Please be seated

Blessing of a Civil Marriage

The Lord be with you **and also with you.**

May God the... **Amen.**

Go in the peace of Christ, alleluia, alleluia!



Thanks be to God, al-le-lu-ia, al-le-lu-ia!

Dismissal

Collect

Almighty Father, you have given your only Son to die for our sins and to rise again for our justification: grant us so to put away the leaven of malice and wickedness that we may always serve you in pureness of living and truth; through the merits of your Son Jesus Christ our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen**

First Reading: Acts 5:27-32

When they had brought them, they had them stand before the council. The high priest questioned them, saying, 'We gave you strict orders not to teach in this name, yet here you have filled Jerusalem with your teaching and you are determined to bring this man's blood on us.' But Peter and the apostles answered, 'We must obey God rather than any human authority. The God of our ancestors raised up Jesus, whom you had killed by hanging him on a tree. God exalted him at his right hand as Leader and Saviour, so that he might give repentance to Israel and forgiveness of sins. And we are witnesses to these things, and so is the Holy Spirit whom God has given to those who obey him.'

We remain seated as the choir sings the psalm appointed for today (Psalm 150).

*O praise God in his holiness * praise him in the firmament of his power. Praise him in his noble acts * praise him according to his excellent greatness. Praise him in the sound of the trumpet * praise him upon the lute and harp. Praise him in the cymbals and dances * praise him upon the strings and pipe. Praise him upon the well-tuned cymbals * praise him upon the loud cymbals. Let every thing that hath breath * praise the Lord.*

Second Reading: Revelation 1:4-8

John to the seven churches that are in Asia: Grace to you and peace from him who is and who was and who is to come, and from the seven spirits who are before his throne, and from Jesus Christ, the faithful witness, the firstborn of the dead, and the ruler of the kings of the earth. To him who loves us and freed us from our sins by his blood, and made us to be a kingdom, priests serving his God and Father, to him be glory and dominion for ever and ever. Amen. Look! He is coming with the clouds; every eye will see him, even those who pierced him; and on his account all the tribes of the earth will wail. So it is to be. Amen. 'I am the Alpha and the Omega', says the Lord God, who is and who was and who is to come, the Almighty.

Please stand for the gradual hymn (NEH 118) :

**The Lord is risen indeed! Now is his work performed;
Now is the mighty Captive freed, And death's strong castle stormed.**

**The Lord is risen indeed! Then hell has lost its prey;
With him is risen the ransomed seed To reign in endless day.**

**The Lord is risen indeed! He lives, to die no more;
He lives, the sinner's cause to plead, Whose curse and shame he bore.**

Holy Gospel: Holy Gospel : John 20:19-31

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, 'Peace be with you.' After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, 'Peace be with you. As the Father has sent me, so I send you.' When he had said

this, he breathed on them and said to them, 'Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained.' But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, 'We have seen the Lord.' But he said to them, 'Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe.' A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, 'Peace be with you.' Then he said to Thomas, 'Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe.' Thomas answered him, 'My Lord and my God!' Jesus said to him, 'Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe.' Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

Sermon

Please be seated for the Sermon

Baptism

Please turn to the cream booklet—you'll find the Rite of Baptism starting on p. 16.

The Liturgy of the Sacrament

Peace

The risen Christ came and stood among his disciples and said, 'Peace be with you.' Then were they glad when they saw the Lord, Alleluia!

The peace of the risen Christ be always with you
and also with you.

We are invited to give one another a sign of peace. We may now shake hands but please be aware your neighbour might not want to do so! The hymn at the Preparation of the Table (NEH 104).

**Blessed Thomas, doubt no longer, See the wounds in hand and side,
Now behold the risen Saviour Who for thee has bled and died,
And from death's dark pit arising, Lives in body glorified.**

**Here behold the love victorious, Over death triumphant now,
See the feet where nails were driven, And thy faith in him avow:
For he lives, the world's redeemer, Unto whom all knees should bow.**

**Thomas looked upon the Master: Was it then indeed the Lord?
Were those wounds no phantom tokens? Did the sight with truth accord?
Scarce believing, joy unbounded, Leapt to greet the Saviour's word.**

**Prostrate falling, Thomas worshipped: 'O my Master, Lord and God',
Here in truth was Christ the Saviour Who the path of suffering trod,
And, to ransom souls unnumbered, Broke in pieces Satan's rod.**

**Thomas, sight has now convinced thee, Faith within thy heart has stirred;
Blessèd more those faithful servants, Trusting in the Saviour's word,
Who, though vision is denied them, Still believe and own him Lord.**

**Grant, O Father, that among them We thy servants may be known,
And the ground be ever fruitful Where the seed of faith was sown,
Till at length in heaven's glory, Faith and vision are but one.**

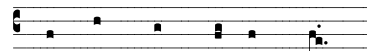
Eucharistic Prayer

The Lord be with you



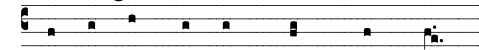
and al-so with you.

Lift up your hearts.



We lift them to the Lord.

Let us give thanks to the Lord our God.



It is right to give thanks and praise.

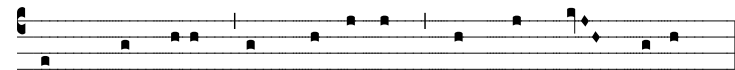
The celebrant praises God for his mighty acts in the Preface and the Choir sings the Sanctus.

Holy, holy, holy Lord God of hosts, heaven and earth are full of thy glory.

Glory be to Thee, O Lord most high.

Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

The prayer continues until the Proclamation of Faith



Christ has died. Christ is ri-sen. Christ will come a-gain.

At the end of the prayer we all respond Amen. We remain standing to pray together

Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done; on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation; but deliver us from evil. For thine is the kingdom, the power and the glory, for ever and ever. Amen.

Alleluia! Christ our Passover is sacrificed for us.

Therefore let us keep the feast. Alleluia!

As we prepare for Holy Communion the Choir sings the Agnus Dei.

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, grant us thy peace.

The celebrant invites the people to Communion

God's holy gifts, for God's holy people

Jesus Christ is holy,

Jesus Christ is Lord,

to the glory of God the Father.

The chalice is restored to all who wish to communicate in both kinds. Please do not intinct—this