

Notices :

Welcome to the Eucharist today. We are delighted to meet visitors and newcomers after the service, when drinks will be served in the Parish Hall. Wine is 1.5 euros but the coffee is free!

Bienvenue à Saint-Georges. Nous vous invitons à prendre un verre de vin (1,5 euros) ou une tasse de café (gratuit) après la messe dans la salle paroissiale, et si vous êtes de passage dans notre église nous serons heureux de faire votre connaissance.

A light lunch is available here at St George's today. Cost 10€

We want to produce another Newsletter at Pentecost this year (5th June). Please send all contributions to the Newsletter to John Crothers by Sunday 22nd May.

Coming up is our Spring Sale on Saturday 14th May. Offers of help to Fr Mark please!

Mark the date in your diary—on Pentecost Sunday 5th June—we're going to the park for a picnic—both congregations will get time to spend with each other. More details to follow.

Gifts for Ukraine will be managed by Pamela Hamilton here at Church. The Ukrainian Embassy have asked: Au niveau des apports en nature, sachez que les associations sont débordées de textile et **plus aucun vêtement n'est accepté.** Cependant, des vivres et des fournitures médicales sont toujours nécessaires de toute urgence. **Les besoins les plus urgents comprennent:** articles de toilette : gels douche, dentifrices et brosses, couches et serviettes, essuie-tout, antiseptique, alcool, masques réutilisables et jetables; articles ménagers: piles, bougies, torches; alimentation: eau, aliments instantanés, barres énergétiques, fruits secs, noix, conserves, pâtes, céréales instantanées. For more information contact Pamela on 06 70 42 68 08 ou phamiltonpam@yahoo.fr .

The Revised Electoral Roll is now on the noticeboard for inspection. If you would like to be included on the Roll this time round, it is essential to fill in a form available at the welcome desk and give it either to Anne or to one of the clergy **this week.** The Church of England has no 'membership' but this is part of our synodal government.

Our AGM this year is on Sunday 15th May. The notice and sign-up sheet for PCC vacancies are on the noticeboard.

The Theology Book Club is an opportunity to look at some favourite novels and poems through the eyes of faith. The group meets online on the last Thursday of each month at 20h30. We're reading the following for the next few months:

A Clergyman's Daughter by George Orwell on 19th May

The Nine Tailors by Dorothy L Sayers on 30th June

In Your Prayers please remember those on our sick-list: Robin Baker, Beryl Bateman, Eric Benson, Janet Birkins, Jean-Paul Buffet, Angela Casone, John Cooper, Anne Cozic, Jeanine & Caroline Cullinan, Gregor Dallas, Elizabeth Durand, Alan Fletcher, Mimi de Bentzmann-Fouilland, Ophélie Gourbault, Angela Harrisson, Irene Hicks, Ernest Jeyam, Juliette and Antoine-Gabriel, Karen, Prudence Kupka, Muriel Lamoureux, Stacey McAdams, Giulia Miles, Rosemary Neale, Kenneth Nyakana, Rev'd David Osborne, Cyril Valéry, Grace Valéry, Fr Alan Warren, David Wetsel, Margaret Woods, Anitha Yannick, Lucas, Margo, Alex and Max, Sarah, Maroussia, Laurence, Marie-Thérèse, Susan, David, Paul, Saul. **Those who have died:** Yves Strobele, Yvette Hugot, Margaret da Prati, Ivan Betts (priest), Marion Rushworth, all who have died of Covid-19.

Common Worship: Services and Prayers for the Church of England,
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St George's Paris

Easter 3 : 1st May 2022

A warm welcome to St George's worship today—online or in person Everything you need for today's service you'll find in this pamphlet.. Today the choir sings the **Mass of Milan** by Anon. and the anthem during Communion is **Ad cenam agni providi** by Tomás Luis de Victoria (1548–1611).

Sunday 1st

0830

1030

1130

1630

Monday 2nd

1800/1830

Tuesday 3rd

0915

1800/1830

Wednesday 4th

1200

1800/1815

Thursday 5th

0915

1800/1830

Friday 6th

Saturday 7th

1200

Sunday 8th

8.30am

1030

1130

1630

Third Sunday of Easter

Holy Communion (1662 BCP) Cel : GH

Solemn Eucharist Cel : JJ Pr GH

Caen Eucharist Cel : ED

Messe Malgache Cel : NR Pr : JJ

Philip & James, apostles

Evensong & Eucharist

Easter Weekday

Morning Prayer

Evensong & Eucharist

English Saints & Martyrs of the Reformation Era

Eucharist

Evensong & Adoration

Easter Weekday

Morning Prayer

Evensong & Eucharist

Easter Weekday

Easter Weekday

Eucharist

Fourth Sunday of Easter

Holy Communion (1662 BCP) Cel : MO

Solemn Eucharist Cel : MO Pr : MO

Caen Eucharist Cel : GH

Office Malgache par Zoom

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Assistant Chaplain:

Hon. Assistant Chaplain:

Director of Music:

Secretary:

Churchwardens:

Church Council Secretary:

Safeguarding:

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The Gathering

As the bell rings, we stand to sing (NEH 103) :

**Alleluya, Alleluya! Hearts to heaven and voices raise:
Sing to God a hymn of gladness, Sing to God a hymn of praise.
He, who on the Cross a victim, For the world's salvation bled,
Jesus Christ, the King of glory, Now is risen from the dead.**

**Christ is risen, Christ, the first fruits Of the holy harvest field,
Which will all its full abundance At his second coming yield:
Then the golden ears of harvest Will their heads before him wave,
Ripened by his glorious sunshine From the furrows of the grave.**

**Christ is risen, we are risen! Shed upon us heavenly grace,
Rain and dew and gleams of glory From the brightness of thy face;
That we, Lord, with hearts in heaven, Here on earth may fruitful be,
And by angel-hands be gathered, And be ever safe with thee.**

**Alleluya, Alleluya! Glory be to God on high;
To the Father, and the Saviour, Who has gained the victory;
Glory to the Holy Spirit, Fount of love and sanctity:
Alleluya, Alleluya! To the Triune Majesty.**

Greeting

+ In the name of the Father, and of the Son, and of the Holy Spirit.
Amen.

Grace, mercy and peace from God our Father and the Lord Jesus Christ be with you
and also with you.

Alleluia! Christ is risen!
He is risen indeed! Alleluia!

The celebration is introduced and we are invited to remember and confess our sins in preparation for our celebration together. The choir sings the Kyries and the Gloria.

Penitential Rite

**Almighty God, our heavenly Father,
we have sinned against you, through our own fault,
in thought and word and deed,
and in what we have left undone.
We are heartily sorry and repent of all our sins.
For your Son our Lord Jesus Christ's sake, forgive us all that is past;
and grant that we may serve you in newness of life
to the glory of your name. Amen.**

Kyrie eleison. Christe eleison. Kyrie eleison.

Gloria

**Glory be to God on high and in earth peace, goodwill towards men. We
praise thee we bless thee, we worship thee we glorify thee, we give thanks
to thee for thy great glory, O Lord God, heavenly King, God the Father
almighty. O Lord, the only-begotten Son, Jesus Christ: O Lord God, Lamb
of God, Son of the Father, that takest away the sins of the world, have
mercy upon us. Thou that takest away the sins of the world, receive our**

As we prepare for Holy Communion the Choir sings the **Agnus Dei.**

*O Lamb of God, that takest away the sins of the world, have mercy upon us.
O Lamb of God, that takest away the sins of the world, have mercy upon us.
O Lamb of God, that takest away the sins of the world, grant us thy peace.*

The celebrant invites the people to Communion

*God's holy gifts, for God's holy people
**Jesus Christ is holy,
Jesus Christ is Lord,
to the glory of God the Father.***

*The chalice is restored to all who wish to communicate in both kinds. **Please do not intinct—this is the least hygienic method of receiving Holy Communion.** All who are baptised and communicant members of one of the Christian churches are welcome to receive communion with us. Those who are prevented from doing so by their conscience, or the discipline of their Church, are most welcome to come to the altar for a blessing at the time of communion. If you are reading this at home you may like to use the following prayer:*

*My Jesus, I believe that you are present in the Blessed Sacrament,
I love you above all things and I desire you in my soul.
Since I cannot receive you now sacramentally, come at least spiritually into my soul.
As though you were already there I embrace you and unite myself wholly to you;
permit not that I should ever be separated from you. Amen.*

Post Communion Prayer

Living God, your Son made himself known to his disciples in the breaking of bread:
open the eyes of our faith, that we may see him in all his redeeming work; who is
alive and reigns, now and for ever. **Amen.**

**This joyful Eastertide, Away with care and sorrow!
My Love, the Crucified, Hath sprung to life this morrow.**

**Had Christ, that once was slain, ne'er burst his three-day prison,
Our faith had been in vain; But now is Christ arisen.**

**My flesh in hope shall rest, And for a season slumber,
Till trump from east to west Shall wake the dead in number**

**Death's flood hath lost its chill, Since Jesus crossed the river:
Lover of souls, from ill My passing soul deliver, (NEH 121)**

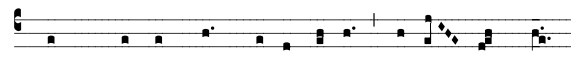
After the Blessing and Dismissal the clergy and servers leave during the organ voluntary. You are invited to remain in your seats for this final act of worship.

Dismissal

The Lord be with you **and also with you.**

May God the... **Amen.**

Go in the peace of Christ, alleluia, alleluia!



Thanks be to God, al-le-lu-ia, al-le - lu - ia!

**Ye choirs of new Jerusalem, Your sweetest notes employ,
The paschal victory to hymn In strains of holy joy.**

**How Judah's Lion burst his chains, And crushed the serpent's head;
And brought with him, from death's domains The long-imprisoned dead.**

**From hell's devouring jaws the prey Alone our leader bore;
His ransomed hosts pursue their way Where he has gone before.**

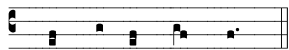
**Triumphant in his glory now His sceptre ruleth all;
Earth, heaven and hell before him bow And at his footstool fall.**

**While joyful thus his praise we sing, His mercy we implore,
Into his palace bright to bring And keep us evermore.**

**All glory to the Father be, All glory to the Son,
All glory, Holy Ghost, to thee, While endless ages run. Alleluia! Amen.**

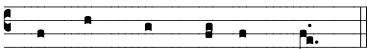
Eucharistic Prayer

The Lord be with you



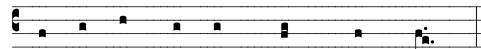
and al-so with you.

Lift up your hearts.



We lift them to the Lord.

Let us give thanks to the Lord our God.



It is right to give thanks and praise.

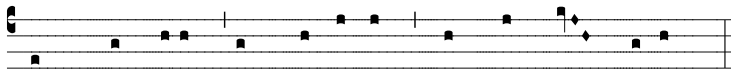
The celebrant praises God for his mighty acts in the Preface and the Choir sings the Sanctus.

Holy, holy, holy Lord God of hosts, heaven and earth are full of thy glory.

Glory be to Thee, O Lord most high.

Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

The prayer continues until the Proclamation of Faith



Christ has died. Christ is ri-sen. Christ will come a-gain.

At the end of the prayer we all respond Amen. We remain standing to pray together

**Our Father, who art in heaven, hallowed be thy name; thy kingdom come;
thy will be done; on earth as it is in heaven. Give us this day our daily
bread. And forgive us our trespasses, as we forgive those who trespass
against us. And lead us not into temptation; but deliver us from evil. For
thine is the kingdom, the power and the glory, for ever and ever. Amen.**

Alleluia! Christ our Passover is sacrificed for us.

Therefore let us keep the feast. Alleluia!

**prayer. Thou that sittest at the right hand of God the Father, have mercy
upon us. For thou only art holy; thou only art the Lord; thou only, O Christ,
with the Holy Ghost, art the Most High in the glory of God the Father.
Amen.**

Collect

Almighty Father, who in your great mercy gladdened the disciples with the sight of the risen Lord: give us such knowledge of his presence with us, that we may be strengthened and sustained by his risen life and serve you continually in righteousness and truth; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen**

First Reading: Acts 9:1-20

Meanwhile Saul, still breathing threats and murder against the disciples of the Lord, went to the high priest and asked him for letters to the synagogues at Damascus, so that if he found any who belonged to the Way, men or women, he might bring them bound to Jerusalem. Now as he was going along and approaching Damascus, suddenly a light from heaven flashed around him. He fell to the ground and heard a voice saying to him, 'Saul, Saul, why do you persecute me?' He asked, 'Who are you, Lord?' The reply came, 'I am Jesus, whom you are persecuting. But get up and enter the city, and you will be told what you are to do.' The men who were travelling with him stood speechless because they heard the voice but saw no one. Saul got up from the ground, and though his eyes were open, he could see nothing; so they led him by the hand and brought him into Damascus. For three days he was without sight, and neither ate nor drank. Now there was a disciple in Damascus named Ananias. The Lord said to him in a vision, 'Ananias.' He answered, 'Here I am, Lord.' The Lord said to him, 'Get up and go to the street called Straight, and at the house of Judas look for a man of Tarsus named Saul. At this moment he is praying, and he has seen in a vision a man named Ananias come in and lay his hands on him so that he might regain his sight.' But Ananias answered, 'Lord, I have heard from many about this man, how much evil he has done to your saints in Jerusalem; and here he has authority from the chief priests to bind all who invoke your name.' But the Lord said to him, 'Go, for he is an instrument whom I have chosen to bring my name before Gentiles and kings and before the people of Israel; I myself will show him how much he must suffer for the sake of my name.' So Ananias went and entered the house. He laid his hands on Saul and said, 'Brother Saul, the Lord Jesus, who appeared to you on your way here, has sent me so that you may regain your sight and be filled with the Holy Spirit.' And immediately something like scales fell from his eyes, and his sight was restored. Then he got up and was baptized, and after taking some food, he regained his strength. For several days he was with the disciples in Damascus, and immediately he began to proclaim Jesus in the synagogues, saying, 'He is the Son of God.'

We remain seated as the choir sings the psalm appointed for today (Psalm 30).

*I will magnify thee, O Lord, for thou hast set me up * and not made my foes to triumph over me. O Lord my God, I cried unto thee * and thou hast healed me. Thou, Lord, hast brought my soul out of hell * thou hast kept my life from them that go down to the pit. Sing praises unto the Lord, O ye saints of his * and give thanks unto him for a remembrance of his holiness. For his wrath endureth but the twinkling of an eye, and in his pleasure is life * heaviness may endure for a night, but joy cometh in the morning. And in my prosperity I said,*

*I shall never be removed * thou, Lord, of thy goodness hast made my hill so strong. Thou didst turn thy face from me * and I was troubled. Then cried I unto thee, O Lord * and gat me to my Lord right humbly. What profit is there in my blood * when I go down to the pit? Shall the dust give thanks unto thee * or shall it declare thy truth? Hear, O Lord, and have mercy upon me * Lord, be thou my helper. Thou hast turned my heaviness into joy * thou hast put off my sackcloth, and girded me with gladness. Therefore shall every good man sing of thy praise without ceasing * O my God, I will give thanks unto thee for ever.*

Second Reading: Revelation 5:11-14

Then I looked, and I heard the voice of many angels surrounding the throne and the living creatures and the elders; they numbered myriads of myriads and thousands of thousands, singing with full voice, 'Worthy is the Lamb that was slaughtered to receive power and wealth and wisdom and might and honour and glory and blessing!' Then I heard every creature in heaven and on earth and under the earth and in the sea, and all that is in them, singing, 'To the one seated on the throne and to the Lamb be blessing and honour and glory and might for ever and ever!' And the four living creatures said, 'Amen!' And the elders fell down and worshipped.

Please stand for the gradual hymn (NEH 107) :

**Good Christian men, rejoice and sing! Now is the triumph of our King!
To all the world glad news we bring: Alleluya!**

**The Lord of Life is risen for ay: Bring flowers of song to strew his way;
Let all mankind rejoice and say: Alleluya!**

**Praise we in songs of victory That Love, that Life which cannot die,
And sing with hearts uplifted high: Alleluya!**

**Your name we bless, O risen Lord, And sing today with one accord
The life laid down, the life restored: Alleluya!**

Holy Gospel : John 21:1-19

After these things Jesus showed himself again to the disciples by the Sea of Tiberias; and he showed himself in this way. Gathered there together were Simon Peter, Thomas called the Twin, Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his disciples. Simon Peter said to them, 'I am going fishing.' They said to him, 'We will go with you.' They went out and got into the boat, but that night they caught nothing. Just after daybreak, Jesus stood on the beach; but the disciples did not know that it was Jesus. Jesus said to them, 'Children, you have no fish, have you?' They answered him, 'No.' He said to them, 'Cast the net to the right side of the boat, and you will find some.' So they cast it, and now they were not able to haul it in because there were so many fish. That disciple whom Jesus loved said to Peter, 'It is the Lord!' When Simon Peter heard that it was the Lord, he put on some clothes, for he was naked, and jumped into the lake. But the other disciples came in the boat, dragging the net full of fish, for they were not far from the land, only about a hundred yards off. When they had gone ashore, they saw a charcoal fire there, with fish on it, and bread. Jesus said to them, 'Bring some of the fish that you have just caught.' So Simon Peter went aboard and hauled the net ashore, full of large fish, a hundred and fifty-three of them; and though there were so many, the net was not torn. Jesus said to them, 'Come and have breakfast.' Now none of the disciples dared to ask him, 'Who are you?' because they knew it was the Lord. Jesus came and took the bread and gave

it to them, and did the same with the fish. This was now the third time that Jesus appeared to the disciples after he was raised from the dead. When they had finished breakfast, Jesus said to Simon Peter, 'Simon son of John, do you love me more than these?' He said to him, 'Yes, Lord; you know that I love you.' Jesus said to him, 'Feed my lambs.' A second time he said to him, 'Simon son of John, do you love me?' He said to him, 'Yes, Lord; you know that I love you.' Jesus said to him, 'Tend my sheep.' He said to him the third time, 'Simon son of John, do you love me?' Peter felt hurt because he said to him the third time, 'Do you love me?' And he said to him, 'Lord, you know everything; you know that I love you.' Jesus said to him, 'Feed my sheep. Very truly, I tell you, when you were younger, you used to fasten your own belt and to go wherever you wished. But when you grow old, you will stretch out your hands, and someone else will fasten a belt around you and take you where you do not wish to go.' (He said this to indicate the kind of death by which he would glorify God.) After this he said to him, 'Follow me.'

Sermon

Please be seated for the Sermon

Creed

During the Easter Season we affirm the faith into which we are baptised in the words of the Apostles Creed.

I believe in God the Father almighty, maker of heaven and earth:

**And in Jesus Christ his only Son our Lord,
who was conceived by the Holy Ghost, born of the Virgin Mary,
suffered under Pontius Pilate, was crucified, dead and buried.
He descended into hell; the third day he rose again from the dead;
he ascended into heaven, and sitteth on the right hand of God the Father
almighty; from thence he shall come to judge the quick and the dead.**

**I believe in the Holy Ghost; the holy catholic Church;
the communion of saints; the forgiveness of sins;
the resurrection of the body, and the life everlasting. Amen.**

Intercessions

We remain standing to pray together. At the end of each petition this response is used

Here I am, Lord: **Send me!**

Merciful Father, **accept these prayers
for the sake of your Son, our Saviour Jesus Christ.
Amen.**

The Liturgy of the Sacrament

Peace

The risen Christ came and stood among his disciples and said, 'Peace be with you.'
Then were they glad when they saw the Lord, Alleluia!

The peace of the risen Christ be always with you
and also with you.

We are invited to give one another a sign of peace. We may now shake hands but please be aware your neighbour might not want to do so! The hymn at the Preparation of the Table (NEH 124).