

des fournitures médicales sont toujours nécessaires de toute urgence. **Les besoins les plus urgents comprennent:** articles de toilette : gels douche, dentifrices et brosses, couches et serviettes, essuie-tout, antiseptique, alcool, masques réutilisables et jetables; articles ménagers: piles, bougies, torches; alimentation: eau, aliments instantanés, barres énergétiques, fruits secs, noix, conserves, pâtes, céréales instantanées. For more information contact Pamela on 06 70 42 68 08 ou phamiltonpam@yahoo.fr .

Raising funds the delicious way—will begin on Sunday 22nd May. Home baking by Muna Mba and her team all in aid of church funds on sale in the Hall.

Want to know more about our music setting this week ?

The Missa Octavi Toni by Orlando di Lasso is commonly known as the Missa Jäger or Missa Venatorum - the "Hunters' Mass". Of his 60 complete masses, most of which are imitation (or parody) settings, it falls into the category of missae breves, "brief masses". It is the most extreme example of settings made to order for Lassus's employer, Duke Albrecht V of Bavaria (1528 - 1579), who disliked having his progress to hunting impeded by prolix polyphonic essays. Demanding aristocracy aside, this superbly economical mass combines much syllabic word setting, brief and concise imitative episodes, typically colourful chromatic inflections and is ideal for any liturgical celebration where time is at a premium.

The Revised Electoral Roll is now on the noticeboard for inspection. If you would like to be included on the Roll this time round, it is essential to fill in a form available at the welcome desk and give it either to Anne or to one of the clergy **this week**. The Church of England has no 'membership' but this is part of our synodal government.

Our AGM this year is next Sunday 15th May. The notice and sign-up sheet for PCC vacancies are on the noticeboard.

The Theology Book Club is an opportunity to look at some favourite novels and poems through the eyes of faith. The group meets online on the last Thursday of each month at 20h30. We're reading the following for the next few months:

A Clergyman's Daughter by George Orwell on 19th **May**

The Nine Tailors by Dorothy L Sayers on 30th **June**

In Your Prayers please remember those on our sick-list: Robin Baker, Beryl Bateman, Eric Benson, Janet Birkins, Jean-Paul Buffet, Angela Casone, John Cooper, Anne Cozic, Jeanine & Caroline Cullinan, Gregor Dallas, Elizabeth Durand, Alan Fletcher, Mimi de Bentzmann-Fouilland, Ophélie Gourbault, Angela Harrisson, Irene Hicks, Ernest Jeyam, Juliette and Antoine-Gabriel, Karen, Prudence Kupka, Muriel Lamoureux, Stacey McAdams, Giulia Miles, Rosemary Neale, Kenneth Nyakana, Rev'd David Osborne, Cyril Valéry, Grace Valéry, Fr Alan Warren, David Wetsel, Margaret Woods, Anitha Yannick, Lucas, Margo, Alex and Max, Sarah, Maroussia, Laurence, Marie-Thérèse, Susan, David, Paul, Saul. **Those who have died:** Remington Cox, David Pugsley, Dennis Burton; all who have died of Covid-19.

Common Worship: Services and Prayers for the Church of England,
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St George's Paris

Easter 4 : 8th May 2022

A warm welcome to St George's worship today—online or in person Everything you need for today's service you'll find in this pamphlet. Today the choir sings the **Missa Venatorum (Missa Jäger)** by Orlando Lassus (1532-1595) and the anthem during Communion are by Max Reger (1873-1916) the **Zwanzig Responsorien** : N° 5 : Christ being raised from the dead and N° 12 : Thine, O Lord, is the power.

Sunday 8th

0830
1030
1130
1630

Fourth Sunday of Easter

Holy Communion (1662 BCP) Cel : MO
Solemn Eucharist Cel : MO Pr : MO
Caen Eucharist Cel : SD
Office Malgache par Zoom

Monday 9th

1800/1830

Easter Weekday

Evensong & Eucharist

Tuesday 10th

0915
1800/1830

Easter Weekday

Morning Prayer
Evensong & Eucharist

Wednesday 11th

1200
1800/1815

Easter Weekday

Eucharist
Evensong & Adoration

Thursday 12th

0915
1800/1830

Gregory Dix, priest

Morning Prayer
Evensong & Eucharist

Friday 13th

Easter Weekday

Saturday 14th

1200

Easter Weekday

Eucharist

Sunday 15th

0830
1030
1130

Fifth Sunday of Easter

Holy Communion (1662 BCP) Cel : MO
Solemn Eucharist with AGM Address Cel : JJ Pr : MO
Caen Eucharist Cel : GH

Chaplain:

Fr. Mark Osborne

chaplain@stgeorgesparis.org

Assistant Chaplain:

Fr Jeffrey John

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Director of Music:

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Secretary:

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Church Council Secretary:

Sonia Taylor

council@stgeorgesparis.org

Safeguarding:

Anne-Marie Mba

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The Gathering

As the bell rings, we stand to sing (NEH 374) :

**How sweet the name of Jesus sounds In a believer's ear!
It soothes his sorrows, heals his wounds, And drives away his fear.**

**It makes the wounded spirit whole And calms the troubled breast;
'Tis manna to the hungry soul, And to the weary, rest.**

**Dear Name! the Rock on which I build, My Shield and Hiding Place,
My never-failing treasury filled With boundless stores of grace!**

**Jesus! my Shepherd, Brother, Friend, My Prophet, Priest, and King;
My Lord, my Life, my Way, my End, Accept the praise I bring.**

**Weak is the effort of my heart, And cold my warmest thought;
But when I see thee as thou art, I'll praise Thee as I ought.**

**Till then I would Thy love proclaim With every fleeting breath,
And may the music of thy name Refresh my soul in death.**

Greeting

+ In the name of the Father, and of the Son, and of the Holy Spirit.
Amen.

Grace, mercy and peace from God our Father and the Lord Jesus Christ be with you
and also with you.

Alleluia! Christ is risen!
He is risen indeed! Alleluia!

The celebration is introduced and we are invited to remember and confess our sins in preparation for our celebration together. The choir sings the Kyries and the Gloria.

Penitential Rite

**Almighty God, our heavenly Father,
we have sinned against you, through our own fault,
in thought and word and deed,
and in what we have left undone.
We are heartily sorry and repent of all our sins.
For your Son our Lord Jesus Christ's sake, forgive us all that is past;
and grant that we may serve you in newness of life
to the glory of your name. Amen.**

Kyrie eleison. Christe eleison. Kyrie eleison.

Gloria

Glory be to God on high and in earth peace, goodwill towards men. We praise thee we bless thee, we worship thee we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father almighty. O Lord, the only-begotten Son, Jesus Christ: O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art the Most High in the glory of God the Father. Amen.

**Christ to their homes giveth his peace, And makes their loves his own:
But ah, what tares the evil one Hath in his garden sown.**

**Sad were our lot, evil this earth, Did not its sorrows prove
The path whereby the sheep may find The fold of Jesus' love.**

**Then shall they know, they that love him, How all their pain is good;
And death itself cannot unbind Their happy brotherhood. (NEH 369)**

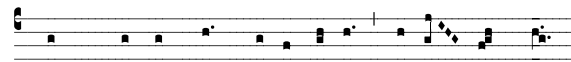
After the Blessing and Dismissal the clergy and servers leave during the organ voluntary. You are invited to remain in your seats for this final act of worship.

Dismissal

The Lord be with you **and also with you.**

May God the... **Amen.**

Go in the peace of Christ, alleluia, alleluia!



Thanks be to God, al-le-lu-ia, al-le - lu - ia!

Notices :

Welcome to the Eucharist today. We are delighted to meet visitors and newcomers after the service, when drinks will be served in the Parish Hall. Wine is 2 euros but the coffee is free!

Bienvenue à Saint-Georges. Nous vous invitons à prendre un verre de vin (2 euros) ou une tasse de café (gratuit) après la messe dans la salle paroissiale, et si vous êtes de passage dans notre église nous serons heureux de faire votre connaissance.

A light lunch is available here at St George's today. Cost 10€

We want to produce another Newsletter at Pentecost this year (5th June). Please send all contributions to the Newsletter to John Crothers by Sunday 22nd May. He can be found—either in person today—or by email john_crothers@hotmail.com

The garden is looking luxuriant and green. If you fancy helping Michael keep it in order then Saturday 14th May is his preferred date. Gardening from 13h00-15h30 with tea and cake to end. All welcome.

Coming up is our Spring Sale on Saturday 14th May from 11h to 15h. Offers of help to Fr Mark please!

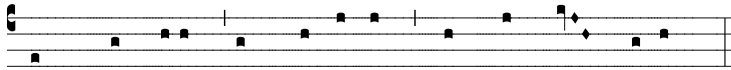
Ascension Day this year will be celebrated at St Michael's, Paris. The Eucharist will be celebrated by the Rev'd Jonathan Clarke and the preacher will be Fr Jeffrey John. The Eucharist will be followed by light refreshments.

Mark the date in your diary—on Pentecost Sunday 5th June—we're going to the park for a picnic—both congregations will get time to spend with each other. More details to follow.

Gifts for Ukraine will be managed by Pamela Hamilton here at Church. The Ukrainian Embassy have asked: Au niveau des apports en nature, sachez que les associations sont débordées de textile et **plus aucun vêtement n'est accepté.** Cependant, des vivres et

Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

The prayer continues until the Proclamation of Faith



Christ has died. Christ is risen. Christ will come again.

At the end of the prayer we all respond **Amen**. We remain standing to pray together

Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done; on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation; but deliver us from evil. For thine is the kingdom, the power and the glory, for ever and ever. Amen.

Alleluia! Christ our Passover is sacrificed for us.

Therefore let us keep the feast. Alleluia!

As we prepare for Holy Communion the Choir sings the **Agnus Dei**.

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, grant us thy peace.

The celebrant invites the people to Communion

God's holy gifts, for God's holy people

Jesus Christ is holy,

Jesus Christ is Lord,

to the glory of God the Father.

The chalice is restored to all who wish to communicate in both kinds. **Please do not intinct—this is the least hygienic method of receiving Holy Communion.** All who are baptised and communicant members of one of the Christian churches are welcome to receive communion with us. Those who are prevented from doing so by their conscience, or the discipline of their Church, are most welcome to come to the altar for a blessing at the time of communion. If you are reading this at home you may like to use the following prayer:

My Jesus, I believe that you are present in the Blessed Sacrament,

I love you above all things and I desire you in my soul.

Since I cannot receive you now sacramentally, come at least spiritually into my soul.

As though you were already there I embrace you and unite myself wholly to you;

permit not that I should ever be separated from you. Amen.

Post Communion Prayer

Merciful Father, you gave your Son Jesus Christ to be the good shepherd, and in his love for us to lay down his life and rise again: keep us always under his protection, and give us grace to follow in his steps; through Jesus Christ our Lord. **Amen.**

Happy are they, they that love God, Whose hearts have Christ confessed, Who by his cross have found their life, And 'neath his yoke their rest.

Glad is the praise, sweet are the songs, When they together sing; And strong the prayers that bow the ear Of heaven's eternal King.

Collect

Almighty God, whose Son Jesus Christ is the resurrection and the life: raise us, who trust in him, from the death of sin to the life of righteousness, that we may seek those things which are above, where he reigns with you in the unity of the Holy Spirit, one God, now and for ever. **Amen**

First Reading: Acts 9:36-43

Now in Joppa there was a disciple whose name was Tabitha, which in Greek is Dorcas. She was devoted to good works and acts of charity. At that time she became ill and died. When they had washed her, they laid her in a room upstairs. Since Lydda was near Joppa, the disciples, who heard that Peter was there, sent two men to him with the request, 'Please come to us without delay.' So Peter got up and went with them; and when he arrived, they took him to the room upstairs. All the widows stood beside him, weeping and showing tunics and other clothing that Dorcas had made while she was with them. Peter put all of them outside, and then he knelt down and prayed. He turned to the body and said, 'Tabitha, get up.' Then she opened her eyes, and seeing Peter, she sat up. He gave her his hand and helped her up. Then calling the saints and widows, he showed her to be alive. This became known throughout Joppa, and many believed in the Lord. Meanwhile he stayed in Joppa for some time with a certain Simon, a tanner.

We remain seated as the choir sings the psalm appointed for today (Psalm 23).

*The Lord is my shepherd * therefore can I lack nothing. He shall feed me in a green pasture * and lead me forth beside the waters of comfort. He shall convert my soul * and bring me forth in the paths of righteousness, for his Name's sake. Yea, though I walk through the valley of the shadow of death, I will fear no evil * for thou art with me; thy rod and thy staff comfort me. Thou shalt prepare a table before me against them that trouble me * thou hast anointed my head with oil, and my cup shall be full. But thy loving-kindness and mercy shall follow me all the days of my life * and I will dwell in the house of the Lord for ever.*

Second Reading: Revelation 7:9-17

After this I looked, and there was a great multitude that no one could count, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, robed in white, with palm branches in their hands. They cried out in a loud voice, saying, 'Salvation belongs to our God who is seated on the throne, and to the Lamb!' And all the angels stood around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshipped God, singing, 'Amen! Blessing and glory and wisdom and thanksgiving and honour and power and might be to our God for ever and ever! Amen.' Then one of the elders addressed me, saying, 'Who are these, robed in white, and where have they come from?' I said to him, 'Sir, you are the one that knows.' Then he said to me, 'These are they who have come out of the great ordeal; they have washed their robes and made them white in the blood of the Lamb. For this reason they are before the throne of God, and worship him day and night within his temple, and the one who is seated on the throne will shelter them. They will hunger no more, and thirst no more; the sun will not strike them, nor any scorching heat; for the Lamb at the centre of the throne will be their shepherd, and he will guide them to springs of the water of life, and God will wipe away every tear from their eyes.'

Please stand for the gradual hymn (NEH 463) :

**Thine for ever! God of love, Hear us from thy throne above;
Thine for ever may we be Here and in eternity.**

**Thine for ever! O how blest They who find in thee their rest!
Saviour, Guardian, heavenly Friend, O defend us to the end.**

**Thine for ever! Lord of life, Shield us through our earthly strife;
Thou the Life, the Truth, the Way, Guide us to the realms of day.**

**Thine for ever! Thou our guide, All our wants by thee supplied,
All our sins by thee forgiven, Lead us, Lord, from earth to heaven.**

Holy Gospel : John 10:22-30

At that time the festival of the Dedication took place in Jerusalem. It was winter, and Jesus was walking in the temple, in the portico of Solomon. So the Jews gathered around him and said to him, 'How long will you keep us in suspense? If you are the Messiah, tell us plainly.' Jesus answered, 'I have told you, and you do not believe. The works that I do in my Father's name testify to me; but you do not believe, because you do not belong to my sheep. My sheep hear my voice. I know them, and they follow me. I give them eternal life, and they will never perish. No one will snatch them out of my hand. What my Father has given me is greater than all else, and no one can snatch it out of the Father's hand. The Father and I are one.'

Sermon

Please be seated for the Sermon

Creed

During the Easter Season we affirm the faith into which we are baptised in the words of the Apostles Creed.

**I believe in God the Father almighty, maker of heaven and earth:
And in Jesus Christ his only Son our Lord,
who was conceived by the Holy Ghost, born of the Virgin Mary,
suffered under Pontius Pilate, was crucified, dead and buried.
He descended into hell; the third day he rose again from the dead;
he ascended into heaven, and sitteth on the right hand of God the Father
almighty; from thence he shall come to judge the quick and the dead.**

**I believe in the Holy Ghost; the holy catholic Church;
the communion of saints; the forgiveness of sins;
the resurrection of the body, and the life everlasting. Amen.**

Intercessions

We remain standing to pray together. At the end of each petition this response is used

Direct our hearts, O Lord: **To love you more and more.**
Merciful Father, **accept these prayers
for the sake of your Son, our Saviour Jesus Christ.
Amen.**

The Liturgy of the Sacrament

Peace

The risen Christ came and stood among his disciples and said, 'Peace be with you.' Then were they glad when they saw the Lord, Alleluia!

The peace of the risen Christ be always with you
and also with you.

We are invited to give one another a sign of peace. We may now shake hands but please be aware your neighbour might not want to do so! The hymn at the Preparation of the Table (NEH 390).

**Jesus, where'er thy people meet,
There they behold thy mercy seat;
Where'er they seek thee, thou art found,
And every place is hallowed ground.**

**For thou, within no walls confined,
Inhabitest the humble mind;
Such ever bring thee where they come,
And going, take thee to their home.**

**Dear Shepherd of thy chosen few,
Thy former mercies here renew;
Here to our waiting hearts proclaim
The sweetness of thy saving name.**

**Here may we prove the power of prayer
To strengthen faith and sweeten care;
To teach our faint desires to rise,
And bring all heaven before our eyes.**

**Lord, we are few, but thou art near;
Nor short thine arm, nor deaf thine ear;
O rend the heavens, come quickly down,
And make a thousand hearts thine own!**

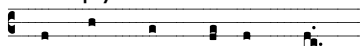
Eucharistic Prayer

The Lord be with you



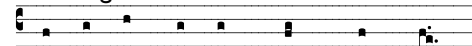
and al-so with you.

Lift up your hearts.



We lift them to the Lord.

Let us give thanks to the Lord our God.



It is right to give thanks and praise.

The celebrant praises God for his mighty acts in the Preface and the Choir sings the Sanctus.

*Holy, holy, holy Lord God of hosts, heaven and earth are full of thy glory.
Glory be to Thee, O Lord most high.*