

Notices :

There are no refreshments or lunch after the Eucharist this morning due to the Annual General Meeting.

Il n'y a ni rafraîchissements ni déjeuner après l'Eucharistie ce matin en raison de l'Assemblée Générale.

We want to produce another Newsletter at Pentecost this year (5th June). Please send all contributions to the Newsletter to John Crothers by Sunday 22nd May. He can be found by email at john_crothers@hotmail.com

Ascension Day this year will be celebrated at St Michael's, Paris. The Eucharist will be celebrated by the Rev'd Jonathan Clarke and the preacher will be Fr Jeffrey John. The Eucharist will be followed by light refreshments.

Mark the date in your diary—on Pentecost Sunday 5th June—we're going to the park for a picnic—both congregations will get time to spend with each other. More details to follow.

Gifts for Ukraine will be managed by Pamela Hamilton here at Church. The Ukrainian Embassy have asked: Au niveau des apports en nature, sachez que les associations sont débordées de textiles et **plus aucun vêtement n'est accepté**. Cependant, des vivres et des fournitures médicales sont toujours nécessaires de toute urgence. **Les besoins les plus urgents comprennent:** articles de toilette : gels douche, dentifrices et brosses, couches et serviettes, essuie-tout, antiseptique, alcool, masques réutilisables et jetables; articles ménagers: piles, bougies, torches; alimentation: eau, aliments instantanés, barres énergétiques, fruits secs, noix, conserves, pâtes, céréales instantanées. For more information contact Pamela on 06 70 42 68 08 ou phamiltonpam@yahoo.fr .

Our AGM is today Sunday 15th May.

The Theology Book Club is an opportunity to look at some favourite novels and poems through the eyes of faith. The group meets online on the last Thursday of each month at 20h30. We're reading the following for the next few months:

A Clergyman's Daughter by George Orwell on 19th May

The Nine Tailors by Dorothy L Sayers on 30th June

In Your Prayers please remember those on our sick-list: Robin Baker, Beryl Bateman, Eric Benson, Janet Birkins, Jean-Paul Buffet, Angela Casone, John Cooper, Anne Cozic, Jeanine & Caroline Cullinan, Gregor Dallas, Elizabeth Durand, Alan Fletcher, Mimi de Bentzmann-Fouilland, Ophélie Gourbault, Angela Harrison, Irene Hicks, Ernest Jeyam, Juliette and Antoine-Gabriel, Karen, Prudence Kupka, Muriel Lamoureux, Stacey McAdams, Giulia Miles, Rosemary Neale, Kenneth Nyakana, Rev'd David Osborne, Cyril Valéry, Grace Valéry, Fr Alan Warren, David Wetsel, Margaret Woods, Anitha Yannick, Lucas, Margo, Alex and Max, Sarah, Maroussia, Laurence, Marie-Thérèse, Susan, David, Paul, Saul. **Those who have died:** Remington Cox, David Pugsley, Dennis Burton; all who have died of Covid-19.

Common Worship: Services and Prayers for the Church of England,
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St George's Paris

Easter 5 : 15th May 2022

A warm welcome to St George's worship today—online or in person Everything you need for today's service you'll find in this pamphlet. Today the choir sings the **Missa Là, là, Maistre Pierre** by Orlando Lassus (1532-1595) and the anthem during Communion is **Cantate Domino (a 6)** by Claudio Monteverdi (1567-1643).

Sunday 15th

0830

1030

1130

Monday 16th

1800/1830

Tuesday 17th

0915

1800/1830

Wednesday 18th

1200

1800/1815

Thursday 19th

0915

1800/1830

Friday 20th

Saturday 21st

1200

Sunday 22nd

0830

1030

1130

Fifth Sunday of Easter

Holy Communion (1662 BCP) Cel : MO

Solemn Eucharist with AGM Address Cel : JJ Pr : MO

Caen Eucharist Cel : GH

Caroline Chisholm, social reformer

Evensong & Eucharist

Easter Weekday

Morning Prayer

Evensong & Eucharist

Easter Weekday

Eucharist

Evensong & Adoration

Dunstan, archbishop of Canterbury, restorer of monastic life

Morning Prayer

Evensong & Eucharist

Alcuin of York, deacon, abbot of Tours

Helena, protector of the Holy Places

Eucharist

Sixth Sunday of Easter

Holy Communion (1662 BCP) Cel : JJ

Solemn Eucharist Cel : JJ Pr : JJ

Caen Eucharist Cel : MO

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The Gathering

As the bell rings, we stand to sing (NEH 103) :

**Alleluya! Alleluya! Hearts to heaven and voices raise:
Sing to God a hymn of gladness, Sing to God a hymn of praise.
He, who on the Cross a victim For the world's salvation bled,
Jesus Christ, the King of glory, Now is risen from the dead.**

**Christ is risen, Christ, the first-fruits Of the holy harvest field,
Which will all its full abundance At his second coming yield.
Then the golden ears of harvest Will their heads before him wave,
Ripened by his glorious sunshine From the furrows of the grave.**

**Christ is risen, we are risen! Shed upon us heavenly grace,
Rain, and dew and gleams of glory From the brightness of thy face,
That we, Lord, with hearts in heaven, Here on earth may fruitful be,
And by angel hands be gathered, And be ever safe with thee.**

**Alleluya! Alleluya! Glory be to God on high!
To the Father, and the Saviour, Who has gained the victory;
Glory to the Holy Spirit, Fount of love and sanctity;
Alleluya! Alleluya! To the Triune Majesty.**

Greeting

+ In the name of the Father, and of the Son, and of the Holy Spirit.
Amen.

Grace, mercy and peace from God our Father and the Lord Jesus Christ be with you
and also with you.

Alleluia! Christ is risen!
He is risen indeed! Alleluia!

The celebration is introduced and we are invited to remember and confess our sins in preparation for our celebration together. The choir sings the Kyries and the Gloria.

Penitential Rite

**Almighty God, our heavenly Father,
we have sinned against you, through our own fault,
in thought and word and deed,
and in what we have left undone.
We are heartily sorry and repent of all our sins.
For your Son our Lord Jesus Christ's sake, forgive us all that is past;
and grant that we may serve you in newness of life
to the glory of your name. Amen.**

Kyrie eleison. Christe eleison. Kyrie eleison.

Gloria

**Glory be to God on high and in earth peace, goodwill towards men. We
praise thee we bless thee, we worship thee we glorify thee, we give thanks
to thee for thy great glory, O Lord God, heavenly King, God the Father
almighty. O Lord, the only-begotten Son, Jesus Christ: O Lord God, Lamb
of God, Son of the Father, that takest away the sins of the world, have
mercy upon us. Thou that takest away the sins of the world, receive our**

**Rock of Ages, cleft for me, Let me hide myself in thee;
Let the water and the blood, From thy riven side which flowed,
Be of sin the double cure, Cleanse me from its guilt and power.**

**Not the labours of my hands Can fulfil thy law's demands;
Could my zeal no respite know, Could my tears forever flow,
All for sin could not atone; Thou must save, and thou alone.**

**Nothing in my hands I bring, Simply to Thy cross I cling;
Naked, come to thee for dress; Helpless, look to thee for grace;
Foul, I to the fountain fly; Wash me, Saviour, or I die.**

**While I draw this fleeting breath, When my eyelids close in death,
When I soar through tracts unknown, See Thee on thy judgment throne;
Rock of ages, cleft for me, Let me hide myself in thee. NEH 369)**

After the Blessing and Dismissal the clergy and servers leave during the organ voluntary. You are invited to remain in your seats for this final act of worship.

Dismissal

The Lord be with you **and also with you.**

May God the... **Amen.**

Go in the peace of Christ, alleluia, alleluia!



Thanks be to God, al-le-lu-ia, al-le - lu - ia!

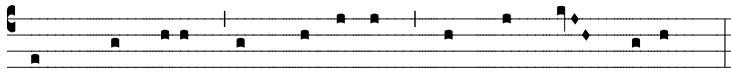
The celebrant praises God for his mighty acts in the Preface and the Choir sings the Sanctus.

Holy, holy, holy Lord God of hosts, heaven and earth are full of thy glory.

Glory be to Thee, O Lord most high.

Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

The prayer continues until the Proclamation of Faith



Christ has died. Christ is risen. Christ will come again.

At the end of the prayer we all respond **Amen**. We remain standing to pray together

Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done; on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation; but deliver us from evil. For thine is the kingdom, the power and the glory, for ever and ever. Amen.

Alleluia! Christ our Passover is sacrificed for us.

Therefore let us keep the feast. Alleluia!

As we prepare for Holy Communion the Choir sings the **Agnus Dei**.

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, grant us thy peace.

The celebrant invites the people to Communion

God's holy gifts, for God's holy people

Jesus Christ is holy,

Jesus Christ is Lord,

to the glory of God the Father.

The chalice is restored to all who wish to communicate in both kinds. **Please do not intinct—this is the least hygienic method of receiving Holy Communion.** All who are baptised and communicant members of one of the Christian churches are welcome to receive communion with us. Those who are prevented from doing so by their conscience, or the discipline of their Church, are most welcome to come to the altar for a blessing at the time of communion. If you are reading this at home you may like to use the following prayer:

My Jesus, I believe that you are present in the Blessed Sacrament,

I love you above all things and I desire you in my soul.

Since I cannot receive you now sacramentally, come at least spiritually into my soul.

As though you were already there I embrace you and unite myself wholly to you;

permit not that I should ever be separated from you. Amen.

Post Communion Prayer

Eternal God, whose Son Jesus Christ is the way, the truth, and the life: grant us to walk in his way, to rejoice in his truth, and to share his risen life; who is alive and reigns, now and for ever. **Amen.**

prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art the Most High in the glory of God the Father. Amen.

Collect

Almighty God, who through your only-begotten Son Jesus Christ have overcome death and opened to us the gate of everlasting life: grant that, as by your grace going before us you put into our minds good desires, so by your continual help we may bring them to good effect; through Jesus Christ our risen Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen**

First Reading: Acts 11:1-18

Now the apostles and the believers who were in Judea heard that the Gentiles had also accepted the word of God. So when Peter went up to Jerusalem, the circumcised believers criticized him, saying, 'Why did you go to uncircumcised men and eat with them?' Then Peter began to explain it to them, step by step, saying, 'I was in the city of Joppa praying, and in a trance I saw a vision. There was something like a large sheet coming down from heaven, being lowered by its four corners; and it came close to me. As I looked at it closely I saw four-footed animals, beasts of prey, reptiles, and birds of the air. I also heard a voice saying to me, "Get up, Peter; kill and eat." But I replied, "By no means, Lord; for nothing profane or unclean has ever entered my mouth." But a second time the voice answered from heaven, "What God has made clean, you must not call profane." This happened three times; then everything was pulled up again to heaven. At that very moment three men, sent to me from Caesarea, arrived at the house where we were. The Spirit told me to go with them and not to make a distinction between them and us. These six brothers also accompanied me, and we entered the man's house. He told us how he had seen the angel standing in his house and saying, "Send to Joppa and bring Simon, who is called Peter; he will give you a message by which you and your entire household will be saved." And as I began to speak, the Holy Spirit fell upon them just as it had upon us at the beginning. And I remembered the word of the Lord, how he had said, "John baptized with water, but you will be baptized with the Holy Spirit." If then God gave them the same gift that he gave us when we believed in the Lord Jesus Christ, who was I that I could hinder God?' When they heard this, they were silenced. And they praised God, saying, 'Then God has given even to the Gentiles the repentance that leads to life.'

We remain seated as the choir sings the psalm appointed for today (Psalm 148:1-6).

*O praise the Lord of heaven * praise him in the height. Praise him, all ye angels of his * praise him, all his host. Praise him, sun and moon * praise him, all ye stars and light. Praise him, all ye heavens * and ye waters that are above the heavens. Let them praise the Name of the Lord * for he spake the word, and they were made; he commanded, and they were created. He hath made them fast for ever and ever * he hath given them a law which shall not be broken.*

Second Reading: Revelation 21:1-6

Then I saw a new heaven and a new earth; for the first heaven and the first earth had passed away, and the sea was no more. And I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband.

And I heard a loud voice from the throne saying, 'See, the home of God is among mortals. He will dwell with them; they will be his peoples, and God himself will be with them; he will wipe every tear from their eyes. Death will be no more; mourning and crying and pain will be no more, for the first things have passed away.' And the one who was seated on the throne said, 'See, I am making all things new.' Also he said, 'Write this, for these words are trustworthy and true.' Then he said to me, 'It is done! I am the Alpha and the Omega, the beginning and the end. To the thirsty I will give water as a gift from the spring of the water of life.

Please stand for the gradual hymn (NEH 123) :

**Walking in a garden At the close of day,
Adam tried to hide him When he heard God say:
'Why are you so frightened, Why are you afraid?
You have brought the winter in, Made the flowers fade.'**

**Walking in a garden Where the Lord had gone,
Three of the disciples, Peter, James, and John;
They were very weary, Could not keep awake,
While the Lord was kneeling there, Praying for their sake.**

**Walking in a garden At the break of day,
Mary asked the gardener Where the body lay;
But he turned towards her, Smiled at her and said:
'Mary, spring is here to stay, Only death is dead.'**

Holy Gospel : John 13:31-35

When he had gone out, Jesus said, 'Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, "Where I am going, you cannot come." I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another.'

Sermon

Please be seated for the Sermon

Creed

During the Easter Season we affirm the faith into which we are baptised in the words of the Apostles Creed.

**I believe in God the Father almighty, maker of heaven and earth:
And in Jesus Christ his only Son our Lord,
who was conceived by the Holy Ghost, born of the Virgin Mary,
suffered under Pontius Pilate, was crucified, dead and buried.
He descended into hell; the third day he rose again from the dead;
he ascended into heaven, and sitteth on the right hand of God the Father almighty; from thence he shall come to judge the quick and the dead.
I believe in the Holy Ghost; the holy catholic Church;
the communion of saints; the forgiveness of sins;
the resurrection of the body, and the life everlasting. Amen.**

Intercessions

We remain standing to pray together. At the end of each petition this response is used

Lord, you show us: **what loving really means.**
Merciful Father, **accept these prayers**
for the sake of your Son, our Saviour Jesus Christ.
Amen.

The Liturgy of the Sacrament

Peace

The risen Christ came and stood among his disciples and said, 'Peace be with you.'
Then were they glad when they saw the Lord, Alleluia!
The peace of the risen Christ be always with you
and also with you.

We are invited to give one another a sign of peace. We may now shake hands but please be aware your neighbour might not want to do so! The hymn at the Preparation of the Table (NEH 310).

**We hail thy Presence glorious, O Christ our great high Priest,
O'er sin and death victorious, At thy thanksgiving feast;
As thou art interceding For us in heaven above,
Thy Church on earth is pleading Thy perfect work of love.**

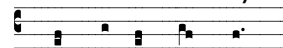
**Through thee in every nation Thine own their hearts upraise,
Offering one pure Oblation, One Sacrifice of praise;
With thee in blest communion The living and the dead
Are joined in closest union, One body with one head.**

**O living Bread from heaven Jesu, our Saviour good,
Who thine own self hast given To be our souls' true food;
For us thy body broken Hung on the Cross of shame:
This Bread, its hallowed token, We break in thy dear name.**

**O stream of love unending, Poured from the one true Vine
With our weak nature blending The strength of life divine;
Our thankful faith confessing In thy life-blood outpoured,
We drink this cup of blessing And praise thy name, O Lord.**

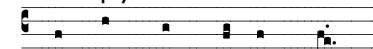
Eucharistic Prayer

The Lord be with you



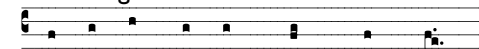
and al-so with you.

Lift up your hearts.



We lift them to the Lord.

Let us give thanks to the Lord our God.



It is right to give thanks and praise.