

Notices :

Welcome to the Eucharist today. We are delighted to meet visitors and newcomers after the service, when drinks will be served in the Parish Hall. Wine is 2 euros but the coffee is free!

Bienvenue à Saint-Georges. Nous vous invitons à prendre un verre de vin (2 euros) ou une tasse de café (gratuit) après la messe dans la salle paroissiale, et si vous êtes de passage dans notre église nous serons heureux de faire votre connaissance.

Consultation sheets are available asking your views on the Chaplaincy Council's proposal for two new services here at St George's from the end of September 2022. A Eucharist in French (1800 on Saturday) and a simple Eucharist with Children's Choir (hopefully at 0915 on Sunday). Remember—nothing is going to happen to the 10h30! Please help us find out the level of interest in the proposal.

The Young Adults are on pilgrimage to Taize this week. They leave on Wednesday and will be away next weekend. Please keep them in your prayers.

Ascension Day this year will be celebrated **this coming Thursday** at St Michael's, Paris at 10h30. The Eucharist will be celebrated by the Rev'd Jonathan Clarke and the preacher will be Fr Jeffrey John. The Eucharist will be followed by a bring and share lunch.

Mark the date in your diary—on Pentecost Sunday 5th June—we're going to the park for a picnic—both congregations will get time to spend with each other. More details to follow.

Gifts for Ukraine will be managed by Pamela Hamilton here at Church. The Ukrainian Embassy have asked: Au niveau des apports en nature, sachez que les associations sont débordées de textiles et **plus aucun vêtement n'est accepté.** Cependant, des vivres et des fournitures médicales sont toujours nécessaires de toute urgence. **Les besoins les plus urgents comprennent:** articles de toilette : gels douche, dentifrices et brosses, couches et serviettes, essuie-tout, antiseptique, alcool, masques réutilisables et jetables; articles ménagers: piles, bougies, torches; alimentation: eau, aliments instantanés, barres énergétiques, fruits secs, noix, conserves, pâtes, céréales instantanées. For more information contact Pamela on 06 70 42 68 08 ou phamiltonpam@yahoo.fr .

The Theology Book Club is an opportunity to look at some favourite novels and poems through the eyes of faith. The group meets online on the last Thursday of each month at 20h30. Coming up before the summer break :

The Nine Tailors by Dorothy L Sayers on 30th June

In Your Prayers please remember those on our sick-list: Robin Baker, Beryl Bateman, Eric Benson, Janet Birkin, Jean-Paul Buffet, Angela Casone, John Cooper, Anne Cozic, Jeanine & Caroline Cullinan, Gregor Dallas, Elizabeth Durand, Alan Fletcher, Mimi de Bentzmann-Fouilland, Ophélie Gourbault, Angela Harrison, Irene Hicks, Ernest Jeyam, Karen, Prudence Kupka, Muriel Lamoureux, Muriel Langle, Stacey McAdams, Giulia Miles, Rosemary Neale, Kenneth Nyakana, Rev'd David Osborne, Cyril Valéry, Grace Valéry, Fr Alan Warren, David Wetzel, Margaret Woods, Anitha Yannick, Lucas, Margo, Alex and Max, Sarah, Maroussia, Laurence, Marie-Thérèse, Susan, David, Paul, Saul.

Those who have died: John P Kennedy, Remington Cox, David Pugsley, Dennis Burton; all who have died of Covid-19.

Common Worship: Services and Prayers for the Church of England,
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St George's Paris

Easter 6 : 22nd May 2022

A warm welcome to St George's worship today—online or in person Everything you need for today's service you'll find in this pamphlet. There is no choir today. The music for the Eucharist today is by setting is John Merbecke (1510–1585). Born in Beverley and trained as a chorister in St George's Windsor where from 1541 he was organist. He was convicted of heresy and pardoned by Bishop Stephen Gardiner because he was "but a musician". He set the Prayer Book of 1549 to a form of simplified plainsong but this work was made redundant in 1552 with the publication of another Book.

Sunday 22nd

0830

1030

1130

Monday 23rd

1800/1830

Tuesday 24th

0915

1800/1830

Wednesday 25th

1200

1800/1815

Thursday 26th

1030

Friday 27th

Saturday 28th

1200

Sunday 29th

0830

1030

1730

Sixth Sunday of Easter

Holy Communion (1662 BCP) Cel : JJ

Solemn Eucharist Cel : JJ Pr : ED

Caen Eucharist and APCM Cel : PH Pr : MO

Rogation Day

Evensong & Eucharist

John & Charles Wesley, priests : Rogation Day

Morning Prayer

Evensong & Eucharist

The Venerable Bede, monk : Rogation Day

Eucharist

Evensong & Adoration

Ascension Day

Eucharist at St. Michael's Cel : Rev'd. Jonathan Clarke Pr : JJ

Easter tide Weekday

Lanfranc, Prior of Le Bec, archbishop of Canterbury

Eucharist

Seventh Sunday of Easter

Holy Communion (1662 BCP) Cel : JJ

Solemn Eucharist Cel : JJ Pr : JJ

Caen Evening Prayer : CH

Chaplain:

Assistant Chaplain:

Hon. Assistant Chaplain:

Director of Music:

Secretary:

Churchwardens:

Church Council Secretary:

Safeguarding:

Fr. Mark Osborne

Fr Jeffrey John

Fr. Nicolas Razafindratsima

Dr Peter Hicks

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The Gathering

As the bell rings, we stand to sing (NEH 122) :

**Thou hallowed chosen morn of praise, That best and greatest shinest;
Fair Easter, queen of all the days, Of seasons, best, divinest!
Christ rose from death; and we adore forever and forevermore.**

**Come, let us taste the Vine's new fruit, For heavenly joy preparing;
To-day the branches with the Root In resurrection sharing:
Whom as true God our hymns adore For ever and for evermore.**

**Rise, Sion, rise! and looking forth, Behold thy children round thee!
From east and west, from south and north,
Thy scattered sons have found thee;
And in thy bosom Christ adore For ever and for evermore.**

**O Father, O co-equal Son, O co-eternal Spirit,
In persons Three, in Godhead One, And One in power and merit;
In thee baptized, we thee adore Forever and for evermore. Amen.**

Greeting

+ In the name of the Father, and of the Son, and of the Holy Spirit.
Amen.

Grace, mercy and peace from God our Father and the Lord Jesus Christ be with you
and also with you.

Alleluia! Christ is risen!
He is risen indeed! Alleluia!

The celebration is introduced and we are invited to remember and confess our sins in preparation for our celebration together. The choir sings the Kyries and the Gloria.

Penitential Rite

**Almighty God, our heavenly Father,
we have sinned against you, through our own fault,
in thought and word and deed,
and in what we have left undone.
We are heartily sorry and repent of all our sins.
For your Son our Lord Jesus Christ's sake, forgive us all that is past;
and grant that we may serve you in newness of life
to the glory of your name. Amen.**

**Kyrie eleison, Kyrie eleison.
Christe eleison, Christe eleison.
Kyrie eleison, Kyrie eleison.**

Gloria

**Glory be to God on high and in earth peace, goodwill towards men. We
praise thee we bless thee, we worship thee we glorify thee, we give thanks
to thee for thy great glory, O Lord God, heavenly King, God the Father
almighty. O Lord, the only-begotten Son, Jesus Christ: O Lord God, Lamb
of God, Son of the Father, that takest away the sins of the world, have
mercy upon us. Thou that takest away the sins of the world, receive our**

*My Jesus, I believe that you are present in the Blessed Sacrament,
I love you above all things and I desire you in my soul.
Since I cannot receive you now sacramentally, come at least spiritually into my soul.
As though you were already there I embrace you and unite myself wholly to you;
permit not that I should ever be separated from you. Amen.*

Post Communion Prayer

God our Father, whose Son Jesus Christ gives the water of eternal life: may we thirst
for you, the spring of life and source of goodness, through him who is alive and
reigns, now and for ever. **Amen.**

**Fight the good fight with all thy might!
Christ is thy strength, and Christ thy right;
Lay hold on life, and it shall be
Thy joy and crown eternally.**

**Run the straight race through God's good grace,
Lift up thine eyes, and seek His face;
Life with its way before us lies,
Christ is the path, and Christ the prize.**

**Cast care aside, lean on thy Guide;
His boundless mercy will provide;
Trust, and thy trusting soul shall prove
Christ is its life, and Christ its love.**

**Faint not nor fear, His arms are near,
He changeth not, and thou art dear;
Only believe, and thou shalt see
That Christ is all in all to thee. (NEH 359)**

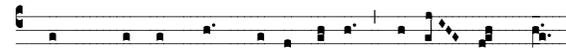
After the Blessing and Dismissal the clergy and servers leave during the organ voluntary. You are invited to remain in your seats for this final act of worship.

Dismissal

The Lord be with you
and also with you.

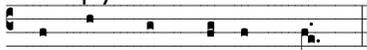
May God the... **Amen.**

Go in the peace of Christ, alleluia, alleluia!



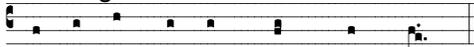
Thanks be to God, al-le-lu-ia, al-le - lu - ia!

Lift up your hearts.



We lift them to the Lord.

Let us give thanks to the Lord our God.

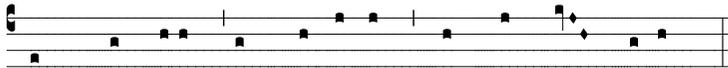


It is right to give thanks and praise.

The celebrant praises God for his mighty acts in the Preface and we sing the Sanctus.

**Holy, holy, holy Lord God of hosts, heaven and earth are full of thy glory.
Glory be to Thee, O Lord most high.
Blessed is he that cometh in the name of the Lord. Hosanna in the highest.**

The prayer continues until the Proclamation of Faith



Christ has died. Christ is risen. Christ will come again.

At the end of the prayer we all respond Amen. We remain standing to pray together

**Our Father, who art in heaven, hallowed be thy name; thy kingdom come;
thy will be done; on earth as it is in heaven. Give us this day our daily
bread. And forgive us our trespasses, as we forgive those who trespass
against us. And lead us not into temptation; but deliver us from evil. For
thine is the kingdom, the power and the glory, for ever and ever. Amen.**

Alleluia! Christ our Passover is sacrificed for us.

Therefore let us keep the feast. Alleluia!

*As we prepare for Holy Communion we sing together the **Agnus Dei**.*

**O Lamb of God, that takest away the sins of the world,
have mercy upon us.**

**O Lamb of God, that takest away the sins of the world,
have mercy upon us.**

**O Lamb of God, that takest away the sins of the world,
grant us thy peace.**

The celebrant invites the people to Communion

God's holy gifts, for God's holy people

Jesus Christ is holy,

Jesus Christ is Lord,

to the glory of God the Father.

*The chalice is restored to all who wish to communicate in both kinds. **Please do not intinct—this is the least hygienic method of receiving Holy Communion.** All who are baptised and communicant members of one of the Christian churches are welcome to receive communion with us. Those who are prevented from doing so by their conscience, or the discipline of their Church, are most welcome to come to the altar for a blessing at the time of communion. If you are reading this at home you may like to use the following prayer:*

prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art the Most High in the glory of God the Father. Amen.

Collect

God our redeemer, you have delivered us from the power of darkness and brought us into the kingdom of your Son: grant, that as by his death he has recalled us to life, so by his continual presence in us he may raise us to eternal joy; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen**

First Reading: Acts 16:9-15

During the night Paul had a vision: there stood a man of Macedonia pleading with him and saying, 'Come over to Macedonia and help us.' When he had seen the vision, we immediately tried to cross over to Macedonia, being convinced that God had called us to proclaim the good news to them. We set sail from Troas and took a straight course to Samothrace, the following day to Neapolis, and from there to Philippi, which is a leading city of the district of Macedonia and a Roman colony. We remained in this city for some days. On the sabbath day we went outside the gate by the river, where we supposed there was a place of prayer; and we sat down and spoke to the women who had gathered there. A certain woman named Lydia, a worshipper of God, was listening to us; she was from the city of Thyatira and a dealer in purple cloth. The Lord opened her heart to listen eagerly to what was said by Paul. When she and her household were baptized, she urged us, saying, 'If you have judged me to be faithful to the Lord, come and stay at my home.' And she prevailed upon us.

We remain seated as we sing a setting of the appointed psalm (Psalm 67).

**God of mercy, God of grace, Show the brightness of thy face.
Shine upon us, Saviour, shine, Fill thy Church with light divine,
And thy saving health extend Unto earth's remotest end.**

**Let the people praise thee, Lord; Be by all that live adored:
Let the nations shout and sing, Glory to their Saviour King;
At thy feet their tribute pay, And thy holy will obey.**

**Let the people praise thee, Lord; Earth shall then her fruits afford;
God to man his blessing give, Man to God devoted live;
All below, and all above, One in joy, and light, and love. (NEH 346)**

Second Reading: Revelation 21:10, 22-22:5

And in the spirit he carried me away to a great, high mountain and showed me the holy city Jerusalem coming down out of heaven from God. I saw no temple in the city, for its temple is the Lord God the Almighty and the Lamb. And the city has no need of sun or moon to shine on it, for the glory of God is its light, and its lamp is the Lamb. The nations will walk by its light, and the kings of the earth will bring their glory into it. Its gates will never be shut by day—and there will be no night there. People will bring into it the glory and the honour of the nations. But nothing unclean will enter it, nor anyone who practises abomination or falsehood, but only those who are written in the Lamb's book of life. Then the angel showed me the river of the water of life, bright as crystal, flowing from the throne of God and of the Lamb through the

middle of the street of the city. On either side of the river is the tree of life with its twelve kinds of fruit, producing its fruit each month; and the leaves of the tree are for the healing of the nations. Nothing accursed will be found there any more. But the throne of God and of the Lamb will be in it, and his servants will worship him; they will see his face, and his name will be on their foreheads. And there will be no more night; they need no light of lamp or sun, for the Lord God will be their light, and they will reign for ever and ever.

Please stand for the gradual hymn (NEH 346) :

**City of God, how broad and far Outspread thy walls sublime!
The true thy chartered freemen are Of every age and clime:
One holy church, one army strong, One steadfast, high intent;
One working band, one harvest-song, One King omnipotent.
How purely hath thy speech come down From man's primaeval youth!
How grandly hath thine empire grown Of freedom, love, and truth!
How gleam thy watch-fires through the night With never-fainting ray!
How rise thy towers, serene and bright, To meet the dawning day!
In vain the surge's angry shock, In vain the drifting sands:
Unharm'd upon the eternal Rock The eternal city stands.**

Holy Gospel : John 14:23-29

Jesus answered him, 'Those who love me will keep my word, and my Father will love them, and we will come to them and make our home with them. Whoever does not love me does not keep my words; and the word that you hear is not mine, but is from the Father who sent me. 'I have said these things to you while I am still with you. But the Advocate, the Holy Spirit, whom the Father will send in my name, will teach you everything, and remind you of all that I have said to you. Peace I leave with you; my peace I give to you. I do not give to you as the world gives. Do not let your hearts be troubled, and do not let them be afraid. You heard me say to you, "I am going away, and I am coming to you." If you loved me, you would rejoice that I am going to the Father, because the Father is greater than I. And now I have told you this before it occurs, so that when it does occur, you may believe.

Sermon

Please be seated for the Sermon

Creed

During the Easter Season we affirm the faith into which we are baptised in the words of the Apostles Creed.

**I believe in God the Father almighty, maker of heaven and earth:
And in Jesus Christ his only Son our Lord,
who was conceived by the Holy Ghost, born of the Virgin Mary,
suffered under Pontius Pilate, was crucified, dead and buried.
He descended into hell; the third day he rose again from the dead;
he ascended into heaven, and sitteth on the right hand of God the Father almighty; from thence he shall come to judge the quick and the dead.
I believe in the Holy Ghost; the holy catholic Church;**

**the communion of saints; the forgiveness of sins;
the resurrection of the body, and the life everlasting. Amen.**

Intercessions

We remain standing to pray together. At the end of each petition this response is used

You are with us: **every step of the way.**

Merciful Father, **accept these prayers
for the sake of your Son, our Saviour Jesus Christ.
Amen.**

The Liturgy of the Sacrament

Peace

The risen Christ came and stood among his disciples and said, 'Peace be with you.' Then were they glad when they saw the Lord, Alleluia!

The peace of the risen Christ be always with you
and also with you.

We are invited to give one another a sign of peace. We may now shake hands but please be aware your neighbour might not want to do so! The hymn at the Preparation of the Table (NEH 352).

**Crown Him with many crowns, The Lamb upon His Throne;
Hark! How the heavenly anthem drowns All music but its own.
Awake, my soul, and sing Of him who died for me,
And hail Him as thy matchless King Through all eternity.**

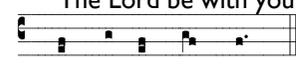
**Crown him the Virgin's Son, The God incarnate born,
Whose arm those crimson trophies won Which now his brow adorn:
Fruit of the mystic Rose, As of that Rose the Stem;
The Root whence mercy ever flows, The Babe of Bethlehem.**

**Crown Him the Lord of Love, behold His hands and side,
Rich wounds yet visible above In beauty glorified.
No angel in the sky Can fully bear that sight
But downwards bends his burning eye At mysteries so bright.**

**Crown Him the Lord of peace, Whose power a sceptre sways
From pole to pole, that wars may cease, Absorbed in prayer and praise:
His reign shall know no end, and round his piercèd feet
Fair flowers of Paradise extend Their fragrance ever sweet.**

**Crown him the Lord of years, The Potentate of time,
Creator of the rolling spheres, Ineffably sublime.
Glassed in a sea of light Where everlasting waves
Reflect his throne—the Infinite! Who lives—and loves—and saves.**

Eucharistic Prayer

The Lord be with you

and al-so with you.