

week by the Church of England to train to be a priest. This is a wonderful moment for him and for us. Please keep praying as he prepares for the start of his training.

Consultation sheets are available asking your views on the Chaplaincy Council's proposal for two new services here at St George's from the end of September 2022. A Eucharist in French (1800 on Saturday) and a simple Eucharist with Children's Choir (hopefully at 0915 on Sunday). Remember—nothing is going to happen to the 10h30! Please help us find out the level of interest in the proposal.

The Young Adults (and Fr Mark) are in Taizé this weekend. They leave on Wednesday and will return on Sunday. Please keep them in your prayers.

The Friends of St George's Annual London Festival 2022 will be on Monday 27th June 2022 at 6.30pm in St James's, Sussex Gardens W2 3UD.

Next Sunday—Pentecost 5th June—the Eucharist will be celebrated as one community in English, French, Malagasy, Greek and Latin! Why not wear something red to celebrate? Afterwards we're going to the park for a picnic—the Young Adults Group have organised games for us (3 legged races, French Cricket, etc) to give both congregations will get time to spend with each other. Venue to be the Bois de Boulogne (exact location to be confirmed).

Gifts for Ukraine will be managed by Pamela Hamilton here at Church. The Ukrainian Embassy have asked: Au niveau des apports en nature, sachez que les associations sont débordées de textiles et **plus aucun vêtement n'est accepté.** Cependant, des vivres et des fournitures médicales sont toujours nécessaires de toute urgence. **Les besoins les plus urgents comprennent:** articles de toilette : gels douche, dentifrices et brosses, couches et serviettes, essuie-tout, antiseptique, alcool, masques réutilisables et jetables; articles ménagers: piles, bougies, torches; alimentation: eau, aliments instantanés, barres énergétiques, fruits secs, noix, conserves, pâtes, céréales instantanées. For more information contact Pamela on 06 70 42 68 08 ou phamiltonpam@yahoo.fr .

The Theology Book Club is an opportunity to look at some favourite novels and poems through the eyes of faith. The group meets online on the last Thursday of each month at 20h30. Coming up before the summer break :

The Nine Tailors by Dorothy L Sayers on 30th June

You can lie on the beach and immerse yourself in a good book during August..

The Way We Live Now by Anthony Trollope on 29th September

On Beauty by Zadie Smith, ISBN 978-0-141-01945-1, on 27th October

The Towers of Trebizond by Rose Macaulay on 24th November

'the greatest Anglican novel of the 20th century.

It should be to Anglicans what Graham Greene's The Power and Glory is to Catholics' Blogger

In Your Prayers please remember those on our sick-list: Robin Baker, Beryl Bateman, Eric Benson, Janet Birkins, Jean-Paul Buffet, Angela Casone, Anne Cozic, Jeanine & Caroline Cullinan, Gregor Dallas, Elizabeth Durand, Alan Fletcher, Mimi de Bentzmann-Fouilland, Ophélie Gourbault, Angela Harrison, Irene Hicks, Ernest Jeyam, Karen, Prudence Kupka, Muriel Lamoureux, Stacey McAdams, Giulia Miles, Rosemary Neale, Kenneth Nyakana, Rev'd David Osborne, Cyril Valéry, Grace Valéry, Fr Alan Warren, David Wetsel, Margaret Woods, Anitha Yannick, Lucas, Margo, Alex and Max, Sarah, Maroussia, Laurence, Marie-Thérèse, Susan, David, Paul, Saul.

Those who have died: John Cooper, Sr. Benedicta Ward SLG, Muriel Langle, Robert Watson, Rosemary Radford Reuther, John P Kennedy, Remington Cox, David Pugsley, Dennis Burton; all who have died of Covid-19.

Common Worship: Services and Prayers for the Church of England,
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St George's Paris

Easter 7 : 29th May 2022

A warm welcome to St George's worship today—online or in person Everything you need for today's service you'll find in this pamphlet. Today the choir sings the **Missa pro populo IV** by Johannes Nepomuk Skraup (1811-1892) and the anthem during Communion is **Ascendit Deus** by Peter Philips (1565-1635).

Sunday 29th

0830

1030

1730

Monday 30th

1800/1830

Tuesday 31st

0915

1800/1830

Wednesday 1st

1200

1800/1815

Thursday 2nd

0915

1800/1830

Friday 3rd

Saturday 4th

1200

Sunday 5th

0830

1030

1100

Seventh Sunday of Easter

Holy Communion (1662 BCP) Cel : JJ

Solemn Eucharist Cel : JJ Pr : JJ

Caen Evening Prayer : CH

Josephine Butler, social reformer : Joan of Arc, visionary

Evensong & Eucharist

The Visitation : Rogation Day

Morning Prayer

Evensong & Eucharist

Justin Martyr

Eucharist

Evensong & Adoration

Eastertide Weekday

Morning Prayer

Evensong & Eucharist

The Martyrs of Uganda

Petroc, abbot of Padstow

Eucharist

Pentecost Sunday

Holy Communion (1662 BCP) Cel : MO

Solemn Eucharist Cel : NR Pr : JJ

Caen Eucharist : SM

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The Gathering

As the bell rings, we stand to sing (NEH 134) :

**The head that once was crowned with thorns Is crowned with glory now;
A royal diadem adorns The mighty victor's brow.**

**The highest place that heaven affords Is his, is his by right,
The King of kings and Lord of lords, And heaven's eternal light:**

**The joy of all who dwell above, The joy of all below
To whom he manifests his love And grants his name to know.**

**To them the cross, with all its shame, With all its grace, is given;
Their name, an everlasting name, Their joy, the joy of heaven.**

**They suffer with the Lord below, They reign with him above,
Their profit and their joy to know The mystery of his love.**

**The cross he bore is life and health, Though shame and death to him:
His people's hope, his people's wealth, Their everlasting theme.**

Greeting

+ In the name of the Father, and of the Son, and of the Holy Spirit.
Amen.

Grace, mercy and peace from God our Father and the Lord Jesus Christ be with you
and also with you.

Alleluia! Christ is risen!
He is risen indeed! Alleluia!

The celebration is introduced and we are invited to remember and confess our sins in preparation for our celebration together. The choir sings the Kyries and the Gloria.

Penitential Rite

**Almighty God, our heavenly Father,
we have sinned against you, through our own fault,
in thought and word and deed,
and in what we have left undone.
We are heartily sorry and repent of all our sins.
For your Son our Lord Jesus Christ's sake, forgive us all that is past;
and grant that we may serve you in newness of life
to the glory of your name. Amen.**

Kyrie eleison, Christe eleison, Kyrie eleison.

Gloria

Glory be to God on high and in earth peace, goodwill towards men. We praise thee we bless thee, we worship thee we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father almighty. O Lord, the only-begotten Son, Jesus Christ: O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art the Most High in the glory of God the Father. Amen.

most welcome to come to the altar for a blessing at the time of communion. If you are reading this at home you may like to use the following prayer:

*My Jesus, I believe that you are present in the Blessed Sacrament,
I love you above all things and I desire you in my soul.
Since I cannot receive you now sacramentally, come at least spiritually into my soul.
As though you were already there I embrace you and unite myself wholly to you;
permit not that I should ever be separated from you. Amen.*

Post Communion Prayer

Eternal God, giver of love and power, your Son Jesus Christ has sent us into all the world to preach the gospel of his kingdom: confirm us in this mission, and help us to live the good news we proclaim; through Jesus Christ our Lord. **Amen.**

**The Lord ascendeth up on high, Loud anthems round him swelling;
The Lord hath triumphed gloriously, In power and might excelling:
Hell and the grave are captive led; Lo, he returns, our glorious Head,
To his eternal dwelling.**

**The heavens with joy receive their Lord; O day of exultation!
By saints, by angel-hosts adored For his so great salvation:
O earth, adore thy glorious King, His rising, his ascension sing
With grateful adoration.**

**By saints in earth and saints in heaven, With songs for ever blended,
All praise to Christ our King be given, Who hath to heaven ascended:
To Father, Son, and Holy Ghost, The God of heaven's resplendent host,
In bright array extended. (NEH 135)**

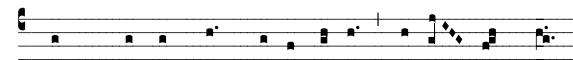
After the Blessing and Dismissal the clergy and servers leave during the organ voluntary. You are invited to remain in your seats for this final act of worship.

Dismissal

The Lord be with you
and also with you.

May God the... **Amen.**

Go in the peace of Christ, alleluia, alleluia!



Thanks be to God, al-le-lu-ia, al-le - lu - ia!

Notices :

Welcome to the Eucharist today. We are delighted to meet visitors and newcomers after the service, when drinks will be served in the Parish Hall. Wine is 2 euros but the coffee is free!

Bienvenue à Saint-Georges. Nous vous invitons à prendre un verre de vin (2 euros) ou une tasse de café (gratuit) après la messe dans la salle paroissiale, et si vous êtes de passage dans notre église nous serons heureux de faire votre connaissance.

There's no Lunch this week but you can still sign up for later this term! Can you provide one or two courses? Speak to Ryan Spooner about volunteering.

Warmest congratulations to Stephen Razafindratsima who has been accepted this

The Lord be with you

and al-so with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give thanks and praise.

The celebrant praises God for his mighty acts in the Preface and we sing the Sanctus.

*Holy, holy, holy Lord God of hosts, heaven and earth are full of thy glory.
Glory be to Thee, O Lord most high.
Blessed is he that cometh in the name of the Lord. Hosanna in the highest.*

The prayer continues until the Proclamation of Faith

Christ has died. Christ is ri-sen. Christ will come a-gain.

*At the end of the prayer we all respond **Amen.** We remain standing to pray together*

Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done; on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation; but deliver us from evil. For thine is the kingdom, the power and the glory, for ever and ever. Amen.

Alleluia! Christ our Passover is sacrificed for us.
Therefore let us keep the feast. Alleluia!

*As we prepare for Holy Communion we sing together the **Agnus Dei.***

*O Lamb of God, that takest away the sins of the world, have mercy upon us.
O Lamb of God, that takest away the sins of the world, have mercy upon us.
O Lamb of God, that takest away the sins of the world, grant us thy peace.*

The celebrant invites the people to Communion

God's holy gifts, for God's holy people
**Jesus Christ is holy,
Jesus Christ is Lord,
to the glory of God the Father.**

*The chalice is restored to all who wish to communicate in both kinds. **Please do not intinct—this is the least hygienic method of receiving Holy Communion.** All who are baptised and communicant members of one of the Christian churches are welcome to receive communion with us. Those who are prevented from doing so by their conscience, or the discipline of their Church, are*

O God the King of glory, you have exalted your only Son Jesus Christ with great triumph to your kingdom in heaven: we beseech you, leave us not comfortless, but send your Holy Spirit to strengthen us and exalt us to the place where our Saviour Christ is gone before, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen**

First Reading: Acts 16:16-34

One day, as we were going to the place of prayer, we met a slave-girl who had a spirit of divination and brought her owners a great deal of money by fortune-telling. While she followed Paul and us, she would cry out, 'These men are slaves of the Most High God, who proclaim to you a way of salvation.' She kept doing this for many days. But Paul, very much annoyed, turned and said to the spirit, 'I order you in the name of Jesus Christ to come out of her.' And it came out that very hour. But when her owners saw that their hope of making money was gone, they seized Paul and Silas and dragged them into the market-place before the authorities. When they had brought them before the magistrates, they said, 'These men are disturbing our city; they are Jews and are advocating customs that are not lawful for us as Romans to adopt or observe.' The crowd joined in attacking them, and the magistrates had them stripped of their clothing and ordered them to be beaten with rods. After they had given them a severe flogging, they threw them into prison and ordered the jailer to keep them securely. Following these instructions, he put them in the innermost cell and fastened their feet in the stocks. About midnight Paul and Silas were praying and singing hymns to God, and the prisoners were listening to them. Suddenly there was an earthquake, so violent that the foundations of the prison were shaken; and immediately all the doors were opened and everyone's chains were unfastened. When the jailer woke up and saw the prison doors wide open, he drew his sword and was about to kill himself, since he supposed that the prisoners had escaped. But Paul shouted in a loud voice, 'Do not harm yourself, for we are all here.' The jailer called for lights, and rushing in, he fell down trembling before Paul and Silas. Then he brought them outside and said, 'Sirs, what must I do to be saved?' They answered, 'Believe on the Lord Jesus, and you will be saved, you and your household.' They spoke the word of the Lord to him and to all who were in his house. At the same hour of the night he took them and washed their wounds; then he and his entire family were baptized without delay. He brought them up into the house and set food before them; and he and his entire household rejoiced that he had become a believer in God.

We remain seated as we sing a setting of the appointed psalm (Psalm 97).

*The Lord is King, the earth may be glad thereof * yea, the multitude of the isles may be glad thereof. Clouds and darkness are round about him * righteousness and judgement are the habitation of his seat. There shall go a fire before him * and burn up his enemies on every side. His lightnings gave shine unto the world * the earth saw it, and was afraid. The hills melted like wax at the presence of the Lord * at the presence of the Lord of the whole earth. The heavens have declared his righteousness * and all the people have seen his glory. Confounded be all they that worship carved images, and that delight in vain gods * worship him, all ye gods. Sion heard of it, and rejoiced * and the daughters of Judah were glad, because of thy judgements, O Lord. For thou, Lord, art higher than all that are in the earth **

thou art exalted far above all gods. O ye that love the Lord, see that ye hate the thing which is evil * the Lord preserveth the souls of his saints; he shall deliver them from the hand of the ungodly. There is sprung up a light for the righteous * and joyful gladness for such as are true-hearted. Rejoice in the Lord, ye righteous * and give thanks for a remembrance of his holiness.

Second Reading: Revelation 22:12-14, 16-17, 20-21

'See, I am coming soon; my reward is with me, to repay according to everyone's work. I am the Alpha and the Omega, the first and the last, the beginning and the end.' Blessed are those who wash their robes, so that they will have the right to the tree of life and may enter the city by the gates. 'It is I, Jesus, who sent my angel to you with this testimony for the churches. I am the root and the descendant of David, the bright morning star.' The Spirit and the bride say, 'Come.' And let everyone who hears say, 'Come.' And let everyone who is thirsty come. Let anyone who wishes take the water of life as a gift. The one who testifies to these things says, 'Surely I am coming soon.' Amen. Come, Lord Jesus! The grace of the Lord Jesus be with all the saints. Amen.

Please stand for the gradual hymn (NEH 140) :

**Holy Spirit, come, confirm us In the truth that Christ makes known;
We have faith and understanding Through your promised light alone.**

**Holy Spirit, come, console us, Come as Advocate to plead,
Loving Spirit from the Father, Grant in Christ the help we need.**

**Holy Spirit, come, renew us, Come yourself to make us live;
Holy through your loving presence, Holy through the gifts you give.**

**Holy Spirit, come, possess us, You the Love of Three in One,
Holy Spirit of the Father, Holy Spirit of the Son.**

Holy Gospel : John 17:20-26

'I ask not only on behalf of these, but also on behalf of those who will believe in me through their word, that they may all be one. As you, Father, are in me and I am in you, may they also be in us, so that the world may believe that you have sent me. The glory that you have given me I have given them, so that they may be one, as we are one, I in them and you in me, that they may become completely one, so that the world may know that you have sent me and have loved them even as you have loved me. Father, I desire that those also, whom you have given me, may be with me where I am, to see my glory, which you have given me because you loved me before the foundation of the world. 'Righteous Father, the world does not know you, but I know you; and these know that you have sent me. I made your name known to them, and I will make it known, so that the love with which you have loved me may be in them, and I in them.'

Sermon

Please be seated for the Sermon

Creed

During the Easter Season we affirm the faith into which we are baptised in the words of the Apostles Creed.

I believe in God the Father almighty, maker of heaven and earth:

**And in Jesus Christ his only Son our Lord,
who was conceived by the Holy Ghost, born of the Virgin Mary,
suffered under Pontius Pilate, was crucified, dead and buried.
He descended into hell; the third day he rose again from the dead;
he ascended into heaven, and sitteth on the right hand of God the Father
almighty; from thence he shall come to judge the quick and the dead.**

**I believe in the Holy Ghost; the holy catholic Church;
the communion of saints; the forgiveness of sins;
the resurrection of the body, and the life everlasting. Amen.**

Intercessions

We remain standing to pray together. At the end of each petition this response is used

We are your people: **and you are our God.**

Merciful Father, **accept these prayers
for the sake of your Son, our Saviour Jesus Christ.
Amen.**

The Liturgy of the Sacrament

Peace

The risen Christ came and stood among his disciples and said, 'Peace be with you.' Then were they glad when they saw the Lord, Alleluia!

The peace of the risen Christ be always with you
and also with you.

We are invited to give one another a sign of peace. We may now shake hands but please be aware your neighbour might not want to do so! The hymn at the Preparation of the Table (NEH 453).

**Stand up! - stand up for Jesus! Ye soldiers of the cross;
Lift high His royal banner, It must not suffer loss:
From victory unto victory His army shall He lead,
Till every foe is vanquished And Christ is Lord indeed.**

**Stand up! stand up for Jesus! The trumpet call obey;
Forth to the mighty conflict In this His glorious day.
Ye that are men, now serve Him Against unnumbered foes;
Let courage rise with danger. And strength to strength oppose.**

**Stand up! stand up for Jesus! Stand in His strength alone;
The arm of flesh will fail you; Ye dare not trust your own.
Put on the Gospel armour, And, watching unto prayer,
Where duty calls, or danger, Be never wanting there.**

**Stand up! stand up for Jesus! The strife will not be long;
This day the noise of battle, The next the victor's song;
To him that overcometh A crown of life shall be;
He, with the King of glory, Shall reign eternally.**