

**There's no Lunch this week** but you can still sign up for later this term! Can you provide one or two courses? Speak to Ryan Spooner about volunteering.

**The Big Picnic follows today!** Meeting point 14h00 @ Le Service de Bateaux de Bois de Boulogne, this involves a 15 minutes walk from metro : Porte Dauphine (Line 2). There's parking on the Boulevard Périphérique too.

**Warmest congratulations to Stephen Razafindratsima** who has been accepted this week by the Church of England to train to be a priest. This is a wonderful moment for him and for us. Please keep praying as he prepares for the start of his training.

**Congratulations too** to Dr Jenna Timmons on her successful viva!

**Consultation sheets are available** asking your views on the Chaplaincy Council's proposal for two new services here at St George's from the end of September 2022. A Eucharist in French (1800 on Saturday) and a simple Eucharist with Children's Choir (hopefully at 0915 on Sunday). Remember—nothing is going to happen to the 10h30! Please help us find out the level of interest in the proposal.

**The Friends of St George's Annual London Festival 2022** will be on Monday 27th June 2022 at 6.30pm in St James's, Sussex Gardens W2 3UD.

**Gifts for Ukraine** will be managed by Pamela Hamilton here at Church. The Ukrainian Embassy have asked: Au niveau des apports en nature, sachez que les associations sont débordées de textiles et **plus aucun vêtement n'est accepté.** Cependant, des vivres et des fournitures médicales sont toujours nécessaires de toute urgence. **Les besoins les plus urgents comprennent:** articles de toilette : gels douche, dentifrices et brosses, couches et serviettes, essuie-tout, antiseptique, alcool, masques réutilisables et jetables; articles ménagers: piles, bougies, torches; alimentation: eau, aliments instantanés, barres énergétiques, fruits secs, noix, conserves, pâtes, céréales instantanées. For more information contact Pamela on 06 70 42 68 08 ou phamiltonpam@yahoo.fr .

**The Theology Book Club** is an opportunity to look at some favourite novels and poems through the eyes of faith. The group meets online on the last Thursday of each month at 20h30. Coming up before the summer break :

**The Nine Tailors** by Dorothy L Sayers on 30th June

*You can lie on the beach and immerse yourself in a good book during August..*

**The Way We Live Now** by Anthony Trollope on 29th September

**On Beauty** by Zadie Smith, ISBN 978-0-141-01945-1, on 27th October

**The Towers of Trebizond** by Rose Macaulay on 24th November

*'the greatest Anglican novel of the 20th century.*

*It should be to Anglicans what Graham Greene's The Power and Glory is to Catholics' Blogger*

**In Your Prayers please remember those on our sick-list:** Robin Baker, Beryl Bateman, Eric Benson, Janet Birkins, Jean-Paul Buffet, Angela Casone, Anne Cozic, Jeanine & Caroline Cullinan, Gregor Dallas, Elizabeth Durand, Alan Fletcher, Mimi de Bentzmann-Fouilland, Ophélie Gourbault, Angela Harrison, Irene Hicks, Ernest Jeyam, Karen, Prudence Kupka, Muriel Lamoureux, Stacey McAdams, Giulia Miles, Rosemary Neale, Kenneth Nyakana, Rev'd David Osborne, Cyril Valéry, Grace Valéry, Fr Alan Warren, David Wetsel, Margaret Woods, Anitha Yannick, Lucas, Margo, Alex and Max, Sarah, Maroussia, Laurence, Marie-Thérèse, Susan, David, Paul, Saul.

**Those who have died:** Jaona Rasoamahenina, John Cooper, Sr. Benedicta Ward SLG, Muriel Langle, Robert Watson, Rosemary Radford Reuther, John P Kennedy, Remington Cox, David Pugsley, Dennis Burton; all who have died of Covid-19.

Common Worship: Services and Prayers for the Church of England,  
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# St George's Paris

## Pentecost : 5th June 2022

A warm welcome to St George's worship this week—online or in person. Today you'll need this pamphlet and the hymn sheet which contains our hymns in 3 languages. Today the choir sings the **Communion Service in E** by Harold Darke (1888– 1976) and the anthem is **Factus est repente** by Heinrich Isaac (1450-1517).

Sunday 5th	<b>Pentecost</b>
0830	Holy Communion (I662 BCP) Cel: MO
1030	Solemn Eucharist Cel: NR Pr Jj
1130	Caen Eucharist Cel: SM
Monday 6th	<i>Ina Kopuria, Founder of the Melanesian Brotherhood</i>
1800/1830	Evensong & Eucharist
Tuesday 7th	<i>Feria</i>
0915	Morning Prayer
1800/1830	Evensong & Eucharist
Wednesday 8th	<i>Thomas Ken, bishop, nonjuror</i>
1200	Eucharist
1800/1815	Evensong & Adoration
Thursday 9th	<i>Columba, monk, missionary</i>
0915	Morning Prayer
1800/1830	Evensong & Eucharist
Friday 10th	<i>Feria</i>
Saturday 11th	<i>Barnabas, apostle</i>
1200	Eucharist
Sunday 12th	<b>The Holy and Undivided Trinity</b>
0830	Holy Communion (I662 BCP) Cel: MO
1030	Solemn Eucharist and Holy Baptism Cel: MO Pr: MO
1130	Caen Eucharist Cel: GH
1600	Office Malgache—Online Cel: NR Pr: MO

Chaplain:	Fr. Mark Osborne	chaplain@stgeorgesparis.org
Assistant Chaplain:	Fr Jeffrey John	drjphjohn@gmail.com
Hon. Assistant Chaplain:	Fr. Nicolas Razafindratsima	honasst@stgeorgesparis.org
Director of Music:	Dr Peter Hicks	DoM@stgeorgesparis.org
Secretary:	Anne Fothergill	office@stgeorgesparis.org
Churchwardens:	Janet Schofield & Peter Hicks	office@stgeorgesparis.org
Church Council Secretary:	Sonia Taylor	council@stgeorgesparis.org
Safeguarding:	Anne-Marie Mba	safeguarding@stgeorgesparis.org

St George's Anglican Church 7, rue Auguste-Vacquerie, 75116 Paris

tel: 01 47 20 22 51 e-mail: office@stgeorgesparis.org

[www.stgeorgesparis.com](http://www.stgeorgesparis.com)



## The Gathering

As the bell rings, we stand to sing the first hymn—you'll find it on the separate sheet.

### Greeting

+ In the name of the Father, and of the Son, and of the Holy Spirit.

**Amen.**

Grace, mercy and peace from God our Father and the Lord Jesus Christ be with you  
**and also with you.**

Alleluia! Christ is risen!

**He is risen indeed! Alleluia!**

The celebration is introduced and we are invited to remember and confess our sins in preparation for our celebration together. The choir sings the Kyries.

### Penitential Rite

**Almighty God, our heavenly Father,  
we have sinned against you, through our own fault,  
in thought and word and deed, and in what we have left undone.**

**We are heartily sorry and repent of all our sins.**

**For your Son our Lord Jesus Christ's sake, forgive us all that is past;  
and grant that we may serve you in newness of life  
to the glory of your name. Amen.**

*Kyrie eleison. Christe eleison. Kyrie eleison.*

**Gloria** will be sung by the choir

*Glory be to God on high and in earth peace, goodwill towards men. We praise thee we bless thee, we worship thee we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father almighty. O Lord, the only-begotten Son, Jesus Christ: O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art the Most High in the glory of God the Father. Amen.*

### Collect

God, who as at this time taught the hearts of your faithful people by sending to them the light of your Holy Spirit: grant us by the same Spirit to have a right judgement in all things and evermore to rejoice in his holy comfort; through the merits of Christ Jesus our Saviour, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen**

**First Reading: Acts 2:1-21**

When the day of Pentecost had come, they were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability. Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, 'Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our

*My Jesus, I believe that you are present in the Blessed Sacrament,*

*I love you above all things and I desire you in my soul.*

*Since I cannot receive you now sacramentally, come at least spiritually into my soul.*

*As though you were already there I embrace you and unite myself wholly to you;*

*permit not that I should ever be separated from you. Amen.*

### Post Communion Prayer

Faithful God, who fulfilled the promises of Easter by sending us your Holy Spirit and opening to every race and nation the way of life eternal: open our lips by your Spirit, that every tongue may tell of your glory; through Jesus Christ our Lord. **Amen.**

*Please be seated for the notices after which we sing the final hymn. After the Blessing and Dismissal the clergy and servers leave during the organ voluntary. You are invited to remain in your seats for this final act of worship.*

### Commissioning & Blessing

**Almighty God, your ascended Son has sent us into the world  
to preach the good news of your kingdom: inspire us with your Spirit and  
fill our hearts with the fire of your love, that all who hear your Word may  
be drawn to you, through Jesus Christ our Lord.**

Will you dare to walk into God's future, trusting him to be your guide?

**By the Spirit's power, we will.**

Will you dare to embrace each other and grow together in love?

**By the Spirit's power, we will.**

Will you dare to share your riches in common and minister to each other in need?

**By the Spirit's power, we will.**

Will you dare to pray for each other until your hearts beat with the longings of God?

**By the Spirit's power, we will.**

Will you dare to carry the light of Christ into the world's dark places?

**By the Spirit's power, we will.**

The Lord be with you

**and also with you.**

May God the...

**Amen.**

Go in the peace of Christ, alleluia, alleluia!



**Thanks be to God, al-le-lu-ia, al-le - lu - ia!**

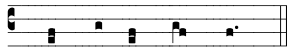
### Notices :

**Welcome to the Eucharist today.** We are delighted to meet visitors and newcomers after the service, when drinks will be served in the Parish Hall. Wine is 2 euros but the coffee is free!

**Bienvenue à Saint-Georges.** Nous vous invitons à prendre un verre de vin (2 euros) ou une tasse de café (gratuit) après la messe dans la salle paroissiale, et si vous êtes de passage dans notre église nous serons heureux de faire votre connaissance.

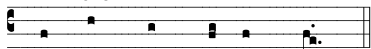
## Eucharistic Prayer

The Lord be with you



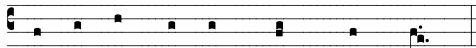
and al-so with you.

Lift up your hearts.



**We lift them to the Lord.**

Let us give thanks to the Lord our God.



**It is right to give thanks and praise.**

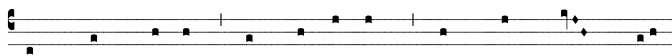
*The celebrant praises God for his mighty acts in the Preface and the Choir sings the Sanctus.*

*Holy, holy, holy Lord God of hosts, heaven and earth are full of thy glory.*

*Glory be to Thee, O Lord most high.*

*Blessed is he that cometh in the name of the Lord. Hosanna in the highest.*

*The prayer continues until the Proclamation of Faith*



**Christ has died. Christ is risen. Christ will come again.**

*At the end of the prayer we all respond **Amen**. We remain standing to pray together using the separate sheet to sing in English or French.*

*Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done; on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation; but deliver us from evil. For thine is the kingdom, the power and the glory, for ever and ever. Amen.*

*Alleluia! Christ our Passover is sacrificed for us.*

**Therefore let us keep the feast. Alleluia!**

*As we prepare for Holy Communion the Choir sings the **Agnus Dei**.*

*O Lamb of God, that takest away the sins of the world, have mercy upon us.*

*O Lamb of God, that takest away the sins of the world, have mercy upon us.*

*O Lamb of God, that takest away the sins of the world, grant us thy peace.*

### Invitation to Communion

God's holy gifts, for God's holy people

**Jesus Christ is holy,**

**Jesus Christ is Lord,**

**to the glory of God the Father.**

*During this emergency Holy Communion will be given in its fullness in the Bread alone. All who are baptised and communicant members of one of the Christian churches are welcome to receive communion with us. Those who are prevented from doing so by their conscience, or the discipline of their Church, are most welcome to come to the altar for a blessing at the time of communion. If you are reading this at home you may like to use the following prayer:*

own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs—in our own languages we hear them speaking about God's deeds of power.' All were amazed and perplexed, saying to one another, 'What does this mean?' But others sneered and said, 'They are filled with new wine.' But Peter, standing with the eleven, raised his voice and addressed them: 'Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel: "In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day. Then everyone who calls on the name of the Lord shall be saved."

*We remain seated as the choir sings Veni Sancti Spiritus by Jacques Berthier of Taizé.*

*Veni Sancte Spiritus*

### Second Reading: Romans 8:14-17

For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, 'Abba! Father!' it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ—if, in fact, we suffer with him so that we may also be glorified with him.

*Please stand for the gradual hymn (NEH 138)*

**Come, Holy Ghost, our souls inspire  
and lighten with celestial fire;  
thou the anointing Spirit art,  
who dost thy seven-fold gifts impart.**

**Thy blessed unction from above  
is comfort, life, and fire of love;  
enable with perpetual light  
the dullness of our blinded sight.**

**Anoint and cheer our soiled face  
With the abundance of thy grace;  
Keep far our foes, give peace at home;  
Where thou art guide no ill can come.**

**Teach us to know the Father, Son,  
and thee, of both, to be but one,  
that through the ages all along  
this may be our endless song.**

**O, viens Saint Esprit createur,  
Visite-nous dans ton ardeur !**

De grâces comble le pécheur  
Et régénère tous les cœurs  
Aux hommes donne ta clarté,  
Règne en nos cœur par ta bonté,  
Soutiens nos corps par ton amour  
Pour que nous te suivions toujours.

Au loin, repousse l'ennemi,  
Donne la paix et nous bénis,  
Au jour du danger, garde-nous,  
Quand nous luttons, protège-nous !

Par toi, nous connaissons le Fils,  
Et le Père, à toi réunis ;  
Tu règnes, Sainte Trinité  
Pour le temps et l'éternité.

#### Holy Gospel: John 14:8-17, 25-27

Philip said to him, 'Lord, show us the Father, and we will be satisfied.' Jesus said to him, 'Have I been with you all this time, Philip, and you still do not know me? Whoever has seen me has seen the Father. How can you say, "Show us the Father"? Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own; but the Father who dwells in me does his works. Believe me that I am in the Father and the Father is in me; but if you do not, then believe me because of the works themselves. Very truly, I tell you, the one who believes in me will also do the works that I do and, in fact, will do greater works than these, because I am going to the Father. I will do whatever you ask in my name, so that the Father may be glorified in the Son. If in my name you ask me for anything, I will do it. 'If you love me, you will keep my commandments. And I will ask the Father, and he will give you another Advocate, to be with you for ever. This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you. 'I have said these things to you while I am still with you. But the Advocate, the Holy Spirit, whom the Father will send in my name, will teach you everything, and remind you of all that I have said to you. Peace I leave with you; my peace I give to you. I do not give to you as the world gives. Do not let your hearts be troubled, and do not let them be afraid.

#### Sermon

*Please be seated for the Sermon. Our preacher is the Associate Chaplain.*

*During the Easter Season we affirm the faith into which we are baptised.*

Frères et sœurs, je vous demande maintenant de professer tous ensemble la foi de l'Eglise :

Croyez-vous fermement en Dieu le Père?  
**Je crois en Dieu le Père tout-puissant,  
créateur du ciel et de la terre.**

Croyez-vous fermement en son Fils Jésus-Christ?  
**Je crois en Jésus Christ**

son Fils unique, notre Seigneur  
qui a été conçu du Saint Esprit,  
est né de la Vierge Marie,  
a souffert sous Ponce Pilate,  
a été crucifié,  
est mort et a été enseveli,  
est descendu aux enfers  
le troisième jour est ressuscité des morts  
est monté aux cieux  
est assis à la droite de Dieu  
le Père tout puissant,  
d'où il viendra juger les vivants et les morts.

Croyez-vous fermement en l'Esprit Saint?  
**Je crois en l'Esprit Saint  
à la sainte Eglise catholique,  
à la communion des saints,  
à la rémission des péchés,  
à la résurrection de la chair,  
à la vie éternelle.  
Amen.**

#### Intercessions

*We remain standing to pray together. At the end of each petition this response is used*

Spirit of the living God: **fall afresh on us.**

Merciful Father, **accept these prayers  
for the sake of your Son, our Saviour Jesus Christ.  
Amen.**

#### The Liturgy of the Sacrament

#### Peace

*We sing the Peace—holding hands remains voluntary!*

**Fitiavana, rano velona, Loharano lalina  
Ka miafina ao anatin'ny, Ny fiainan-danitra  
Fitiavana no nirahina, Avy tamin-Jehovah  
Ô mba raisonao dia ho fantatrao, Ny fahasambarana  
Fitiavana, didy tokana, Ary didy lehibe  
Mitoera ao, hitoeranao, Amim-piadanam-be**

*L'amour, une eau vive, une eau profonde et qui cache en son sein la vie céleste  
L'amour, c'est ce qui a été envoyé par le Seigneur Reçois-le et tu connaîtras le bonheur  
L'amour, l'unique commandement et le plus grand  
demeure en lui et demeurera en toi la paix véritable*

*We then sing the hymn at the Preparation of the Table which you'll find on the separate sheet.*