

champagne, lunch and Fr Carl Schaefer as our preacher. On **Sunday 26 June** the Malagasy community will be leading our 10h30 Eucharist.

Congratulations to Dr Jenna Timmons on her successful viva!

Consultation sheets are available asking your views on the Chaplaincy Council's proposal for two new services here at St George's from the end of September 2022. A Eucharist in French (1800 on Saturday) and a simple Eucharist with Children's Choir (hopefully at 0915 on Sunday). Remember—nothing is going to happen to the 10h30! Please help us find out the level of interest in the proposal.

We're looking forward to the Chaplaincy Council Meeting on Thursday 16th June at 19h15 by Zoom.

The Friends of St George's Annual London Festival 2022 will be on Monday 27th June 2022 at 6.30pm in St James's, Sussex Gardens W2 3UD.

Gifts for Ukraine will be managed by Pamela Hamilton here at Church. The Ukrainian Embassy has asked: Au niveau des apports en nature, sachez que les associations sont débordées de textiles et **plus aucun vêtement n'est accepté**. Cependant, des vivres et des fournitures médicales sont toujours nécessaires de toute urgence. **Les besoins les plus urgents comprennent:** articles de toilette : gels douche, dentifrices et brosses, couches et serviettes, essuie-tout, antiseptique, alcool, masques réutilisables et jetables; articles ménagers: piles, bougies, torches; alimentation: eau, aliments instantanés, barres énergétiques, fruits secs, noix, conserves, pâtes, céréales instantanées. For more information contact Pamela on 06 70 42 68 08 ou phamiltonpam@yahoo.fr .

The Theology Book Club is an opportunity to look at some favourite novels and poems through the eyes of faith. The group meets online on the last Thursday of each month at 20h30. Coming up before the summer break :

The Nine Tailors by Dorothy L Sayers on 30th June

You can lie on the beach and immerse yourself in a good book during August.

The Way We Live Now by Anthony Trollope on 29th September

On Beauty by Zadie Smith, ISBN 978-0-141-01945-1, on 27th October

The Towers of Trebizond by Rose Macaulay on 24th November

'the greatest Anglican novel of the 20th century. It should be to Anglicans what Graham Greene's The Power and Glory is to Catholics' Blogger

In Your Prayers please remember those on our sick-list: Robin Baker, Beryl Bateman, Eric Benson, Janet Birkins, Jean-Paul Buffet, Angela Casone, Anne Cozic, Jeanine & Caroline Cullinan, Gregor Dallas, Elizabeth Durand, Alan Fletcher, Mimi de Bentzmann-Fouilland, Ophélie Gourbault, Angela Harrison, Irene Hicks, Ernest Jeyam, Karen, Prudence Kupka, Muriel Lamoureux, Stacey McAdams, Giulia Miles, Rosemary Neale, Kenneth Nyakana, Rev'd David Osborne, Cyril Valéry, Grace Valéry, Fr Alan Warren, David Wetsel, Margaret Woods, Anitha Yannick, Lucas, Margo, Alex and Max, Sarah, Maroussia, Laurence, Marie-Thérèse, Susan, David, Paul, Saul.

Those who have died: Pam Borley, Jaona Rasoamahenina, John Cooper, Sr. Benedicta Ward SLG, Muriel Langle, Robert Watson, Rosemary Radford Reuther, John P Kennedy, Remington Cox, David Pugsley, Dennis Burton; all who have died of Covid-19.

Common Worship: Services and Prayers for the Church of England,
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St George's Paris

Holy and Undivided Trinity : 12th June 2022

A warm welcome to St George's worship this week—online or in person. Everything you need for today's service you'll find in this pamphlet. Today the choir sings the **Missa Aeterna Christi munera** by G. P. da Palestrina (1525-1603) and the anthem is **If ye love me** by Thomas Tallis (1505 - 1585) also From Zwanzig Responsorien : **N° 8 We bless the Father and the Son, and the Holy Ghost** by Max Reger (1873-1916).

Sunday 12th

0830

1030

1130

1600

Monday 13th

0915

1800/1830

Tuesday 14th

0915

1800/1830

Wednesday 15th

1200

1800/1815

Thursday 16th

0915

1800/1830

Friday 17th

Saturday 18th

1200

Sunday 19th

0830

1030

1130

Holy and Undivided Trinity

Holy Communion (1662 BCP) Cel : MO

Solemn Eucharist and Holy Baptism Cel : MO Pr : MO

Caen Eucharist Cel : GH

Office Malgache Zoom Cel : NR Pr : MO

Feria

Morning Prayer

Evensong & Eucharist

Richard Baxter, puritan divine

Morning Prayer

Evensong & Eucharist

Evelyn Underhill, spiritual writer

Eucharist

Evensong & Adoration

Day of Thanksgiving for Holy Communion (Corpus Christi)

Morning Prayer

Evensong & Eucharist

Samuel & Henrietta Barnett, social reformers

Bernard Mizeki, apostle of the Mashona, martyr

Eucharist

Trinity I—Corpus Christi Sunday

Holy Communion (1662 BCP)

Solemn Eucharist & Jubilee Celebration

Cel : MO Pr : Fr Carl Schaefer. Vicar of Goldthorpe

Caen Eucharist Cel : GH

Chaplain:

Assistant Chaplain:

Hon. Assistant Chaplain:

Director of Music:

Secretary:

Churchwardens:

Church Council Secretary:

Safeguarding:

Fr. Mark Osborne

Fr Jeffrey John

Fr. Nicolas Razafindratsima

Dr Peter Hicks

Anne Fothergill

Janet Schofield & Peter Hicks

Sonia Taylor

Anne-Marie Mba

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The Gathering

As the bell rings, we stand to sing the first hymn (NEH 146):

Holy, holy, holy! Lord God almighty!
Early in the morning our song shall rise to thee.
Holy, holy, holy! Merciful and mighty!
God in three persons, blessed trinity!

Holy, holy, holy! All the saints adore thee,
Casting down their golden crowns around the glassy sea;
Cherubim and seraphim falling down before thee,
Which wert, and art, and evermore shalt be.

Holy, holy, holy! Though the darkness hide thee,
Though the eye of sinful man thy glory may not see,
Only thou art holy; there is none beside thee,
Perfect in power, in love, and purity.

Holy, holy, holy! Lord God almighty!
All thy works shall praise thy name, in earth, and sky, and sea.
Holy, holy, holy! Merciful and mighty!
God in three persons, blessed trinity!

Greeting

+ In the name of the Father, and of the Son, and of the Holy Spirit.
Amen.

Grace, mercy and peace from God our Father and the Lord Jesus Christ be with you
and also with you.

The celebration is introduced and we are invited to remember and confess our sins in preparation for our celebration together. The choir sings the Kyries.

Penitential Rite

Almighty God, our heavenly Father,
we have sinned against you, through our own fault,
in thought and word and deed, and in what we have left undone.
We are heartily sorry and repent of all our sins.
For your Son our Lord Jesus Christ's sake, forgive us all that is past;
and grant that we may serve you in newness of life
to the glory of your name. **Amen.**

Kyrie eleison. Christe eleison. Kyrie eleison.

Gloria by Thorne

Glory to God, glory to God, glory to God in the highest.

Glory to God in the Highest, and peace to his people on earth.
Lord God, Heavenly King, Almighty God and Father,
we worship you, we give you thanks, we praise you for your glory.
Glory to God...

Lord, Jesus Christ, only Son of the Father, Lord God, Lamb of God,
you take away the sin of the world; have mercy on us;
You are seated at the right hand of the Father: receive our prayer.

And kindle it, your holy flame bestowing.

There let it freely burn Till earthly passions turn
To dust and ashes in its heat consuming;
And let thy glorious light Shine ever on my sight,
And clothe me round, the while my path illuming.

Let holy charity Mine outward vesture be,
And lowliness become mine inner clothing;
True lowliness of heart **Which takes the humbler part,**
And o'er its own shortcomings weeps with loathing.

And so the yearning strong With which the soul will long
Shall far surpass the power of human telling;
For none can guess its grace Till we become the place
Wherein the Holy Spirit makes his dwelling.

After the Blessing and Dismissal the clergy and servers leave during the organ voluntary. You are invited to remain in your seats for this final act of worship.

The Lord be with you
and also with you.

May God the... **Amen.**

Go in the peace of Christ.
Thanks be to God.

Notices :

Welcome to the Eucharist today. We are delighted to meet visitors and newcomers after the service, when drinks will be served in the Parish Hall. Wine is 2 euros but the coffee is free!

Bienvenue à Saint-Georges. Nous vous invitons à prendre un verre de vin (2 euros) ou une tasse de café (gratuit) après la messe dans la salle paroissiale, et si vous êtes de passage dans notre église nous serons heureux de faire votre connaissance.

Congratulations and welcome to Lucas Paul Emilio on his baptism into Christ's body the Church and his parents Clare and Emilio Carrion Ruiz (Fothergill) also to his English and Spanish extended family here today and watching online.

There's Lunch this week but you can still sign up for later this term! Can you provide one or two courses? Speak to Ryan Spooner about volunteering.

Next Sunday (19th June) is Fr Mark's Covid-19 delayed 25th Anniversary Celebration with

cielo. Danos hoy nuestro pan de cada día. Perdóna nuestras ofensas, como también nosotros perdonamos a quienes nos ofenden. No nos dejes caer en tentación y libranos del mal. Porque tuyo es el reino, el poder y la gloria por los siglos de los siglos. Amén.

Invitation to Communion

We break this bread to share in the body of Christ.

**Though we are many, we are one body,
because we all share in one bread.**

As we prepare for Holy Communion the Choir sings the **Agnus Dei**.

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, grant us thy peace.

Invitation to Communion

Behold is the Lamb of God, who takes away the sins of the world.

Blessed are those who are called to his supper.

**Lord, I am not worthy to receive you,
but only say the word, and my soul shall be healed.**

*The chalice is restored to all who wish to communicate in both kinds. **Please do not intinct—this is the least hygienic method of receiving Holy Communion.** All who are baptised and communicant members of one of the Christian churches are welcome to receive communion with us. Those who are prevented from doing so by their conscience, or the discipline of their Church, are most welcome to come to the altar for a blessing at the time of communion. If you are reading this at home you may like to use the following prayer:*

My Jesus, I believe that you are present in the Blessed Sacrament,

I love you above all things and I desire you in my soul.

Since I cannot receive you now sacramentally, come at least spiritually into my soul.

*As though you were already there I embrace you and unite myself wholly to you;
permit not that I should ever be separated from you. Amen.*

Mi amado Jesús, creo que Tú estás presente en el Santísimo Sacramento.

Te amo sobre todas las cosas, y deseo recibirte en mi alma.

*Ya que no puedo, en este momento, recibirte sacramentalmente, ven, al menos,
espiritualmente a mi corazón.*

*Te abrazo como si Tú estuvieras ya ahí y me uno a mi mismo completamente a Ti. Nunca
me permitas estar separado de Ti. Amén.*

Post Communion Prayer

Almighty and eternal God, you have revealed yourself as Father, Son and Holy Spirit, and live and reign in the perfect unity of love: hold us firm in this faith, that we may know you in all your ways and evermore rejoice in your eternal glory, who are three Persons yet one God, now and for ever. **Amen.**

Please be seated for the notices after which we sing the final hymn (NEH 137).

**Come down, O Love divine! Seek out this soul of mine
And visit it with your own ardour glowing;
O Comforter, draw near, Within my heart appear,**

Glory to God...

**For you alone are the Holy one, you alone are the Lord,
you alone are the most high, Jesus Christ, with the Holy Spirit,
in the Glory of God the Father. Glory to God...**

Collect

Almighty and everlasting God, you have given us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity and in the power of the divine majesty to worship the Unity: keep us steadfast in this faith, that we may evermore be defended from all adversities; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen**

First Reading: Proverbs 8:1-4, 22-31

Does not wisdom call, and does not understanding raise her voice? On the heights, beside the way, at the crossroads she takes her stand; beside the gates in front of the town, at the entrance of the portals she cries out: 'To you, O people, I call, and my cry is to all that live. The Lord created me at the beginning of his work, the first of his acts of long ago. Ages ago I was set up, at the first, before the beginning of the earth. When there were no depths I was brought forth, when there were no springs bounding with water. Before the mountains had been shaped, before the hills, I was brought forth—when he had not yet made earth and fields, or the world's first bits of soil. When he established the heavens, I was there, when he drew a circle on the face of the deep, when he made firm the skies above, when he established the fountains of the deep, when he assigned to the sea its limit, so that the waters might not transgress his command, when he marked out the foundations of the earth, then I was beside him, like a master worker; and I was daily his delight, rejoicing before him always, rejoicing in his inhabited world and delighting in the human race.

We remain seated as the choir sings the psalm appointed for today (Psalm 8).

*O Lord our Governor, how excellent is thy Name in all the world * thou that has set thy glory above the heavens! Out of the mouth of very babes and sucklings hast thou ordained strength, because of thine enemies * that thou mightest still the enemy, and the avenger. For I will consider thy heavens, even the works of thy fingers * the moon and the stars, which thou hast ordained. What is man, that thou art mindful of him * and the son of man, that thou visitest him? Thou madest him lower than the angels * to crown him with glory and worship. Thou makest him to have dominion of the works of thy hands * and thou hast put all things in subjection under his feet; All sheep and oxen * yea, and the beasts of the field; The fowls of the air, and the fishes of the sea * and whatsoever walketh through the paths of the seas. O Lord our Governor * how excellent is thy Name in all the world!*

Second Reading: Romans 5:1-5

Therefore, since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

Please stand for the gradual hymn (NEH 140).

**Holy Spirit, come, confirm us In the truth that Christ makes known;
We have faith and understanding Through your helping gifts alone.**

**Holy Spirit, come, console us, Come as Advocate to plead,
Loving Spirit from the Father, Grant in Christ the help we need.**

**Holy Spirit, come, renew us, Come yourself to make us live;
Holy through your loving presence, Holy through the gifts you give.**

**Holy Spirit, come, possess us, You the Love of Three in One,
Holy Spirit of the Father, Holy Spirit of the Son.**

Holy Gospel: John 16:12-15

'I still have many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. He will glorify me, because he will take what is mine and declare it to you. All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you.

Sermon

Please be seated for the sermon.

Holy Baptism

Please turn to the insert in this service paper.

Intercessions

We remain standing to pray together. At the end of each petition this response is used

Holy God: help us to know you more and more.

**Merciful Father, accept these prayers
for the sake of your Son, our Saviour Jesus Christ.
Amen.**

The Liturgy of the Sacrament

Peace

The peace of the Lord be with you
and also with you.

We are invited to give one another a sign of peace. We may now shake hands but please be aware your neighbour might not want to do so! The hymn at the Preparation of the Table (NEH 159).

**I bind unto myself today the strong name of the Trinity
by invocation of the same, the Three in One and One in Three.**

**I bind this day to me forever, By power of faith, Christ's incarnation,
His baptism in the Jordan river, His death on cross for my salvation,
His bursting from the spiced tomb, His riding up the heavenly way,
His coming at the day of doom, I bind unto myself today.**

**I bind unto myself the power Of the great love of Cherubim;
The sweet 'Well done' in judgement hour; The service of the Seraphim,
Confessors' faith, Apostles word, The Patriarch's prayers, the Prophets' scrolls**

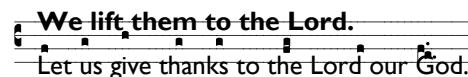
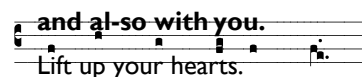
**I bind unto myself today The virtues of the starlit heaven,
The glorious sun's life-giving ray, The whiteness of the moon at even,
The flashing of the lightning free, The whirling wind's tempestuous shocks,
The stable earth, the deep salt sea Around the old eternal rocks.**

**I bind unto myself today The power of God to hold and lead,
God's eye to watch, God's might to stay, God's ear to hearken to my need,
The wisdom of my God to teach, His hand to guide, his shield to ward,
The word of God to give me speech, His heavenly host to be my guard.**

**I bind unto myself the name, The strong name of the Trinity
By invocation of the same, The Three in One and One in Three,
Of whom all nature has creation, eternal Father, Spirit, Word.
Praise to the Lord of my salvation; salvation is of Christ the Lord!**



Eucharistic Prayer

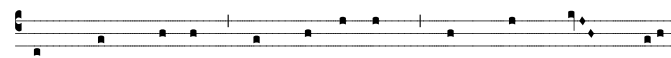


It is right to give thanks and praise.

The celebrant praises God for his mighty acts in the Preface and the Choir sings the Sanctus.

*Holy, holy, holy Lord God of hosts, heaven and earth are full of thy glory.
Glory be to Thee, O Lord most high.
Blessed is he that cometh in the name of the Lord. Hosanna in the highest.*

The prayer continues until the Proclamation of Faith



Christ has died. Christ is ri-sen. Christ will come again.

At the end of the prayer we all respond Amen. We remain standing to pray together

**Our Father, who art in heaven, hallowed be thy name;
thy kingdom come; thy will be done; on earth as it is in heaven.
Give us this day our daily bread. And forgive us our trespasses,
as we forgive those who trespass against us. And lead us not into
temptation; but deliver us from evil.
For thine is the kingdom, the power and the glory, for ever and ever.
Amen.**

**Padre nuestro que estás en el cielo, santificado sea tu nombre,
venga a nosotros tu reino, hágase tu voluntad, así en la tierra como en el**