

The Lord be with you
and also with you.

May God the... Amen.

Go in the peace of Christ.
Thanks be to God.

Notices :

Welcome to the Eucharist today. We are delighted to meet visitors and newcomers after the service, when drinks will be served in the Parish Hall. Wine is 2 euros but the coffee is free!

Bienvenue à Saint-Georges. Nous vous invitons à prendre un verre de vin (2 euros) ou une tasse de café (gratuit) après la messe dans la salle paroissiale, et si vous êtes de passage dans notre église nous serons heureux de faire votre connaissance.

Flower Arrangers—the sign up list is available. Or if you'd like to sponsor flowers on a particular Sunday in memory (30€) please sign up.

We're looking for Sunday School teachers. You'll be responsible, as part of a team, for delivering a 30 minute session of activity for children (7-14 approx.) The ideas, etc are provided. You will go through the Safeguarding Process including some online training. Please speak to Fr Mark about this important ministry.

The There's Lunch this week but you can still sign up for later this term! Can you provide one or two courses? Speak to Ryan Spooner about volunteering.

The Friends of St George's Annual London Festival 2022 will be on Monday 27th June 2022 at 6.30pm in St James's, Sussex Gardens W2 3UD.

Gifts for Ukraine will be managed by Pamela Hamilton here at Church. The Ukrainian Embassy have asked: Au niveau des apports en nature, sachez que les associations sont débordées de textiles et **plus aucun vêtement n'est accepté.** Cependant, des vivres et des fournitures médicales sont toujours nécessaires de toute urgence. **Les besoins les plus urgents comprennent:** articles de toilette : gels douche, dentifrices et brosses, couches et serviettes, essuie-tout, antiseptique, alcool, masques réutilisables et jetables; articles ménagers: piles, bougies, torches; alimentation: eau, aliments instantanés, barres énergétiques, fruits secs, noix, conserves, pâtes, céréales instantanées. For more information contact Pamela on 06 70 42 68 08 ou phamiltonpam@yahoo.fr .

The Theology Book Club is an opportunity to look at some favourite novels and poems through the eyes of faith. The group meets online on the last Thursday of each month at 20h30. Coming up before the summer break :

The Nine Tailors by Dorothy L Sayers on 30th June

In Your Prayers please remember those on our sick-list: Robin Baker, Beryl Bateman, Eric Benson, Janet Birkins, Jean-Paul Buffet, Angela Casone, Anne Cozic, Jeanine & Caroline Cullinan, Gregor Dallas, Elizabeth Durand, Alan Fletcher, Mimi de Bentzmann-Fouilland, Ophélie Gourbault, Angela Harrison, Irene Hicks, Ernest Jeyam, Karen, Prudence Kupka, Muriel Lamoureux, Stacey McAdams, Giulia Miles, Rosemary Neale, Kenneth Nyakana, Rev'd David Osborne, Cyril Valéry, Grace Valéry, Fr Alan Warren, David Wetsel, Margaret Woods, Anitha Yannick, Lucas, Margo, Alex and Max, Sarah, Maroussia, Laurence, Marie-Thérèse, Susan, David, Paul, Saul.

Those who have died: Pam Borley, Jaona Rasoamahenina, John Cooper, Sr. Benedicta Ward SLG, Muriel Langle, Robert Watson, Rosemary Radford Reuther, John P Kennedy, Remington Cox, David Pugsley, Dennis Burton; all who have died of Covid-19.

Common Worship: Services and Prayers for the Church of England,
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St George's Paris

Trinity I—Corpus Christi Sunday : 19th June 2022

A warm welcome to St George's worship this week—online or in person. Everything you need for today's service you'll find in this pamphlet. Today the choir sings the **Mass setting for double choir : Kyrie Eleison - Ehre sei Gott in der Höhe - Heilig** by Felix Mendelssohn Bartholdy (1809-1847) also the **Agnus Dei** from the Mass in Eb by Josef Gabriel Rheinberger (1839 - 1901) - and the anthem is **Faire is the heaven** by William Harris (1883-1973).

Sunday 19th	Trinity I—Corpus Christi Sunday
0830	Holy Communion (1662 BCP) Cel: MO
1030	Solemn Eucharist Cel : MO Pr : JJ
1100	Caen Eucharist Cel GH
Monday 20th	Feria
0915	Morning Prayer & Eucharist
1800	Evensong
Tuesday 21st	Feria
0915	Morning Prayer
1800/1830	Evensong & Eucharist
Wednesday 22nd	Alban, protomartyr of Britain
1200	Eucharist
1800/1815	Evensong & Adoration
Thursday 23rd	Etheldreda, abbess
0915	Morning Prayer
1800/1830	Evensong & Eucharist
Friday 24th	The Birth of John the Baptist
Saturday 25th	Ember Day
1200	Eucharist
Sunday 26th	Trinity 2 (Proper 8) - Madagascar Sunday
0830	Holy Communion (1662 BCP) Cel: MO
1030	Solemn Eucharist Cel : NR
1100	Caen Eucharist Cel : SM

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The Gathering

As the bell rings, we stand to sing the first hymn (NEH 271):

**Alleluya! sing to Jesus! His the sceptre, His the throne.
Alleluya! His the triumph, His the victory alone.
Hark! The songs of peaceful Zion Thunder like a mighty flood:
Jesus, out of every nation Hath redeemed us by His blood."**

**Alleluya! Not as orphans Are we left in sorrow now;
Alleluya! He is near us; Faith believes, nor questions how.
Though the cloud from sight received Him When the forty days were o'er,
Shall our hearts forget His promise: "I am with you evermore!"**

**Alleluya! Bread of angels, Here on earth our food, our stay!
Alleluya! Here the sinful Flee to You from day to day.
Intercessor, friend of sinners, Earth's redeemer, plead for me,
Where the songs of all the sinless Sweep across the crystal sea.**

**Alleluya! King eternal, Thee the Lord of lords we own;
Alleluia! Born of Mary, Earth thy footstool, heaven thy throne.
Thou within the veil have entered, Robed in flesh, our great high priest;
Thou on earth both priest and victim In the eucharistic feast.**

Greeting

+ In the name of the Father, and of the Son, and of the Holy Spirit.
Amen.

Grace, mercy and peace from God our Father and the Lord Jesus Christ be with you
and also with you.

The celebration is introduced and we are invited to remember and confess our sins in preparation for our celebration together. The choir sings the Kyries.

Penitential Rite

**Almighty God, our heavenly Father,
we have sinned against you, through our own fault,
in thought and word and deed, and in what we have left undone.
We are heartily sorry and repent of all our sins.
For your Son our Lord Jesus Christ's sake, forgive us all that is past;
and grant that we may serve you in newness of life
to the glory of your name. Amen.**

Kyrie eleison. Christe eleison. Kyrie eleison.

Gloria

Glory be to God on high and in earth peace, goodwill towards men. We praise thee we bless thee, we worship thee we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father almighty. O Lord, the only-begotten Son, Jesus Christ: O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art the Most High in the glory of God the Father. Amen.

We break this bread to share in the body of Christ.

**Though we are many, we are one body,
because we all share in one bread.**

As we prepare for Holy Communion the Choir sings the **Agnus Dei.**

*O Lamb of God, that takest away the sins of the world, have mercy upon us.
O Lamb of God, that takest away the sins of the world, have mercy upon us.
O Lamb of God, that takest away the sins of the world, grant us thy peace.*

Invitation to Communion

Behold is the Lamb of God, who takes away the sins of the world.
Blessed are those who are called to his supper.

**Lord, I am not worthy to receive you,
but only say the word, and my soul shall be healed.**

*The chalice is restored to all who wish to communicate in both kinds. **Please do not intinct—this is the least hygienic method of receiving Holy Communion.** All who are baptised and communicant members of one of the Christian churches are welcome to receive communion with us. Those who are prevented from doing so by their conscience, or the discipline of their Church, are most welcome to come to the altar for a blessing at the time of communion. If you are reading this at home you may like to use the following prayer:*

*My Jesus, I believe that you are present in the Blessed Sacrament,
I love you above all things and I desire you in my soul.
Since I cannot receive you now sacramentally, come at least spiritually into my soul.
As though you were already there I embrace you and unite myself wholly to you;
permit not that I should ever be separated from you. Amen.*

Post Communion Prayer

All praise to you, our God and Father, for you have fed us with the bread of heaven and quenched our thirst from the true vine: hear our prayer that, being grafted into Christ, we may grow together in unity and feast with him in his kingdom; through Jesus Christ our Lord. **Amen.**

Please be seated for the notices after which we sing the final hymn (NEH 272) :

**All for Jesus! All for Jesus! This our song shall ever be;
for we have no hope nor Saviour, if we have not hope in thee.**

**All for Jesus! thou wilt give us strength to serve thee hour by hour,
none can move us from thy presence while we trust thy love and power.**

**All for Jesus! At thine altar thou wilt give us sweet content;
there, dear Saviour, we receive thee in thy holy sacrament.**

**All for Jesus! thou hast loved us; all for Jesus! thou hast died;
all for Jesus! thou art with us; all for Jesus, glorified!**

**All for Jesus! All for Jesus! This the Church's song shall be,
till at last, the flock is gathered one in love, and one in thee.**

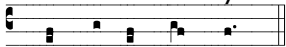
After the Blessing and Dismissal the clergy and servers leave during the organ voluntary. You are invited to remain in your seats for this final act of worship.

Look not on our misusings of thy grace,
Our prayer so languid, and our faith so dim;
For lo, between our sins and their reward
We set the passion of thy Son our Lord.

And then for those, our dearest and our best,
By this prevailing presence we appeal;
O fold them closer to thy mercy's breast,
O do thine utmost for their souls' true weal;
From tainting mischief keep them white and clear
And crown thy gifts with grace to persevere.

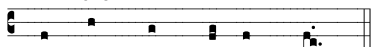
And so we come: O draw us to thy feet
Most patient Saviour, who canst love us still;
And by this food, so awful and so sweet,
Deliver us from every touch of ill:
In thine own service make us glad and free,
And grant us nevermore to part from thee.

The Lord be with you



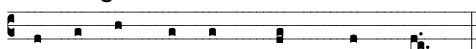
and al-so with you.

Lift up your hearts.



We lift them to the Lord.

Let us give thanks to the Lord our God.



It is right to give thanks and praise.

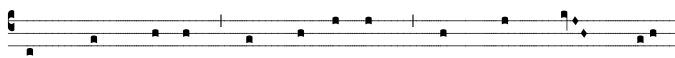
The celebrant praises God for his mighty acts in the Preface and the Choir sings the Sanctus.

Holy, holy, holy Lord God of hosts, heaven and earth are full of thy glory.

Glory be to Thee, O Lord most high.

Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

The prayer continues until the Proclamation of Faith



Christ has died. Christ is ri-sen. Christ will come again.

At the end of the prayer we all respond **Amen**. We remain standing to pray together

**Our Father, who art in heaven, hallowed be thy name;
thy kingdom come; thy will be done; on earth as it is in heaven.
Give us this day our daily bread. And forgive us our trespasses,
as we forgive those who trespass against us. And lead us not into
temptation; but deliver us from evil. For thine is the kingdom, the power
and the glory, for ever and ever. Amen.**

Eucharistic Prayer

Lord Jesus Christ, we thank you that in this wonderful sacrament you have given us the memorial of your passion: grant us so to reverence the sacred mysteries of your body and blood that we may know within ourselves and show forth in our lives the fruits of your redemption; for you are alive and reign with the Father in the unity of the Holy Spirit, one God, now and for ever. **Amen**

First Reading: Genesis 14:18-20

And King Melchizedek of Salem brought out bread and wine; he was priest of God Most High. He blessed him and said, 'Blessed be Abram by God Most High, maker of heaven and earth; and blessed be God Most High, who has delivered your enemies into your hand!' And Abram gave him one-tenth of everything.

We remain seated as the choir sings the Golden Sequence for Corpus Christi (NEH 521) :

*Laud, O Sion, thy salvation, Laud with hymns of exultation
Christ, thy King and Shepherd true: Spend thyself, his honour raising,
Who surpasseth all thy praising; Never canst thou reach his due.*

*Sing today, the mystery showing Of the living, life bestowing
Bread from heaven before thee set; E'en the same of old provided,
Where the Twelve, divinely guided, At the holy Table met.*

*Full and clear ring out thy chanting, Joy nor sweetest grace be wanting
To thy heart and soul today: When we gather up the measure
Of that Supper and its treasure, Keeping feast in glad array.*

*Lo, the new King's Table gracing, This new Passover of blessing
Hath fulfilled the elder rite: Now the new the old effaceth,
Truth revealed the shadow chaseth, Day is breaking on the night.*

*What he did at Supper seated, Christ ordained to be repeated,
His memorial ne'er to cease: And, his word for guidance taking,
Bread and wine we hallow, making Thus our Sacrifice of peace.*

*This the truth to Christians given Bread becomes his Flesh from heaven,
Wine becomes his holy Blood. Doth it pass thy comprehending?
Yet by faith, thy sight transcending, Wondrous things are understood.*

*Yea, beneath these signs are hidden Glorious things to sight forbidden:
Look not on the outward sign. Wine is poured and Bread is broken,
But in either sacred token Christ is here by power divine.*

*Who so of this Food partaketh, Christ divideth not nor breaketh:
He is whole to all that taste. Whether one this bread receiveth,
Or a thousand, still he giveth One same Food that cannot waste.*

*Good and evil men are sharing One repast, an end preparing
Varied as the heart of man: Life or death shall be awarded,
As their days have been recorded Which from their beginning ran.*

*When the Sacrament is broken, Doubt not in each severed token,
Hallowed by the word once spoken, Resteth all the true content:*

Nought the precious Gift divideth, Breaking but the sign betideth,
He himself the same abideth, Nothing of his fullness spent.

Lo! the Angel's Food is given To the pilgrim who hath striven:
See the children's Bread from heaven, Which to dogs may not be cast:
Truth the ancient types fulfilling, Isaac bound, a victim willing,
Paschal lamb, its life blood spilling.

O true Bread, good Shepherd, tend us Jesu, of thy love befriend us,
Thou refresh us, thou defend us, Thine eternal goodness send us
In the land of life to see; Thou who all things canst and knowest,
Who on earth such Food bestowest, Grant us with thy Saints, tho' lowest,
Where the heavenly Feast thou showest, Fellow heirs and guests to be .Amen. Alleluia.

Second Reading: I Corinthians 11:23-26

For I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, 'This is my body that is for you. Do this in remembrance of me.' In the same way he took the cup also, after supper, saying, 'This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me.' For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

Please stand for the gradual hymn (NEH 276) :

**Bread of heaven, on thee we feed, For Thy flesh is meat indeed:
Ever may our souls be fed With this true and living bread;
Day by day with strength supplied Through the life of Him who died.**

**Vine of heaven, Thy blood supplies This blest cup of sacrifice:
'Tis Thy wounds our healing give; To Thy cross we look and live:
Thou our life, O let us be Rooted, grafted, built on thee!**

Holy Gospel: John 6:51-58

I am the living bread that came down from heaven. Whoever eats of this bread will live for ever; and the bread that I will give for the life of the world is my flesh.' The Jews then disputed among themselves, saying, 'How can this man give us his flesh to eat?' So Jesus said to them, 'Very truly, I tell you, unless you eat the flesh of the Son of Man and drink his blood, you have no life in you. Those who eat my flesh and drink my blood have eternal life, and I will raise them up on the last day; for my flesh is true food and my blood is true drink. Those who eat my flesh and drink my blood abide in me, and I in them. Just as the living Father sent me, and I live because of the Father, so whoever eats me will live because of me. This is the bread that came down from heaven, not like that which your ancestors ate, and they died. But the one who eats this bread will live for ever.'

Sermon

Please be seated for the sermon.

Creed

We stand to sing the Profession of Faith.

We believe in one God the Father almighty, maker of heaven and earth,
and of all things visible and invisible;

And in one Lord Jesus Christ, the only begotten Son of God,
begotten of his Father before all worlds,
God of God, Light of Light, very God of very God,
begotten not made, being of one substance with the Father,
by whom all things were made,
who for us men and for our salvation came down from heaven,
and was incarnate by the Holy Ghost of the Virgin Mary,
and was made man.
and was crucified also for us under Pontius Pilate.
He suffered and was buried,
and the third day he rose again according to the Scriptures,
and ascended into heaven, and sitteth on the right hand of the Father.
And he shall come again with glory to judge both the quick and the dead,
whose kingdom shall have no end.

And I believe in the Holy Ghost, the Lord, the giver of life,
who proceedeth from the Father and the Son,
who with the Father and the Son together is worshipped and glorified,
who spake by the prophets.

And I believe one holy catholic and apostolic Church.
I acknowledge one baptism for the remission of sins.
And I look for the resurrection of the dead
and the life of the world to come.
Amen.

Intercessions

We remain standing to pray together. At the end of each petition this response is used

In faith we pray: **we pray to you our God.**

Merciful Father, **accept these prayers
for the sake of your Son, our Saviour Jesus Christ.
Amen.**

The Liturgy of the Sacrament

Peace

The peace of the Lord be with you
and also with you.

We are invited to give one another a sign of peace. We may now shake hands but please be aware your neighbour might not want to do so! The hymn at the Preparation of the Table (NEH 273) :

**And now, O Father, mindful of the love
That bought us, once for all, on Calvary's tree,
And having with us him that pleads above,
We here present, we here spread forth to thee
That only offering perfect in thine eyes,
The one true, pure, immortal sacrifice.**

**Look, Father, look on his anointed face,
And only look on us as found in him;**